# TRANSPORTATION BULLETIN



Illinois Department of Transportation

# **ADDENDUM NO. 1**

Dated: February 26, 2010

For: Transportation Bulletin Letting Date: March 5, 2010 Volume 13 No. 05 Dated: January 29, 2010

#### Item No. 2A - Replace HIRL & Various Electrical Upgrades

Southern Illinois Airport Murphysboro/Carbondale, Illinois Jackson County IL Project No.: MDH-3920 AIP Project No.: 3-17-0009-B30 Contract No.: SO079

## **REASON FOR ADDENDUM:**

Revised REIL system location.

## TO ALL PLAN HOLDERS:

The revised location of the runway end identifier lights resulted in increased quantities for cable and duct. Please replace Schedule of Prices (dated 01/13/10) with revised Schedule of Prices (dated 02/23/10). Complete and return with bid.

Plan sheets 2 and 10 have been revised to show increase quantity and revised REIL system location.

| ECMS002 DTGECM03 ECMR003 PAGE 1<br>RUN DATE - 02/23/10<br>RUN TIME - 201055              | FED PROJECT ILL PROJECT 7-0009-B30 MD-H -3920   |                  | UNIT PRICE TOTAL PRICE<br>DOLLARS CENTS DOLLARS CTS | 11                 |                  |                |                   |                      | / / / / / / / / / / / / / / / / / / / |                  | I     I | 3     1 |                     | I .                 | 1              | -                       | 1     1 <t< th=""><th></th></t<> |                     |
|--|---|------------------|---|--------------------|------------------|----------------|-------------------|----------------------|---------------------------------------|------------------|---|---|---------------------|---------------------|----------------|-------------------------|--|---------------------|
| # ILLINOIS DEPARTMENT OF TRANSPORTATION<br>SCHEDULE OF PRICES<br>CONTRACT NUMBER - S0079 | NAME 3-1  | ***** BASE ***** | UNIT OF<br>MEASURE QUANTITY -                       | 0                  | ACH 1.00         | L.S. 1.000 X   | EACH 2.000 x      | L.F. 16,711.000 X    | L.F. 900.000 x                        | L.F. 1,200.000 x | ιŌ  | EACH 1.000 X  | L.S. 1.000 X        | L.F. 820.000 x      | L.F. 780.000 X | L.F. 14, 111.000 X      | L.F. 17.000 X  | EACH 6.000 X        |
|  | NAME CODE DIST AIRPORT 077 09 SOUTHERN ILLINDIS | *                | PAY ITEM DESCRIPTION                                | C-12' INTERNALLY L | REMOVE WIND CONE | EMOVE WIND TEE | REPLACE WIND CONE | 1/C #8 5 KV UG CABLE | 2/C #8 600 V UG CABLE IN UD           | CONTROL CABLE    | INSTALL ELECTRICAL EQUIPMENT  | L-821 CONTROL PANEL   | IGHTING CONTROL SYS | 2" DIRECTIONAL BORE | DIRECTIONAL BO | " PVC DUCT, DIRECT BURY | XTEND 2-WAY DUCT   | ELECTRICAL HANDHOLE |
| STATE JOB  | COUNTY N<br>JACKSON                             |                  | I TEM<br>NUMBER                                     | AR 107812          | R107900          | R10790         | 107920            | R108108              | 558                                   | AR 108800        | 200   | AR 109600   | AR109620            | 5                   | R11001         | 11020                   | R11055   | R11061              |

SOUTHERN ILLINDIS JACKSON

ILLINOIS DEPARTMENT OF TRANSPORTATION SCHEDULE OF PRICES CONTRACT NUMBER - SO079

ECMS002 DTGECM03 ECMR003 PAGE RUN DATE - 02/23/10 RUN TIME - 201055

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| I TEM<br>NUMBER | PAY ITEM DESCRIPTION            | UNIT OF<br>MEASURE | QUANTITY | UNIT PRICE<br>DOLLARS [CI | E<br>CENTS                     | TOTAL PRICE   | CTS         |
|-----------------|---------------------------------|--------------------|----------|---------------------------|--------------------------------|---|-------------|
| AR 125515       | HIRL, BASE MOUNTED              | EACH               | 66.000 X |                           | <u> </u> II ·                  |   |             |
| AR 125550       | THRESHOLD LIGHT                 | EACH               | 16.000 x |                           |                                |   | 1<br>}<br>} |
| AR 125565       | CECAN                           | EACH               | 1.000 x  |                           | 1<br>  ; -<br> <br> <br>       | <br>             | 1           |
| o σ             | MOVE STAKE MOUNTED              | EACH               | 50.000 x |                           | <br>   -<br> <br> <br>         | 1<br>2<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | 1           |
| 101             | BASE MOUNTED LI                 | EACH               | 31.000 x |                           | <br>                           |   | 1<br>1<br>1 |
| 20              | TAXI GUIDANCE SIGN              | EACH               | 3.000 x  |                           |                                | <br> <br> <br> <br> <br> <br> <br> <br>                       | 1<br>4<br>1 |
| AR125945        | ADJUST RWY DISTANCE REMAIN SIGN | EACH               | 5.000 x  |                           | <br>      -<br> <br> <br> <br> |   | 1           |
| AR125964        | RELOCATE TAXI GUIDANCE SIGN     | EACH               | 6.000 x  |                           | <br>           <br>            |   | 1           |
| AR125967        |                                 | PAIR               | 1.000 x  |                           |                                |   | 1           |
| ເ <u>ຕ</u>      | TRAFFIC MAINTENANCE             | L.S.               | 1.000 X  |                           | <br>     ~<br> <br> <br>       |   | <br> <br>   |
|                 |                                 |                    |          |                           |                                |   |             |

\*\*\*THE DEPARTMENT RESERVES THE RIGHT TO AWARD THIS CONTRACT ON THE \*\*\*BASIS OF ANY OF THE ALTERNATES OR COMBINATION THEREOF.

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SUBTOTAL BASE

| ო  |             |  |                      | 1              | 1                          | 1  | ī                 |                  |                 | S                       | 1              |                                     |  |  |                                   |
|--|-------------|--|----------------------|----------------|----------------------------|--|-------------------|------------------|-----------------|-------------------------|----------------|-------------------------------------|--|--|-----------------------------------|
| ECMS002 DTGECM03 ECMR003 PAGE<br>RUN DATE - 02/23/10<br>RUN TIME - 201055              |             | UNIT PRICE TOTAL PRICE<br>DOLLARS [CENTS] DOLLARS [C | 1                    |                |                            | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | SUBTOTAL ALT 1 \$ | CONTRACT - SO079 | <u>TERNATES</u> | TOTAL BASE \$ UULLARS C | TOTAL ALT 1 \$ |                                     | THERE IS A DISCREPANCY BETWEEN   | BY THE QUANTITY IN ORDER TO                                | PRICE NOR A TOTAL PRICE IS SHOWN. |
| ILLINDIS DEPARTMENT OF TRANSPORTATION<br>SCHEDULE OF PRICES<br>CONTRACT NUMBER - SO079 | *****       | QUANTITY   | 1.000 X              | 1,200.000 ×    | 10                         | 1.000 X  |                   |                  | Ц               |                         |                | TOTAL PRICE.                        | THE QUANTITY.  | WILL BE DIVIDED  | A UNIT                            |
| ARTMENT OF<br>HEDULE OF F<br>ACT NUMBER  | · 178 ***** | UNIT OF  <br> MEASURE                                | EACH                 |                |                            | L.S.   |                   |                  |                 |                         |                | RICE AND A                          | TOTAL PRICE<br>LTIPLIED BY   | ITAL PRICE W   | IF NEITHER                        |
| ILLINDIS<br>SCI<br>CONTI   | *           | PAY ITEM DESCRIPTION                                 | REFURBISH 36" BEACON | 1/C #8 XLP-USE | MODIFY EXISTING SIGN PANEL | UPGRADE AIRPORT ROTATING BEACON                                    |                   |                  |                 |                         |                | EACH PAY ITEM SHOULD HAVE A UNIT PF | THE UNIT PRICE SHALL GOVERN IF NO<br>THE PRODUCT OF THE UNIT PRICE MUL | A UNIT PRICE IS OMITTED, THE TO<br>ESTABLISH A UNIT PRICE. | BID MAY BE DECLARED UNACCEPTABLE  |
| SOUTHERN II<br>JACKSON   |             | I TEM<br>NUMBER                                      | AS101580             | S108088        | S125470                    | S800591  |                   |                  |                 |                         |                | NOTE:<br>1. E/                      | 2. TH  | 3. IF  | <b>4</b> . A                      |

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