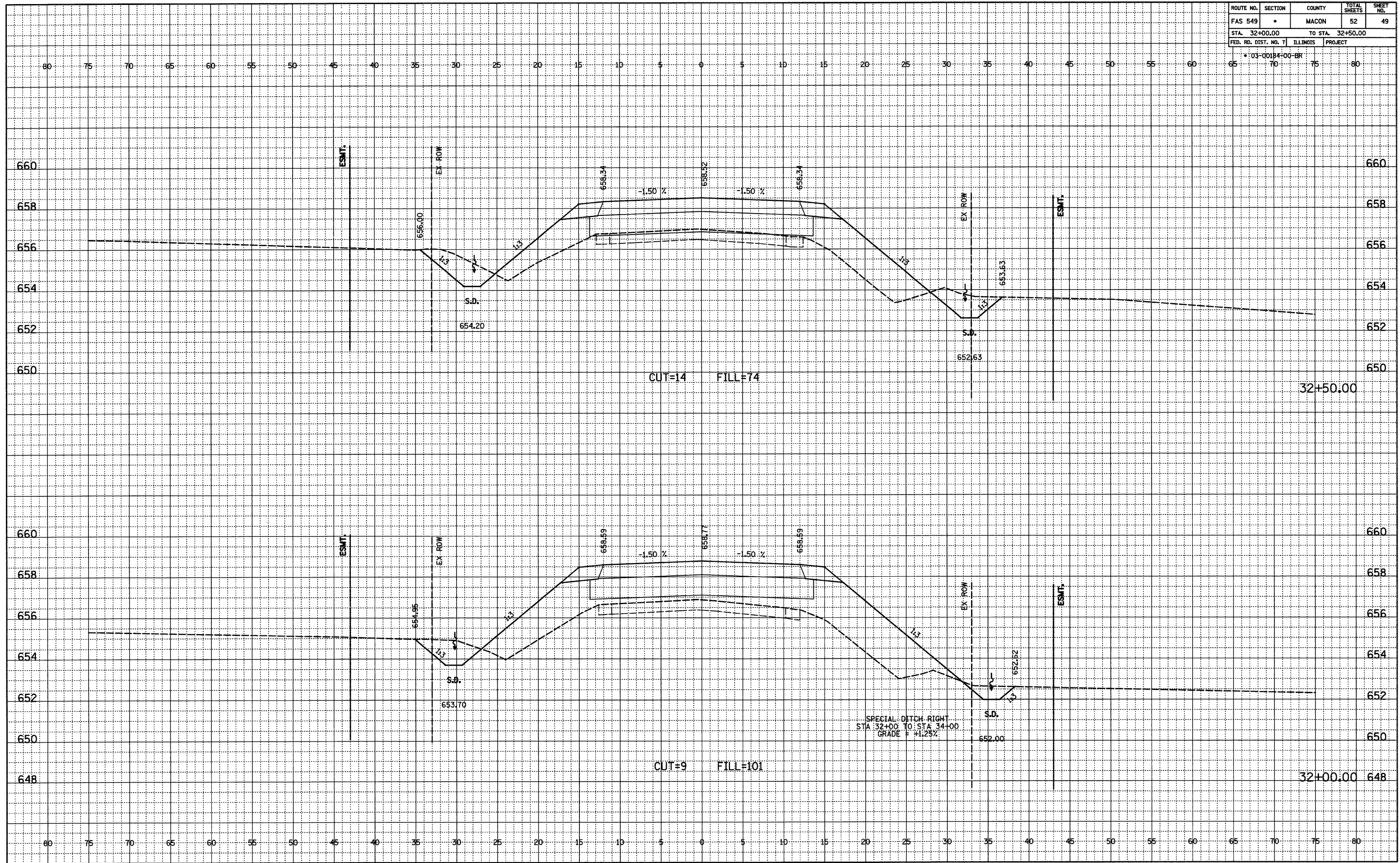


ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
FAS 549	*	MACON	52	49
STA. 32+00.00		TO STA. 32+50.00		
FED. RD. DIST. NO. 7		ILLINOIS PROJECT		
* 03-00184+00-BR				



FINAL  
 SURVEYED  
 PLOTTED  
 NOTEBOOK  
 NO. \_\_\_\_\_  
 ALIGNED  
 CHECKED  
 BY \_\_\_\_\_  
 R.T. OF WAY  
 CHECKED  
 BY \_\_\_\_\_  
 DATE \_\_\_\_\_

ORIGINAL  
 SURVEYED  
 PLOTTED  
 NOTEBOOK  
 NO. \_\_\_\_\_  
 GRADES  
 CHECKED  
 BY \_\_\_\_\_  
 S.D. NOTED  
 CHECKED  
 BY \_\_\_\_\_  
 DATE \_\_\_\_\_