

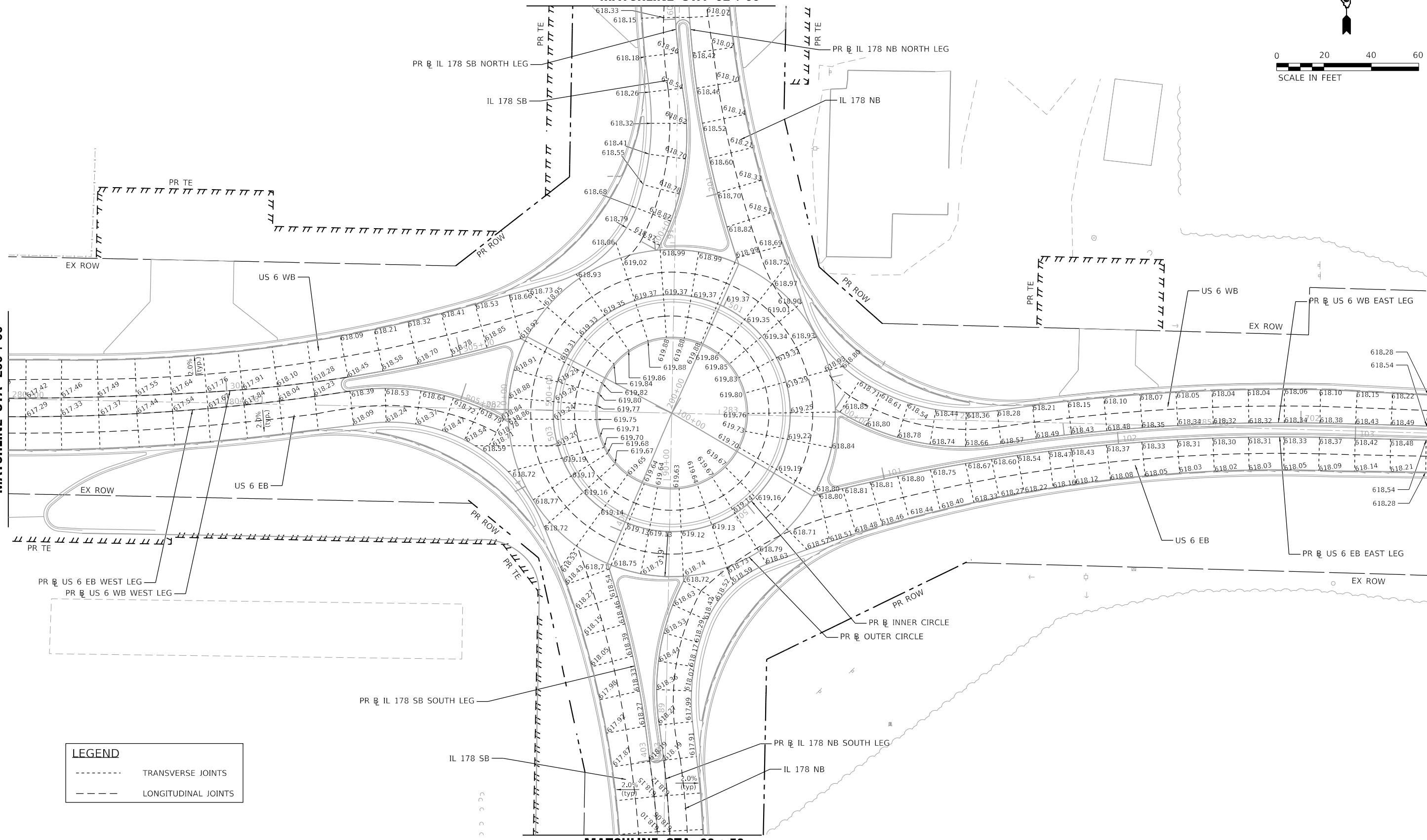


0 20 40 60
SCALE IN FEET

MATCHLINE STA 92+00

MATCHLINE STA 280+00

MATCHLINE STA 286+00



LEGEND

- TRANSVERSE JOINTS
- LONGITUDINAL JOINTS

MATCHLINE STA 88+50

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FILE NAME: 23_0027.04 IDOT D3_PFL 194-27_W04_US6_IL178

EFK•Moen
Civil Engineering Design

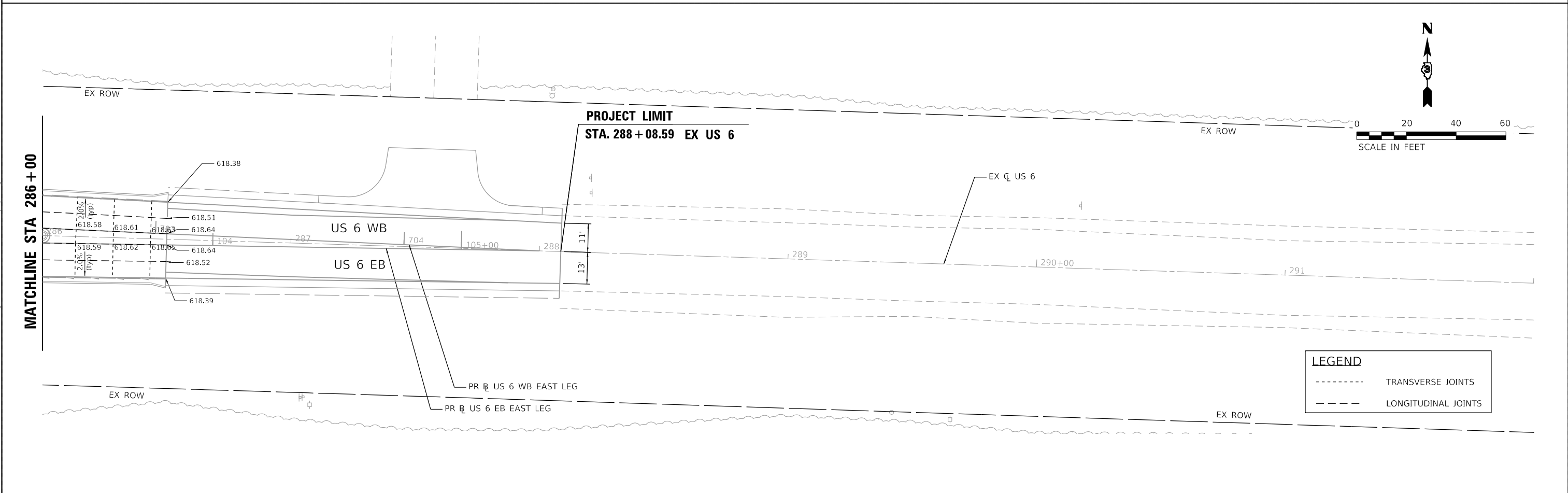
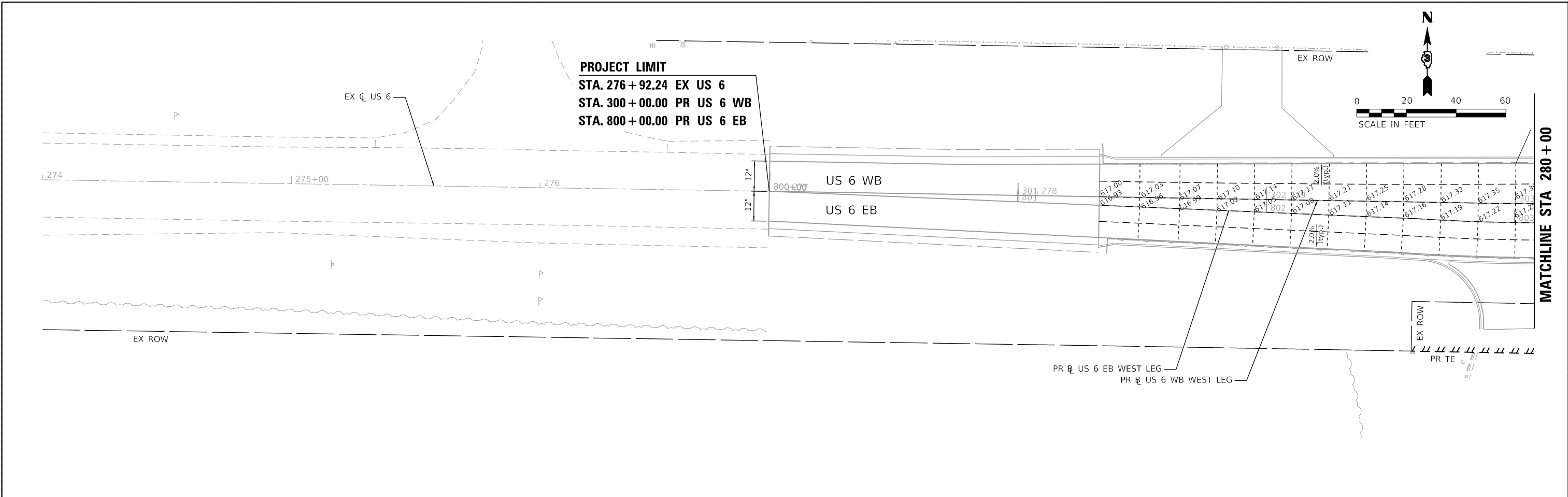
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PLOT DATE = 12/4/2020	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

US 6 AT IL 178 DESIGN PAVEMENT JOINT DETAILS			
SCALE:	SHEET	OF	SHEETS
		STA.	TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	(31)N.SFY	LASALLE	137	101
CONTRACT NO. 66B52				
ILLINOIS FED. AID PROJECT				
*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120				

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LEGEND	
-----	TRANSVERSE JOINTS
- - - - -	LONGITUDINAL JOINTS

EFK Moen
 Civil Engineering Design

USER NAME = ANugent	DESIGNED - AN	REVISED -
	DRAWN - CS	REVISED -
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PLOT DATE = 12/4/2020	DATE -	REVISED -

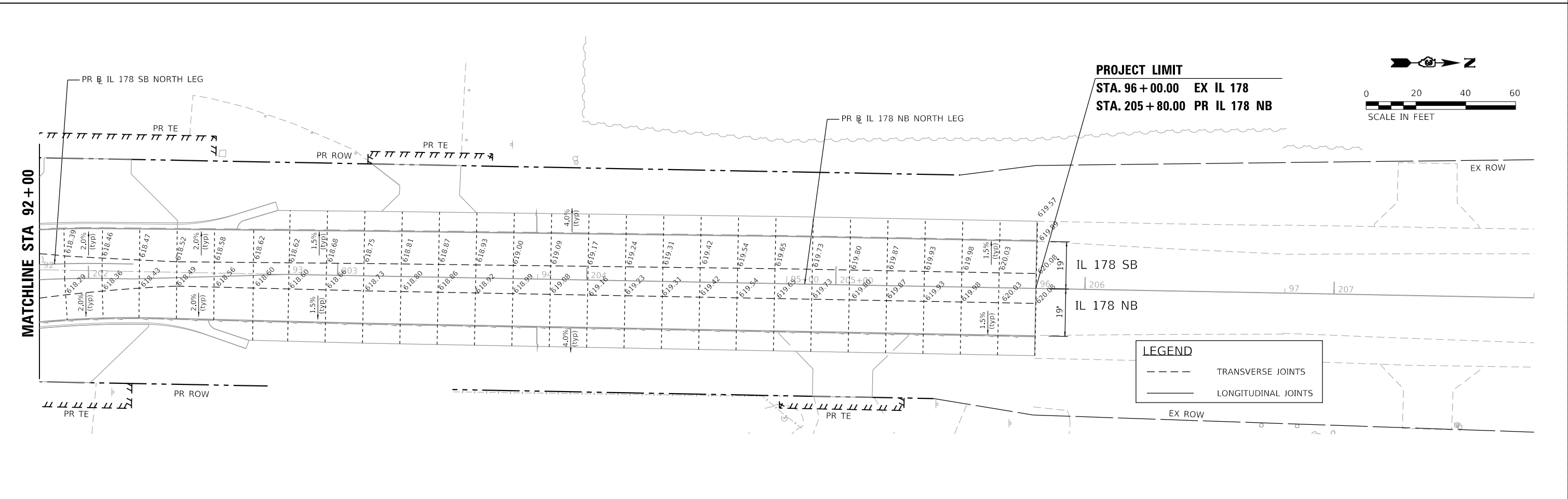
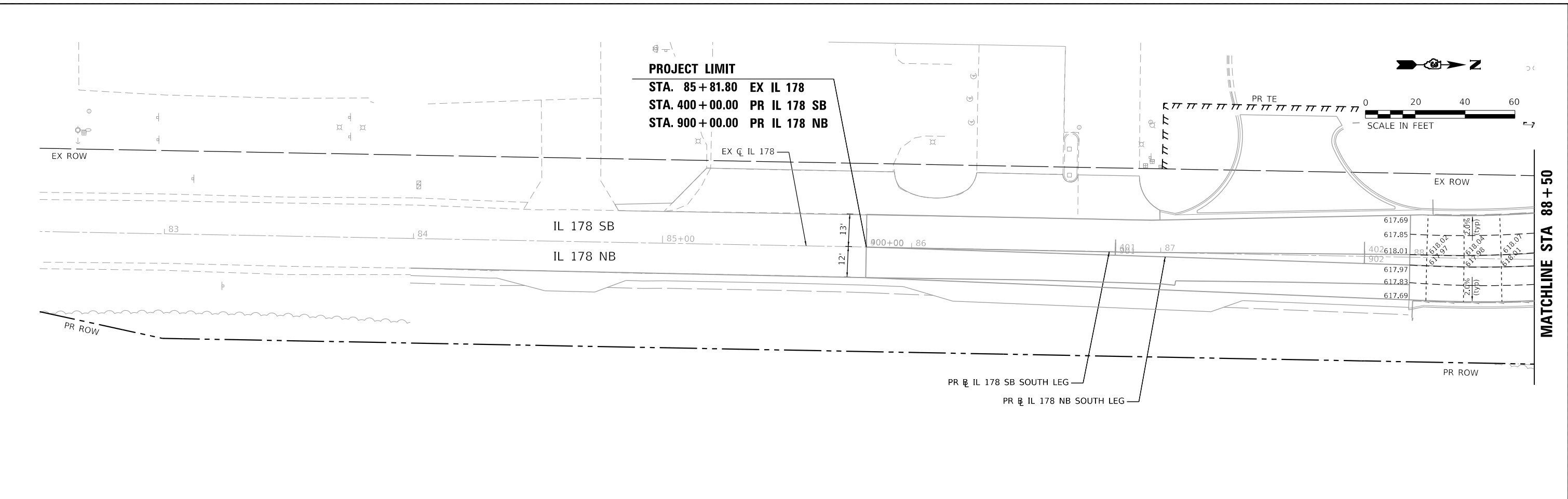
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

US 6 AT IL 178				
DESIGN PAVEMENT JOINT DETAILS - US 6				
SCALE:	SHEET	OF	SHEETS	STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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CONTRACT NO. 66B52				

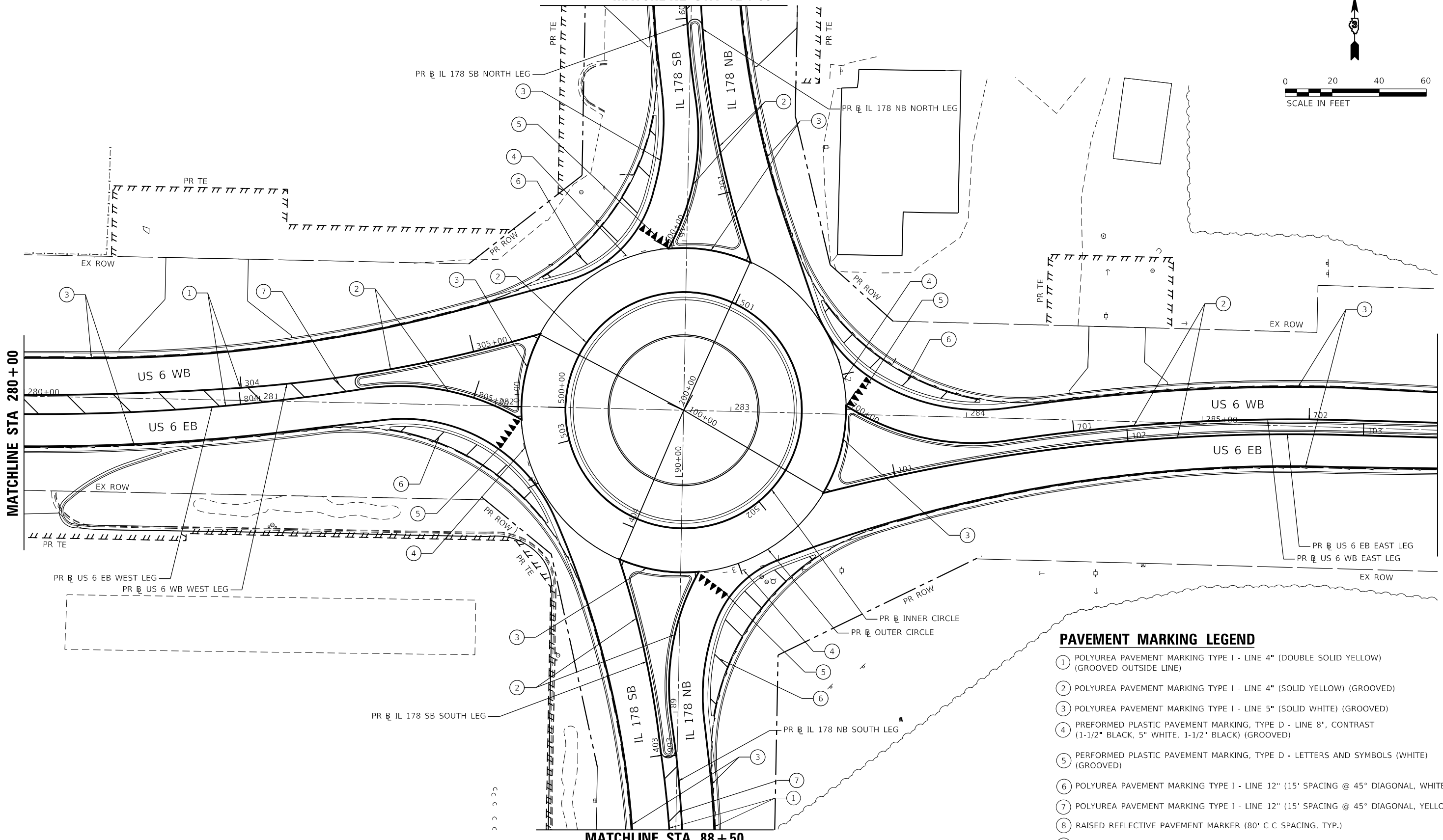
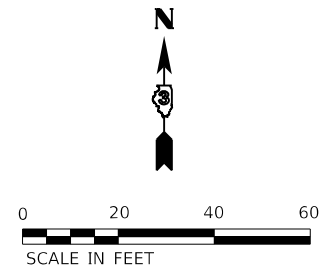
ILLINOIS FED. AID PROJECT
 *F.A.P. 623, F.A.S. 1279, & F.A.U. 6120

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EFK Moen Civil Engineering Design	USER NAME = ANugent	DESIGNED - AN	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	US 6 AT IL 178 DESIGN PAVEMENT JOINT DETAILS - IL 178			F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
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PLOT DATE = 12/4/2020	DATE -	REVISED -									CONTRACT NO. 66B52 <small>ILLINOIS FED. AID PROJECT</small> <small>*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120</small>		

MATCHLINE STA 92+00



PAVEMENT MARKING LEGEND

- ① POLYUREA PAVEMENT MARKING TYPE I - LINE 4" (DOUBLE SOLID YELLOW) (GROOVED OUTSIDE LINE)
- ② POLYUREA PAVEMENT MARKING TYPE I - LINE 4" (SOLID YELLOW) (GROOVED)
- ③ POLYUREA PAVEMENT MARKING TYPE I - LINE 5" (SOLID WHITE) (GROOVED)
- ④ PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - LINE 8", CONTRAST (1-1/2" BLACK, 5" WHITE, 1-1/2" BLACK) (GROOVED)
- ⑤ PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - LETTERS AND SYMBOLS (WHITE) (GROOVED)
- ⑥ POLYUREA PAVEMENT MARKING TYPE I - LINE 12" (15' SPACING @ 45° DIAGONAL, WHITE)
- ⑦ POLYUREA PAVEMENT MARKING TYPE I - LINE 12" (15' SPACING @ 45° DIAGONAL, YELLOW)
- ⑧ RAISED REFLECTIVE PAVEMENT MARKER (80' C-C SPACING, TYP.)
- ⑨ POLYUREA PAVEMENT MARKING TYPE I - LINE 4" (SOLID YELLOW)
- ⑩ POLYUREA PAVEMENT MARKING TYPE I - LINE 5" (SOLID WHITE)
- ⑪ POLYUREA PAVEMENT MARKING TYPE I - LINE 6" (10' - DASH, 30' - SKIP, YELLOW)

MATCHLINE STA 88+50

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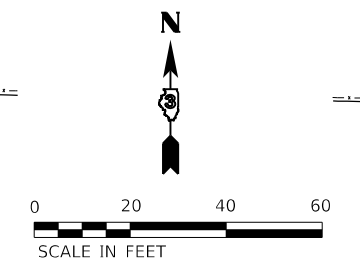
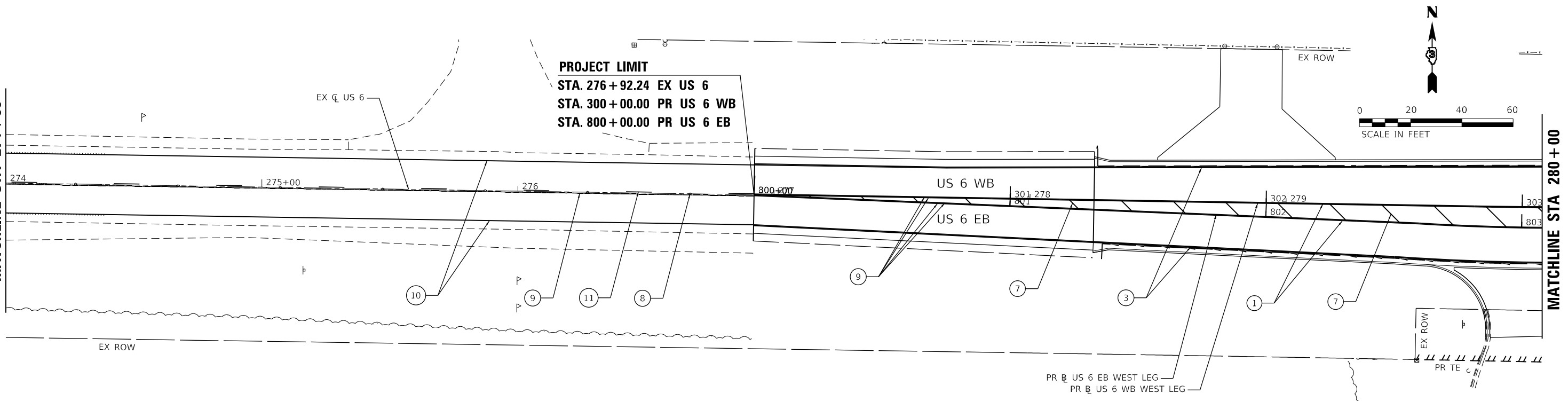
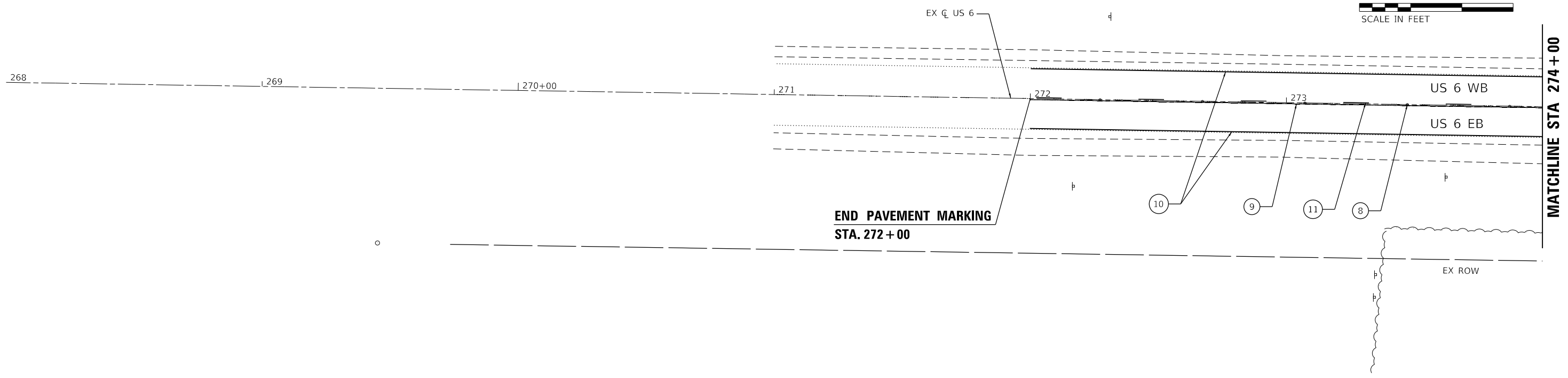
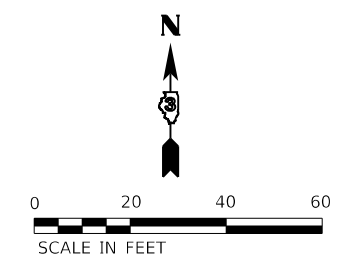
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PLOT DATE = 11/11/2020	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

US 6 AT IL 178 PAVEMENT MARKING PLAN			
SCALE:	SHEET	OF SHEETS	STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	(31)N.SFY	LASALLE	137	104
CONTRACT NO. 66B52				
ILLINOIS FED. AID PROJECT				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120



PAVEMENT MARKING LEGEND

- | | | | |
|---|--|---|---|
| <p>① POLYUREA PAVEMENT MARKING TYPE I - LINE 4" (DOUBLE SOLID YELLOW) (GROOVED OUTSIDE LINE)</p> <p>② POLYUREA PAVEMENT MARKING TYPE I - LINE 4" (SOLID YELLOW) (GROOVED)</p> | <p>③ POLYUREA PAVEMENT MARKING TYPE I - LINE 5" (SOLID WHITE) (GROOVED)</p> <p>④ PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - LINE 8", CONTRAST (1-1/2" BLACK, 5" WHITE, 1-1/2" BLACK) (GROOVED)</p> <p>⑤ PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - LETTERS AND SYMBOLS (WHITE) (GROOVED)</p> | <p>⑥ POLYUREA PAVEMENT MARKING TYPE I - LINE 12" (15' SPACING @ 45° DIAGONAL, WHITE)</p> <p>⑦ POLYUREA PAVEMENT MARKING TYPE I - LINE 12" (15' SPACING @ 45° DIAGONAL, YELLOW)</p> <p>⑧ RAISED REFLECTIVE PAVEMENT MARKER (80' C-C SPACING, TYP.)</p> | <p>⑨ POLYUREA PAVEMENT MARKING TYPE I - LINE 4" (SOLID YELLOW)</p> <p>⑩ POLYUREA PAVEMENT MARKING TYPE I - LINE 5" (SOLID WHITE)</p> <p>⑪ POLYUREA PAVEMENT MARKING TYPE I - LINE 6" (10' - DASH, 30' - SKIP, YELLOW)</p> |
|---|--|---|---|

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USER NAME = ANugent	DESIGNED - AN	REVISED -
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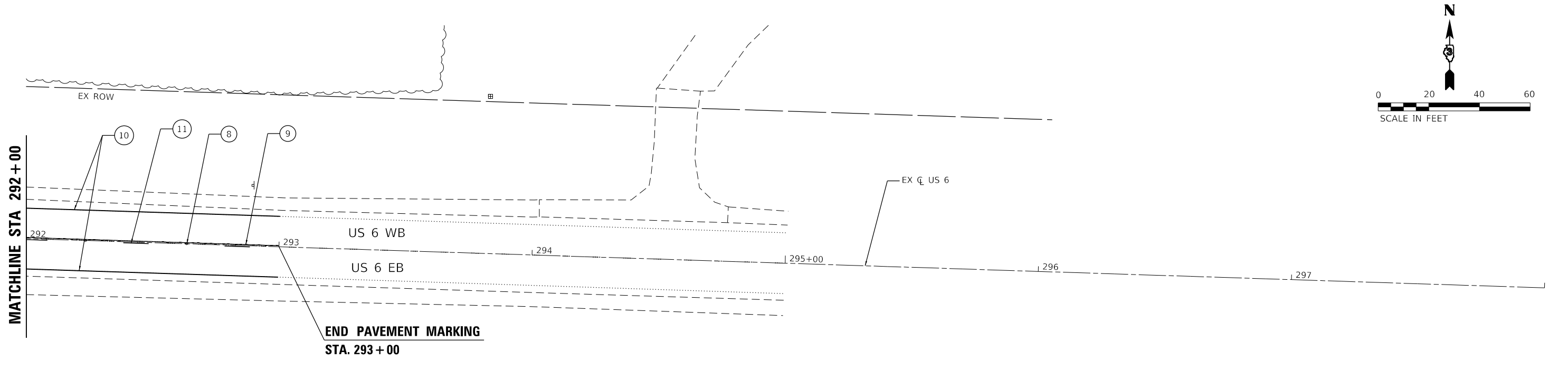
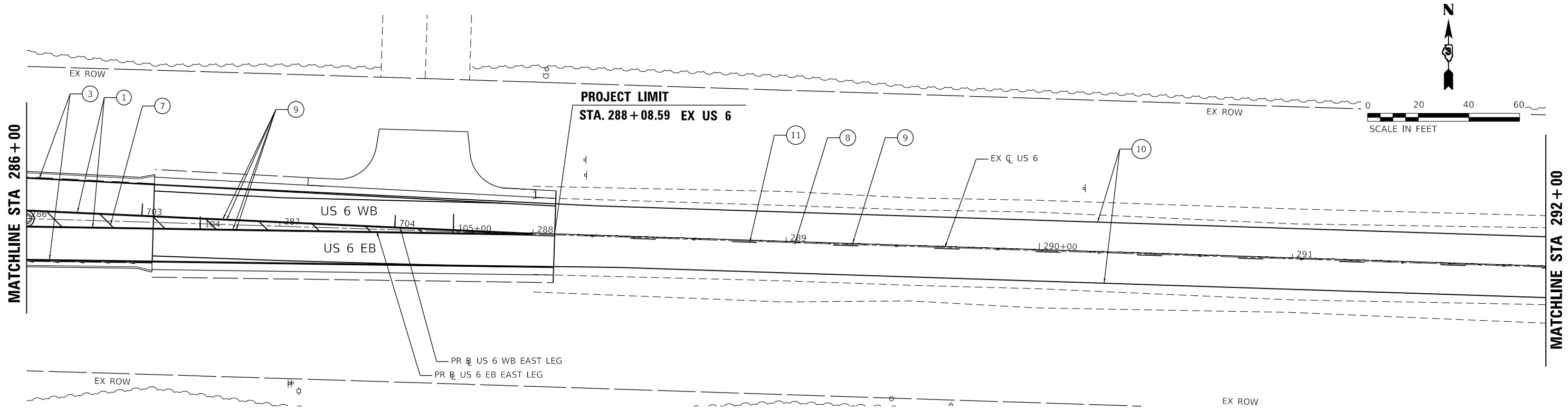
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

US 6 AT IL 178
PAVEMENT MARKING PLAN - US 6

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	(31)N.SFY	LASALLE	137	105
CONTRACT NO. 66B52				

ILLINOIS FED. AID PROJECT
*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120



PAVEMENT MARKING LEGEND

- ① POLYUREA PAVEMENT MARKING TYPE I - LINE 4" (DOUBLE SOLID YELLOW) (GROOVED OUTSIDE LINE)
- ② POLYUREA PAVEMENT MARKING TYPE I - LINE 4" (SOLID YELLOW) (GROOVED)
- ③ POLYUREA PAVEMENT MARKING TYPE I - LINE 5" (SOLID WHITE) (GROOVED)
- ④ PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - LINE 8", CONTRAST (1-1/2" BLACK, 5" WHITE, 1-1/2" BLACK) (GROOVED)
- ⑤ PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - LETTERS AND SYMBOLS (WHITE) (GROOVED)
- ⑥ POLYUREA PAVEMENT MARKING TYPE I - LINE 12" (15' SPACING @ 45° DIAGONAL, WHITE)
- ⑦ POLYUREA PAVEMENT MARKING TYPE I - LINE 12" (15' SPACING @ 45° DIAGONAL, YELLOW)
- ⑧ RAISED REFLECTIVE PAVEMENT MARKER (80' C-C SPACING, TYP.)
- ⑨ POLYUREA PAVEMENT MARKING TYPE I - LINE 4" (SOLID YELLOW)
- ⑩ POLYUREA PAVEMENT MARKING TYPE I - LINE 5" (SOLID WHITE)
- ⑪ POLYUREA PAVEMENT MARKING TYPE I - LINE 6" (10' - DASH, 30' - SKIP, YELLOW)

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USER NAME = ANugent	DESIGNED - AN	REVISED -
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PLOT DATE = 11/11/2020	CHECKED - JH	REVISED -
	DATE -	REVISED -

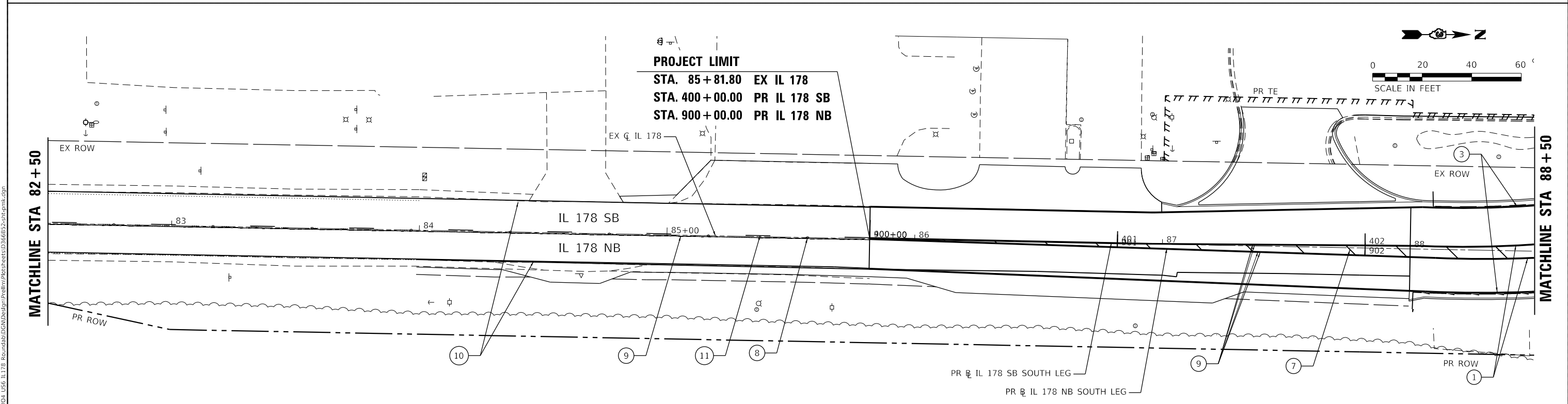
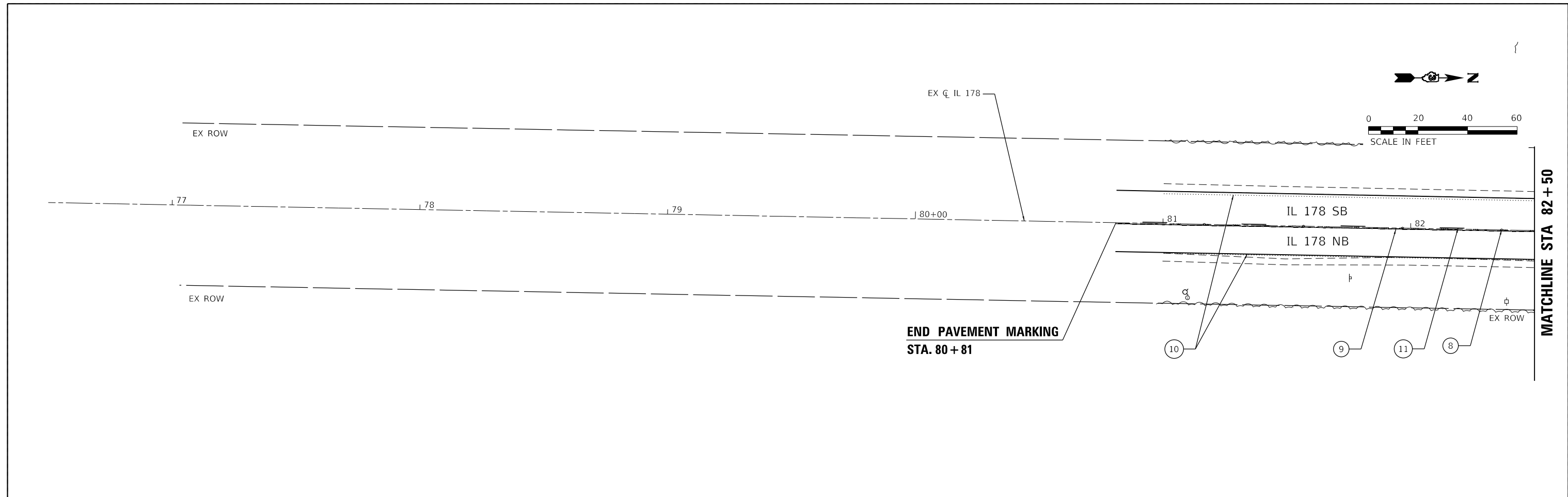
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

US 6 AT IL 178 PAVEMENT MARKING PLAN - US 6			
SCALE:	SHEET	OF SHEETS	STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	(31)N.SFY	LASALLE	137	106
CONTRACT NO. 66B52				
ILLINOIS FED. AID PROJECT				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120

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DATE: 11/11/2020



PAVEMENT MARKING LEGEND

- | | | | |
|---|---|---|---|
| ① POLYUREA PAVEMENT MARKING TYPE I - LINE 4" (DOUBLE SOLID YELLOW) (GROOVED OUTSIDE LINE) | ④ PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - LINE 8", CONTRAST (1-1/2" BLACK, 5" WHITE, 1-1/2" BLACK) (GROOVED) | ⑥ POLYUREA PAVEMENT MARKING TYPE I - LINE 12" (15' SPACING @ 45°) DIAGONAL, WHITE) | ⑨ POLYUREA PAVEMENT MARKING TYPE I - LINE 4" (SOLID YELLOW) |
| ② POLYUREA PAVEMENT MARKING TYPE I - LINE 4" (SOLID YELLOW) (GROOVED) | ⑤ PERFORMED PLASTIC PAVEMENT MARKING, TYPE D - LETTERS AND SYMBOLS (WHITE) (GROOVED) | ⑦ POLYUREA PAVEMENT MARKING TYPE I - LINE 12" (15' SPACING @ 45°) DIAGONAL, YELLOW) | ⑩ POLYUREA PAVEMENT MARKING TYPE I - LINE 5" (SOLID WHITE) |
| ③ POLYUREA PAVEMENT MARKING TYPE I - LINE 5" (SOLID WHITE) (GROOVED) | | ⑧ RAISED REFLECTIVE PAVEMENT MARKER (80' C-C SPACING, TYP.) | ⑪ POLYUREA PAVEMENT MARKING TYPE I - LINE 6" (10' - DASH, 30' - SKIP, YELLOW) |



USER NAME = ANugent	DESIGNED - AN	REVISED -
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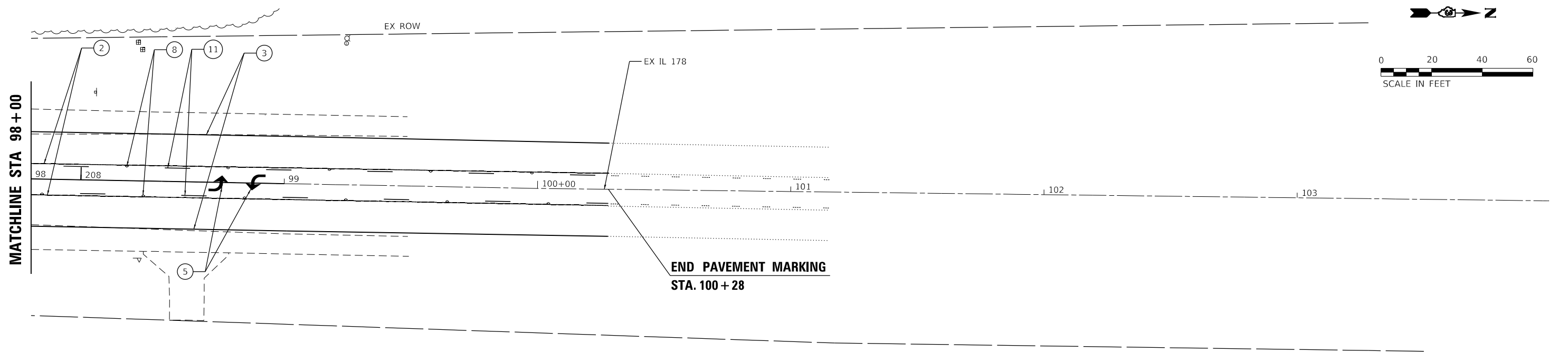
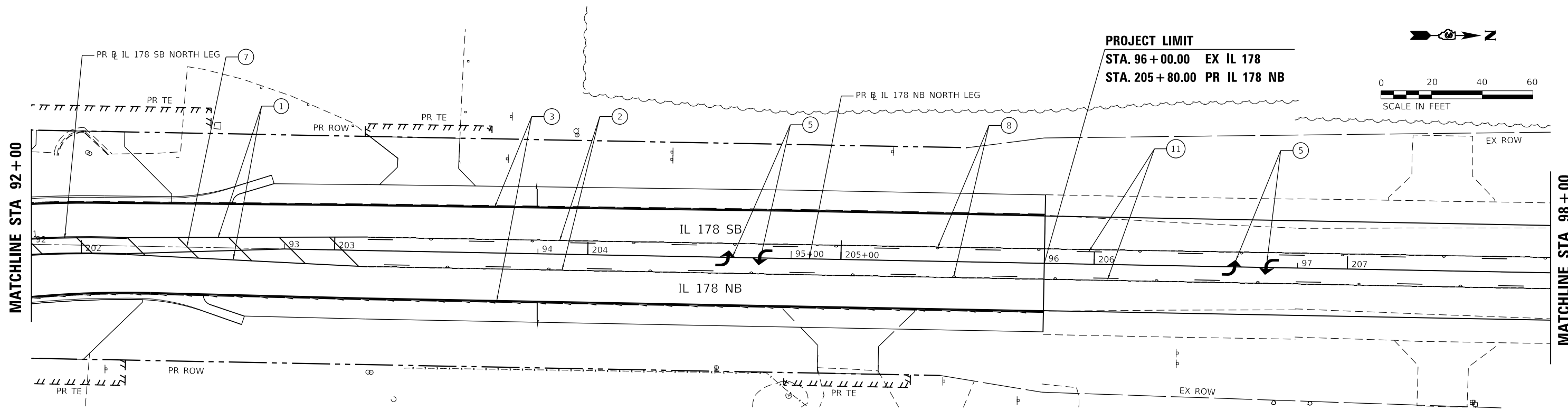
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 6 AT IL 178
PAVEMENT MARKING PLAN - IL 178**

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
-	(31)N.SFY	LASALLE	137	107
CONTRACT NO. 66B52				

ILLINOIS FED. AID PROJECT
*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120



PAVEMENT MARKING LEGEND

- ① POLYUREA PAVEMENT MARKING TYPE I - LINE 4" (DOUBLE SOLID YELLOW) (GROOVED OUTSIDE LINE)
- ② POLYUREA PAVEMENT MARKING TYPE I - LINE 4" (SOLID YELLOW) (GROOVED)
- ③ POLYUREA PAVEMENT MARKING TYPE I - LINE 5" (SOLID WHITE) (GROOVED)
- ④ PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - LINE 8", CONTRAST (1-1/2" BLACK, 5" WHITE, 1-1/2" BLACK) (GROOVED)
- ⑤ PREFORMED PLASTIC PAVEMENT MARKING, TYPE D - LETTERS AND SYMBOLS (WHITE) (GROOVED)
- ⑥ POLYUREA PAVEMENT MARKING TYPE I - LINE 12" (15' SPACING @ 45° DIAGONAL, WHITE)
- ⑦ POLYUREA PAVEMENT MARKING TYPE I - LINE 12" (15' SPACING @ 45° DIAGONAL, YELLOW)
- ⑧ RAISED REFLECTIVE PAVEMENT MARKER (80' C-C SPACING, TYP.)
- ⑨ POLYUREA PAVEMENT MARKING TYPE I - LINE 4" (SOLID YELLOW)
- ⑩ POLYUREA PAVEMENT MARKING TYPE I - LINE 5" (SOLID WHITE)
- ⑪ POLYUREA PAVEMENT MARKING TYPE I - LINE 6" (10' - DASH, 30' - SKIP, YELLOW)

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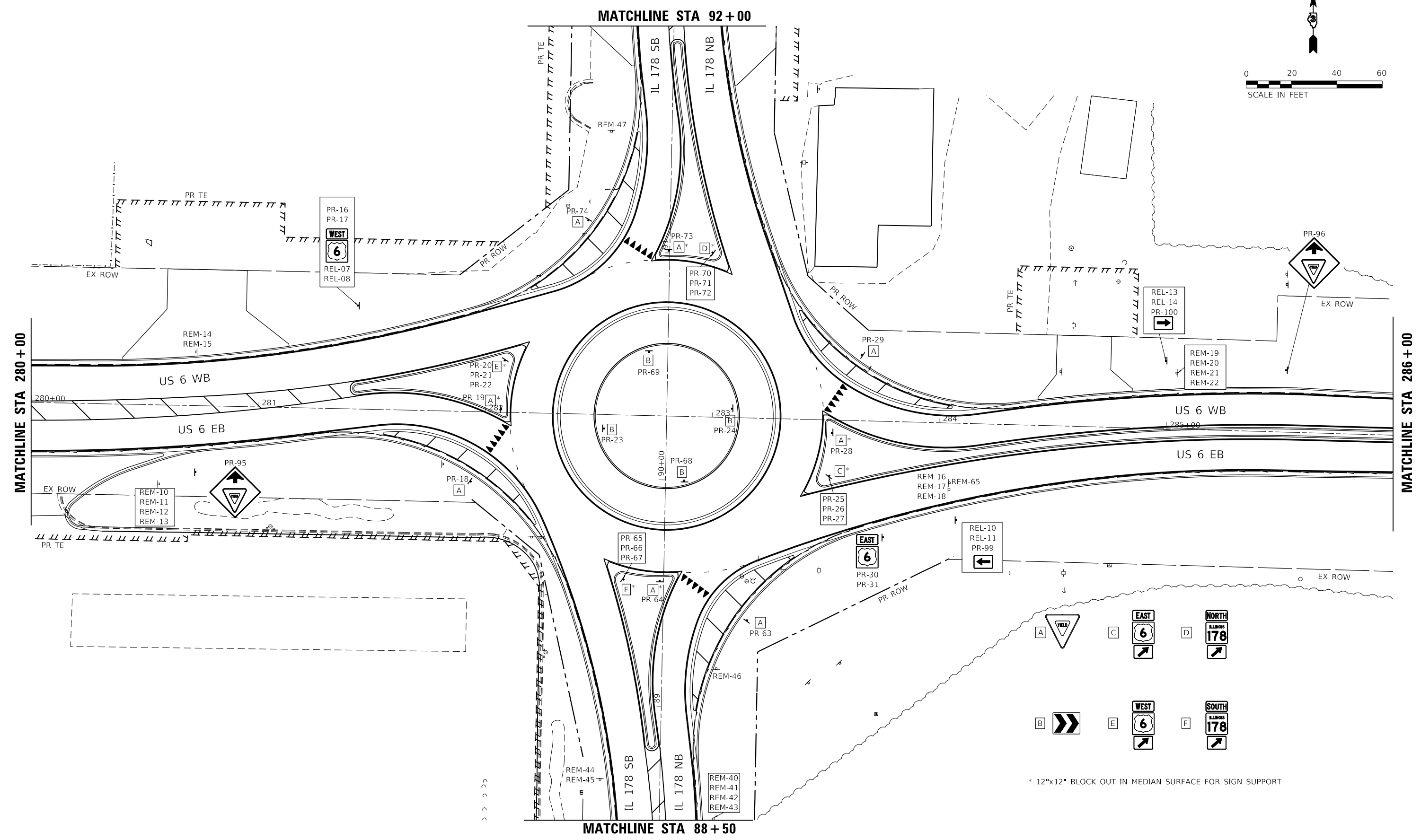
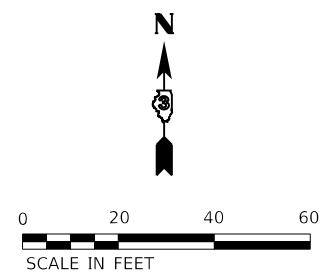
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	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

US 6 AT IL 178			
PAVEMENT MARKING PLAN - IL 178			
SCALE:	SHEET	OF SHEETS	STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	(31)N.SFY	LASALLE	137	108
CONTRACT NO. 66B52				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120



* 12"x12" BLOCK OUT IN MEDIAN SURFACE FOR SIGN SUPPORT

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EFK Moen
Civil Engineering Design

USER NAME = ANugent	DESIGNED - AN	REVISED -
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PLOT DATE = 11/11/2020	DATE -	REVISED -

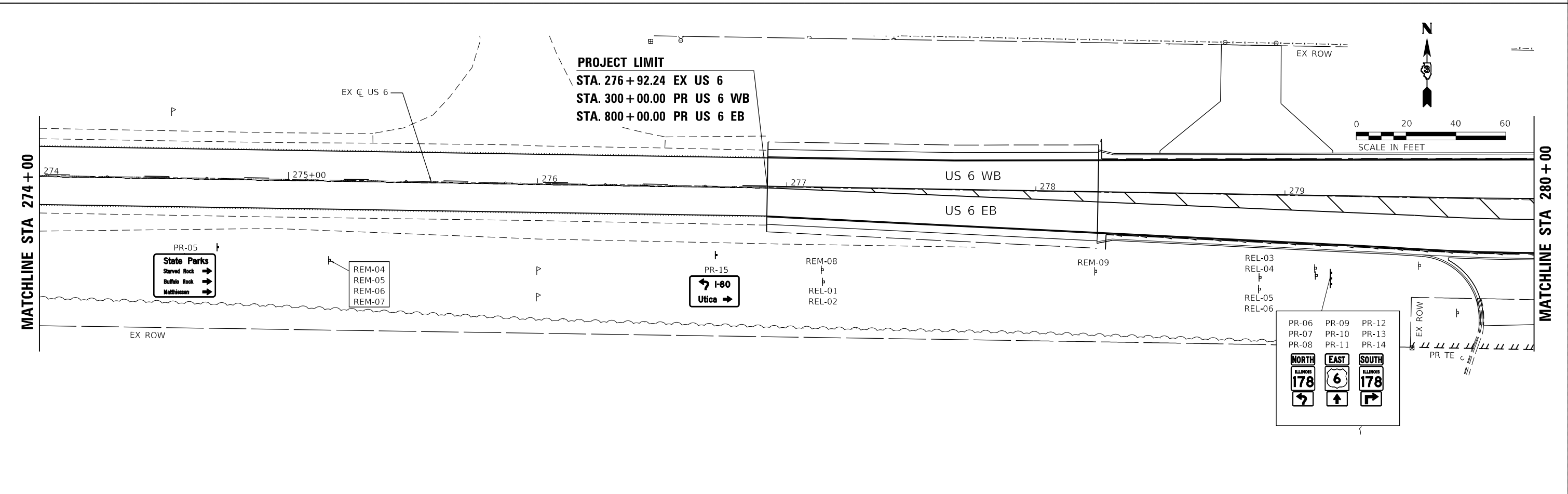
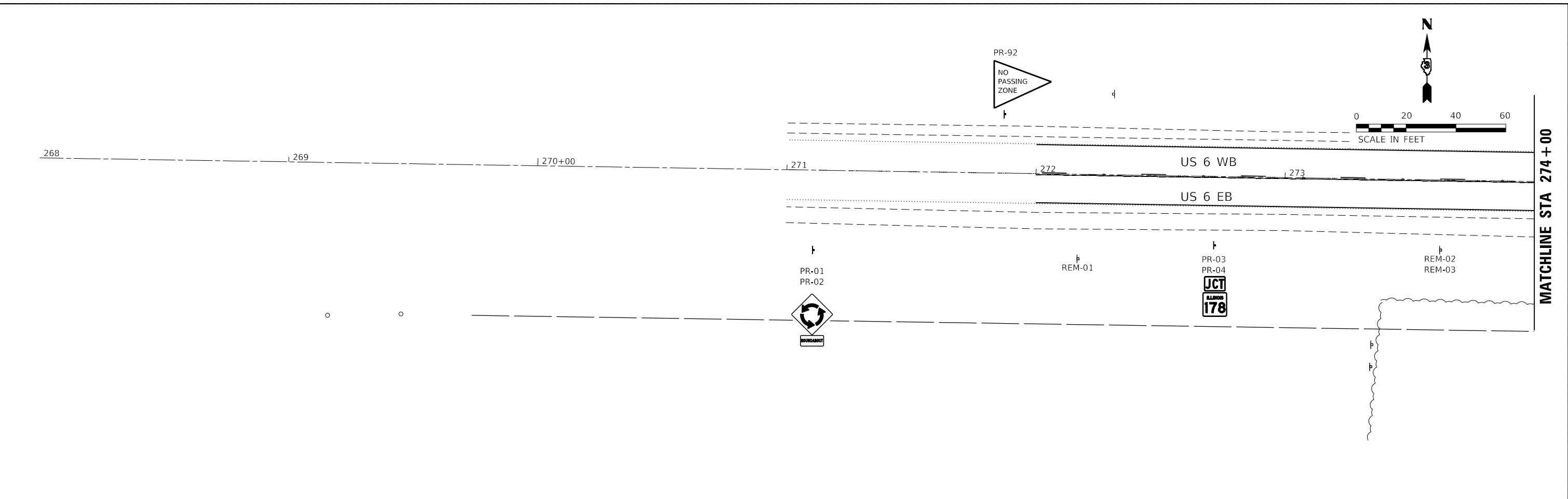
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

US 6 AT IL 178 PROPOSED SIGNING PLAN			
SCALE:	SHEET	OF SHEETS	STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	(31)N,SFY	LASALLE	137	109
CONTRACT NO. 66B52				

ILLINOIS FED. AID PROJECT
*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120

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EFK Moen
Civil Engineering Design

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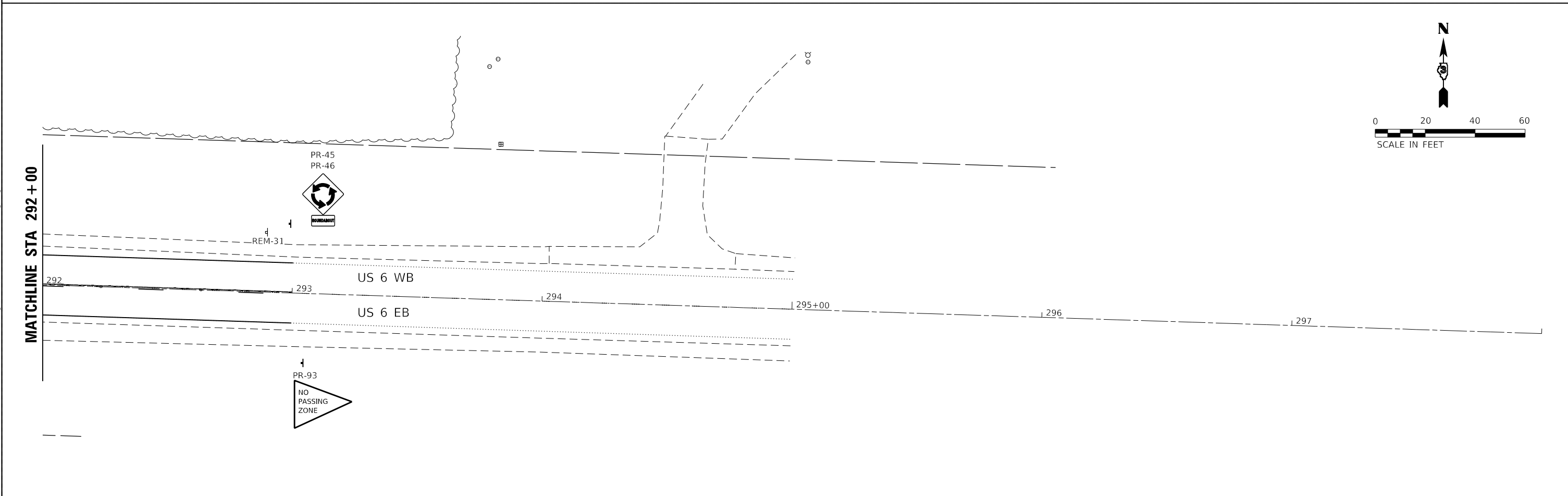
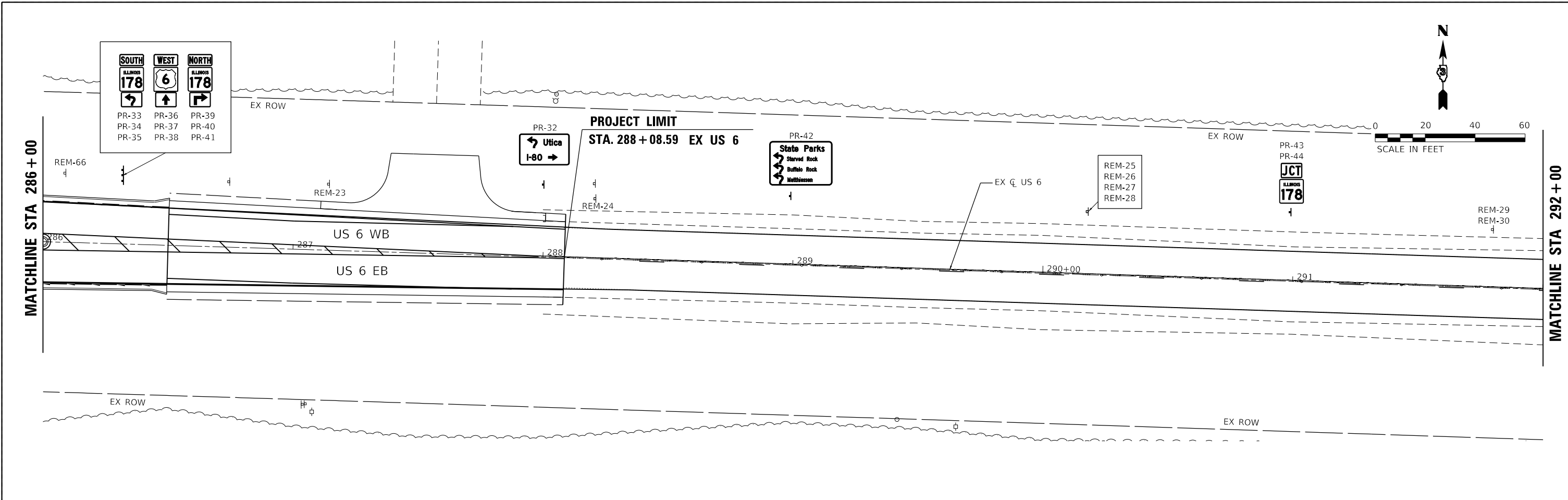
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 6 AT IL 178
PROPOSED SIGNING PLAN - WEST LEG US 6**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	(31)N.SFY	LASALLE	137	110
CONTRACT NO. 66B52				

SCALE: SHEET OF SHEETS STA. TO STA.

ILLINOIS FED. AID PROJECT
*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120



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EFK Moen
Civil Engineering Design

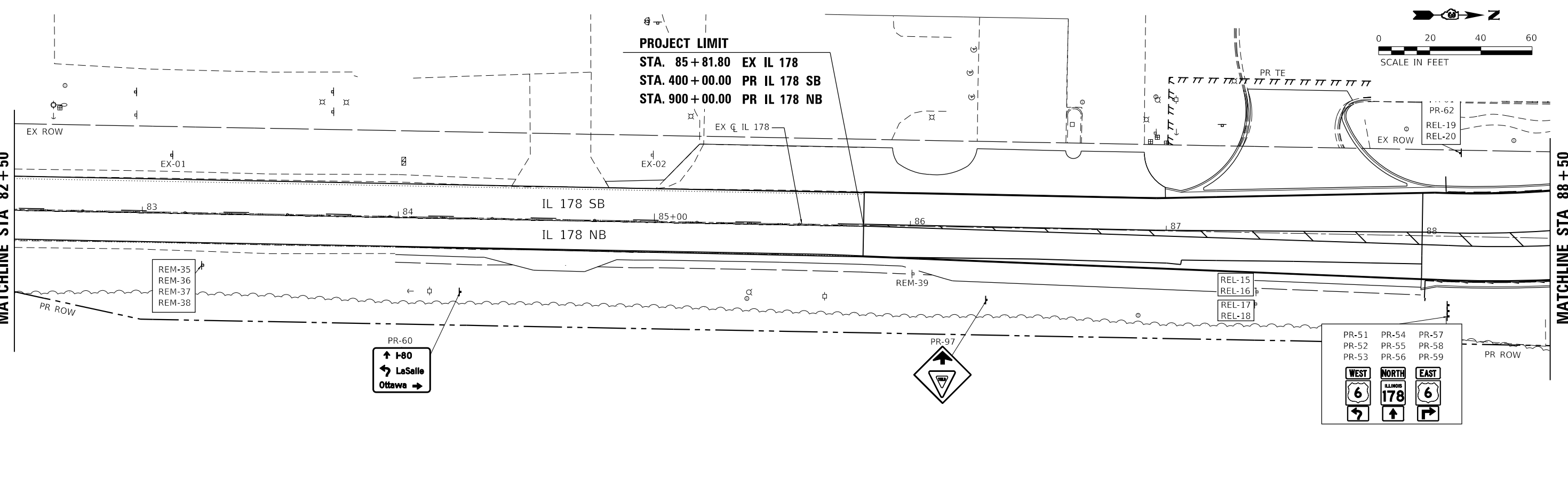
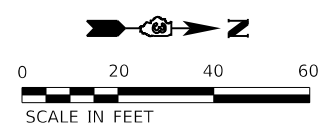
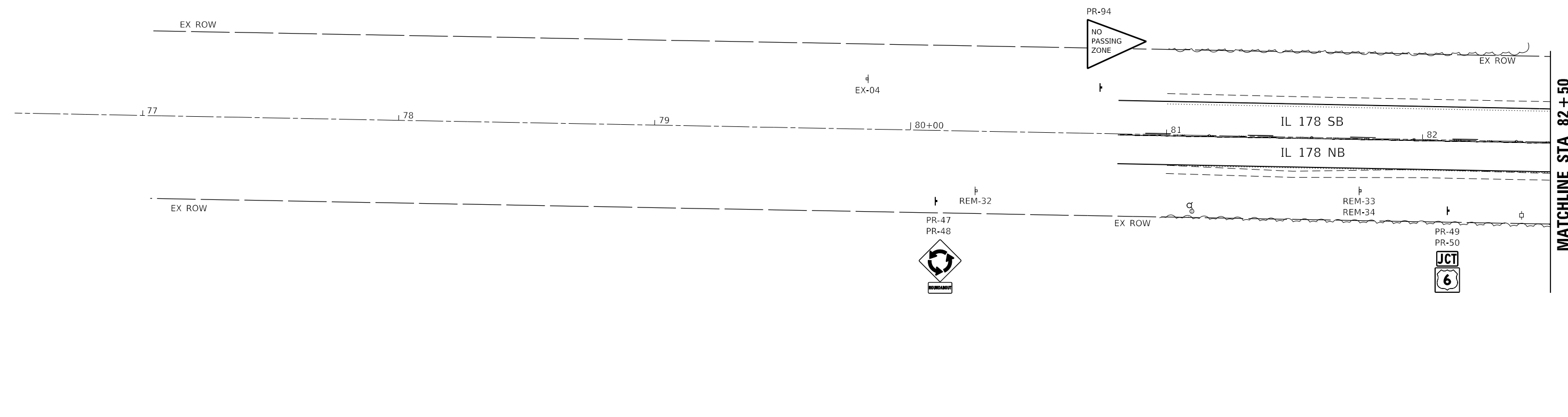
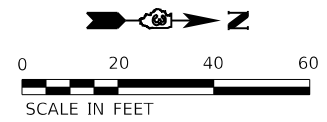
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PLOT DATE = 11/11/2020	CHECKED - JH	REVISED -
	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 6 AT IL 178
PROPOSED SIGNING PLAN - EAST LEG US 6**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(31)N,SFY	LASALLE	137	111
CONTRACT NO. 66B52				
ILLINOIS FED. AID PROJECT				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120



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 PLOT DATE: 11/11/2020

EFK Moen
Civil Engineering Design

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DRAWN - CS	REVISOR -	
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PLOT DATE = 11/11/2020	DATE -	REVISED -

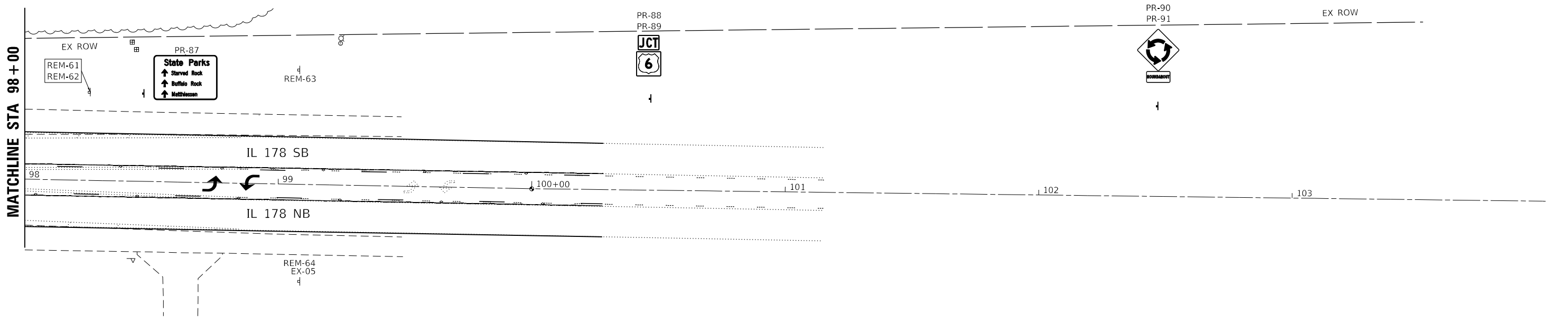
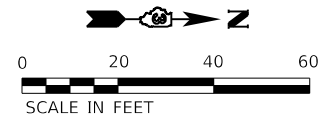
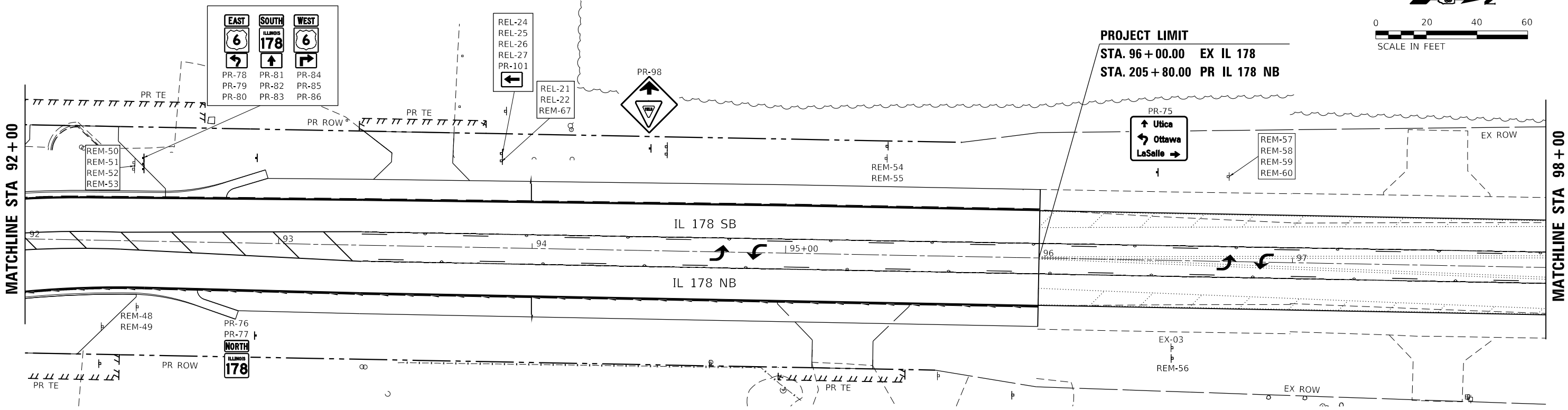
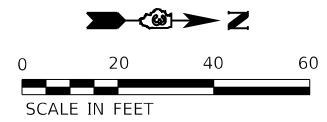
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

US 6 AT IL 178
PROPOSED SIGNING PLAN - SOUTH LEG IL 178

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
6	(31)N.SFY	LASALLE	137	112
CONTRACT NO. 66B52				

SCALE: SHEET OF SHEETS STA. TO STA.

ILLINOIS FED. AID PROJECT
*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120



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EFK Moen
Civil Engineering Design

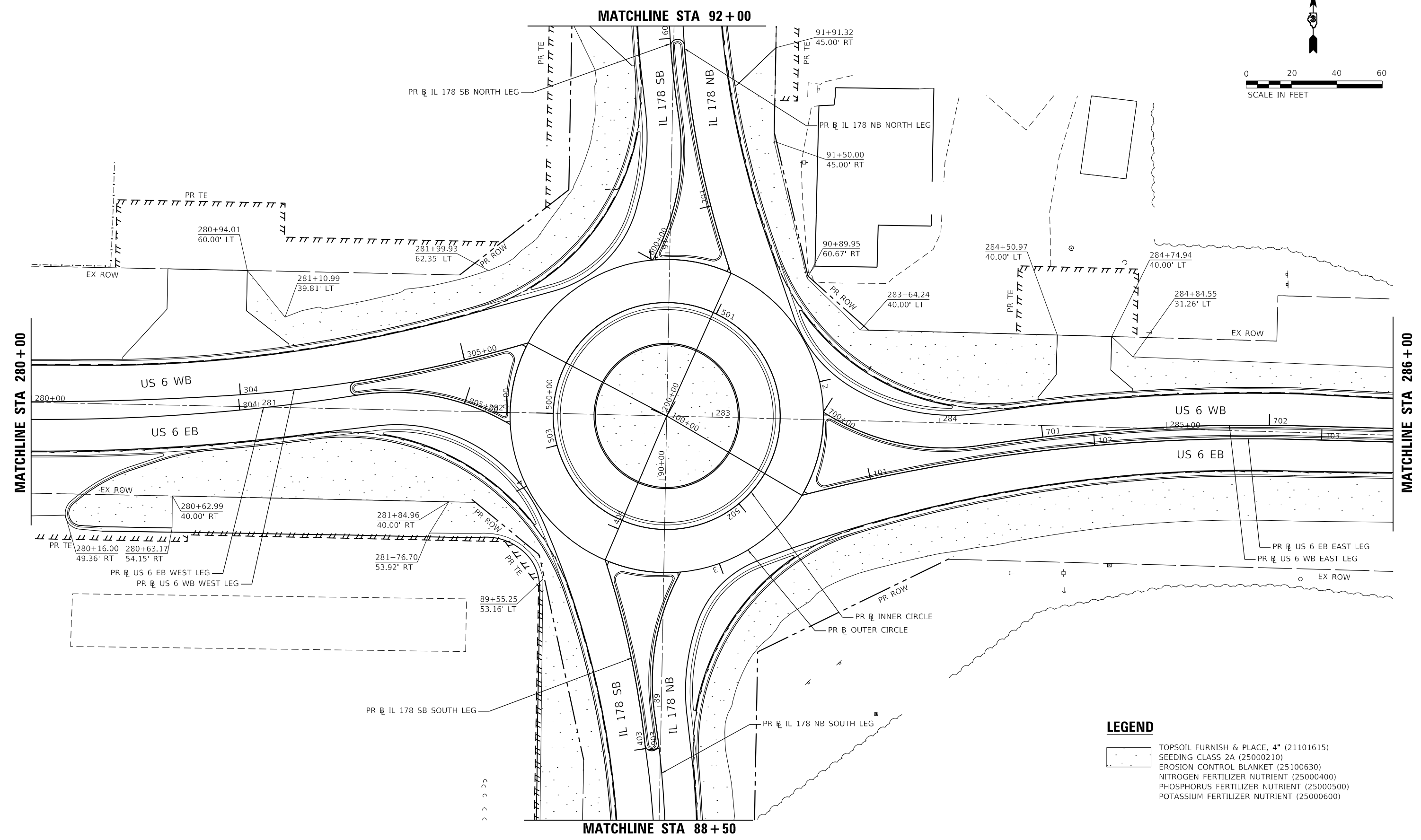
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PLOT DATE = 11/11/2020	CHECKED - JH	REVISED -
	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

US 6 AT IL 178 PROPOSED SIGNING PLAN - NORTH LEG IL 178			
SCALE:	SHEET	OF SHEETS	STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(31)N.SFY	LASALLE	137	113
CONTRACT NO. 66B52				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120



LEGEND

- TOPSOIL FURNISH & PLACE, 4" (21101615)
- SEEDING CLASS 2A (25000210)
- EROSION CONTROL BLANKET (25100630)
- NITROGEN FERTILIZER NUTRIENT (25000400)
- PHOSPHORUS FERTILIZER NUTRIENT (25000500)
- POTASSIUM FERTILIZER NUTRIENT (25000600)

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EFK Moen
Civil Engineering Design

USER NAME = ANugent	DESIGNED - AN	REVISED -
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PLOT DATE = 11/11/2020	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 6 AT IL 178
LANDSCAPING PLAN**

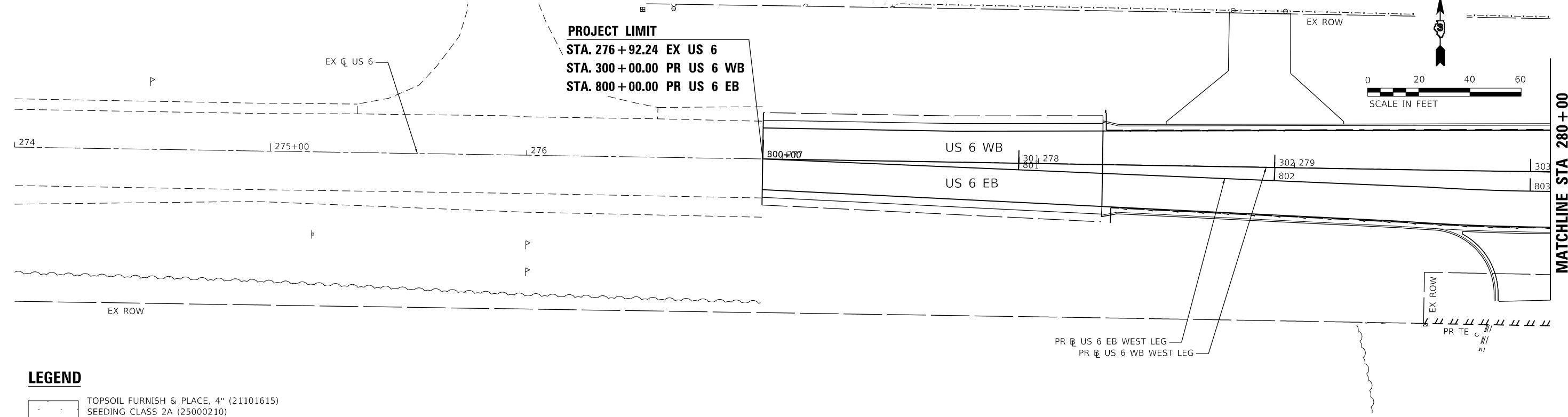
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	(31)N.SFY	LASALLE	137	114
CONTRACT NO. 66B52				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120



PROJECT LIMIT
 STA. 276+92.24 EX US 6
 STA. 300+00.00 PR US 6 WB
 STA. 800+00.00 PR US 6 EB

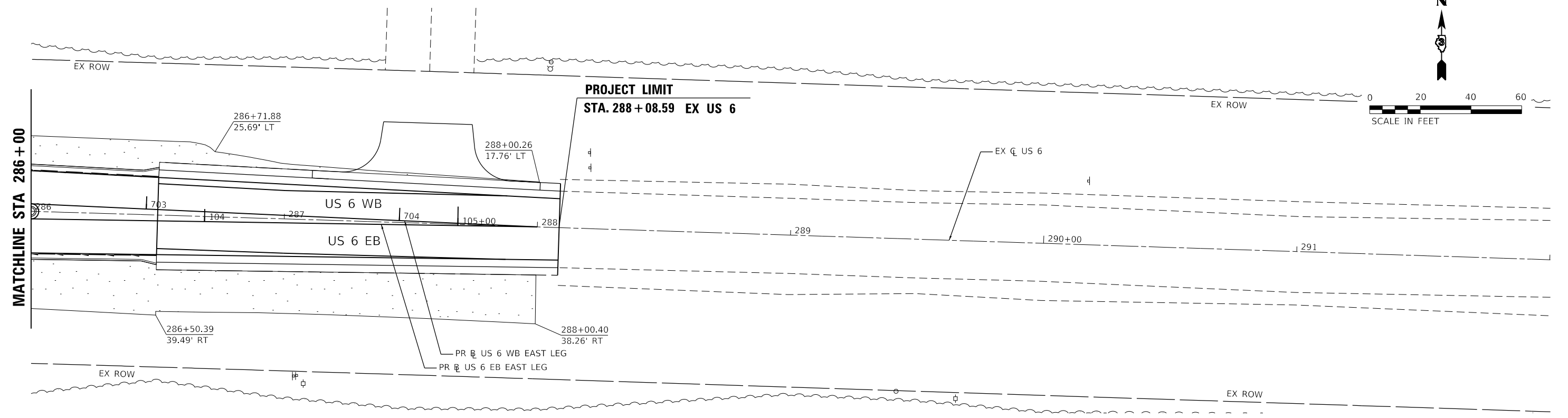


LEGEND

- TOPSOIL FURNISH & PLACE, 4" (21101615)
- SEEDING CLASS 2A (25000210)
- EROSION CONTROL BLANKET (25100630)
- NITROGEN FERTILIZER NUTRIENT (25000400)
- PHOSPHORUS FERTILIZER NUTRIENT (25000500)
- POTASSIUM FERTILIZER NUTRIENT (25000600)



PROJECT LIMIT
 STA. 288+08.59 EX US 6



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PLOT DATE = 11/11/2020	DATE -	REVISED -

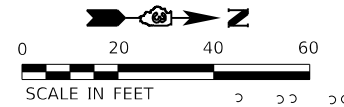
**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**US 6 AT IL 178
 LANDSCAPING PLAN - US 6**

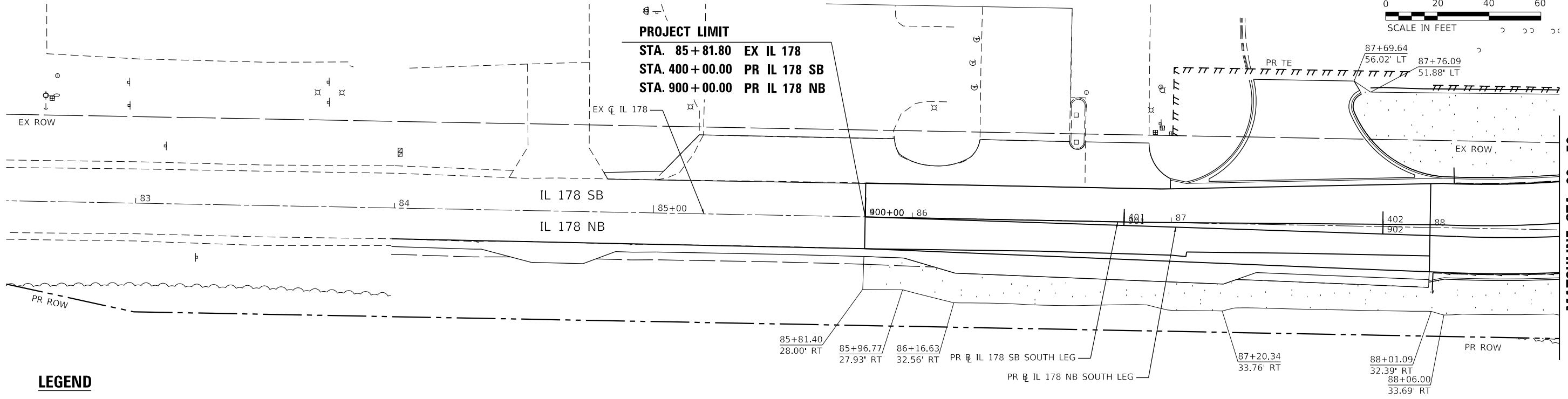
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	(31)N.SFY	LASALLE	137	115
CONTRACT NO. 66B52				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120



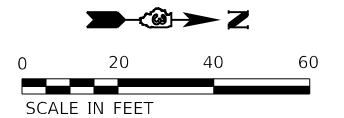
PROJECT LIMIT
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 STA. 400+00.00 PR IL 178 SB
 STA. 900+00.00 PR IL 178 NB



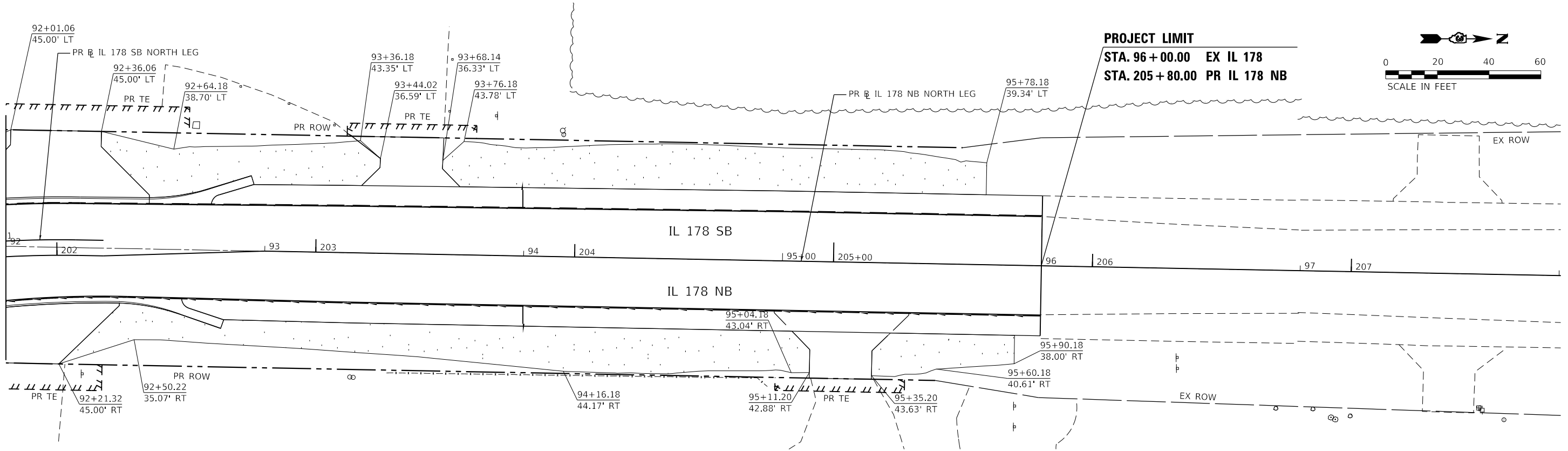
MATCHLINE STA 88+50

LEGEND

- TOPSOIL FURNISH & PLACE, 4" (21101615)
- SEEDING CLASS 2A (25000210)
- EROSION CONTROL BLANKET (25100630)
- NITROGEN FERTILIZER NUTRIENT (25000400)
- PHOSPHORUS FERTILIZER NUTRIENT (25000500)
- POTASSIUM FERTILIZER NUTRIENT (25000600)



PROJECT LIMIT
 STA. 96+00.00 EX IL 178
 STA. 205+80.00 PR IL 178 NB



MATCHLINE STA 92+00

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EFK Moen
 Civil Engineering Design

USER NAME = ANugent	DESIGNED - AN	REVISED -
DRAWN - CS	REVISED -	
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PLOT DATE = 11/11/2020	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

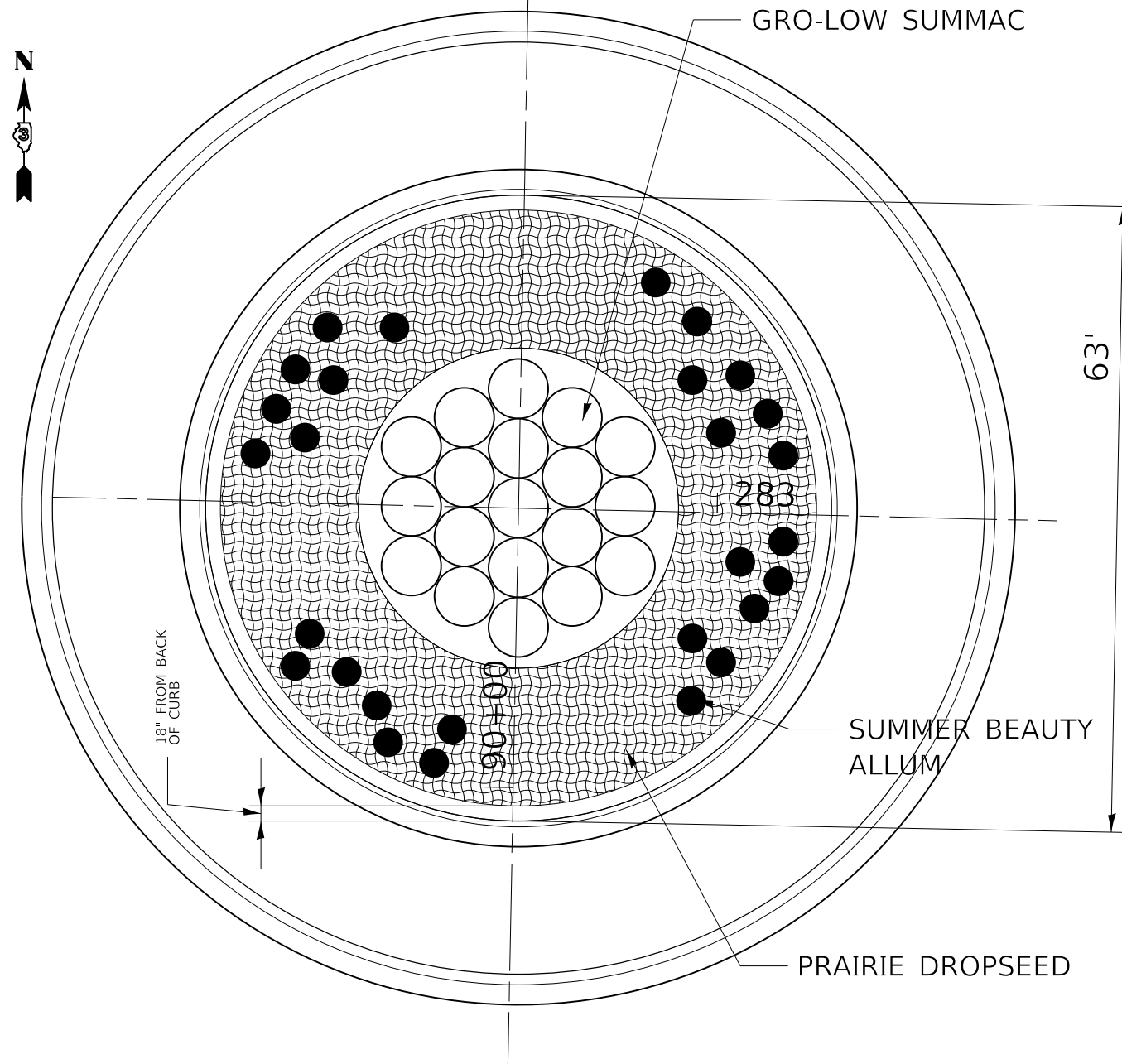
US 6 AT IL 178
LANDSCAPING PLAN - IL 178

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	(31)N.SFY	LASALLE	137	116A
CONTRACT NO. 66B52				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120

CONCEPTUAL LANDSCAPE PLAN FOR ROUNDABOUT INNER CIRCLE



LEGEND

- GRO-LOW FRAGRANT SUMAC
RHUS AROMATICA 'GROW-LOW'
SIZE: 5-GALLON (#5 CONTAINER)
QTY: 19
SPACING: 6" ON-CENTER
- SUMMER BEAUTY ONION
ALLIUM 'SUMMER BEAUTY'
SIZE: 1-GALLON (#1 CONTAINER)
QTY: 28
SPACING: RANDOM, AS SHOWN ON
PLAN (MINIMUM 18" ON-CENTER)
- PRAIRIE DROPSEED
SPOROBOLUS HETEROLEPIS
SIZE: 1-GALLON (#1 CONTAINER)
QTY: 400
SPACING: 18" FROM CURB, 30" ON-CENTER

LANDSCAPE NOTES:

1. DE-COMPACT SUBBASE SOILS PRIOR TO PLACING TOPSOIL.
2. LEAVE A 6" WIDE BY 6" DEEP TRENCH ALONG BACK OF CURB TO ACT AS AN EDGE TO RETAIN MULCH.
3. INSTALL SHRUBS SO THAT THE TOP OF ROOT BALL IS 2" ABOVE SOIL LEVEL. WITH EACH SHRUB INCLUDE BIOLOGICAL FERTILIZING TABLETS WITH A GUARANTEED ANALYSIS OF 12-8-8 AND MYCORRHIZA SPORES, SUCH AS HEALTHY START MACRO TABS OR EQUAL. APPLY PER MANUFACTURE'S RECOMMENDATION.
4. INSTALL GRASSES SO THAT THE TOP OF ROOT BALL IS 2" ABOVE SOIL LEVEL. WITH THE GRASSES APPLY A MYCORRHIZAL INOCULANT INCLUDING A MINIMUM OF 300 PROPAGULES/GRAM OF RHIZOPHAGUS INTRARADICES, SUCH AS MYKOS GOLD GRANULAR OR EQUAL.
5. ONCE PLANTS ARE INSTALLED, IRRIGATE THE PLANTED AREA SO THAT THE SOILS ARE COMPLETELY SATURATED AND SETTLED SO THAT MOST AIR PACKETS ARE ELIMINATED.
6. LET SOILS DRY TO THE POINT THEY CAN BE WALKED ON AND SPREAD A PRE-EMERGENT HERBICIDE CONTAINING 2.0% TRIFLURALIN AND 0.5% ISOXABEN, SUCH AS SNAPSHOT 2.5TG OR EQUAL. FOLLOW THE LABEL. DO NOT USE WEED CONTROL FABRIC ON THIS PLANTING.
7. AFTER PRE-EMERGENT HERBICIDE HAS BEEN SPREAD, INSTALL TRIPLE PROCESSED HARDWOOD MULCH TO THREE INCHES (3") THICK OVER ENTIRE PLANTING AREA. ALONG THE EDGE OF CURB, PACK THE MULCH DOWN SO THAT IS COMPACTED AND IS LEVEL WITH THE TOP OF CURB.
8. CONTRACTOR TO APPLY WATER TO THE PLANTING AREA ONCE MULCH IS SPREAD AND CONTINUE WATERING 2-3 TIMES PER WEEK FOR A PERIOD OF 8 WEEKS FOLLOWING THE COMPLETION OF PLANT INSTALLATION.

PERENNIAL PLANTS SCHEDULE (ROUNDABOUT INNER CIRCLE)			
PAY ITEM	DESCRIPTION	UNIT	QTY
X0325170	PLANTING BED PREPARATION	SQ FT	3,114
X0325788	PRE-EMERGENCE HERBICIDE	SQ YD	346
C20058G5	SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), 5-GALLON	EACH	19
K0013020	PERENNIAL PLANTS, PRAIRIE TYPE, GALLON POT	EACH	400
K0012990	PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT (*)	EACH	28
K0036118	MULCH PLACEMENT 3" (**)	SQ YD	346
K1004539	PLANT WATERING (***)	UNIT	550

* ALLIUM 'SUMMER BEAUTY'
 ** TRIPLE PROCESSED HARDWOOD MULCH
 *** A UNIT BASED ON A GALLON OF APPLICATION - ART 254.06(b)

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	DATE -	REVISED -




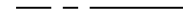
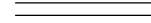
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

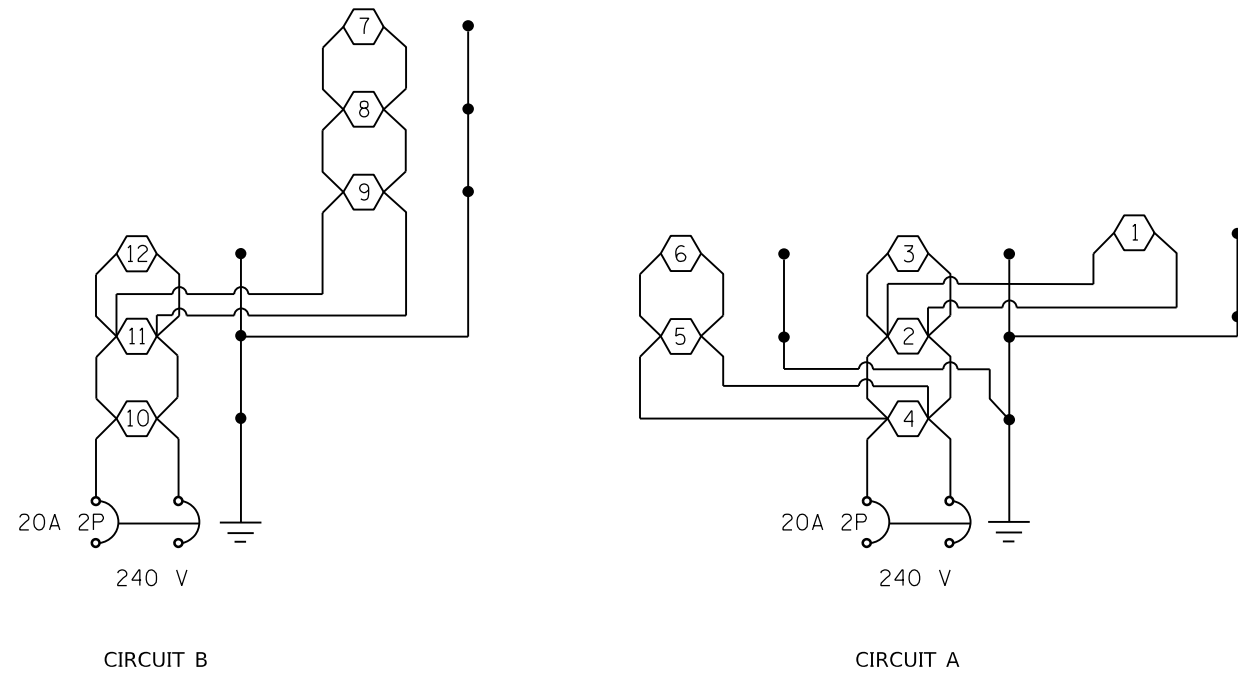
US 6 & IL 178			
INNER CIRCLE - LANDSCAPING PLAN			
SCALE:	SHEET	OF SHEETS	STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
+	(31)N,5FY	LASALLE	137	116B
CONTRACT NO. 66B52				
ILLINOIS FED. AID PROJECT				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120

LEGEND

-  PROPOSED ELECTRIC SERVICE
-  PROPOSED LIGHTING CONTROLLER. 30A, 240V 1Ø
-  PROPOSED LIGHTING UNIT, 45 FT. MH, 15 FT. DAVIT ARM
-  PROPOSED UNIT DUCT, SIZED AS NOTED
-  PROPOSED COILABLE NONMETALLIC CONDUIT 2" DIA. LENGTH AS NOTED



WIRING DIAGRAM - LIGHTING CONTROLLER A

NOTE: All cables shall be 60v, 2-1c No. 10, 1-1c No. 10 Ground (XLP-TYPE USE), 3/4" dia. polyethylene

Luminaire Performance Table

Project			
Date	Contract Number	Section Number	County
8/22/2019	66852	(31)N,SFY	LaSalle
Marked Route Number		Municipality	
US 6 & IL 178		UTICA	

Roadway				
Lane Width	*of Lanes	Median Width	I.E.S Surface Classification	0-Zero Value
12 FT.	1	12 FT.	R3	0.07

Structure			
Mounting Height	Arm Length	Set Back	Number of Luminaires (Highmast & Sign Lighting Only)
45 FT	15 FT	15 FT	N/A

Luminaire		I.E.S. Lateral Distribution	I.E.S. Vertical Distribution
Description		TYPE III	MEDIUM
ROADWAY, OUTPUT DESIGNATION H			
Total Light Loss Factor (LLF)	BUG Rating	Shields	Dimming Protocol
0.684	U = 0	N/A	0-10V

Layout	
Spacing (to Nearest 5 Ft)	Configuration (Opposite, Staggered, 1 Sided, or Median)
170 FT	ONE SIDED

Performance			
Average Illuminance, E _{AVE} (fc)	Uniformity Ratio, E _{AVE} / E _{MIN}		
0.7	4:1		
Average Luminance, L _{AVE} (cd/m ²)	Uniformity Ratio, L _{AVE} / L _{MIN}	Uniformity Ratio, L _{MAX} / L _{MIN}	Veiling Luminance Ratio, L _v / L _{MIN}
N/A	N/A	N/A	N/A

Light Trespass		
Distance to ROW (behind pole)	Max. Horizontal Illuminance at ROW, E	Max. Vertical Illuminance at ROW, E
N/A	N/A	N/A

- Notes**
- Set Back is from Edge of Pavement (white line) except for sign luminaires when it is vertical and horizontal distance from the sign to the luminaire.
 - Lighting calculations shall be performed with all luminaires oriented toward and perpendicular to roadway.
 - Total Light Loss Factor (LLF) = the product of "Lumen Maintenance" (LLD) = 0.9, "Dirt Depreciation" (LDD) = 0.8, and "Equipment Factors" (EF) = 0.95.
 - Performance requirements shall be the minimum acceptable standards of photometric performance for the luminaire, based on the given conditions above.

NOTE: The roadway layout is one lane in each direction with 12 ft. median.

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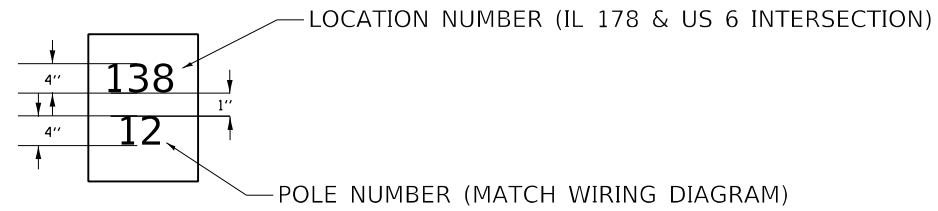
US 6 & IL 178 LIGHTING DETAILS				
SCALE:	SHEET	OF	SHEETS	STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(31)N,SFY	LASALLE	137	117A
CONTRACT NO. 66852				
ILLINOIS FED. AID PROJECT				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120

BILL OF MATERIALS			
PAY ITEM	DESCRIPTION	UNIT	QUANTITY
80400100	ELECTRIC SERVICE INSTALLATION	EACH	1
81028750	UNDERGROUND CONDUIT, COILABLE NONMETALLIC, 2" DIA.	FOOT	330
81603010	UNIT DUCT, 600V, 2-1C NO. 10, 1/C NO.10 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE	FOOT	2050
82500300	LIGHTING CONTROLLER, POLE MOUNTED, 240V, 30 AMP	EACH	1
83003600	LIGHT POLE, ALUMINUM, 45 FT. M.H., 15 FT. DAVIT ARM	EACH	12
83600356	LIGHT POLE FOUNDATION, METAL, 15" BOLT CIRCLE 8 5/8" X 6'	EACH	12
83800650	BREAKAWAY DEVICE, COUPLING WITH STAINLESS STEEL SCREEN	EACH	48
82110007	LUMINAIRE, LED, ROADWAY, OUTPUT DESIGNATION G	EACH	12

LIGHT POLE IDENTIFICATION DETAIL

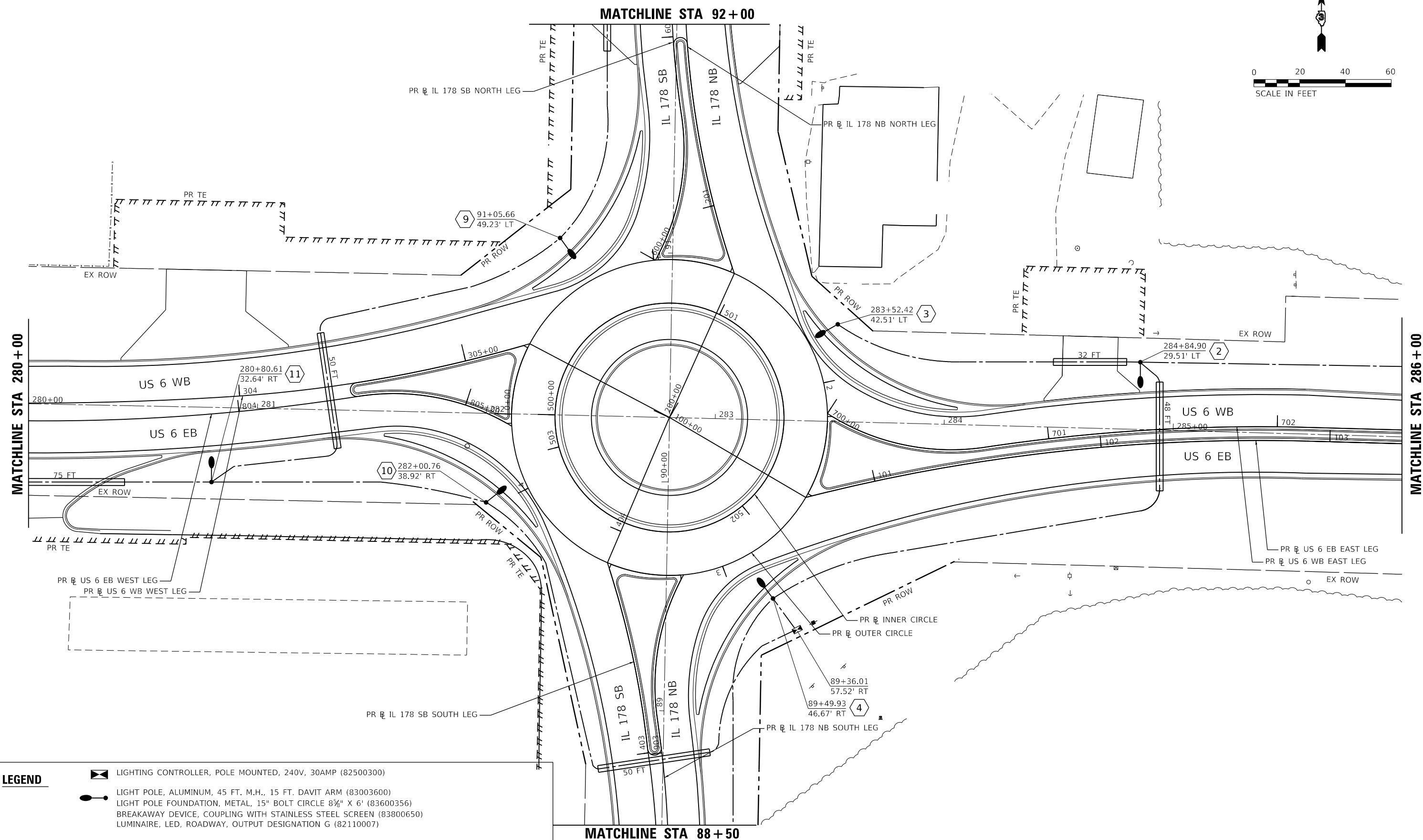
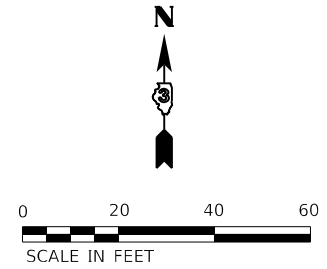


REFER TO THE APPLICABLE SECTIONS 720, 1069 OF THE STANDARD SPECIFICATIONS AND HIGHWAY STANDARDS 830006-05 AND 720001-01 FOR ADDITIONAL DETAILS AND REQUIREMENTS.

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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(31)N,SFY	LASALLE	137	117B
CONTRACT NO. 66B52				
ILLINOIS FED. AID PROJECT				



LEGEND

	LIGHTING CONTROLLER, POLE MOUNTED, 240V, 30AMP (82500300)
	LIGHT POLE, ALUMINUM, 45 FT. M.H., 15 FT. DAVIT ARM (83003600)
	LIGHT POLE FOUNDATION, METAL, 15" BOLT CIRCLE 8 5/8" X 6' (83600356)
	BREAKAWAY DEVICE, COUPLING WITH STAINLESS STEEL SCREEN (83800650)
	LUMINAIRE, LED, ROADWAY, OUTPUT DESIGNATION G (82110007)
	UNIT DUCT, 600V, 2-1C NO. 10, 1/2" NO. 10 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE (81603010)
	PROPOSED COILABLE NONMETALLIC CONDUIT 2" DIA. LENGTH A NOTED (81028750)

EFK Moen
Civil Engineering Design

USER NAME = calderoni	DESIGNED - AN	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - CS	REVISED -
PLOT DATE = 12/8/2020	CHECKED - JH	REVISED -
	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

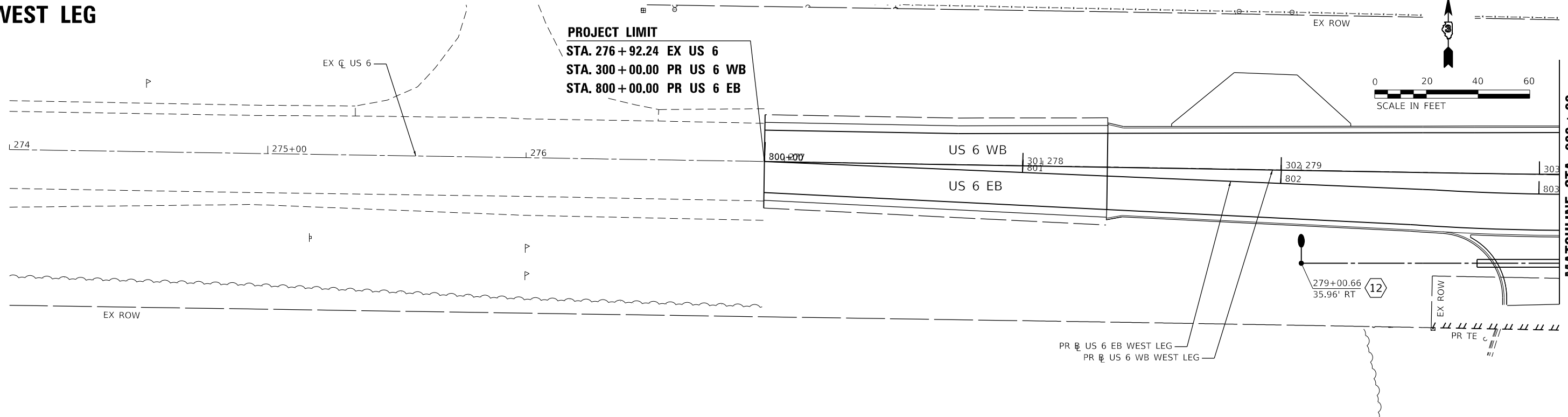
US 6 & IL 178	
LIGHTING PLAN	
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(31)N.SFY	LASALLE	137	118
CONTRACT NO. 66B52				

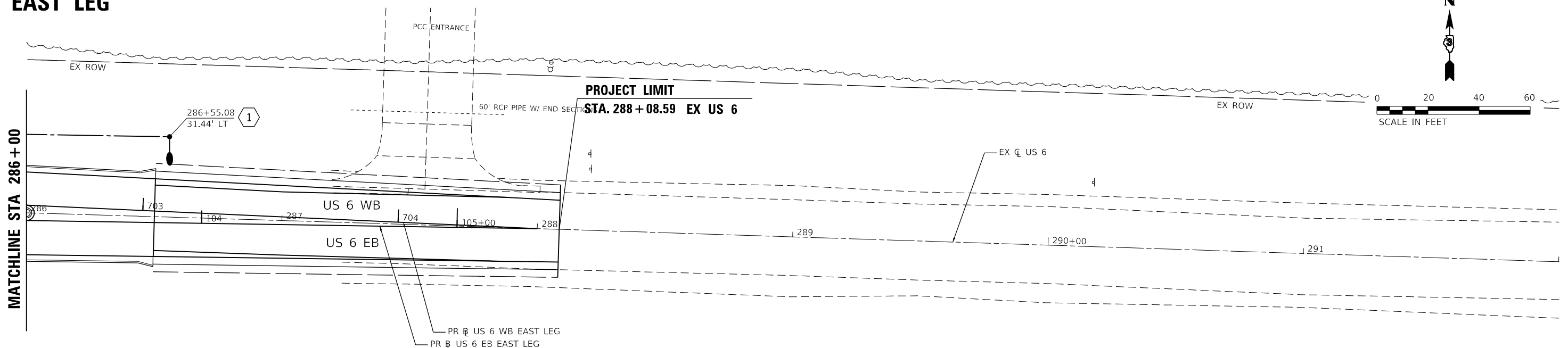
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WEST LEG



EAST LEG



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 USER: calderoni
 DATE: 12/8/2020

LEGEND	
	LIGHTING CONTROLLER, POLE MOUNTED, 240V, 30AMP (82500300)
	LIGHT POLE, ALUMINUM, 45 FT. M.H., 15 FT. DAVIT ARM (83003600)
	LIGHT POLE FOUNDATION, METAL, 15" BOLT CIRCLE 8 5/8" X 6' (83600356)
	BREAKAWAY DEVICE, COUPLING WITH STAINLESS STEEL SCREEN (83800650)
	LUMINAIRE, LED, ROADWAY, OUTPUT DESIGNATION G (82110007)
	UNIT DUCT, 600V, 2-1C NO. 10, 1/C NO. 10 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE (81603010)
	PROPOSED COILABLE NONMETALLIC CONDUIT 2" DIA. LENGTH A NOTED (81028750)

EFK Moen
Civil Engineering Design

USER NAME = calderoni	DESIGNED - AN	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - CS	REVISED -
PLOT DATE = 12/8/2020	CHECKED - JH	REVISED -
	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

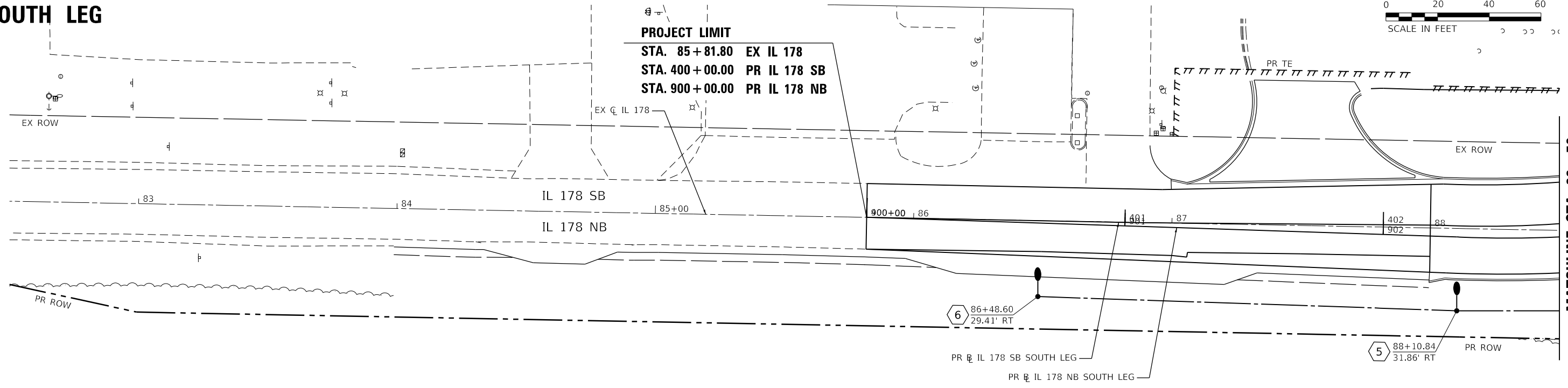
**US 6 & IL 178
LIGHTING PLAN - US 6**

SCALE:	SHEET	OF	SHEETS	STA.	TO STA.

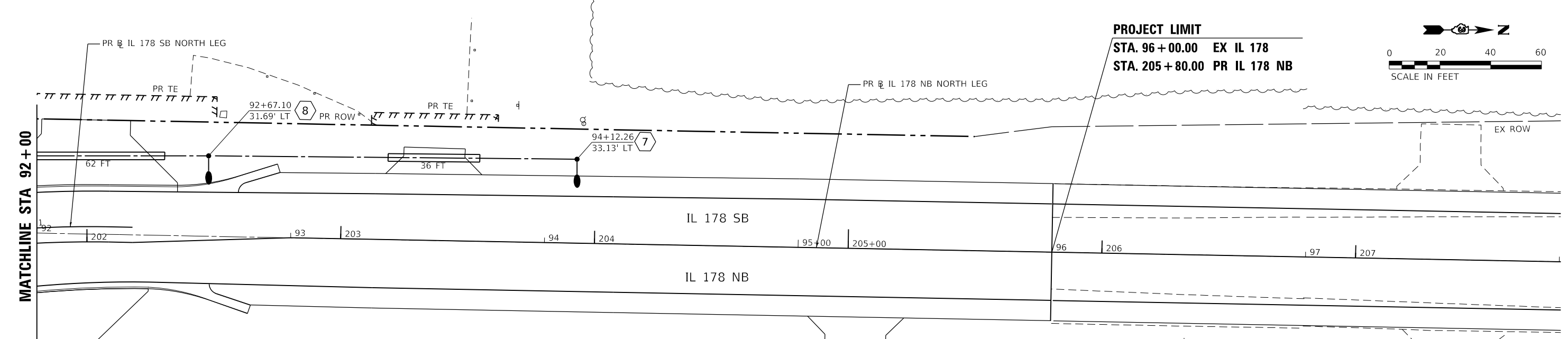
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*	(31)N.SFY	LASALLE	137	119
CONTRACT NO. 66B52				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120

SOUTH LEG



NORTH LEG



LEGEND

- LIGHTING CONTROLLER, POLE MOUNTED, 240V, 30AMP (82500300)
- LIGHT POLE, ALUMINUM, 45 FT. M.H., 15 FT. DAVIT ARM (83003600)
- LIGHT POLE FOUNDATION, METAL, 15" BOLT CIRCLE 8 5/8" X 6' (83600356)
- BREAKAWAY DEVICE, COUPLING WITH STAINLESS STEEL SCREEN (83800650)
- LUMINAIRE, LED, ROADWAY, OUTPUT DESIGNATION G (82110007)
- UNIT DUCT, 600V, 2-1C NO. 10, 1/C NO. 10 GROUND, (XLP-TYPE USE), 3/4" DIA. POLYETHYLENE (81603010)
- PROPOSED COILABLE NONMETALLIC CONDUIT 2" DIA. LENGTH A NOTED (81028750)



USER NAME = calderoni	DESIGNED - AN	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN - CS	REVISED -
PLOT DATE = 12/8/2020	CHECKED - JH	REVISED -
	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

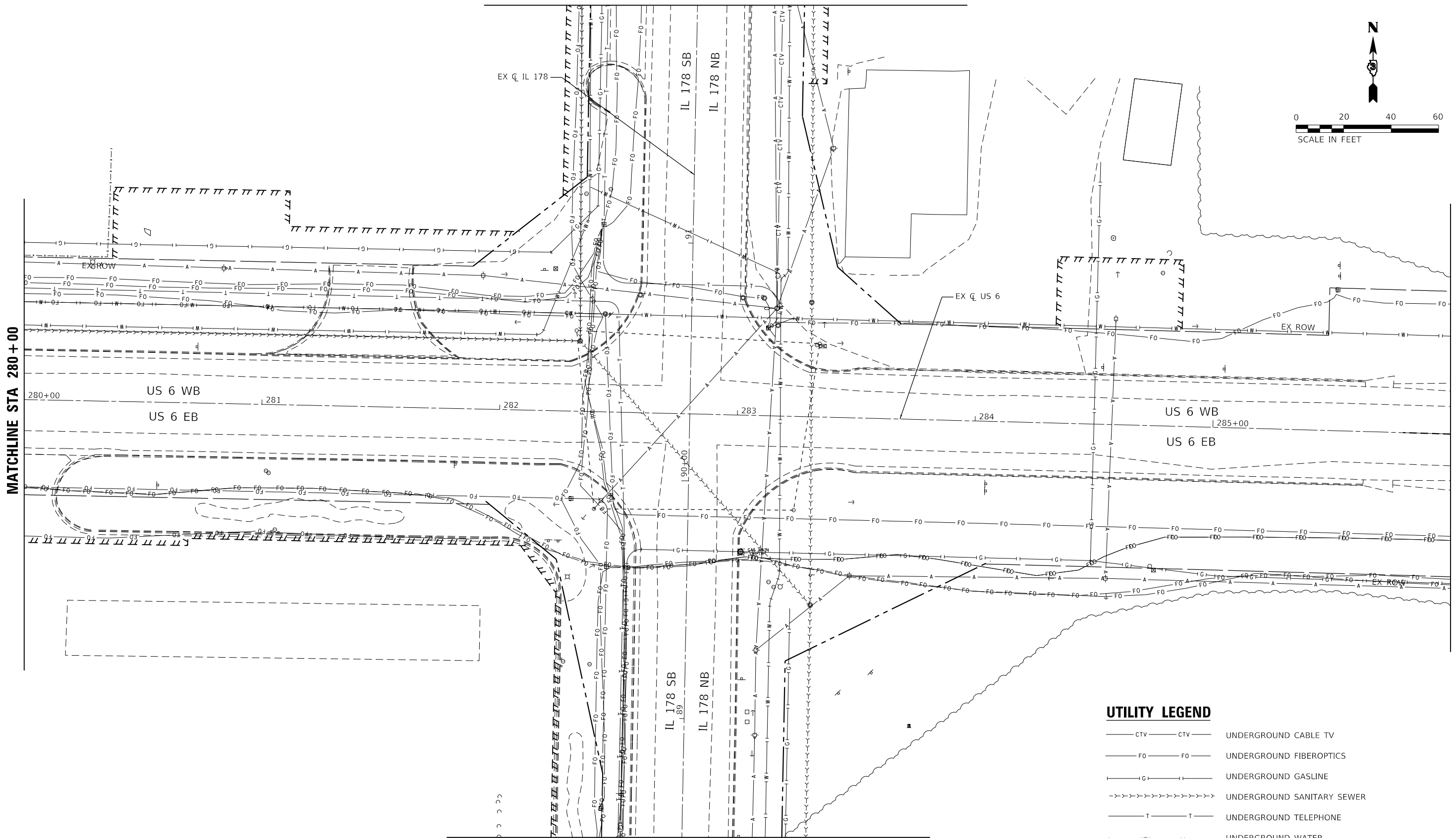
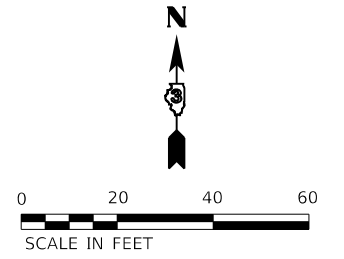
**US 6 & IL 178
LIGHTING PLAN - IL 178**

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(31)N.SFY	LASALLE	137	120
CONTRACT NO. 66B52				
ILLINOIS FED. AID PROJECT				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120

MODEL: \\MODELS\MHMF5
 FILE: \\models\calderni\calderoni\desks\SAVED_PDF\66B52\66B52-CADD\PROJECT\66B52-sub-4.dwg

MATCHLINE STA 92+00



UTILITY LEGEND

- CTV UNDERGROUND CABLE TV
- — — FO UNDERGROUND FIBEROPTICS
- |— GI UNDERGROUND GASLINE
- - - - S UNDERGROUND SANITARY SEWER
- |— T UNDERGROUND TELEPHONE
- |— W UNDERGROUND WATER
- |— A AERIAL LINES

MATCHLINE STA 88+50

MODEL: Rte_01.dwg
FILE NAME: 20200704 IDOT D3 PFB 194-27 W04 USE IL178 RoundaboutDesignPrelim/Plat sheets/0366852-ctc-utility.dwg



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	DRAWN - CS	REVISED -
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PLOT DATE = 11/11/2020	DATE -	REVISED -

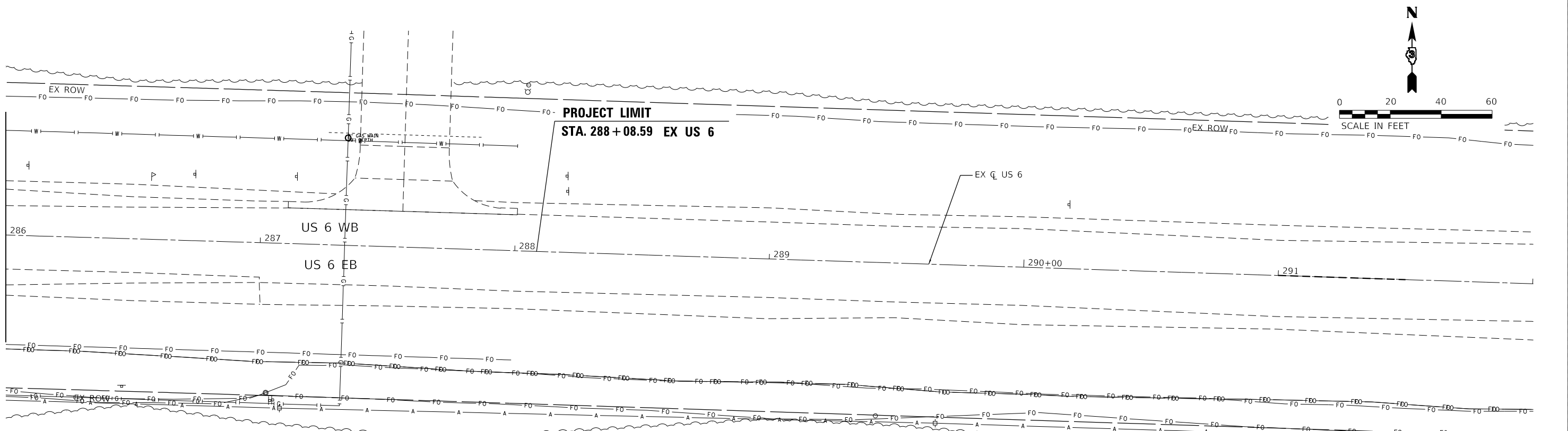
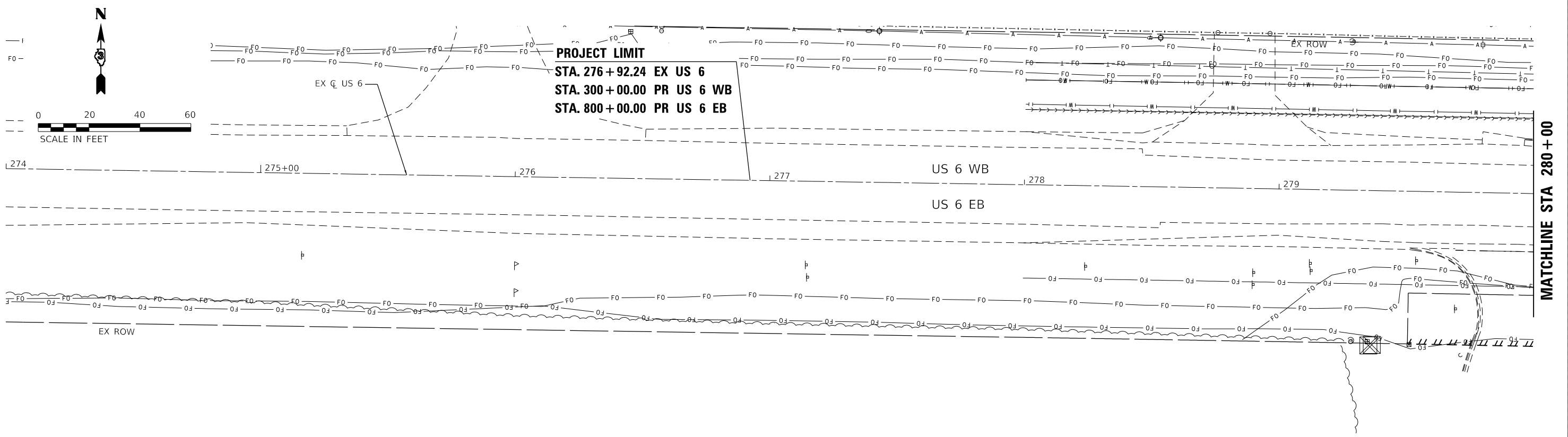
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 6 AT IL 178
EXISTING UTILITIES**

SCALE:	SHEET	OF	SHEETS	STA.	TO	STA.
--------	-------	----	--------	------	----	------

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	(31)N.SFY	LASALLE	137	121
CONTRACT NO. 66B52				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120



UTILITY LEGEND					
— CTV — CTV —	UNDERGROUND CABLE TV	— G — G —	UNDERGROUND GASLINE	— W — W —	UNDERGROUND WATER
— F0 — F0 —	UNDERGROUND FIBEROPTICS	->>>>>>>>>	UNDERGROUND SANITARY SEWER	— A — A —	AERIAL LINES
		— T — T —	UNDERGROUND TELEPHONE		

MODEL: R18_01y
 FILE NAME: 20200704 DDT 03 P18 194-27 WC4 USE IL178 Boarding DGN Design Prelim/Recheck/366B52-ctc-willbe.dgn

EFK Moen
 Civil Engineering Design

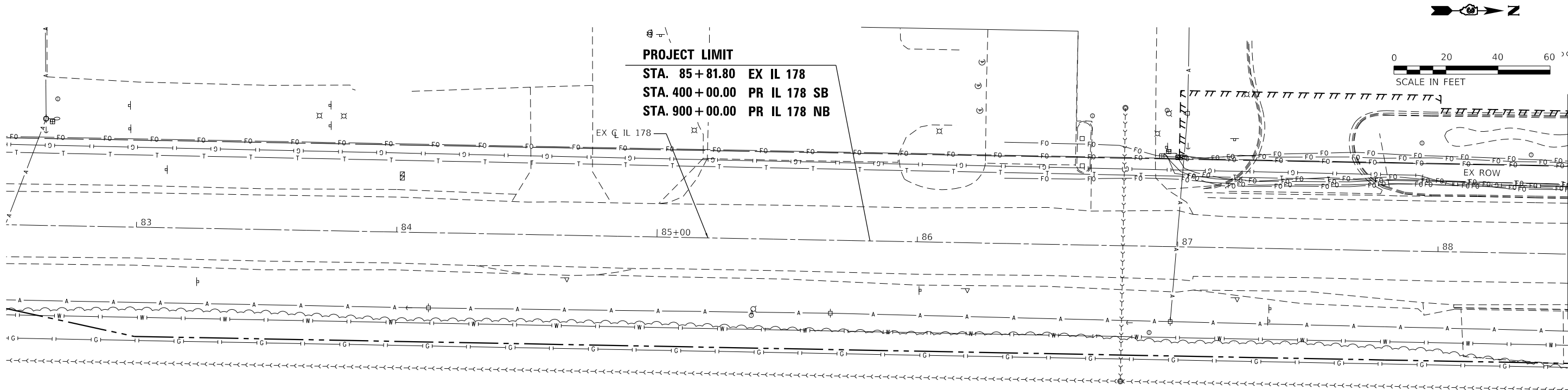
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PLOT DATE = 11/11/2020	CHECKED - JH	REVISED -
	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

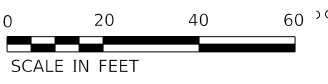
US 6 AT IL 178				
EXISTING UTILITIES - US 6				
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
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CONTRACT NO. 66B52				

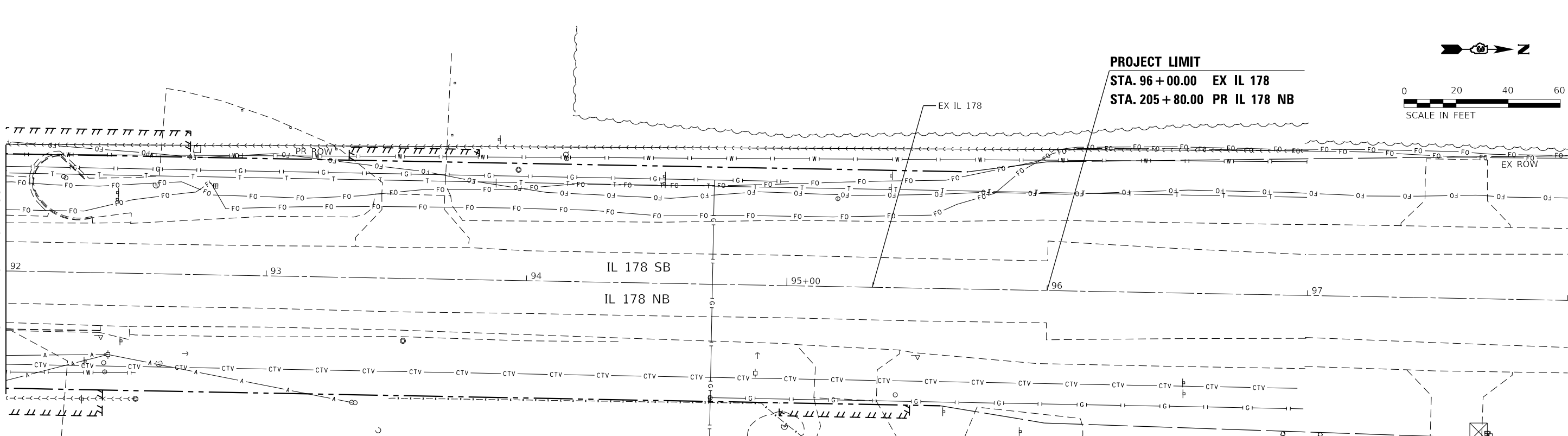
*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120



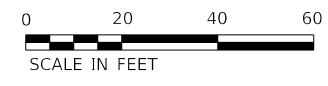
PROJECT LIMIT
 STA. 85+81.80 EX IL 178
 STA. 400+00.00 PR IL 178 SB
 STA. 900+00.00 PR IL 178 NB



MATCHLINE STA 88+50



PROJECT LIMIT
 STA. 96+00.00 EX IL 178
 STA. 205+80.00 PR IL 178 NB



MATCHLINE STA 92+00

- UTILITY LEGEND**
- CTV — CTV — UNDERGROUND CABLE TV
 - FO — FO — UNDERGROUND FIBEROPTICS
 - G — G — UNDERGROUND GASLINE
 - >->->->->->->- UNDERGROUND SANITARY SEWER
 - T — T — UNDERGROUND TELEPHONE
 - W — W — UNDERGROUND WATER
 - A — A — AERIAL LINES

MODEL: Rts_01y
 FILE NAME: 2/3/2027.04 DDOT 03_PFE_104-27_W04_U56_IL178_Board3b.DGN Design Prelim/Recharts/D366B52-rc-wdlles.dgn

EFK•Moen
 Civil Engineering Design

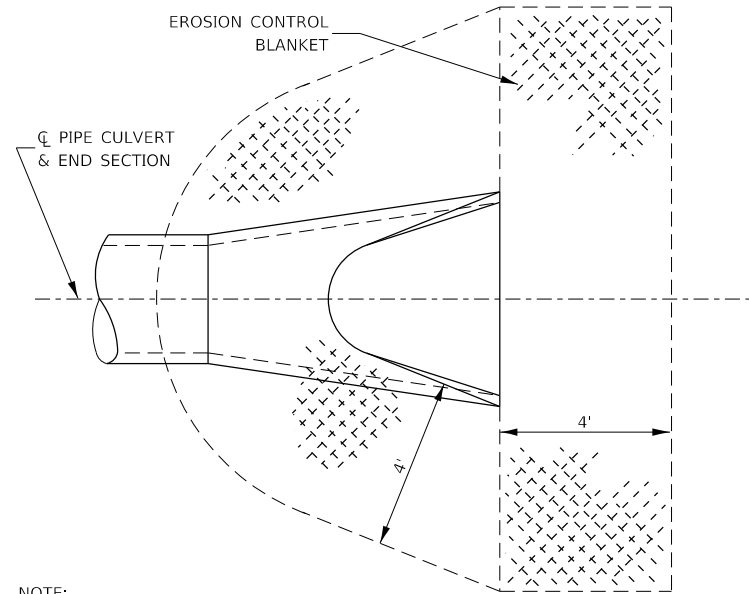
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DRAWN - CS	REVISOR -	
PLOT SCALE = 40,0000 ' / in.	CHECKED - JH	REVISED -
PLOT DATE = 11/11/2020	DATE -	REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

US 6 AT IL 178 EXISTING UTILITIES - IL 178				
SCALE:	SHEET	OF	SHEETS	STA. TO STA.

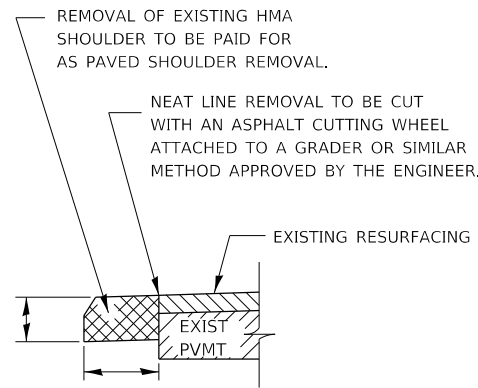
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
63	(31)N.SFY	LASALLE	137	123
CONTRACT NO. 66B52				
ILLINOIS FED. AID PROJECT				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120

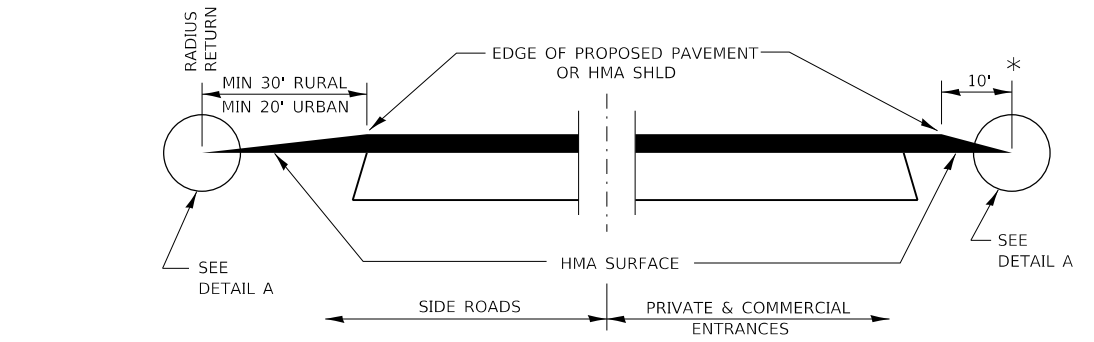


NOTE:
TO BE USED AT ALL END SECTIONS

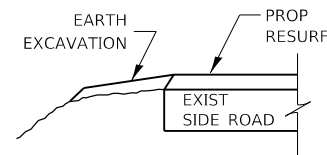
DETAIL OF EROSION CONTROL BLANKET LINING AROUND END SECTION



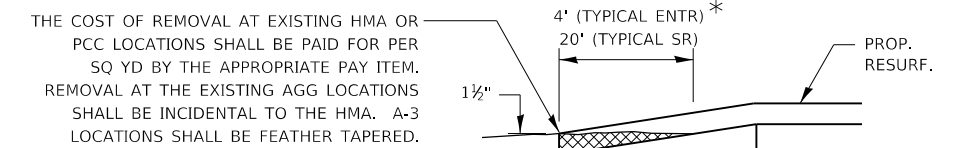
REMOVAL OF EXISTING HMA SHOULDER



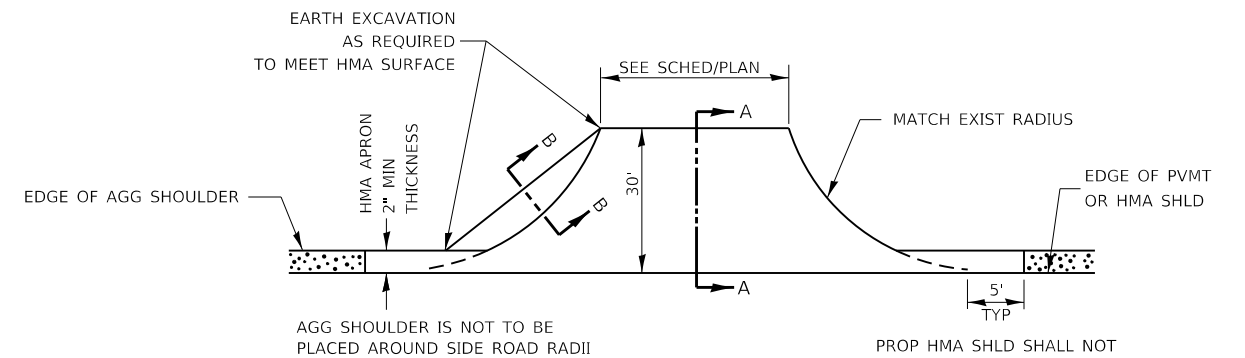
SECTION A-A DETAILS AT ENTRANCES & SIDE ROADS



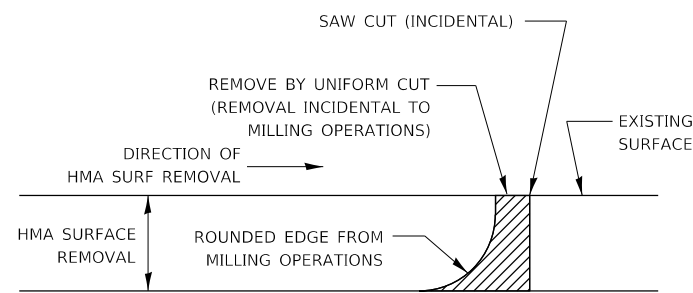
SECTION B-B



DETAIL A

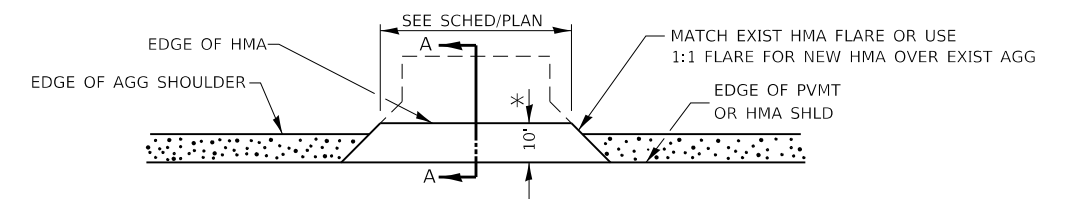


PLAN AT SIDE ROADS



NOTE:
WHEN MILLING OPERATIONS PRODUCE A ROUNDED EDGE, THEN A SAW CUT SHALL BE USED TO MANUFACTURE A PERPENDICULAR EDGE AS SHOWN IN THE DETAIL. THE ENGINEER SHALL BE THE SOLE JUDGE CONCERNING THE USE OF THIS DETAIL.

HMA DETAIL AT BUTT JOINTS



PLAN AT PRIVATE & COMMERCIAL ENTRANCES

(DO NOT RESURFACE FIELD ENTRANCES)

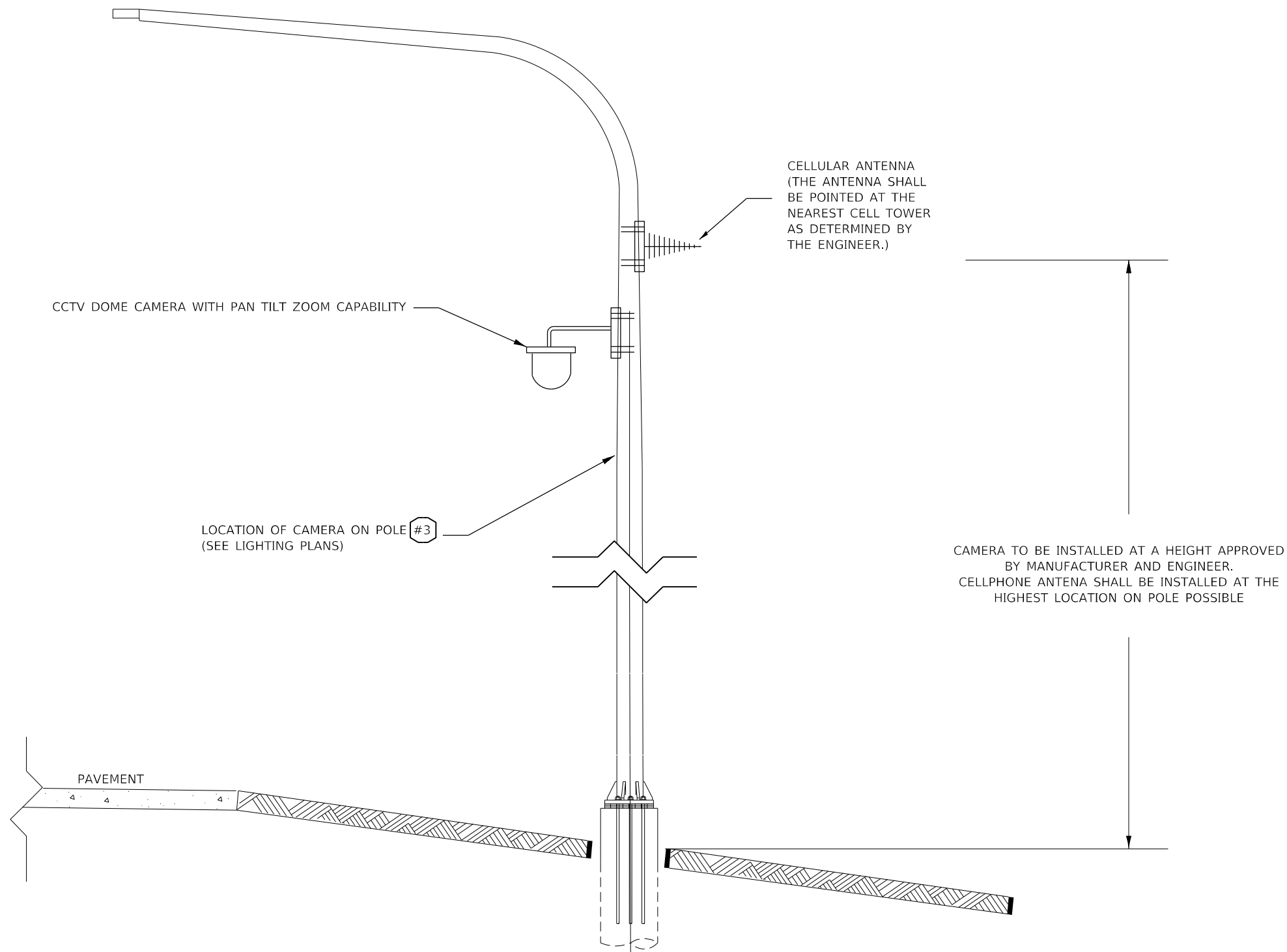
* PROPOSED HMA RESURFACING AT PUBLIC EDUCATIONAL FACILITY ENTRANCES SHALL BE EXTENDED TO THE RIGHT-OF-WAY LIMITS.

MODEL: D:\efk\... FILE NAME: 23-0007-04 IDOT D3 PFB 194-27 W04 USE IL178 Roundabout Design Prelim\Bch\sheet\0366852-ent-03.dwg

USER NAME = ANugent	DESIGNED - AN	REVISED -
DRAWN - CS	REVISED -	
PLOT SCALE = 100.0000' / in.	CHECKED - JH	REVISED -
PLOT DATE = 11/11/2020	DATE -	REVISED -

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(31)N.SFY	LASALLE	137	124
			CONTRACT NO. 66B52	

REFER TO HIGHWAY STANDARD 830006
FOR DETAILS NOT SHOWN



ELEVATION

CCTV CAMERA PLACEMENT (TYP.)
LIGHT POLE ALUMINUM, 45' M.H., 15' DAVIT ARM (TYP.)

ROUNDBOUT VIDEO CAMERA SYSTEM			
PAY ITEM	DESCRIPTION	UNIT	QTY
X0326905	CLOSED CIRCUIT TELEVISION DOME CAMERA, IP BASED	EACH	1
X0325922	CELLULAR MODEM	EACH	1
X1400215	REMOTE CONTROLLED VIDEO SYSTEM	EACH	1

NOTE: REFER TO SPECIAL PROVISIONS FOR ALL ITEMS ABOVE

MODEL: \\MODEL\MAR15
FILE: \\MAR15 - C:\p\work\sp\video\calderon\0326905-1\12-20\12-20.dgn

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	DATE -	REVISED -

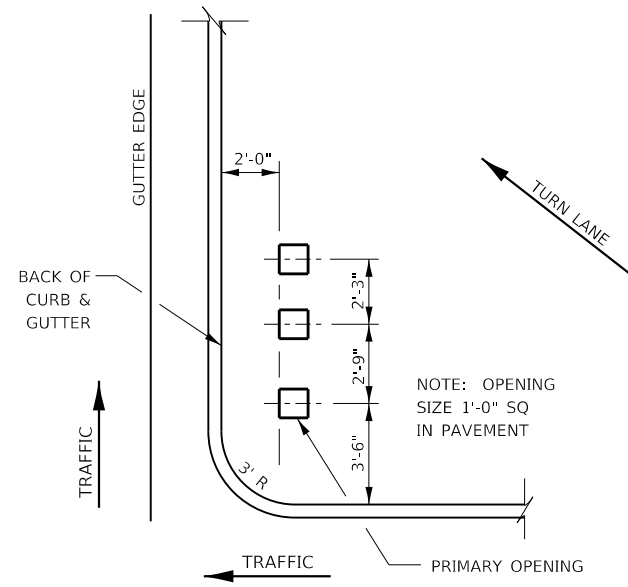
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PROPOSED DMS AND CCTV CAMERA DETAIL

SCALE: SHEET OF SHEETS STA. TO STA.

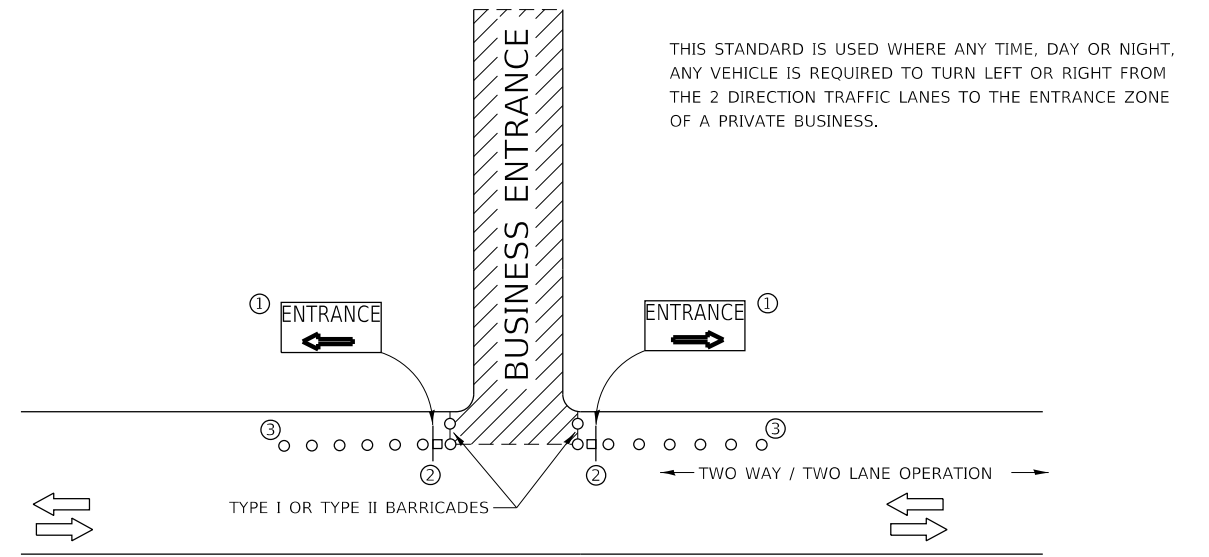
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(31)N,SFY	LASALLE	137	125
CONTRACT NO. 66B52				
ILLINOIS FED. AID PROJECT				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120



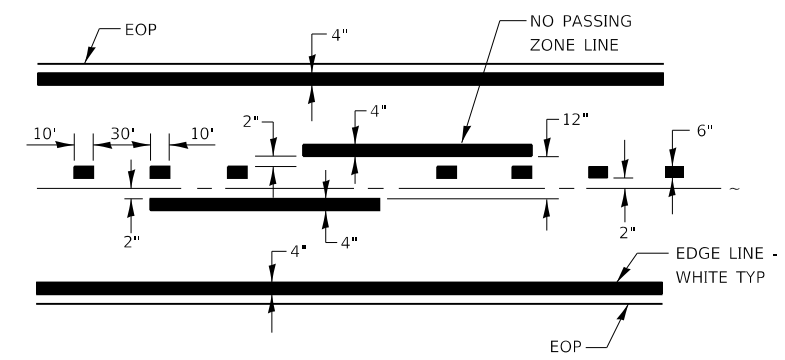
ISLAND & MEDIAN SIGN POST SPACING DETAIL

NOTE: THE ENGINEER SHALL DETERMINE THE NUMBER OF OPENINGS REQUIRED.



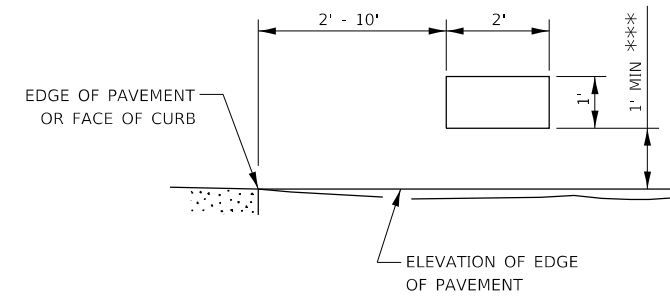
SYMBOLS

- BUSINESS ENTRANCE ZONE
- BARRICADE OR DRUM WITH FLASHING LIGHT
- SIGN ON TEMPORARY SUPPORT
- ① REFER TO BUSINESS ENTRANCE SIGN TABLE FOR DIMENSIONS.
- ② SEE "SIGNS ON TEMPORARY SUPPORTS" DETAIL.
- ③ DRUMS



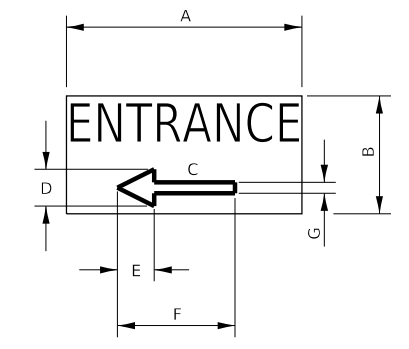
CENTERLINE & NO PASSING ZONE LINES - YELLOW

PAVEMENT MARKING



SIGNS ON TEMPORARY SUPPORTS

*** WHEN WORK OPERATIONS EXCEED FOUR DAYS, THIS DIMENSION SHALL BE 5' MIN IF LOCATED BEHIND OTHER DEVICES, THE HEIGHT SHALL BE SUFFICIENT TO BE SEEN BY MOTORISTS.



BUSINESS ENTRANCE SIGN

4" BLUE LETTERING NON-REFLECTIVE WITH WHITE REFLECTIVE BACKGROUND

SIGN SIZE	DIMENSIONS						
	A	B	C	D	E	F	G
24 X 12	24	12	8.25	4.75	3.75	12	2.25

SIGNS FOR BUSINESSES ABUTTING THE WORK ZONE, DELINEATING THE WAY THROUGH THE BARRICADES TO RESPECTIVE ENTRANCES.

BUSINESS ABUTTING WORK ZONE ENTRANCE SIGN

MODEL: D:\efk\... FILE NAME: 23-20027.04 IDOT D3 PFB 194-27 W04 USE IL178 Board\BID\CGND\Design\Prelim\Bch\sheet\366852-ent-01.dwg



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DRAWN - CS	REVISIONS -	
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PLOT DATE = 11/11/2020	DATE -	REVISED -

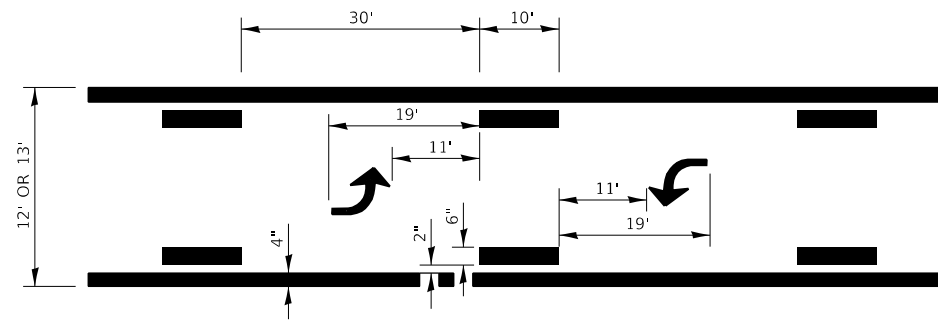
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 6 AT IL 178
DETAILS**

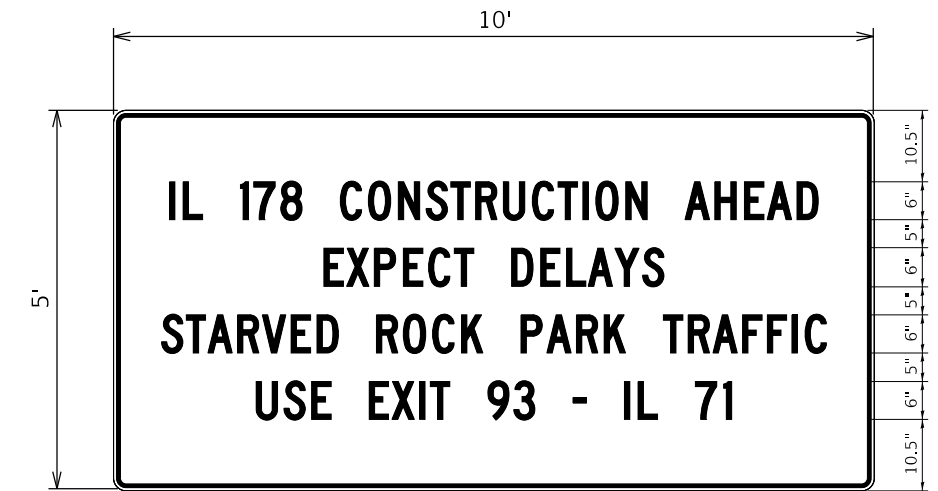
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F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(31)N.SFY	LASALLE	137	126
			CONTRACT NO. 66B52	

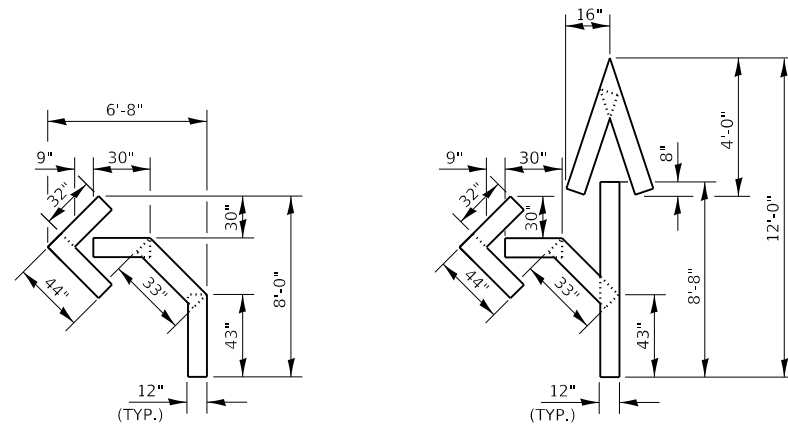
*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120



**TYPICAL APPLICATION @
BI-DIRECTIONAL TURN LANE**

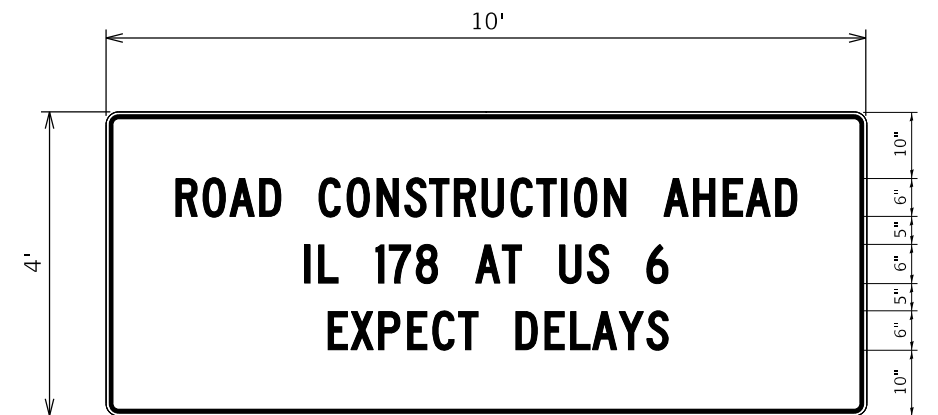


PLACE ON WB I-80 IN ADVANCE OF EXIT 93

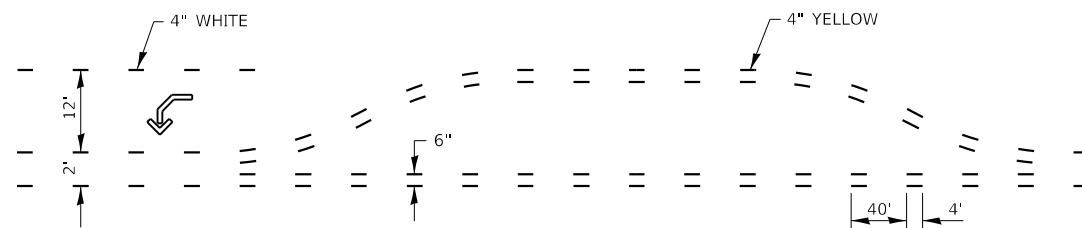


QUANTITY
12" LINE = 16 LIN FT
OR 4" LINE = 48 LIN FT

QUANTITY
12" LINE = 29 LIN FT
OR 4" LINE = 87 LIN FT



PLACE ON WB I-80 IN ADVANCE OF EXIT 81



**SHORT-TERM PAVEMENT MARKING
FOR MEDIANS AND ARROWS**

TEMPORARY INFORMATION SIGNING NOTES

- USE 6" D BLACK LETTERING ON FLOURESENT ORANGE BACKGROUND.
- ERECT SIGNS AT LOCATIONS AS DESCRIBED ABOVE AND AS DIRECTED BY THE ENGINEER.
- ERECT SIGNS A MINIMUM OF ONE WEEK PRIOR TO THE START OF ANY LANE CLOSURES OR TRAFFIC SHIFTS.
- SEE SPECIAL PROVISION "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
- WILL BE PAID FOR PER SQ FT AS "TEMPORARY INFORMATION SIGNING".

MODEL: Default
FILE NAME: 20230027.04 IDOT D3 PFB 194-27 WC4 USE IL178 Roadside Design Prelim/Plat sheets/0366852-ent-03.dwg

EFK Moen
Civil Engineering Design

USER NAME = ANugent	DESIGNED - AN	REVISED -
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	DATE -	REVISED -

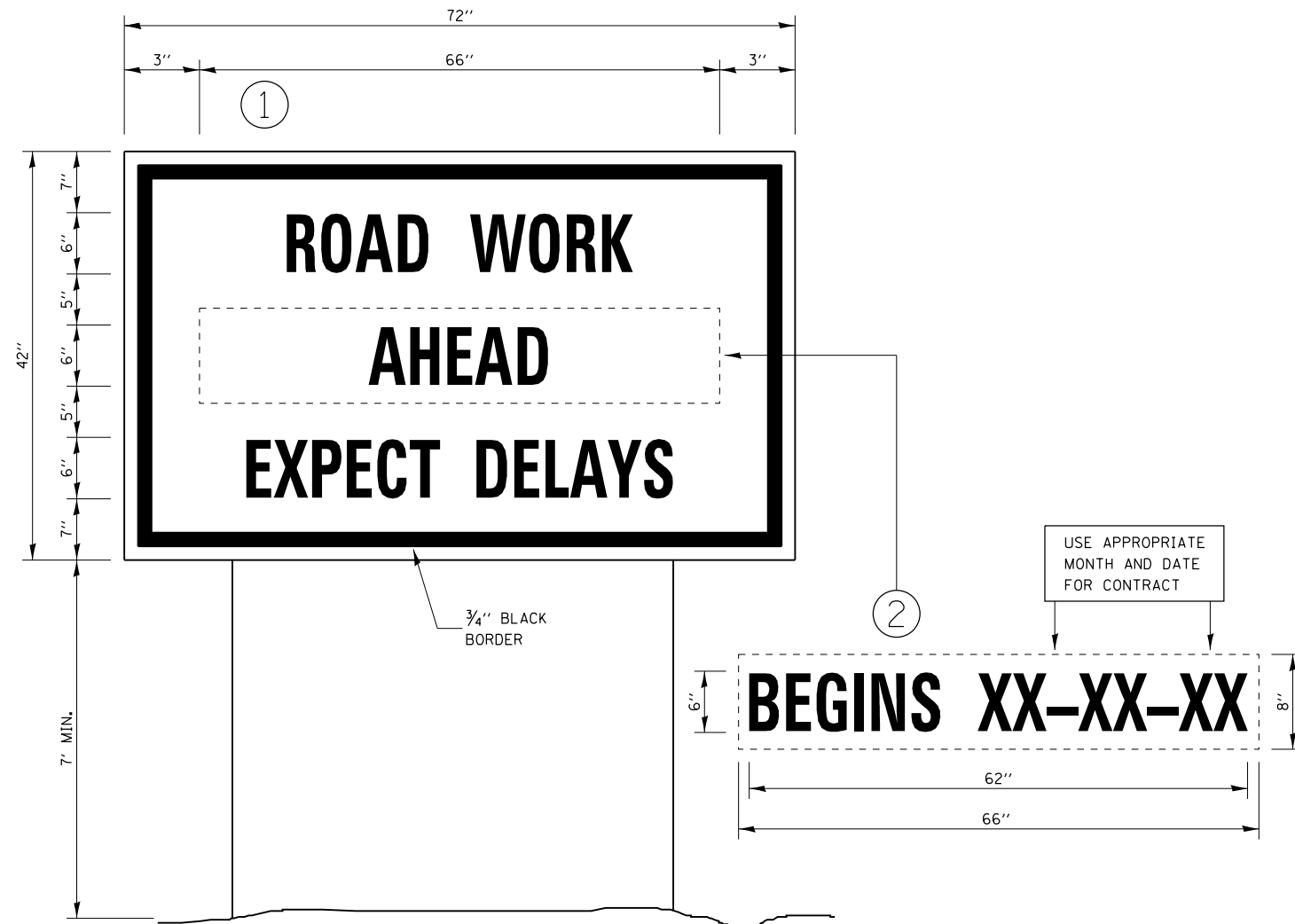
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 6 AT IL 178
DETAILS**

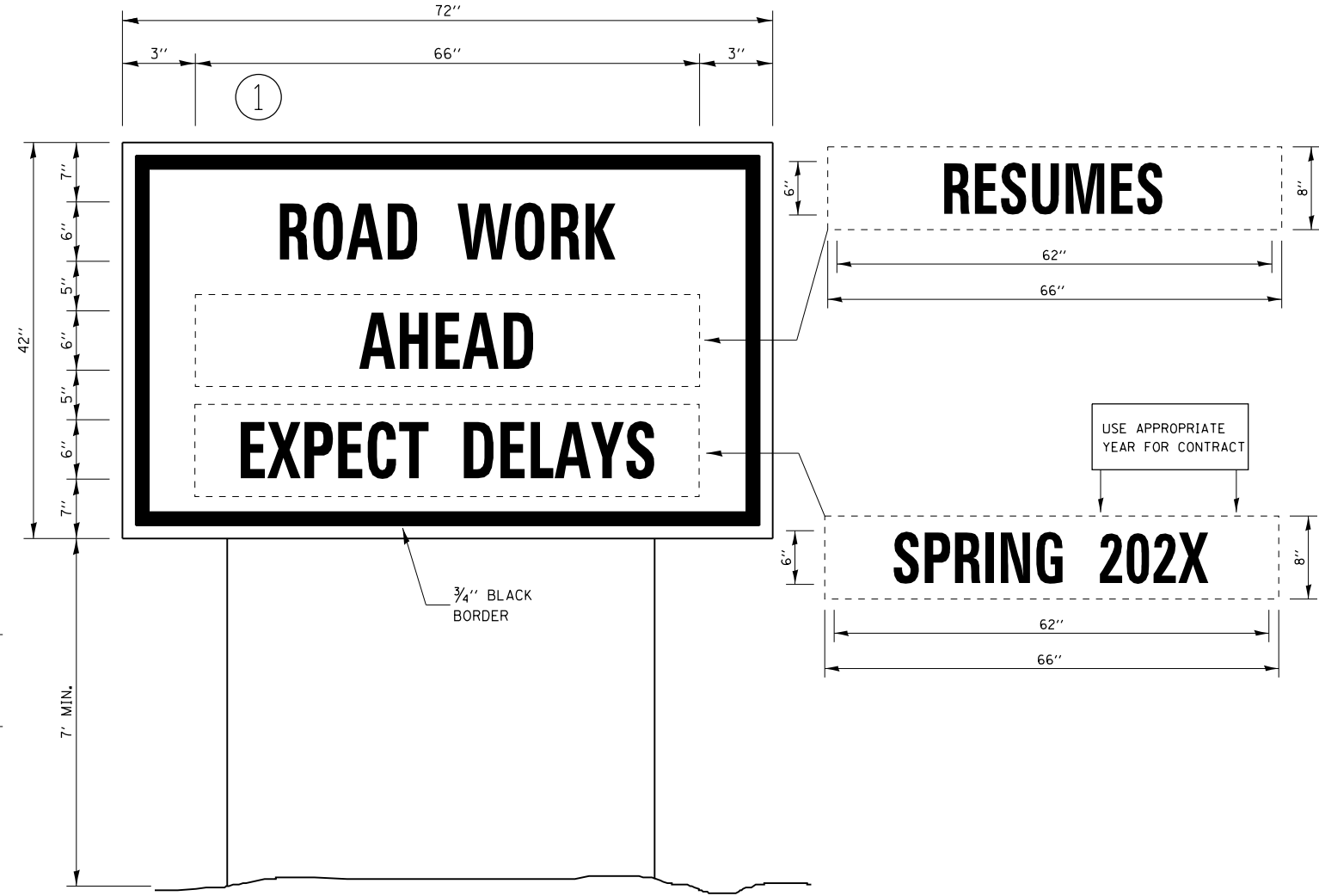
SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(31)N,SFY	LASALLE	137	127
			CONTRACT NO. 66B52	

ILLINOIS FED. AID PROJECT
*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120



TEMPORARY INFORMATION SIGNING



WINTER SHUT DOWN SIGNING

NOTES:

1. USE 6" D BLACK LETTERING ON FLOURESENT ORANGE BACKGROUND.
2. ERECT SIGNS AT LOCATIONS IN ADVANCE OF THE "ROAD CONSTRUCTION AHEAD" SIGNS AS DIRECTED BY THE ENGINEER.
3. ERECT SIGN ① WITH INSTALLED PANEL ② A MINIMUM OF ONE WEEK PRIOR TO THE START OF THE LANE CLOSURE.
4. REMOVE PANEL ② ON THAT DATE.
5. SEE SPECIAL PROVISION "TEMPORARY INFORMATION SIGNING" FOR ADDITIONAL INFORMATION.
6. WILL BE PAID FOR PER SQ FT AS "TEMPORARY INFORMATION SIGNING". EACH SIGN = 21 SQ FT AND THE DATE PANEL ② WILL NOT BE MEASURED SEPARATELY FOR PAYMENT.

MODEL: D:\efk\... FILE NAME: 20230027.04 IDOT D3 PFB 194-27 W04 USE IL178 Board\BND\Design\Prelim\Bch\sheet\0366B52-ct-02\table.dgn



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	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**US 6 AT IL 178
DETAILS**

SCALE: SHEET OF SHEETS STA. TO STA.

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*	(31)N,SFY	LASALLE	137	128
			CONTRACT NO. 66B52	
ILLINOIS FED. AID PROJECT				

*F.A.P. 623, F.A.S. 1279, & F.A.U. 6120

ORIGINAL SURVEY	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
	TEMPLATE _____		
	AREAS _____		
	AREAS CHECKED _____		

FINAL SURVEY	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
	TEMPLATE _____		
	AREAS _____		
	AREAS CHECKED _____		

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PLOT DATE = 11/11/2020

DESIGNED - AN
DRAWN - CS
CHECKED - JH
DATE -

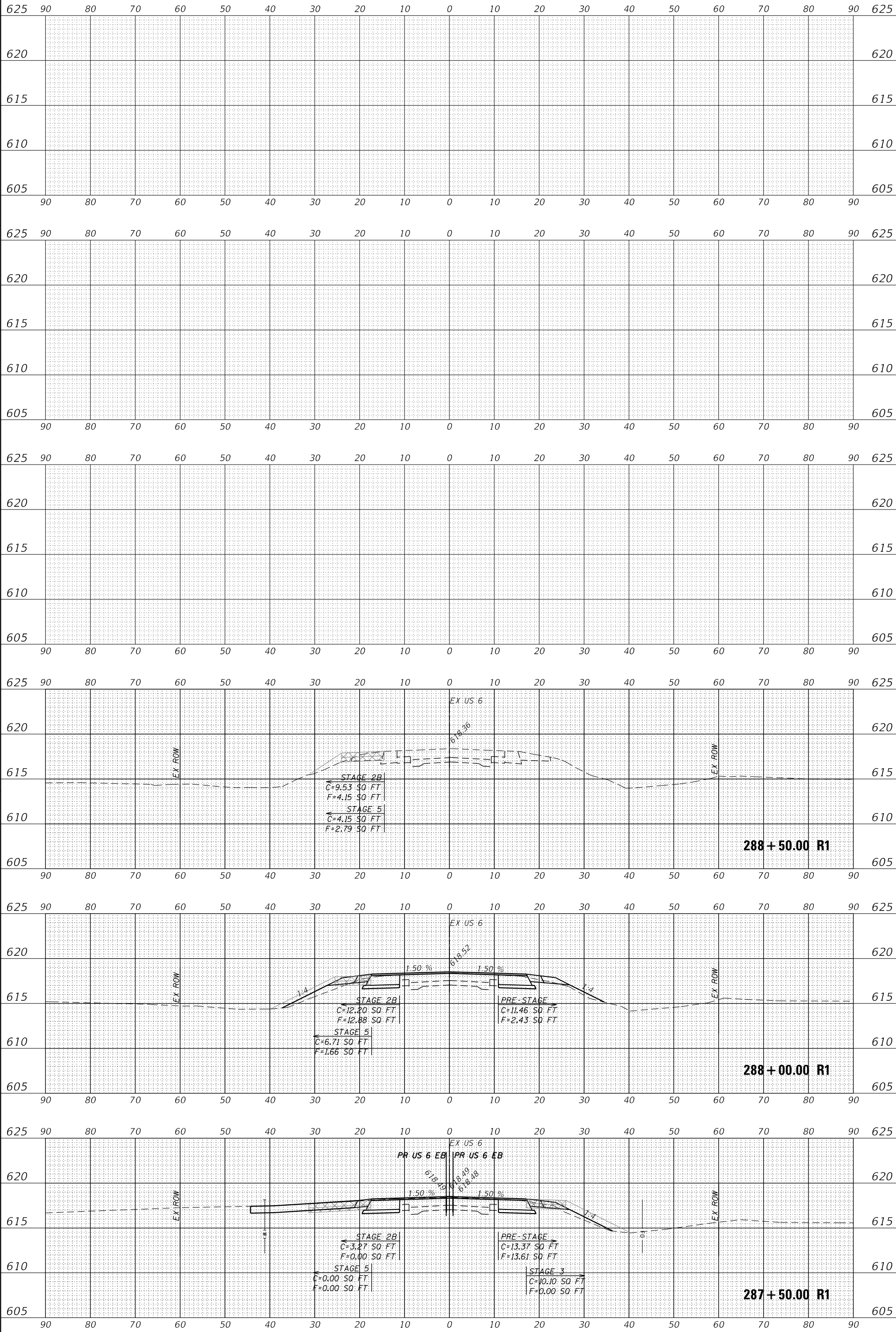
REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE:

US 6 AT IL 178
CROSS SECTIONS - US 6

F.A.P. 623, F.A.S. 1279, & F.A.U. 6120
ILLINOIS FED. AID PROJECT
CONTRACT NO. 66B52
TOTAL SHEET NO. 129
SHEET NO. 137



ORIGINAL SURVEY	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
AREAS CHECKED	TEMPLATE _____		
	AREAS _____		
	CHECKED _____		

FINAL SURVEY	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
AREAS CHECKED	TEMPLATE _____		
	AREAS _____		
	CHECKED _____		

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PLOT SCALE = 240000' = 1" = 1111200'
PLOT DATE = 11/11/2020

DESIGNED - AN
DRAWN - CS
CHECKED - JH
DATE -

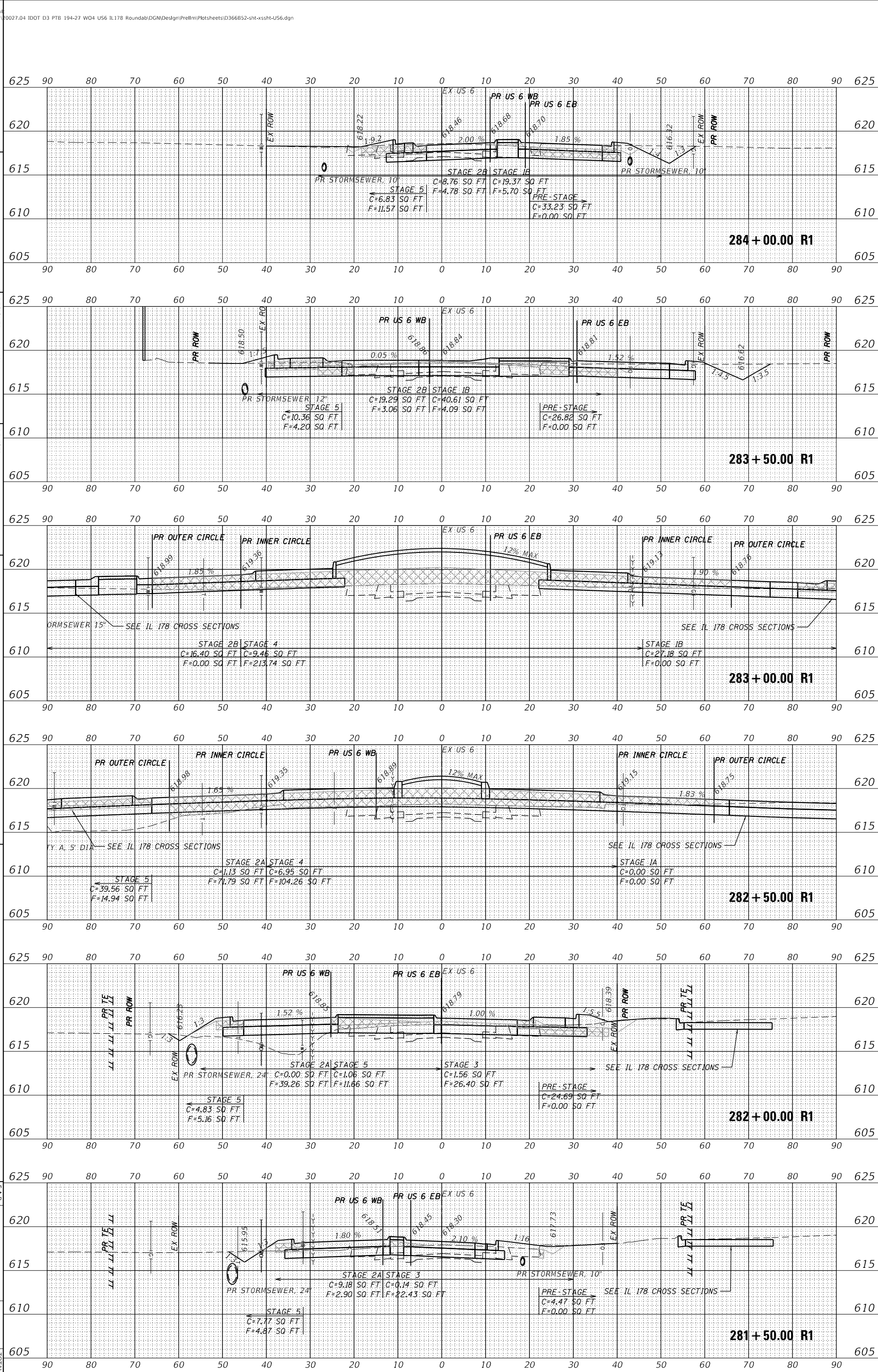
REVISED -
REVISED -
REVISED -
REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE:
SHEET OF SHEETS STA.

US 6 AT IL 178
CROSS SECTIONS - US 6

F.A.P. 623, F.A.S. 1279, & F.A.U. 6120
ILLINOIS FED. AID PROJECT
CONTRACT NO. 66B52
TOTAL SHEET NO. 137
SHEETS 131



ORIGINAL SURVEY	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
	TEMPLATE _____		
	AREAS _____		
	CHECKED _____		

FINAL SURVEY	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
	TEMPLATE _____		
	AREAS _____		
	CHECKED _____		

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USER NAME = Anilgnt
PLOT SCALE = 240000' = 1" = 11/11/2020

DESIGNED - AN
DRAWN - CS
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DATE -

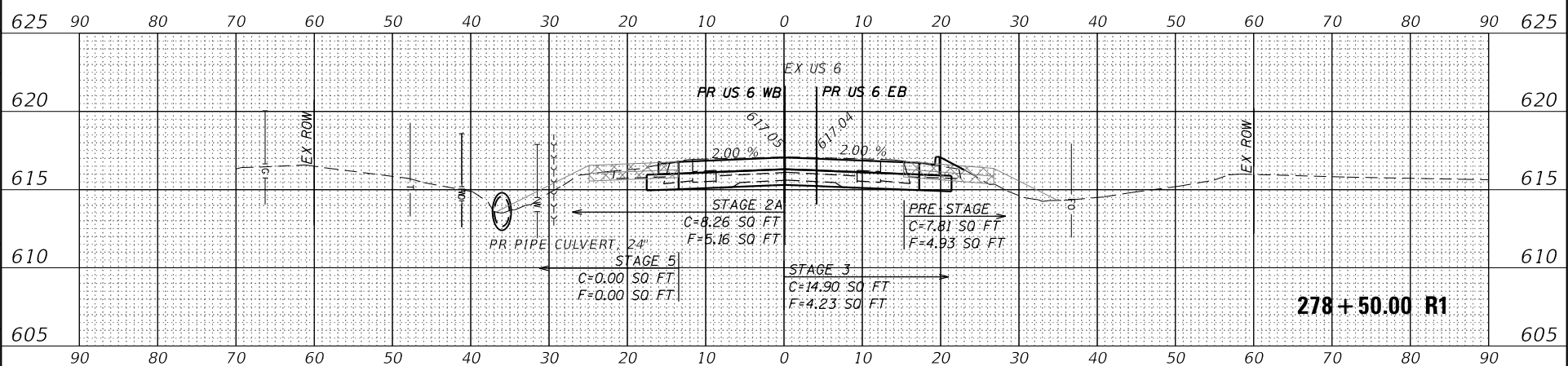
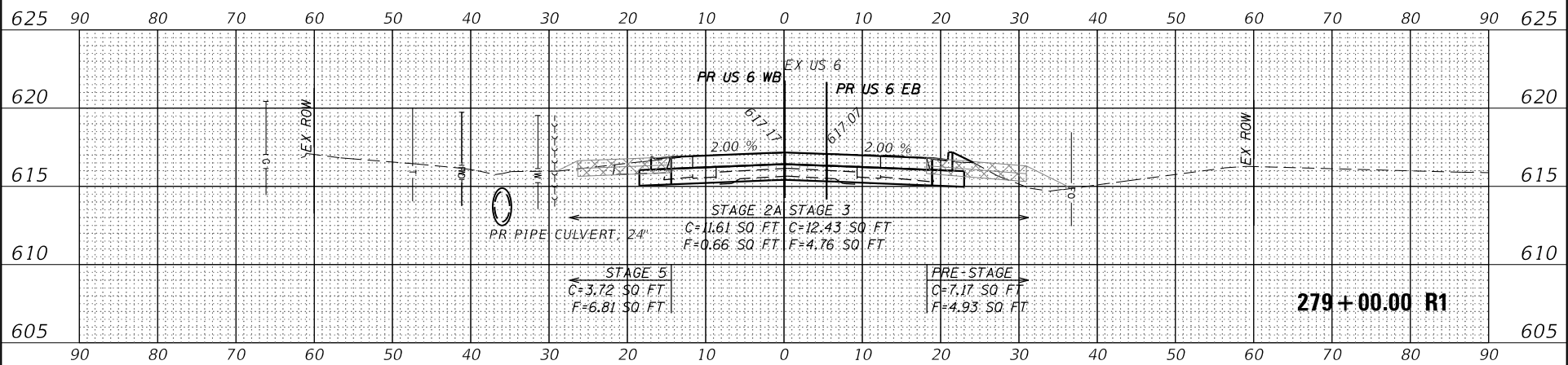
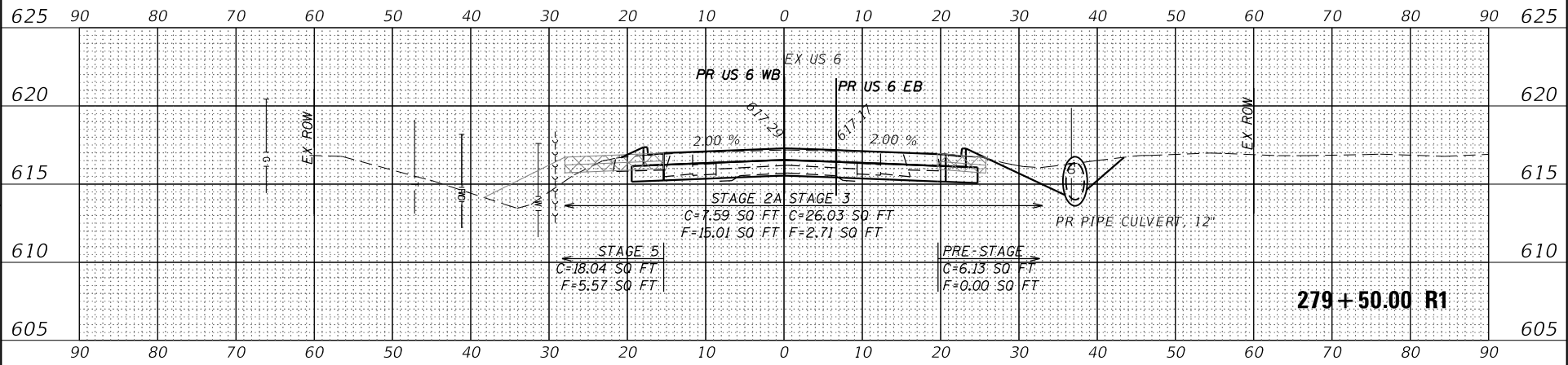
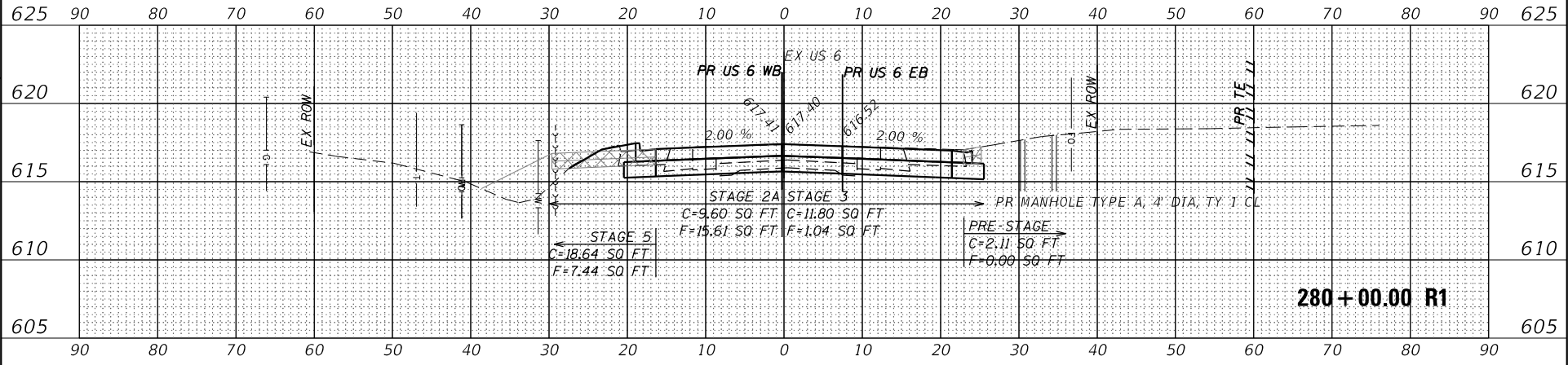
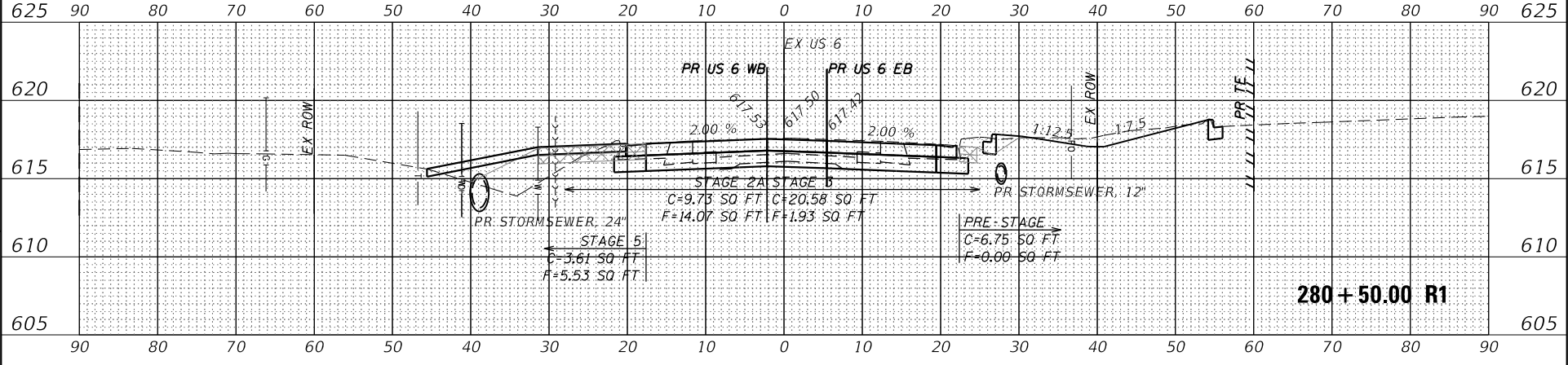
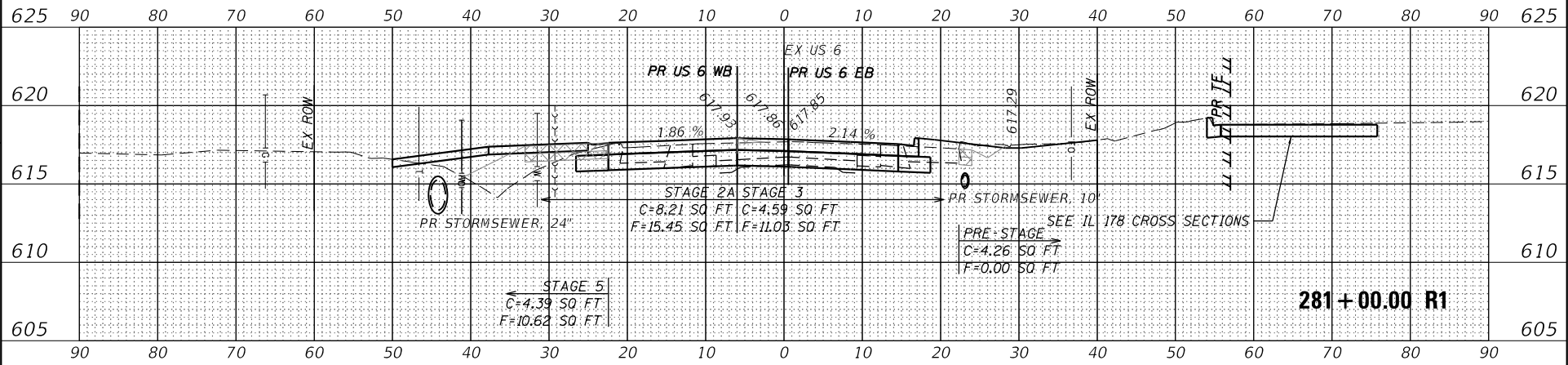
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE:

SHEET OF SHEETS STA.
US 6 AT IL 178
CROSS SECTIONS - US 6

F.A.P. 623, F.A.S. 1279, & F.A.U. 6120
SECTION (31)INSVY
COUNTY LA SALLE
TOTAL SHEET SHEETS NO. 137 132
CONTRACT NO. 66B52



ORIGINAL SURVEY	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
	TEMPLATE _____		
	AREAS _____		
	CHECKED _____		

FINAL SURVEY	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
	TEMPLATE _____		
	AREAS _____		
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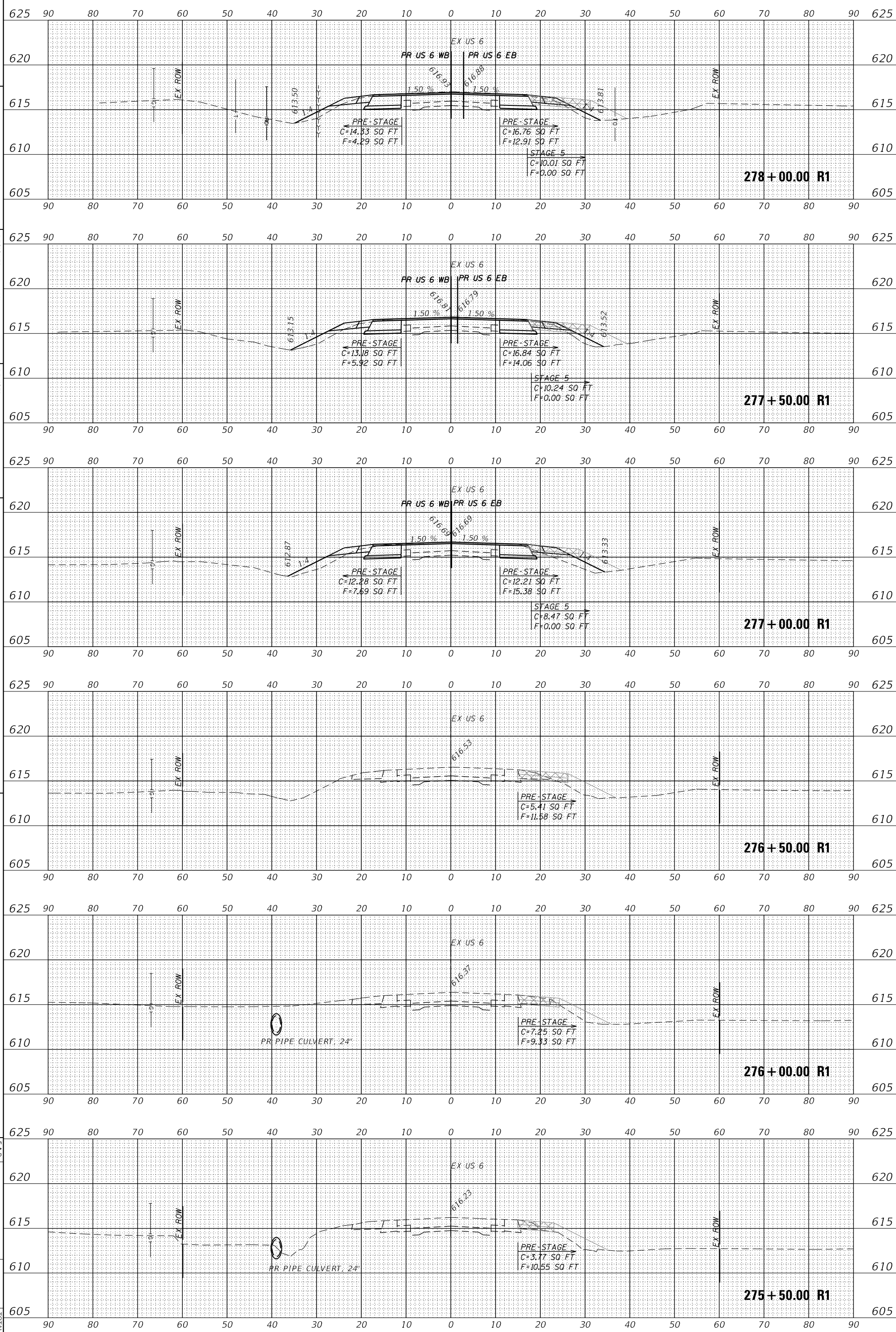
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STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SCALE:

SHEET OF SHEETS STA.
 US 6 AT IL 178
 CROSS SECTIONS - US 6

F.A.P. 623, F.A.S. 1279, & F.A.U. 6120
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 COUNTY LASALLE
 CONTRACT NO. 66B52
 TOTAL SHEET SHEETS NO. 137 133

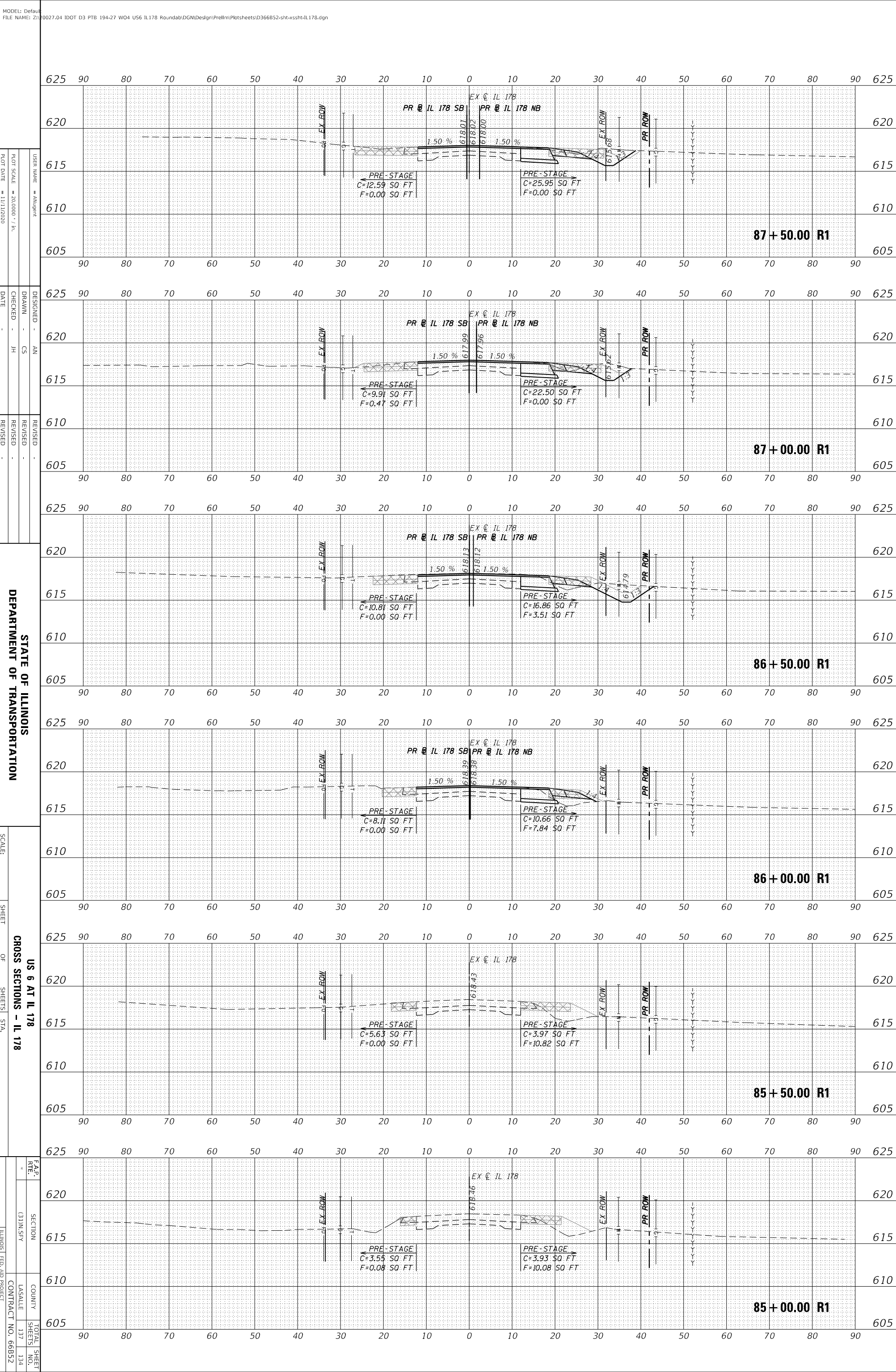


ORIGINAL SURVEY	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
	TEMPLATE _____		
	AREAS _____		
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NOTE BOOK	PLOTTED _____		
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE:

SHEET OF SHEETS STA.
US 6 AT IL 178
CROSS SECTIONS - IL 178

F.A.P. 623, F.A.S. 1279, & F.A.U. 6120
ILLINOIS FED. AID PROJECT
CONTRACT NO. 66B52
TOTAL SHEET SHEETS NO. 137 134

ORIGINAL SURVEY	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
AREAS CHECKED	TEMPLATE _____		
	AREAS _____		
	AREAS CHECKED _____		

FINAL SURVEY	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
AREAS CHECKED	TEMPLATE _____		
	AREAS _____		
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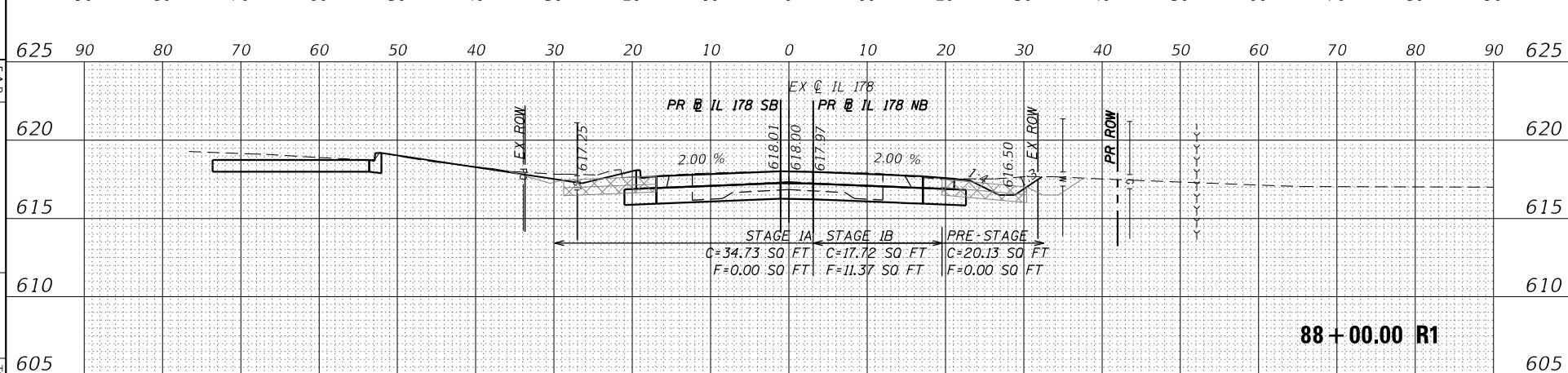
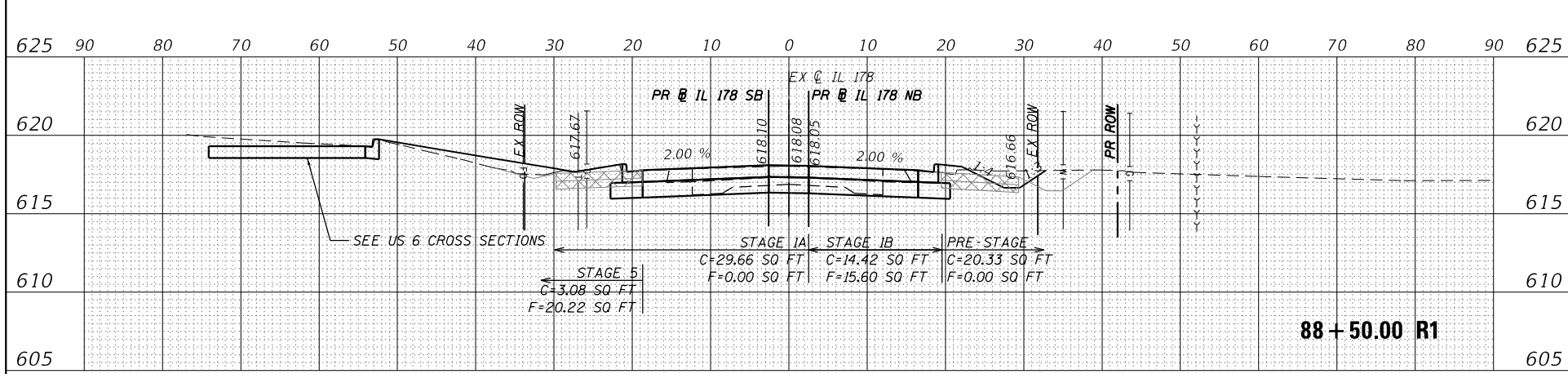
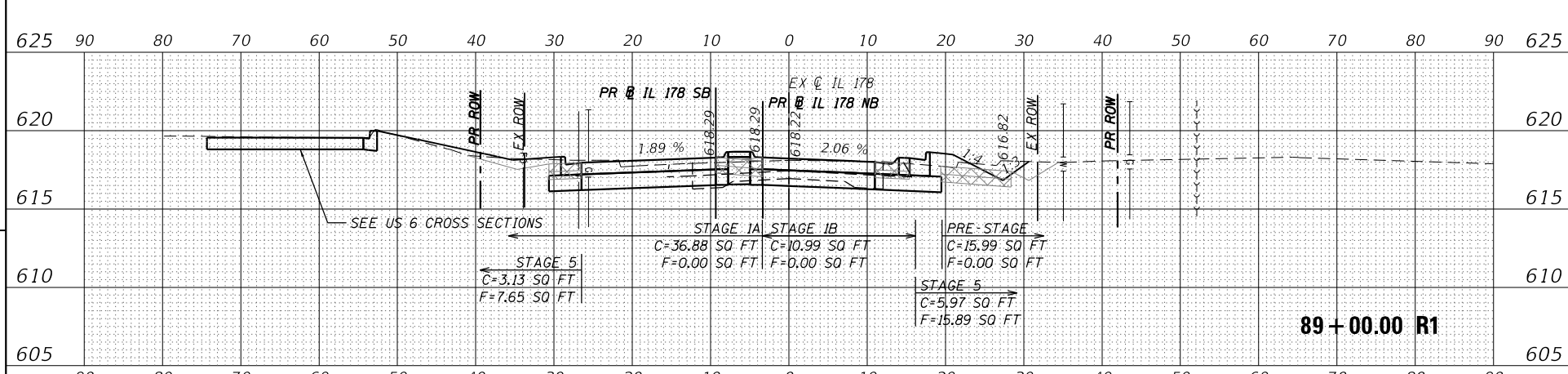
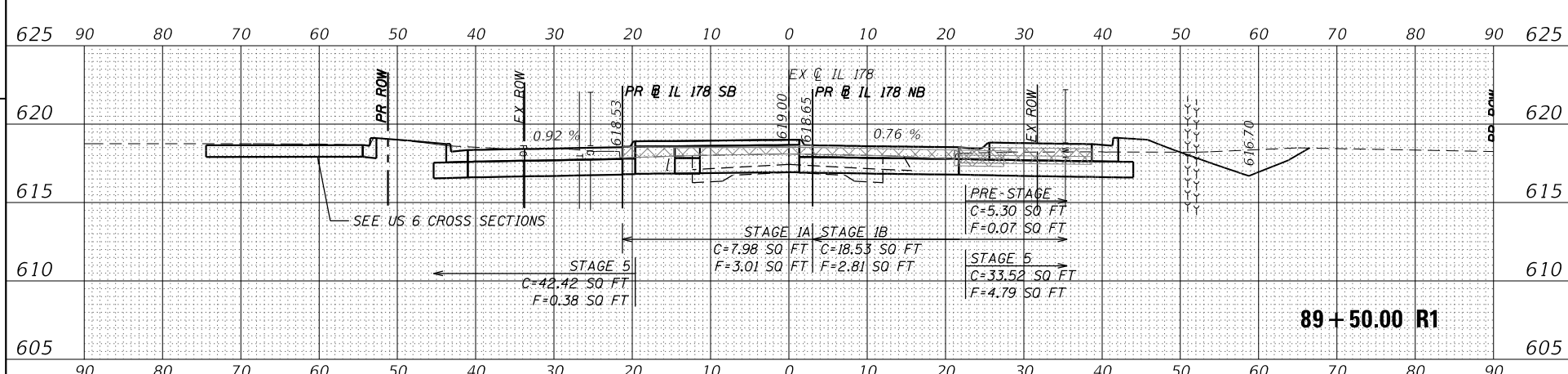
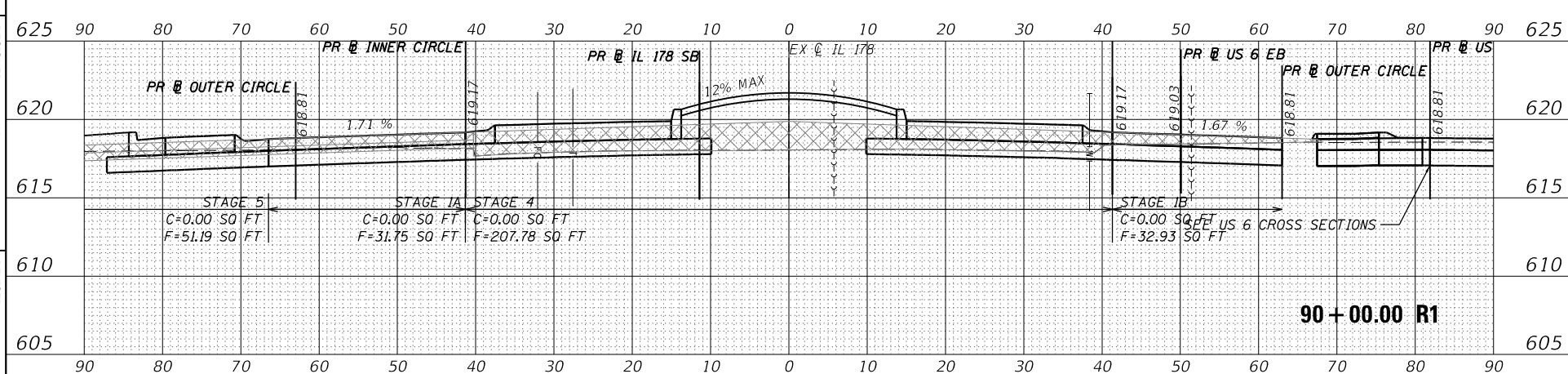
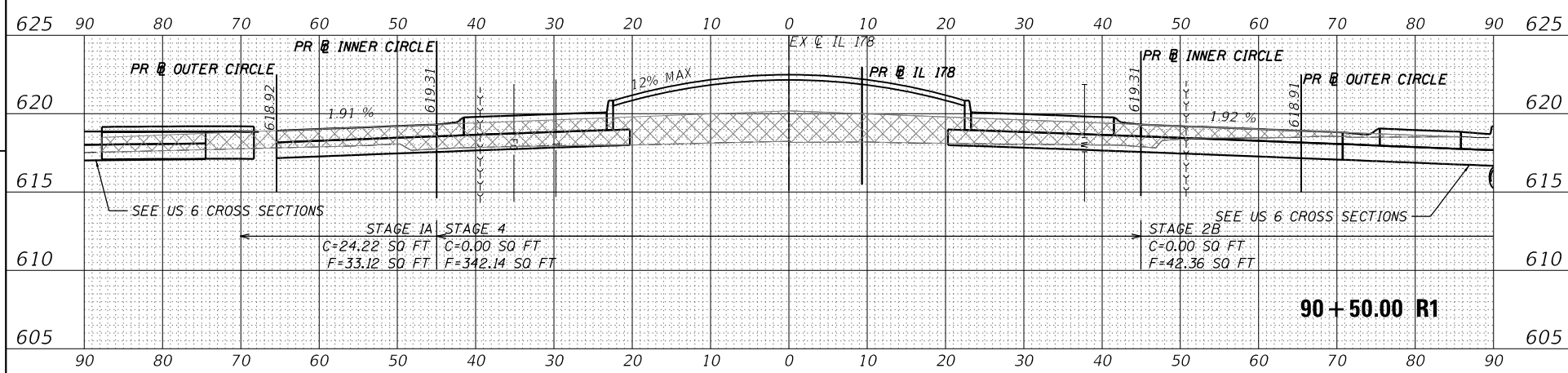
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE:

SHEET OF SHEETS STA.
US 6 AT IL 178
CROSS SECTIONS - IL 178

F.A.P. 623, F.A.S. 1279, & F.A.U. 6120
ILLINOIS FED. AID PROJECT
CONTRACT NO. 66B52
TOTAL SHEET SHEETS NO. 137 135



ORIGINAL SURVEY	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
	TEMPLATE _____		
	AREAS _____		
	CHECKED _____		

FINAL SURVEY	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
	TEMPLATE _____		
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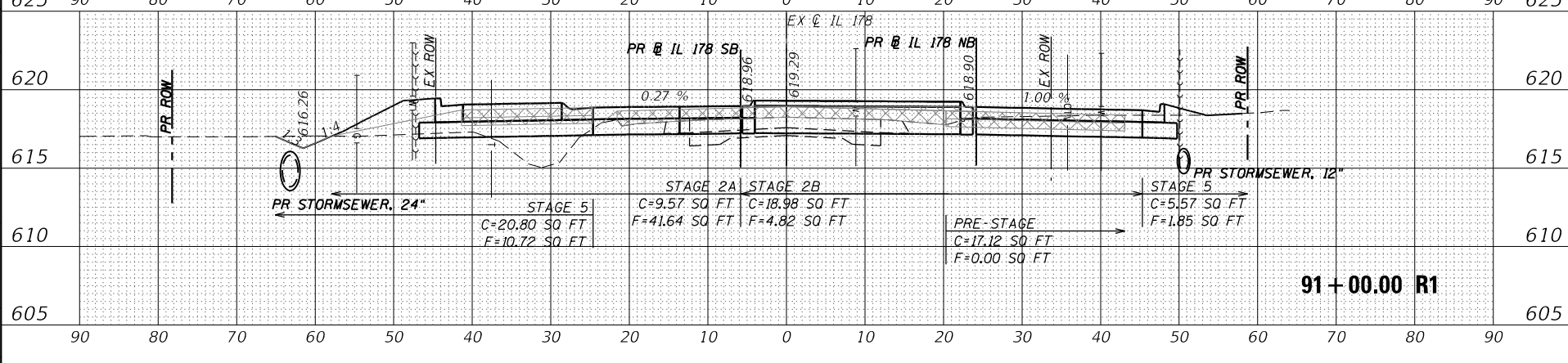
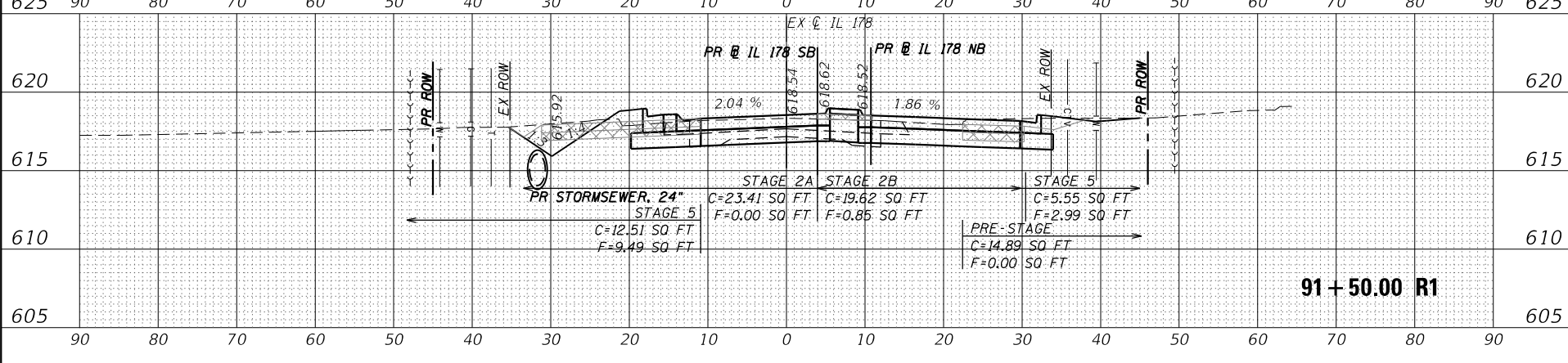
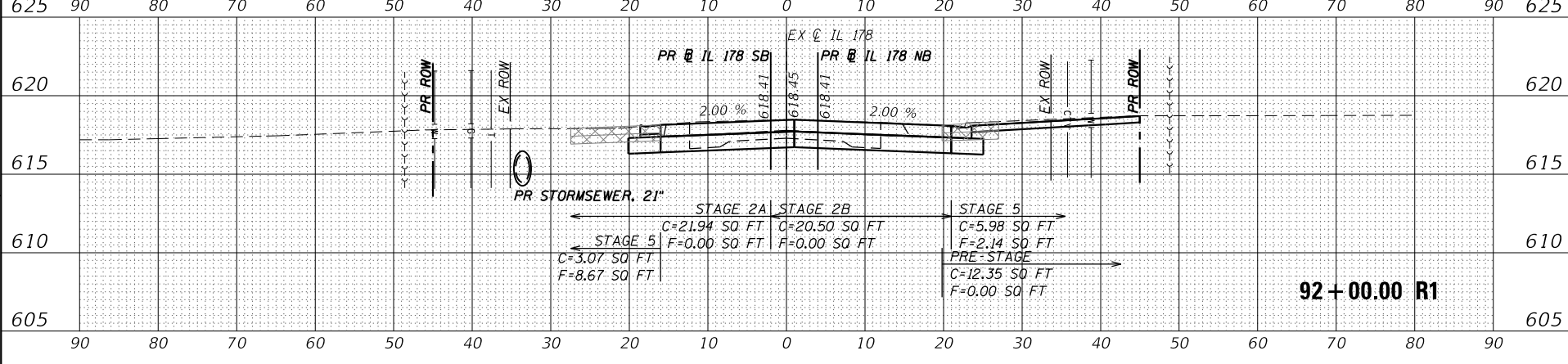
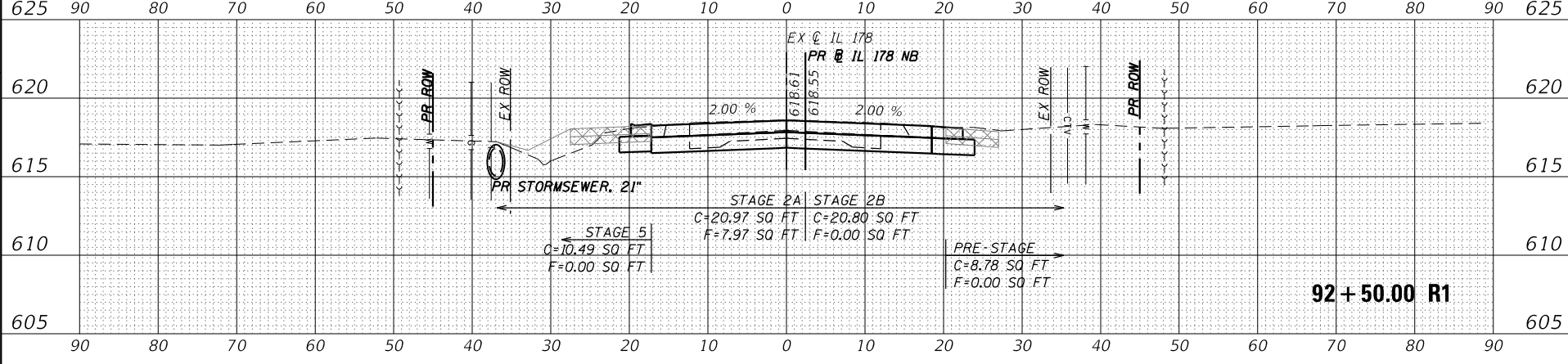
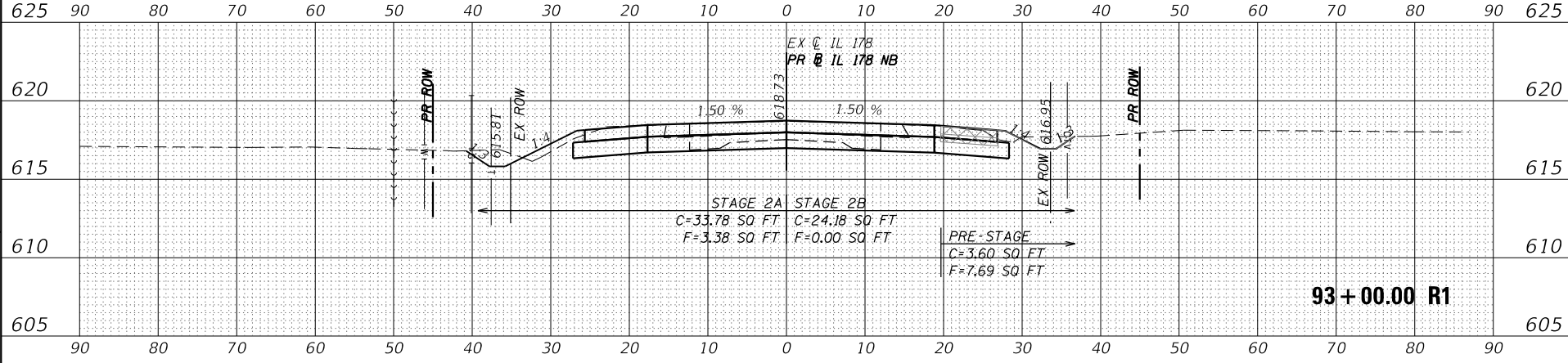
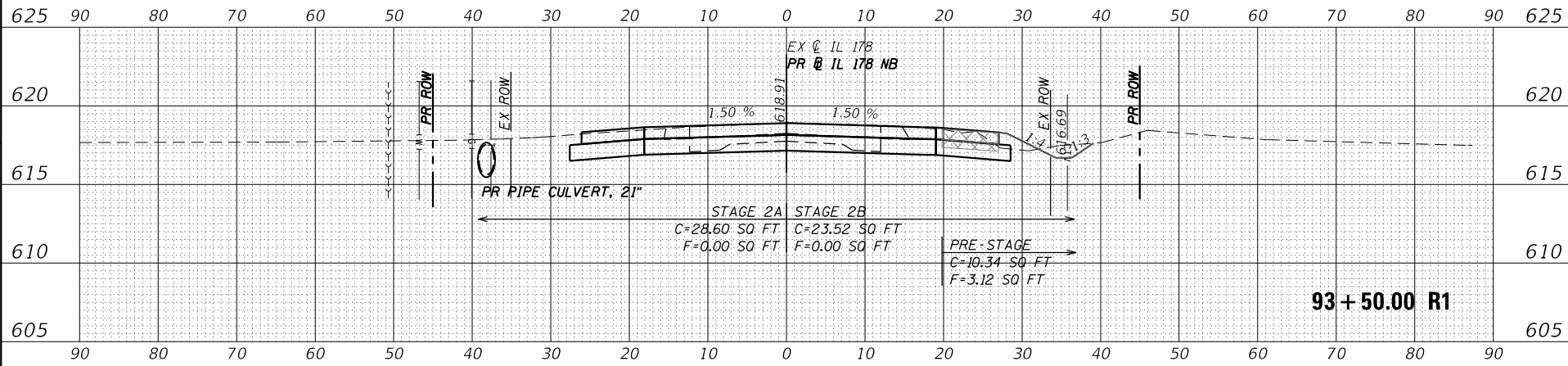
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE:

SHEET OF SHEETS STA.
US 6 AT IL 178
CROSS SECTIONS - IL 178

F.A.P. 623, F.A.S. 1279, & F.A.U. 6120
ILLINOIS FED. AID PROJECT
SECTION COUNTY TOTAL SHEET NO.
(31)INSV LA SALLE 137 136
CONTRACT NO. 66B52



ORIGINAL SURVEY	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
	TEMPLATE _____		
	AREAS _____		
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FINAL SURVEY	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
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	AREAS _____		
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PLOT SCALE = 20.0000' = 1/4" IN.
PLOT DATE = 11/11/2020

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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE:

SHEET OF SHEETS STA.
US 6 AT IL 178
CROSS SECTIONS - IL 178

F.A.P. 623, F.A.S. 1279, & F.A.U. 6120
ILLINOIS FED. AID PROJECT
CONTRACT NO. 66B52
TOTAL SHEET SHEETS NO. 137

