03-05-2021 LETTING ITEM 149

FOR INDEX OF SHEETS, SEE SHEET NO. 2

FOR STATE STANDARDS, SEE SHEET NO. 2

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

PLANS FOR PROPOSED FEDERAL AID HIGHWAY

MUN 4560 (MAIN STREET) / MUN 0145 (HARRISON STREET) PRAIRIE TRAIL TO IL 31 PROTECTED BIKE LANES SECTION 16-00090-02-PV PROJECT I3LE(630) VILLAGE OF ALGONQUIN MCHENRY COUNTY C-91-163-20

> MAIN STREET END IMPROVEMENT STA. 1027 + 40.42 R8E 3RD PM FISECTION 27 SECTION 28 Algonquin R HARRISON STREET END IMPROVEMENT STA. 136 + 82.89 MAIN STREET BEGIN IMPROVEMENT STA. 1006 + 29.13 T43N HARRISON STREET **BEGIN IMPROVEMENT** STA. 100 + 03.02 SECTION 3 SECTION ALGONQUIN TOWNSHIP

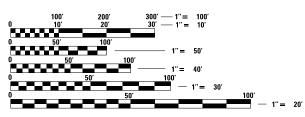
LOCATION MAP

SCALE - 1" = 2,000' GROSS LENGTH = 7,128 FT. = 1.35 MILE NET LENGTH = 7,128 FT. = 1.35 MILE



TRAFFIC DATA (MAIN ST): 2008 ADT = 7,300 VEHICLES 2040 ADT = 10,000 VEHICLES POSTED SPEED LIMIT = 25 MPH FUNCTIONAL CLASSIFICATION = MAJOR COLLECTOR

TRAFFIC DATA (HARRISON ST): 2016 ADT = 4,000 VEHICLES 2040 ADT = 4,000 VEHICLES POSTED SPEED LIMIT = 25 MPH FUNCTIONAL CLASSIFICATION = LOCAL ROAD



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E. JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1–800–892–0123 OR 811

AID ENGINEER: CARMEN E. RAMOS, P.E., SCHAMBURG,

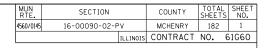
EDERAL

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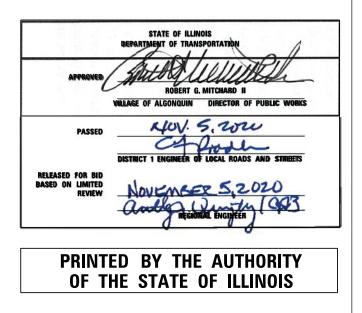
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10/12/2020 DATE

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HIGHWAY STANDARDS

| | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS |
|-----------|---|
| 420001-09 | |
| | 24' JOINTED PCC PAVEMENT |
| | PCC PAVEMENT ROUNDOUTS |
| | CLASS C AND D PATCHES |
| | PRECAST REINFORCED CONCRETE FLARED END SECTION |
| 601001-05 | |
| | CATCH BASIN TYPE A |
| | CATCH BASIN TYPE C |
| | PRECAST MANHOLE TYPE A 4' DIAMETER |
| | PRECAST MANHOLE TYPE A 5' DIAMETER |
| | PRECAST MANHOLE TYPE A 6' DIAMETER |
| | PRECAST VALVE VAULT TYPE A 4' DIAMETER |
| 604001-05 | FRAME AND LIDS TYPE 1 |
| 606001-07 | |
| 606301-04 | PC CONCRETE ILSANDS AND MEDIANS701006-05 OFF-RD OPERATIONS, 2L, |
| | 2W, 15' TO 24" FROM PAVEMENT EDGE |
| | OFF-ROAD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE |
| | OFF-ROAD OPERATIONS, 2L, 2W, DAY ONLY |
| | OFF-ROAD OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE |
| | OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 15' AWAY |
| 701311-03 | LANE CLOSURE 2L, 2W MOVING OPERATIONS-DAY ONLY |
| 701426-09 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MIVING OPER., FOR SPEEDS >= 45 MPH |
| 701427-05 | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER., FOR SPEEDS < 40 MPH |
| 701501-06 | URBAN LANE CLOSURE, 2L, 2W. UNDIVIDED |
| 701701-10 | URBAN LANE CLOSURE, MULTILANE INTERSECTION |
| 701801-06 | SIDEWALK, CORNER OR CROSSWALK CLOSURE |
| 701901-08 | TRAFFIC CONTROL DEVICES |
| 704001-08 | TEMPORARY CONCRETE BARRIER |
| 782006-01 | GUARDRAIL AND BARRIER WALL REFLECTOR MOUNTING DETAILS |
| | STANDARD PHASE DESIGNATION DIAGRAMS AND PHASE SEQUENCES |
| 880006-01 | TRAFFIC SIGNAL MOUNTING DETAILS |
| | |

DISTRICT 1 STANDARDS

| BD - 7 | DETAIL OF STORM SEWER CONNECTION TO EXISTING SEWER |
|--------|---|
| BD - 8 | DETAILS FOR FRAMES AND LIDS ADJUSTMENT WITH MILLING |
| BD - 3 | 2 BUTT JOINT AND HMA TAPER DETAILS |
| BD - 5 | 1 BENCHING DETAIL FOR EMBANKMENT WIDENING |
| TC - 1 | 0 TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS |
| TC-1 | 3 DISTRICT ONE TYPICAL PAVEMENT MARKINGS |
| TC - 1 | 6 SHORT TERM PAVEMENT MARKING LETTERS AND SYMBOLS |
| TC-2 | 1 DETOUR SIGNING FOR CLOSING STATE HIGHWAYS |
| TC - 2 | 2 ARTERIAL ROAD INFORMATION SIGN |
| | |
| | |

GENERAL NOTES

SPECIFICATIONS, STANDARDS AND SPECIAL PROVISIONS

- 1. ALL CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION", ADOPTED APRIL 1, 2016: THE "SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS", ADOPTED JANUARY 1, 2021; THE LATEST EDITIONS OF THE "ILLINOIS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS" (IMUTCD) AND "THE STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS"; THE "DETAILS" IN THE PLANS; AND THE "SPECIAL PROVISIONS" INCLUDED IN THE CONTRACT DOCUMENTS.
- 2. ANY REFERENCE TO STANDARDS THROUGHOUT THE PLANS OR SPECIAL PROVISIONS SHALL BE INTERPRETED AS THE LATEST IDOT STANDARD.
- 3. ALL TRAFFIC CONTROL AND OTHER ADVISORY SIGNS NEEDED FOR CONSTRUCTION ARE TO BE FURNISHED BY THE CONTRACTOR IN ACCORDANCE WITH SECTION 700 OF THE STANDARD SPECIFICATIONS.

UTILITIES

- 4. THE LOCATIONS OF EXISTING DRAINAGE STRUCTURES, STORM AND SANITARY SEWERS, WATER SERVICE LINES AND OTHER UTILITY LINES ARE APPROXIMATE, 17. ANY AGGREGATE SUBGRADE IMPROVEMENT CONTAMINATED AND/CR AND THE VILLAGE AND ENGINEER DO NOT GUARANTEE THEIR ACCURACY.
- 5. BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT 8-1-1 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE, GAS AND CABLE 18. TRENCH BACKFILL SHALL BE USED TO BACKFILL ALL TRENCHES WHERE THE TELEVISION FACILITIES (48 HOURS NOTIFICATIONS IS REQUIRED). THE CONTRACTOR SHALL CONTACT IDOT'S BUREAU OF MATERIALS (PHONE 847-705-4337) AT LEAST 24 HOURS BEFORE PLACING HOT MIX ASPHALT OR PORTLAND CEMENT CONCRETE.

MAINTENANACE OF TRAFFIC

6. THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT KALPANA.KANNAN-HOSADURGA@ILLINOIS.GOV A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.

MISCELLANEOUS

- 7. DIMENSIONS: IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO ORDERING 20. MATERIALS AND BEGINNING CONSTRUCTION.
- 8. ALL SAWCUTTING SHALL BE PERFORMED PRIOR TO BEGINNING REMOVAL.
- 9. LOCATIONS FOR PAVEMENT PATCHING WILL BE DETERMINED BY THE ENGINEER IN THE FIELD.
- 10. WHEN REMOVING PAVEMENT, CURB AND GUTTER, SHOULDER, AND/OR OTHER STRUCTURES, THE USE OF ANY TYPE OF CONCRETE BREAKERS, WHICH MIGHT DAMAGE UNDERGROUND PUBLIC OR PRIVATE UTILITIES, WILL NOT BE PERMITTED. UNDER NO CIRCUMSTANCES WILL THE USE OF A FROST BALL BE PERMITTED. THE CONTRACTOR IS PROHIBITED FROM BREAKING UP CONCRETE BY DROPPING IT ON THE PAVEMENT OR IN ANY OTHER MANNER, WHICH IN 23. THOSE SEEKING THE FULL GEOTECHNICAL REPORT OR PRELIMINARY SITE THE OPINION OF THE ENGINEER MAY DAMAGE EXISTING OR PROPOSED PAVEMENTS OR OTHER ROADWAY APPURTENANCES.
- 11. NO CONSTRUCTION SHALL BEGIN UNTIL ALL PROPER TEMPORARY SIGNS AND BARRICADES HAVE BEEN INSTALLED.
- 12. THE CONTRACTOR SHALL TAKE EXTRA CARE IN GRADING AND EXCAVATING NEAR TREES WHICH ARE NOT MARKED FOR REMOVAL TO AVOID INJURY TO THE ROOT SYSTEM OR TRUNKS. ANY DAMAGE DONE TO EXISTING ITEMS BY THE CONTRACTOR SHALL BE REPAIRED BY THE CONTRACTOR.
- 13. THE CONTRACTOR WILL BE REQUIRED TO RELOCATE OR REMOVE AND REPLACE SIGNS WHICH INTERFERE WITH CONSTRUCTION OPERATIONS, AND TO TEMPORARILY RESET ALL SUCH SIGNS DURING CONSTRUCTION OPERATIONS. IF EXISTING SIGNS ARE DAMAGED DURING THE REMOVAL AND REPLACEMENT PROCESS, THE SIGN SHALL BE REPLACED.
- 14. DURING THE CONSTRUCTION OPERATIONS WHEN ANY LOOSE MATERIAL IS DEPOSITED IN THE FLOW LINE OF DITCHES, GUTTERS OR DRAINAGE

| FILE NAME = | USER NAME = mworman | DESIGNED - | REVISED - | | STAGE 1D HARRISON STREET AND MAIN STREET INDEX OF SHEETS, HIGHWAY STANDARDS & GENERAL NOTES | MUN RTE, SECTION COUNTY TOTAL SHEET NO. |
|---|----------------------|------------|-----------|------------------------------|--|---|
| N:\ALGONQUIN\070273\070273.00132\C1v11\ | ote_070273_132.SHT | DRAWN - | REVISED - | STATE OF ILLINOIS | | 4560/0145 16-00090-02-PV MCHENRY 182 2 |
| | PLOT SCALE = 20' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | INDEX OF SHEETS, HIGHWAY STANDARDS & GENERAL NOTES | CONTRACT NO. 61G60 |
| Default | PLDT DATE = 2/3/2021 | DATE - | REVISED - | | SCALE: \$SCALE\$ SHEET OF SHEETS STA. TO STA. | ILLINOIS FED. AID PROJECT |

- CONSTRUCTION.

- UNDERDRAINS.

- (847) 658-2700

STRUCTURES SO THE NATURAL FLOW OF WATER IS OBSTRUCTED, THE MATERIAL SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. AT THE CONCLUSION OF THE CONSTRUCTION OPERATIONS ALL DRAINAGE STRUCTURES SHALL BE FREE FROM ALL DIRT AND DEBRIS CAUSED BY THE

15. THE SUBGRADE STABILITY SHALL BE VERIFIED BY PROOF ROLLING WITH A FULLY LOADED TANDEM-AXLE TRUCK.

16. AGGREGATE SUBGRADE IMPROVEMENT (CU YD) HAS BEEN PROVIDED FOR USE AT THE LOCATIONS INDICATED FOR SOILS THAT TEND TO BE UNSTABLE AND/OR UNSU TABLE. THE ACTUAL NEED FOR REMOVAL AND REPLACEMENT WITH PGE WILL BE DETERMINED IN THE FIELD AT THE TIME OF CONSTRUCTION BY THE GEOTECHNICAL ENGINEER. ALL POTENTIALLY UNSTABLE SOILS SHOULD BE TESTED WITH A STATIC OR DYNAMIC CONE PENETROMETER AND TREATED IN ACCORDANCE WITH ARTICLE 301.04 OF THE STANDARD SPECIFICATIONS AND IDOT SUBGRADE STABILITY MANUAL. IF UNSTABLE AND/OR UNSUITABLE SOILS ARE NOT ENCOUNTERED, THEN THE QUANTITY SHALL BE DEDUCTED AND NO ADDITIONAL COMPENSATION WILL BE DUE TO THE CONTRACTOR.

DAMAGED BY THE CONTRACTOR'S VEHICLES AND/OR EQUIPMENT IS TO BE REMOVED AND REPLACED AS DIRECTED BY THE ENGINEER.

EDGE OF THE TRENCH IS WITHIN 5 FEET OF THE PROPOSED EDGE OF PAVEMENT, CURB, CURB AND GUTTER OR SIDEWALK (BIKE PATH). BACKFILLING STORM SEWER CONSTRUCTED UNDER THE ROADWAY SPECIFIED UNDER ART. 550.07(b, c) OF THE SSRBC WILL NOT BE ALLOWED.

19. PIPE UNDERDRAINS SHALL BE INSTALLED ACCORDING TO SECTION 601 OF THE SSRBC AND STANDARD 601001-05. TOP OF PIPE UNDERDRAINS SHALL BE PLACED MINIMUM 6" BELOW THE AGGREGATE SUBGRADE IMPROVEMENT LAYER. THE COST OF MAKING PIPE UNDERDRAINS CONNECTIONS TO DRAINAGE STRUCTURES SHALL BE INCLUDED IN THE COST OF THE PIPE

PROPOSED DRAINAGE STRUCTURES IN THE CURB LINE SHALL BE CONSTRUCTED WITH THE CONE OR FLAT TOP SLAB ORIENTED SO THE DRAINAGE STRUCTURE IS ROTATED FROM UNDER THE PAVEMENT.

21. THE CONTRACTOR SHALL SCHEDULE A WALK-THROUGH WITH VILLAGE PUBLC WORKS STAFF AT (847) 658-2700 FOR TREE REMOVAL, TREE TRUNK PROTECTION, TREE ROOT PRUNING BEFORE CONSTRUCTION COMMENCEMENT. PLEASE PROVIDE AT LEAST 72-HOUR NOTICE TO VILLAGE PRIOR TO THE DESIRED WALK-THROJGH APPOINTMENT SESSION ON SITE.

22. THE CONTRACTOR SHALL PROVIDE A 5'-0" DIAMETER MINIMUM MULCH RING AROUND EACH EXISTING TREE TO REMAIN WITHIN THE PUBLIC RIGHT-OF-WAY.

INVESTIGATION SHOULD CONTACT THE OWNER OF RECORD. TO MAKE ARRANGEMENTS FOR ACCESS TO THIS INFORMATION PLEASE CONTACT:

MR. ROBERT MITCHARD, DIRECTOR OF PUBLIC WORKS VILLAGE OF ALGONQUIN

| | CODE NUMBER | ITEM | UNIT | TOTAL QUANTITY | ITEP | ST |
|--------------|----------------|--|-------|-------------------|------|--|
| Δ | 20100110 | TREE REMOVAL (6 TO 15 UNITS DIAMETER) | UNIT | 506 | 319 | 18 |
| Δ | 20100210 | TREE REMOVAL (OVER 15 UNITS DIAMETER) | UNIT | 182 | 130 | 5: |
| ۵ | 20101000 | TEMPORARY FENCE | FOOT | 960 | | 96 |
| ۵ | | TREE ROOT PRUNING | EACH | 40 | | 4(|
| ۵ | 20101300 | TREE PRUNING (1 TO 10 INCH DIAMETER) | EACH | 21 | | 2: |
| Δ | 20101350 | TREE PRUNING (OVER 10 INCH DIAMETER) | EACH | 19 | | 19 |
| | 20200100 | EARTH EXCAVATION | CUYD | 9016 | 88 | 89 |
| harring h | 20201200 | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL | CU YD | 3847 | 2501 | 13 |
| | 20400800 | FURNISHED EXCAVATION | CU YD | 264 | 205 | 5 |
| | 20800150 | TRENCH BACKFILL | СИХР | 1195 | 155 | 10- |
| | 20900110 | POROUS GRANULAR BACKFILL | CU YD | 2.5 | | 2. |
| | 21001000 | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION | SQ YD | 4209 | 4209 | 94 94 1 1 1 89 13 5 5 10 2. 2. 67 67 1.1 |
| mundananahaa | 21101615 | TOPSOIL FURNISH AND PLACE, 4" | SQ YD | 9908 | 3198 | 67 |
| | 25000210 | SEEDING, CLASS 2A | ACRE | 1.75 | 0.5 | 1.2 |
| 4 | 25000300 | SEEDING, CLASS 3 | ACRE | 0.5 | 0.25 | 0.2 |
| 7 | 25000400 | NITROGEN FERTILIZER NUTRIENT | POUND | 162 | 45 | |

| * | CODE UMBER | ITEM | UNIT | TOTAL QUANTITY | ITEP | STP |
|----|---------------|--|-------|-------------------|------|------|
| 25 | 5000500 | PHOSPHORUS FERTILIZER NUTRIENT | POUND | 162 | 45 | 117 |
| 25 | 5000600 | POTASSIUM FERTILIZER NUTRIENT | POUND | 162 | 45 | 117 |
| 25 | 5100630 | ERCSION CONTROL BLANKET | SQYD | 8781 | 2426 | 6355 |
| 25 | 5100635 | HEAVY DUTY EROS ON CONTROL BLANKET | SQYD | 1452 | 968 | 484 |
| 25 | 5200200 | SUPPLEMENTAL WATERING | UNIT | 15 | 5 | 10 |
| 28 | 3000250 | TEMPORARY EROS ON CONTROL SEEDING | POUND | 210 | 70 | 140 |
| 28 | 3000305 | TEMPORARY DITCH CHECKS | FOOT | 15 | | 15 |
| 28 | 3000400 | PERIMETER EROSION BARRIER | FOOT | 2390 | 257 | 213 |
| 28 | 3000510 | INLET FILTERS | EACH | 77 | 26 | 51 |
| 28 | 8001100 | TEMPORARY EROS ON CONTROL BLANKET | SQYD | 8781 | 2426 | 635 |
| 28 | 3001200 | TEMPORARY HEAVY DUTY EROSION CONTROL BLANKET | SQ YD | 837 | 678 | 159 |
| 28 | 3100109 | STCNE RIPRAP, CLASS A5 | SQ YD | 40 | | 40 |
| 28 | 3200200 | FILTER FABRIC | SQ YD | 56 | | 56 |
| 30 | 0300001 | AGGREGATE SUBGRADE IMPROVEMENT | CUYD | 4209 | 4209 | |
| 30 |)300112 | AGGREGATE SUBGRADE IMPROVEMENT 12" | SQ YD | 16250 | 6161 | 1008 |
| 35 | 5101600 | AGGREGATE BASE COURSE, TYPE B 4" | SQ YD | 3679 | 1432 | 224 |

| FILE NAME = | USER NAME = mworman | DESIGNED - | REVISED - | | STAGE 1D HARRISON STREET AND MAIN STREET | RTE. SECTION COUNTY SHEETS |
|----------------------------|--|--|-----------|------------------------------|---|--------------------------------------|
| N:\ALGONGUIN\070273\070273 | E NAME = USER NAME = mworman ALGONOUIN\070273\070273.00132\Civil\SDD.070273.132.01.sht PLOT SCALE = 1' Fault PLOT DATE = 12/29/2020 | DD_070273_132_01.sht DRAWN - REVISED - | | STATE OF ILLINOIS | SUMMARY OF QUANTITIES | 4560/0145 16-00090-02-PV MCHENRY 182 |
| | PLOT SCALE = 1' | CHECKED - | REVISED ~ | DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | CONTRACT NO. 610 |
| Default | PLOT DATE = 12/29/2020 | DATE - | REVISED - | | SCALE: \$SCALE\$ SHEET 1 OF 7 SHEETS STA. TO STA. | ILLINOIS FED. AID PROJECT |

| CODE NUMBER | ІТЕМ | UNIT | TOTAL QUANTITY | ITEP | s [.] |
|----------------|--|-------|-------------------|-------|----------------|
| 35101800 | AGGREGATE BASE COURSE, TYPE 8 6" | SQ YD | 5031 | 2479 | 25 |
| 35102200 | AGGREGATE BASE COURSE, TYPE B 10" | SQ YD | 526 | | 5 |
| 40600275 | BITUMINOUS MATERIALS (PRIME COAT) | POUND | 7315 | 1780 | 55 |
| 40600290 | BITUMINOUS MATERIALS (TACK COAT) | POUND | 11900 | 5302 | 65 |
| 40600400 | MIXTURE FOR CRACKS, IOINTS, AND FLANGEWAYS | TON | 3 | 2 | 1 |
| 40600982 | HQT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT | SQ YD | 69 | 69 | |
| 40603080 | HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50 | TON | 4556 | 681 | 38 |
| 40604060 | HOT-MIX ASPHALT SURFACE COURSE, IL-9.5, MIX "D", N50 | TON | 1123 | 424 | 69 |
| 42000500 | PORTLAND CEMENT CONCRETE PAVEMENT 10" | SQ YD | 3566 | 3566 | |
| 42001300 | PROTECTIVE COAT | SQ YD | 4707 | 2098 | 26 |
| 42300200 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 6 INCH | SQ YD | 139 | 100 | 3 |
| 42300400 | PORTLAND CEMENT CONCRETE DRIVEWAY PAVEMENT, 8 INCH | SQ YD | 158 | 83 | 7 |
| 42400200 | PORTLAND CEMENT CONCRETE SIDEWALK 5 INCH | SQ FT | 29898 | 12013 | 17 |
| 42400300 | PORTLAND CEMENT CONCRETE SIDEWALK 6 INCH | SQ FT | 878 | 454 | 42 |
| 42400410 | PORTLAND CEMENT CONCRETE SIDEWALK 8 INCH | SQ FT | 2167 | 2004 | 10 |
| 44000100 | PAVEMENT REMOVAL | SQ YD | 20579 | 8267 | 12 |

| CODE NUMBER | ITEM | UNIT | TOTAL QUANTITY | ITEP | STP |
|----------------|--|-------|-------------------|------|------|
| 44000155 | HO [~] -MIX ASPHALT SURFACE REMOVAL, 1 1/2" | SQ YD | 2627 | 2310 | 317 |
| 44000200 | DRIVEWAY PAVEMENT REMOVAL | SQ YD | 1394 | 751 | 643 |
| 44000300 | CURB REMOVAL | FOOT | 335 | 141 | 194 |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 9826 | 5001 | 4825 |
| 44000600 | SIDEWALK REMOVAL | SQ FT | 7805 | 7216 | 589 |
| 44201713 | CLASS D PATCHES, TYPE I, 6 INCH | SQ YD | 70 | 60 | 10 |
| 44201717 | CLASS D PATCHES, TYPE II, GINCH | SQ YD | 60 | 60 | |
| 44201721 | CLASS D PATCHES, TYPE III, 6 INCH | SQ YD | 60 | 60 | |
| 44201723 | CLASS D PATCHES, TYPE IV, 6 INCH | SQ YD | 60 | 60 | |
| 50200100 | STRUCTURE EXCAVATION | CUYD | 3750 | 3750 | * |
| 50300225 | CONCRETE STRUCTURES | СИ ҮР | 3 | | 3 |
| 50800105 | REINFORCEMENT BARS | POUND | 223 | | 223 |
| 52200800 | SEGMENTAL CONCRETE BLOCK WALL | SQFT | 14169 | 5792 | 8377 |
| 54213663 | PRECAST REINFORCED CONCRETE FLARED END SECTIONS 18" | EACH | 1 | | 1 |
| 550A0050 | STORM SEWERS, C.ASS A, TYPE 1 12" | FOOT | 1185 | 369 | 816 |
| 550A0090 | STCRM SEWERS, CLASS A, TYPE 1 18" | FOOT | 3 | | 3 |

| FILE NAME = | USER NAME = mworman | DESIGNED - | REVISED - | | STAGE 1D HARRISON STREET AND MAIN STREET | MUN RTE. | SECTION | COUNTY TOTAL SHEET SHEETS NO. |
|---|-----------------------|------------|-----------|------------------------------|---|-------------|----------------|----------------------------------|
| N:\ALGONQUIN\070273\070273.00132\C1v11\ | 500_070273_132_01.sht | DRAWN - | REVISED - | STATE OF ILLINOIS | SUMMARY OF QUANTITIES | 4560/0145 | 16-00090-02-PV | MCHENRY 182 4 |
| | PLOT SCALE = 1' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | SUMMART OF QUANTITIES | | | CONTRACT NO. 61G60 |
| Default | PLOT DATE = 1/5/2021 | DATE - | REVISED - | | SCALE: \$SCALE\$ SHEET 2 OF 7 SHEETS STA. TO STA. | | ILLINOIS FED. | AID PROJECT |

| CODE NUMBER | ITEM | UNIT | TOTAL QUANTITY | ITEP | STP |
|----------------|-----------------------------------|------|-------------------|------|------|
| 550A0340 | STORM SEWERS, CLASS A, TYPE 2 12" | FOOT | 434 | 165 | 269 |
| 550A0360 | STGRM SEWERS, CLASS A, TYPE 2 15" | FOOT | 518 | 196 | 322 |
| 550A0380 | STORM SEWERS, CLASS A. TYPE 2 18" | FOOT | 86 | | 86 |
| 550A0410 | STORM SEWERS, CLASS A, TYPE 2 24" | FOOT | 25 | | 25 |
| 550A0450 | STORM SEWERS, CLASS A. TYPE 2 36" | FOOT | 66 | 66 | |
| 55100300 | STORM SEWER REMOVAL 8" | FOOT | 178 | 178 | |
| 55100400 | STORM SEWER REMOVAL 10" | FOOT | 32 | | 32 |
| 55100500 | STORM SEWER REMOVAL 12" | FOOT | 896 | 146 | 750 |
| 55100700 | STORM SEWER REMOVAL 15" | FOOT | 579 | | 579 |
| 55100900 | STCRM SEWER REMOVAL 18" | FOOT | 70 | | 70 |
| 55101200 | STORM SEWER REMOVAL 24" | FOOT | 80 | | 80 |
| 56100600 | WATER MAIN 6" | FOOT | 6 | | 6 |
| 56100700 | WATER MAIN 8" | FOOT | 988 | | 988 |
| 56105000 | WATER VALVES 8" | EACH | 6 | | 6 |
| 60108104 | PIPE UNDERDRAINS, TYPE 1, 4" | FOOT | 1657 | 616 | 1041 |
| 60108204 | PIPE UNDERDRAINS, TYPE 2, 4" | FOOT | 1219 | 747 | 472 |

| CODE NUMBER | ІТЕМ | UNIT | TOTAL QUANTITY | ITEP | |
|----------------|---|-------|-------------------|------|--|
| 60202405 | CATCH BASINS, TYPE A, 4'-DIAMETER | EACH | 20 | 8 | |
| 60218400 | MANHOLES, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 24 | 6 | |
| 60221100 | MANHOLES, TYPE A, S'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 1 | | |
| 60223800 | MANHOLES, TYPE A, 6'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 3 | 1 | |
| 60248700 | VALVE VAULTS, TYPE A, 4'-DIAMETER, TYPE 1 FRAME, CLOSED LID | EACH | 6 | | |
| 60600605 | CONCRETE CURB, TYPE B | FOOT | 1002 | 561 | |
| 60602800 | CONCRETE GUTTER, TYPE B | FOOT | 649 | | |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | FOOT | 11323 | 4942 | |
| 60605000 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24 | FOOT | 80 | 55 | |
| 60608300 | COMBINATION CONCRETE CURB AND GUTTER, TYPE M-2.12 | FOOT | 2.77 | - | |
| 60618300 | CONCRETE MEDIAN SURFACE, 4 INCH | SQ FT | 1623 | | |
| 63200310 | GUARDRAIL REMOVAL | FOOT | 972 | | |
| 66900200 | NON-SPECIAL WASTE DISPOSAL | СИ ҮД | 115 | 115 | |
| 66900530 | SOIL DISPOSAL ANALYSIS | EACH | 2 | 2 | |
| 66901001 | REGULATED SUBSTANCES PRE-CONSTRUCTION PLAN | LSUM | 1 | 1 | |
| 66901003 | REGULATED SUBSTANCES FINAL CONSTRUCTION REPORT | LSUM | 1 | 1 | |

| FILE NAME = | USER NAME = mworman | DESIGNED - | REVISED - | | STAGE 1D HARRISON STREET AND MAIN STREET | MUN RTE. SECTION | COUNTY TOTAL SHEET SHEETS NO. |
|---|----------------------|------------|-----------|------------------------------|---|--------------------------|----------------------------------|
| N:\ALGONQUIN\070273\070273.00132\C1v11\ | 00_070273_132_01.sht | DRAWN - | REVISED - | STATE OF ILLINOIS | | 4560/0145 16-00090-02-PV | MCHENRY 182 5 |
| | PLOT SCALE = 1' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | CONTRACT NO. 61G60 |
| Default | PLOT DATE = 1/5/2021 | DATE – | REVISED - | | SCALE: \$SCALE\$ SHEET 3 OF 7 SHEETS STA. TO STA. | ILLINOIS FED. A | ID PROJECT |

| CODE NUMBER | ITEM | UNIT | TOTAL QUANTITY | ITEP | st |
|----------------|---|-------|-------------------|-------|--------|
| 66901006 | REGULATED SUBSTANCES MONITORING | CALDA | 5 | 5 | |
| 67100100 | MOBILIZATION | LSUM | 1 | 0.45 | 0.5 |
| 70107025 | CHANGEABLE MESSAGE SIGN | CALDA | 1036 | 518 | 51 |
| 70300210 | TEMPORARY PAVEMENT MARKING LETTERS AND SYMBOLS | SQ FT | 146 | | 14 |
| 70300220 | TEMPORARY PAVEMENT MARKING - LINE 4" | FOOT | 800 | | 80 |
| 70300280 | TEMPORARY PAVEMENT MARKING - LINE 24" | FOOT | 60 | | 60 |
| 70400100 | | FOOT | 320 | | 32 |
| 70600235 | IMPACT ATTENUATORS, TEMPORARY (FULLY REDIRECTIVE), TEST LEVEL 2 | EACH | 1 | | 1 |
| 72000100 | SIGN PANEL - TYPE 1 | SQ FT | 497 | 124 | 37 |
| 72800100 | TELESCOPING STEEL SIGN SUPPORT | FOOT | 1040 | 343 | 69 |
| 78000100 | THERMOPLASTIC PAVEMENT MARKING - LETTERS AND SYMBOLS | SQ FT | 280.7 | 188.4 | 92. |
| 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 6640 | 2188 | 44 |
| 78000400 | THERMOPLASTIC PAVEMENT MARKING - LINE 6" | FOOT | 2838 | 2786 | 52 |
| 78000600 | THERMOPLASTIC PAVEMENT MARKING - LINE 12" | FOOT | 2742 | 2191 | 55 |
| 78000650 | THERMOPLASTIC PAVEMENT MARKING - LINE 24" | FOOT | 155 | 155 | |
| 78008300 | POLYUREA PAVEMENT MARKING TYPE II - LETTERS AND SYMBOLS | SQ FT | 104.8 | 104.8 | |

| | CODE NUMBER | ITEM | UNIT | TOTAL QUANTITY | ITEP | STP |
|---|----------------|--|------|-------------------|-------|------|
| h | 78008310 | POLYUREA PAVEMENT MARKING TYPE II - LINE 4" | FOOT | 2892 | 2892 | |
| | 78008330 | POLYUREA PAVEMENT MARKING TYPE II - LINE 6" | FOOT | 160 | 160 | |
| | 78008350 | POLYUREA PAVEMENT MARKING TYPE II - LINE 12" | FOOT | 54 | 54 | |
| | 78008370 | POLYUREA PAVEMENT MARKING TYPE II - LINE 24" | FOOT | 51 | 51 | |
| | 78200011 | BARRIER WALL REFLECTORS, TYPE C | EACH | 4 | | 4 |
| | 80400100 | ELECTRIC SERVICE INSTALLATION | EACH | 1 | | 1 |
| | 80400200 | ELECTRIC UTILITY SERVICE CONNECTION | LSUM | 1 | | 1 |
| - | 81028200 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 2" DIA. | FOOT | 60 | | 60 |
| | 81028220 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 3" DIA. | FOOT | 220 | 65 | 155 |
| | 81028240 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 4" DIA、 | FOOT | 70 | 70 | |
| | 81028250 | UNDERGROUND CONDUIT, GALVANIZED STEEL, 5" DIA. | FOOT | 30 | 30 | |
| | 81028730 | UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 1 1/4" DIA. | FOOT | 310 | 310 | |
| | 81028740 | UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 1 1/2" DIA. | FOOT | 5030 | 2420 | 2610 |
| | 81400730 | HANDHOLE, COMPOSITE CONCRETE | EACH | 3 | 3 | |
| - | 81702130 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 6 | FOOT | 37500 | 18270 | 1923 |
| | 81702150 | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 2 | FOOT | 240 | | 240 |

| FILE NAME = | USER NAME = mworman | DESIGNED - | REVISED ~ | | STAGE 1D HARRISON STREET AND MAIN STREET | MUN RTE. | SECTION | COUNTY TOTAL SHEET SHEETS NO. |
|--|------------------------|------------|-----------|------------------------------|---|-------------|-----------------|----------------------------------|
| N:\ALGONQUIN\070273\070273.00132\Civi1\S | 00_070273_132_01.shu | DRAWN - | REVISED - | STATE OF ILLINOIS | SUMMARY OF QUANTITIES | 4560/0145 | 16-00090-02-PV | MCHENRY 182 6 |
| | PLOT SCALE = 1' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | SUMIWARY OF QUANTITIES | | | CONTRACT NO. 61G60 |
| Default | PLOT DATE = 12/29/2020 | DATE - | REVISED - | | SCALE: \$SCALE\$ SHEET 4 OF 7 SHEETS STA. TO STA. | | ILLINDIS FED. / | AID PROJECT |

| | CODE NUMBER | ITEM | UNIT | TOTAL QUANTITY | ITEP | STP |
|---------------------------------------|----------------|--|------|-------------------|------|-----|
| 7 | 82500350 | LIGHTING CONTROLLER, BASE MOUNTED, 240VOLT, 100AMP | EACH | 1 | | 1 |
| 7 | 83600200 | LIGHT POLE FOUNDATION, 24" DIAMETER | FOOT | - 48 | 48 | |
| | 84200500 | REMOVAL OF LIGHTING UNIT, SALVAGE | EACH | 31 | 31 | |
| 1 | 84200804 | REMOVAL OF POLE FOUNDATION | EACH | 20 | 20 | |
| | 85000200 | MAINTENANCE OF EXISTING TRAFFIC SIGNAL INSTALLATION | EACH | 1 | 1. | |
| , , , , , , , , , , , , , , , , , , , | 87301255 | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14 7C | FOOT | 583 | 583 | |
| | 88030100 | SIGNAL HEAD, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED | EACH | 2 | 2 | |
| | 88030110 | SIGNAL HEAD, LED, 1-FACE, 5-SECTION, MAST-ARM MOUNTED | EACH | 2 | 2 | |
| | 88200410 | TRAFFIC SIGNAL BACKPLATE, LOUVERED, FORMED PLASTIC | EACH | 2 | 2 | |
| | 89500100 | RELOCATE EXISTING SIGNAL HEAD | EACH | 2 | 2 | |
| | 89501400 | RELOCATE EXISTING EMERGENCY VEHICLE PRIORITY SYSTEM, DETECTOR UNIT | EACH | 1 | 1 | |
| | 89502200 | MODIFY EXISTING CONTROLLER | EACH | 1 | 1 | |
| | 89502210 | MODIFY EXISTING CONTROLLER CABINET | EACH | 1. | 1 | |
| | 89502300 | REMOVE ELECTRIC CABLE FROM CONDUIT | FOOT | 689 | 689 | |
| | 89502375 | REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT | EACH | 1. | 1 | |
| | 89502380 | REMOVE EXISTING HANDHOLE | EACH | 3 | 3 | |

| CODE NUMBER | ITEM | UNIT | TOTAL QUANTITY | ITEP | STF |
|----------------|---|------|-------------------|------|-----|
| A 2000220 | TREE, ACER X FREEMANII MARMO (MARMO FREEMAN MAPLE), 2-1/2" CALIPER, BAL-ED AND BURLAPPED | EACH | 8 | 2 | 6 |
| A2004520 | TREE, GINKGO BILOBA PRINCETON SENTRY (PRINCETON SENTRY GINKGO), 2-1/2" CALIPER, BALLED AND BURLAPPED | EACH | 12 | 6 | 6 |
| A2007620 | TREE, TAXODIUM DISTICHUM (COMMON BALD CYPRESS), 2-1/2" CALIPER, BALLED AND BURLAPPED | EACH | 12 | 7 | 5 |
| A2007920 | TREE, TILIA AMERICANA REDMOND (REDMOND AMERICAN LINDEN), 2-1/2" CALIPER, BALLED AND BURLAPPED | EACH | 3 | | 3 |
| A2008020 | TREE, TILIA CORDATA (LITTLE LEAF LINDEN), 2-1/2" CALIPER, BALLED AND BURLAPPED | EACH | 2 | 2 | |
| A2008470 | TREE, ULMUS AMERICANA PRINCETON (PRINCETON AMERICA'N ELM), 2-1/2" CALIPER , BALLED AND BURLAPPED | EACH | 2 | 2 | |
| B2000767 | TREE, AMELANCHIER X GRANDIFLORA AUTUMN BRILLIANCE (AUTUMN BRILLIANCE SERVICE BERRY), 8' HEIGHT, CLUMP FORM, BALLED AND BJRLAPPED | EACH | 10 | | 10 |
| B2002715 | TREE, MALUS ADIRONDACK (ADIRONDACK CRAB APPLE), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED | EACH | 3 | 3 | |
| 82004115 | TREE, MALUS PRAIRIFIRE (PRAIRIFIRE CRABAPPLE), 2" CALIPEF, TREE FORM, BALLED AND BURLAPPED | EACH | 3 | 3 | - |
| B2006015 | TREE, SYRINGA PEKINENSIS (PEKING LILAC), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED | EACH | 3 | 3 | |
| B2006215 | TREE, SYRINGA RETICULATA (JAPANESE TREE LILAC), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED | EACH | 4 | 4 | |
| C2000335 | SHRUB, ARONIA ARBUTIFOLIA (RED CHOKE BERRY), 3' HEIGHT, BALLED AND BURLAPPED | EACH | 11 | | 11 |
| C2001148 | SHRUB, CEPHALANTHUS OCCIDENTALIS (BUTTON BUSH), 4' HEIGHT, BALLED AND BURLAPPED | EACH | 9 | | 9 |
| C2003535 | SHRUB, HYDRANGEA PANICULATA GRANDIFLORA (PEEGEE PANICLE HYDRANGEA), 3' HEIGHT, BALLED AND BURLAPPED | EACH | 8 | | 8 |

| FILE NAME = | USER NAME = mworman | DESIGNED - | REVISED - | | STAGE 1D HARRISON STREET AND MAIN STREET | MUN RTE. | SECTION | COUNTY TOTAL SHEET SHEETS NO. |
|---|--|-------------------|-----------|------------------------------|---|-------------|----------------|----------------------------------|
| Nr\ALGONOUIN\070273\070273.00132\Civil\ | NAME = USER NAME = mwormen .GONOUIN\070273\070273.00132\Civil\SD0.070273.132.01.siit PLOT SCALE = 1' ult PLOT DATE = 1/5/2021 | DRAWN - REVISED - | | STATE OF ILLINOIS | | 4560/0145 | 16-00090-02-PV | MCHENRY 182 7 |
| | PLOT SCALE = 1' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | CONTRACT NO. 61G60 |
| Default | PLOT DATE = 1/5/2021 | DATE – | REVISED - | | SCALE: \$SCALE\$ SHEET 5 OF 7 SHEETS STA. TO STA. | | ILLINOIS FED. | AID PROJECT |

| | CODE NUMBER | ITEM | UNIT | TOTAL QUANTITY | ITEP | s |
|---|----------------|---|-------|-------------------|-------|----|
| Δ | C20058G5 | SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), 5-GALLON | EACH | 8 | | |
| ۵ | D2001124 | EVERGREEN, JUNIPERUS PROCUMBENS NANA (DWARF JAPANESE ROCK GARDEN JUNIPER), 24" WIDTH, BALLED AND BURLAPPED | EACH | 36 | | |
| ۵ | D2001572 | EVERGREEN, JUNIPERUS VIRGINIANA (EASTERN RED CEDAR), 6' HEIGHT, BALLED AND BURLAPPED | EACH | 8 | | |
| Δ | D2002986 | EVERGREEN, PINUS STROBUS (EASTER WHITE PIKE), 8° HEIGHT, BALLED AND BURLAPPED | EACH | 4 | | |
| Δ | D2C03224 | EVERGREEN, RHODODENDRON PJM (PJM RHODODENDRON), 2' HEIGHT, CONTAINER | EACH | 91 | | |
| ۵ | K0012990 | PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT | UNIT | 2.45 | | 2. |
| ۵ | K0013020 | PERENNIAL PLANTS, PRAIRIE TYPE, GALLON POT | | 0.42 | | 0. |
| Δ | K0029634 | WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE | POUND | 2,3 | | 2 |
| Δ | K0036120 | MULCH PLACEMENT 4" | SQ.YD | 216 | 31 | 1 |
| ۵ | X0322708 | REMOVE EXISTING STREET LIGHTING EQUIPMENT | EACH | 1 | 1 | |
| | X0322924 | RETAINING WALL REMOVAL | SQ FT | 1300 | 900 | |
| 4 | X0325815 | REMOVE EXISTING CABLE | FOOT | 1250 | 1250 | |
| | X0326654 | ORNAMENTAL LIGHT UNIT, COMPLETE | EACH | 19 | 19 | |
| *************************************** | X0326862 | STRUCTURES TO BE ADJUSTED | EACH | 25 | 16 | \$ |
| | X0326863 | BRICK SIDEWALK | SQ FT | 10184 | 10184 | |
| | X0326864 | BRICK SIDEWALK REMOVAL | SQ FT | 9587 | 9587 | |

| CODE NUMBER | ITEM | UNIT | TOTAL QUANTITY | ITEP | STF |
|----------------|---|-------|-------------------|-------|------|
| X0327583 | STAMPED COLORED PORTLAND CEMENT CONCRETE PAVEMENT 10" (IOINTED) | SQ YD | 344 | | 344 |
| 18300202 | PAVEMENT MARKING REMOVAL - WATER BLASTING | SQFT | 603 | 603 | |
| X0540000 | BRICK PAVERS | SQ FT | 10753 | 10753 | |
| X4021003 | TEMPORARY ACCESS (PRIVATE ENTRANCE) | EACH | 13 | 9 | 4 |
| X4022000 | TEMPORARY ACCESS (COMMERCIAL ENTRANCE) | EACH | 14 | 10 | 4 |
| X4023000 | TEMPORARY ACCESS (ROAD) | EACH | 11 | 6 | 5 |
| X4240800 | DETECTABLE WARNINGS (SPECIAL) | SQFT | 784 | 464 | 320 |
| X5610004 | DUCTILE IRON WATER MAIN FITTINGS | POUND | 1176 | | 117 |
| X5610706 | WATER MAIN REMOVAL, 6" | FOOT | 203 | | 203 |
| X5610708 | WATER MAIN REMOVAL, 8" | FOOT | 784 | | 784 |
| X5620040 | WATER SERVICE CONNECTION 2" | EACH | 1 | - | 1 |
| X5640150 | FIRE HYDRANT ASSEMBLY COMPLETE | EACH | 1 | | 1 |
| X6026622 | VALVE VAULTS TO BE REMOVED | ÉACH | 15 | 9 | 6 |
| X6061005 | CONCRETE CURB, TYPE B (SPECIAL) | FOOT | 174 | 174 | ~ |
| X6700410 | ENGINEER'S FIELD OFFICE, TYPE A (SPECIAL) | CALMO | 18 | 8 | 10 |
| X7010215 | TRAFFIC CONTROLAND PROTECTION (SPECIAL) | LSUM | 1 | 0.45 | 0.55 |

| FILE NAME = | USER NAME = mworman | DESIGNED - | REVISED - | | STAGE 1D HARRISON STREET AND MAIN STREET | MUN RTE | SECTION | COUNTY TOTAL SHEET |
|--|---------------------------------------|-----------------------|---|------------------------------|--|-------------|----------------|--------------------|
| FILE NAME = USE N:\ALGONGUIN\070273\070273.00132\Civil\\$DQ.07 PLC Default PL | 00132\Civil\SD0_070273_132_01.sht | 73_132_01.sht DRAWN - | REVISED - | STATE OF ILLINOIS | | 4560/0145 | 16-00090-02-PV | MCHENRY 182 8 |
| | PLOT SCALE = 1' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | SUMMARY OF QUANTITIES | | | CONTRACT NO. 61660 |
| Default | PLOT DATE = 1/5/2021 DATE - REVISED - | | SCALE: \$SCALE\$ SHEET 6 OF 7 SHEETS STA. TO STA. | | ILLINOIS FED. | AID PROJECT | | |

| CODE | | UNIT | TOTAL QUANTITY | ITEP | ST |
|----------|--|-------|-------------------|------|-----|
| X70401 | 25 PINNING TEMPORARY CONCRETE BARRIER | EACH | 93 | | 9 |
| X810010 | IS CONDUIT SPLICE | EACH | 6 | 6 | |
| X825050 | 0 LIGHTING UNIT COMPLETE, SPECIAL | EACH | 21 | | 2 |
| -X830000 | 1 LIGHT POLE, SPECIAL | EACH | 9 | 9 | |
| X836021 | 0 LIGHT POLE FOUNDATION, 24" DIAMETER, SPECIAL | FOOT | 300 | 90 | 21 |
| X895013 | 0 MODIFY EXISTING LIGHTING CONTROLLER | EACH | 1 | 1 | |
| XX03424 | 2 ORNAMENTAL HANDRAIL | FOOT | 693 | 342 | 35 |
| XX00726 | 6 FIRE HYDRANTS TO BE REMOVED, SPECIAL | EACH | 1 | | 1 |
| XX00819 | 5 EXPLORATION EXCAVATION (UTILITY) | FOOT | 200 | 100 | |
| XX00882 | CATCH BASINS, SPECIAL | EACH | 53 | 12 | 41 |
| Z001379 | CONSTRUCTION LAYOUT | LSUM | 1 | 0.45 | 0.5 |
| Z0018600 | DRAINAGE STRUCTURES TO BE RECONSTRUCTED | EACH | 7 | 7 | |
| 20018700 | DRAINAGE STRUCTURE TO BE REMOVED | EACH | 61 | 19 | 42 |
| Z0030850 | TEMPORARY INFORMATION SIGNING | SQ FT | 103 | | 10 |
| Z0033028 | MAINTENANCE OF LIGHTING SYSTEM | CALMO | 15 | 15 | |
| 20033044 | RE-OPTIMIZE TRAFFIC SIGNAL SYSTEM LEVEL 1 | EACH | 1 | 1 | |

| CODE NUMBER | ITEM | | TOTAL QUANTITY | ITEP | s |
|----------------|---|-------|-------------------|------|----|
| Z0056603 | STORM SEWER (WATER MAIN REQUIREMENTS) 12 INCH | FOOT | 132 | | 1 |
| 20056610 | STORM SEWER (WATER MAIN REQUIREMENTS) 15 INCH | FOOT | 233 | | 23 |
| Z0056612 | STORM SEWER (WATER MAIN REQUIREMENTS) 18 INCH | FOOT | 173 | | 17 |
| 20056615 | STORM SEWER (WATER MAIN REQUIREMENTS) 24 INCH | FOOT | 66 | | 6 |
| 20062456 | TEMPORARY PAVEMENT | SQ YD | 356 | | 33 |
| 20073510 | TEMPORARY TRAFFIC SIGNAL TIMING | EACH | 6 | 6 | |
| 20076600 | TRAINEES | HOUR | 1000 | 500 | 50 |
| 20076504 | TRAINEES TRAINING PROGRAM GRADUATE | HOUR | 1000 | 500 | 50 |

#0042

△ SPECIALTY ITEM

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| FILE NAME = | USER NAME = mworman | DESIGNED - | REVISED - | | STAGE 1D HARRISON STREET AND MAIN STREET | MUN BTF. | SECTION | COUNTY TOTAL SHEET |
|--|------------------------|------------|-----------|------------------------------|---|-------------|-----------------|--------------------|
| N:\ALGONQUIN\070273\070273.00132\Civil\5 | 00_070273_132_01.sht | DRAWN - | REVISED - | STATE OF ILLINOIS | SUMMARY OF QUANTITIES | 4560/0145 | 16-00090-02-PV | MCHENRY 182 9 |
| | PLDT SCALE = 1' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | SUMIMANT OF QUAINTITIES | | | CONTRACT NO. 61660 |
| Default | PLOT DATE = 12/29/2020 | DATE - | REVISED - | | SCALE: \$SCALE\$ SHEET 7 OF 7 SHEETS STA. TO STA. | | ILLINOIS FED. A | ID PROJECT |

| | |] | | | 1 | | | REMOVAL | | | | | | | | | REMOVAL | с | | | | | | | RI | EMOVAL |
|------------------|----------------------|------------|---------|---------|---------------------|---------|---------------------|------------------------|------------------|-------------|------------|------------|---------|--------------------|---------|--------------------------------------|------------------------|--------------------|----------------------|--------------|---------------------|--------------|--------------------|---|-------|--------------|
| | | | | | 207 | | (2) | DISPOSAL OF | | | | | | 1.222 | | (2) | DISPOSAL OF | | | | | | 24.42 | | | POSAL OF |
| | TOPSOIL STRIPPING | СИТ | FILL | СUT | (1) ADJUSTED CUT | FILL | CUT/FILL BALANCE | UNSUITABLE MATERIAL | | TOPSOIL | СUT | FILL | СUT | (1) ADJUSTED CU | T FILL | CUT/FILL BALANCE | UNSUITABLE MATERIAL | | TOPSOIL STRIPPING | СИТ | FILL | СUT | (1) ADJUSTED CU | | | ISUITABLE |
| STATION | (SQ FT) | (SQ FT) | (SQ FT) | (CU YD) | | (CU YD) | (CU YD) | (CU YD) | STATION | (SQ FT) | (SQ FT) | (SQ FT) | (CU YD) | (CU YD) | (CU YD) | ************************************ | (CU YD) | STATION | (SQ FT) | (SQ FT) | (SQ FT) | (CU YD) | (CU YD) | | | (CU YD) |
| HARRISON | STREET (SOUT | H SECTION) | | | | | | | HARRISON S | TREET (NORT | H SECTION) | | | | | | | MAIN STREE | ET STAGE 1 | | | <u> </u> | | | | |
| 100+00 | 0.0 | 0.0 | 0.0 | 1 | | | | | 116+00 | 0.0 | 1.4 | 0.3 | | | | | 0 | 1006+50 | 10.5 | 11.5 | 17.6 | | | | | |
| 100+15 | 6.9 | 0.0 | 3.2 | 0.0 | O C.(| 0.9 | -0.9 | 1.9 | 116+50 | 0.0 | 0.0 | 5.0 | 1.3 | | | | | 1006+65 | 6.6 | 20.2 | 7.9 | 8.6 | | | 0.4 | 4.7 |
| 100+50 | 0.0 | 0.0 | 0.0 | 0.0 | - | - | | 4.5 | 117+00 | 0.0 | 0.7 | 4.2 | 0.6 | | | | | 1006+87 | 4.3 | 23.7 | 9.1 | 17.9 | | | 8.3 | 4.4 |
| 100+72 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | 117+12 | 0.0 | 0.0 | 4.7 | 0.2 | | | | | 1007+00 | 9.2 | 16.8 | 10.8 | 9.9 | | | 3.6 | 3.3 |
| 101+00 | 4.0 | 0.0 | 1.3 | 0.0 | | | | | 117+47 | 0.0 | 0.0 | 4.2 | 0.0 | | | | | 1007+20 | 9.3 | 15.1 | <u>13.6</u> 5.4 | 11.8 | | | 1.0 | 6.9 |
| 101+50 101+60 | 3.9 3.9 | 0.0 | 2.3 | 0.0 | - | - | | 7.3 | 117+50 117+74 | 0.0 | 0.0 | 4.0 | 0.0 | | - | | | 1007+37 | 3.7 | 10.8 | 5.0 | 8.2 | | | 0.9 | 4.1 |
| 101+80 | 1.6 | 0.0 | 2.4 | 0.0 | | - | | | 117+74 | 3.8 | 0.0 | 1.3 | 0.0 | - | | - | | 1007+52 | 7.0 | 10.0 | 6.8 | 3.1 | | | 0.9 | 1.6 |
| 102+00 | 8.0 | 0.0 | 6.4 | 0.0 | | | | | 118+50 | 7.6 | 0.2 | 0.1 | 0.2 | | _ | | | 1007+75 | 7.6 | 18.5 | 10.9 | 13.2 | | _ | 3.0 | 6.8 |
| 102+22 | 8.8 | 0.0 | 7.6 | 0.0 | | - | | | 118+70 | 6.9 | 0.8 | 0.1 | 0.4 | | | - | | 1007+88 | 7.5 | 19.4 | 12.3 | 8.9 | | | 2.1 | 3.5 |
| 102+51 | 4.8 | 0.0 | 3.5 | 0.0 | | - | | | 119+00 | 3.5 | 0.0 | 0.2 | 0.4 | 0 | 4 0.2 | 0.2 | 5.8 | 1008+00 | 5.5 | 20.7 | 9.7 | 9.2 | 7 | 8 5.0 | 2.8 | 3.0 |
| 102+84 | 4.0 | 0.0 | 1.9 | 0.0 | 0 0.0 | 3.3 | -3.3 | 5.5 | 119+09 | 7.9 | 1.2 | 3.6 | 0.2 | 0 | 2 0.6 | -0.5 | 1.9 | 1008+50 | 4.2 | 15.6 | 51.5 | 33.6 | 28 | 6 56.7 | -28.1 | 9.0 |
| 103+00 | 7.8 | 0.0 | 5.0 | 0.0 | 0 0.0 | | | | 119+50 | 6.0 | 0.0 | 0.4 | 0.9 | | | | | 1008+80 | 4.4 | 16.1 | 18.0 | 17.5 | | | -23.6 | 4.8 |
| 103+16 | 3.8 | 0.0 | 2.5 | 0.0 | - | | | | 120+00 | 4.4 | 0.0 | 5.3 | 0.0 | | | | | 1009+00 | 5.0 | 16.9 | 18.4 | 12.3 | 10 | | -3.1 | 3.5 |
| 103+50 | 7.7 | 0.0 | 4.5 | 0.0 | <u>.</u> | - | | | 120+18 | 0.0 | 0.0 | 0.2 | 0.0 | | | | | 1009+50 | 6.1 | 18.4 | 20.1 | 32.7 | 27 | | -7.9 | 10.3 |
| 103+79 | 7.7 | 0.0 | 3.7 | 0.0 | - | - | | | 120+50 | 0.7 | 0.0 | 0.2 | 0.0 | | | | | 1010+00 | 9.7 6.0 | 15.7 28.6 | 21.9 24.0 | 31.6 20.5 | | | -12.1 | 14.6 7.3 |
| 104+20 104+60 | 0.0 | 0.0 | 0.0 | 0.0 | | | | | 120+61 121+00 | 0.7 | 0.0 | 0.2 | 0.0 | | | | | 1010+25 | 11.6 | 36.9 | 23.8 | 30.3 | 25 | | -3.8 | 8.1 |
| 104+00 | 8.2 | 0.0 | 3.5 | 0.0 | | | | | 121+00 | 0.0 | 0.0 | 7.0 | 0.0 | | | - | | 1010+56 | 5.1 | 29.1 | 3.8 | 7.0 | | | 3.0 | 1.8 |
| 105+21 | 4.2 | 0.0 | 2.1 | 0.0 | | | | 4.9 | 121+50 | 0.4 | 0.0 | 7.2 | 0.0 | | | | | 1011+00 | 6.2 | 27.9 | 26.9 | 46.7 | 39 | | 14.6 | 9.3 |
| 105+50 | 8.2 | 0.0 | 5.5 | 0.0 | | | | | 122+00 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 6.7 | -6.7 | 0.4 | 1011+50 | 7.1 | 25.8 | 16.9 | 49.7 | 42 | 3 40.6 | 1.7 | 12.3 |
| 105+77 | 4.0 | 0.0 | 3.9 | 0.0 | 0 0.0 | 4.7 | -4.7 | 6.1 | 122+50 | 6.7 | 0.0 | 0.0 | 0.0 | 0 | 0.0 | 0.0 | 6.2 | 1011+85 | 4.4 | 23.8 | 16.8 | 32.1 | 27 | 3 21.8 | 5.5 | 7.5 |
| 106+00 | 8.1 | 0.0 | 4.4 | 0.0 | 0 0.0 | 3.5 | -3.5 | 5.2 | 122+92 | 2.7 | 0.0 | 2.6 | 0.0 | 0 | .0 2.0 | -2.0 | 7.3 | 1012+00 | 4.9 | 33.9 | 17.1 | 16.0 | 13 | 6 9.4 | 4.2 | 2.6 |
| 106+09 | 4.1 | 0.0 | 1.6 | 0.0 | 0 0.0 | - | | | 123+00 | 2.1 | 0.0 | 3.5 | 0.0 | | | | | 1012+50 | 6.9 | 32.2 | 17.1 | 61.2 | 52 | | 20.4 | 10.9 |
| 106+50 | 8.0 | 0.0 | 5.6 | 0.0 | | - | | 9.2 | 123+31 | 4.2 | 0.0 | 8.9 | 0.0 | - | | | | 1013+00 | 5.1 | 36.5 | 15.8 | 63.6 | | | 23.6 | 11.1 |
| 107+00 TOTALS | 4.1 | 0.0 | 6.2 | 0.0 | - | 0 10.9 | -10.9 | 11.2 | 123+50 | 3.6 | 0.0 | 8.1 | 0.0 | | | | | 1013+50 | 9.1 9.0 | 30.1 | 16.3 | 61.7 50.6 | 52 | | 22.7 | 13.1 16.8 |
| TOTALS | | | 7 | 0.0 | 0 | | -82.5 | 133.3 | 124+00 124+45 | 4.1 | 0.0 | 7.0 | 0.0 | | | - | | 1014+00 1014+50 | 6.3 | 24.6 | 14.6 12.9 | 36.3 | 30 | | 5.4 | 16.8 |
| | | | | | | | | | 125+12 | 4.7 | 0.0 | 1.2 | 0.0 | | | | | 1014+30 | 6.1 | 13.5 | 11.7 | 26.0 | | | -0.7 | 14.2 |
| | | | | | | | | | 125+30 | 8.5 | 0.0 | 2.9 | 0.0 | | - | | | 1015+50 | 5.8 | 13.7 | 10.3 | 25.2 | 21 | | 1.0 | 11.0 |
| | | | | | | | | | 125+50 | 0.0 | 0.0 | 1.0 | 0.0 | | | - | | 1016+00 | 7.4 | 12.1 | 11.0 | 23.9 | 20 | | 0.6 | 12.2 |
| | | | | | | | | | 126+00 | 6.7 | 0.0 | 3.6 | 0.0 | 0 | .0 4.3 | -4.3 | 6.2 | 1016+50 | 9.3 | 17.4 | 10.7 | 27.3 | 23 | 2 20.1 | 3.1 | 15.5 |
| | | | | | | | | | 126+50 | 7.6 | 0.0 | 2.4 | 0.0 | | _ | | | 1017+00 | 8.5 | 22.7 | 11.1 | 37.1 | 31 | - | 11.4 | 16.5 |
| | | | | | | | | | 127+00 | 4.9 | 0.0 | 1.6 | 0.0 | | | | | 1017+50 | 6.9 | 22.3 | 11.2 | 41.7 | 35 | | 14.8 | 14.3 |
| | | | | | | | | | 127+50 | 3.4 | 0.0 | 0.7 | 0.0 | | | | | 1018+00 | 11.0 | 21.1 | 17.1 | 40.2 | 34 | and the second se | 8.0 | 16.6 |
| | | | | | | | | | 128+00 | 0.0 | 25.2 | 1.4 | 23.3 | | | - | | 1018+50 | 9.9 | 21.4 | 17.9 | 39.4 | 33 | | 1.0 | 19.4 18.3 |
| | | | | | | | | | 128+50 129+00 | 6.9 5.8 | 8.5 | 8.1 9.3 | 31.2 | | | | | 1019+00 1019+50 | 9.9 8.8 | 24.0 | <u>18.7</u> 18.3 | 42.0 | | | 6.2 | 18.3 |
| | | | | | | | | | 129+00 | 5.2 | 3.7 | 13 | 6.6 | | | - | | 1019+30 | 7.9 | 24.2 | 20.9 | 47.8 | 40 | | 4.3 | 17.5 |
| | | | | | | | | | 130+00 | 8.2 | 8.3 | 10.6 | 11.1 | | | | | 1020+00 | 8.9 | 31.4 | 17.2 | 51.5 | | | 8.5 | 15.6 |
| | | | | | | | | | TOTALS | | | | 87.5 | | 1 | -122.3 | | 1021+00 | 11.9 | 33.8 | 23.2 | 60.4 | 51 | | 13.9 | 19.3 |
| | | | | | | | | | | | | | | - | | - | | 1021+50 | 5.0 | 42.4 | 24.6 | 70.6 | | | 15.7 | 15.6 |
| | | | | | | | | | | | | | | | | | | 1022+00 | 7.7 | 38.1 | 29.5 | 74.5 | 63 | 4 50.1 | 13.3 | 11.8 |
| | | | | | | | | | | | | | | | | | | 1022+50 | 8.0 | 68.4 | 12.0 | 98.6 | 83 | | 45.4 | 14.5 |
| | | | | | | | | | | | | | | | | | | 1023+00 | 17.3 | 268.4 | 1.2 | 311.9 | 265 | | 252.9 | 23.4 |
| | | | | | | | | | | | | | | | | | | TOTALS | | | | 1762.0 | | 1032.1 | 465.5 | 464.0 |

NOTES:

(1) 15% SHRINKAGE

(2) POSITIVE (+) INDICATES EXCESS CUT INCLUDED IN THE COST OF "EARTH EXCAVATION".

NEGATIVE (-) INDICATES INSUFFICIENT SUITABLE CUT MATERIAL PAID FOR AS " FURNISH EXCAVATION".

| FILE NAME = | USER NAME = mworman | DESIGNED - | REVISED - | | ST/ | AGE 1D H | ABBISON | STREET | AND MAIN | | MUN | SECTION | COUNTY | TOTAL SHEET |
|----------------------------------|---|------------|-----------|------------------------------|-------------------------------|----------|---------|--------|----------|---------|---------------|----------------|---------|-------------|
| N:\ALGONQUIN\070273\070273.00132 | \ALGONQUIN\@7@273\@7@273.@0132\C1v1\Sbh_07@273_132_01.SHT | DRAWN - | REVISED - | STATE OF ILLINOIS | | | | | | | 4560/0145 | 16-00090-02-PV | MCHENRY | 182 10 |
| | PLOT SCALE = 20' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | SCHEDULE OF QUANTITIES | | | | | CONTRAC | CT NO. 61G60 | | | |
| Default | PLOT DATE = 12/5/2020 | DATE – | REVISED - | | SCALE: \$SCALE\$ SHEET OF SHE | | SHEETS | STA. | TO STA. | | ILLINOIS FED. | AID PROJECT | | |

| STATION | TOPSOIL STRIPPING (SQ FT) | CUT (SQ FT) | FILL (SQ FT) | CUT (CU YD) | (1) ADJUSTED CUT (CU YD) | FILL (CU YD) | (2) CUT/FILL BALANCE (CU YD) | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL (CU YD) | STATION | TOPSOIL STRIPPING (SQ FT) | CUT (SQ FT) | FILL (SQ FT) | CUT (CU YD) | (1) ADJUSTED CUT (CU YD) | FILL (CU YD) | (2) CUT/FILL BALANCE (CU YD) | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL (CU YD) | STATION | TOPSOIL STRIPPING (SQ FT) | CUT (SQ FT) | FILL (SQ FT) | CUT (CU YD) | (1) ADJUSTED CUT (CU YD) | FILL (CU YE) | (2) CUT/FILL BALANCE (CU YD) | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL (CU YD) |
|--------------------|---------------------------------|----------------|-----------------|----------------|--------------------------------|-----------------|---------------------------------------|---|-------------------|---|----------------|-----------------|----------------|--------------------------------|-----------------|---------------------------------------|--|-------------------|---------------------------------|----------------|-----------------|----------------|---|-----------------|---------------------------------------|--|
| MAIN STRE | ET STAGE 2 | | | | | | | | | D DRIVE STAC | GE 1 | | | | | | | RIVERWCO | | | | | | | | |
| 1023+00 | 17.3 | 268.4 | 1.2 | | | | | | 2000+50 | 0.0 | 0.0 | 0.0 | | | | | | 4000+50 | 19.9 | 22.8 | 17.5 | | | | | |
| 1023+50 | 0.0 | 236.3 | 0.0 | 467.3 | | | | 16.0 | 2000+61 | 0.0 | 7.3 | 0.0 | 1.5 | | | | 0.0 | 4001+00 | 17.4 | 30.5 | 57.4 | 49.4 | | | -27.4 | |
| 1024+00 | 23.7 | 381.2 | 0.0 | 571.8 | | - | | | 2000+80 | 8.3 | 28.3 | 0.0 | 12.5 | | - | | 2.9 | 4001+50 | 25.0 | 26.5 | 46.8 | 52.8 | | | -51.6 | |
| 1024+50 | 22.0 | 371.3 | 0.0 | 696.8 | | - | 100000000 | | 2001+00 | 8.4 | 29.9 | 0.0 | 21.6 | 0.000000 | | | 6.2 | 4002+00 | 22.0 | 146.3 | 1.1 | 160.0 | | | 91.6 | |
| 1025+00 | 19.8 | 377.0 | 0.0 | 692.9 | - | - | | 38.7 | 2001+25 | 8.5 | 40.4 | 0.0 | 32.5 | 27.1 | | | 7.8 | 4002+50 | 30.2 | 275.3 | 0.0 | 390.4 | 331.8 | | 330.8 | |
| 1025+50 | 10.7 | 340.9 | 0.0 | 664.7 | - | - | | | 2001+50 | 8.7 | 59.2 | 0.0 | 46.1 | 39.2 | - | | 8.0 | 4003+00 | 20.9 | 39.7 | 0.0 | 291.7 | 247.9 | | 247.9 | The Real of the Re |
| 1026+00 | 31.6 | 250.5 | 0.1 | 547.6 | | - | | | 2002+00 | 9.6 | 111.8 | 0.0 | 158.3 | 134.6 | | | 16.9 | 4003+08 TOTALS | 0.0 | 0.0 | 0.0 | 5.9 | | | 5.0 | |
| 1026+50 | 20.2 | 113.6 | 0.6 | 337.1 | | - | | | 2002+50 | 8.7 | 95.0 | 0.0 | 191.5 | 162.8 | - | | 16.9 | TOTALS | | | | 950.0 | | 211.2 | 596.3 | 216.1 |
| 1027+00 | 16.5 | 33.9 | 14.1 | 136.0 | | | | | 2002+62 TOTALS | 8.4 | 101.8 | 0.0 | 43.7 | 37.2 | 0.0 | | 3.8 | | | · · · · · | | | | | | REMOVAL |
| 1027+50 1028+00 | 10.6 | 0.0 | 18.0 | 31.4 | - | - | - | | IUTALS | | | | 507.8 | | 0.0 | 431.6 | 62.6 | | | | | | | | 0.000 | AND |
| 1028+00 | 10.3 | 0.0 | 14.0 | 0.0 | - | - | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | REMOVAL | | | | | | | | (2) | DISPOSAL OF |
| 1028+50 | 12.8 | 0.2 | 7.9 | 0.3 | - | - | | | | | 1 | | | | | 1227 | AND | | TOPSOIL | СИТ | FILL | СUT | (1) ADJUSTED CUT | FILL | CUT/FILL BALANCE | UNSUITABLE MATERIAL |
| 1029+00 | 11.0 | 0.1 | 12.8 | 0.1 | | | | | | TOPSOIL | 1 | | | (1) | | (2) CUT/FILL | DISPOSAL OF UNSUITABLE | STATION | (SQ FT) | (SQ FT) | (SQ FT) | (CU YD) | (CU YD) | (CU YE) | (CU YD) | (CU YD) |
| 1029+30 | 12.6 | 0.0 | 12.0 | 0.0 | | | | | | STRIPPING | СИТ | FILL | СИТ | (1) ADJUSTED CUT | FILL | BALANCE | MATERIAL | CARY ROAD | | (00.1) | | (00.11) | (00.0) | (/ | (| (10.12) |
| 1030+00 | 13.2 | 1.9 | 2.9 | 1.8 | | | | and the second se | STATION | (SQ FT) | (SQ FT) | (SQ FT) | (CU YD) | (CU YD) | (CU YD) | (CU YD) | (CU YD) | 3000+74 | 4.8 | 192.5 | 0.9 | | | | | |
| 1030+30 | 11.3 | 3.0 | 0.8 | 4.5 | | - | | | | D DRIVE STAC | | | | | 1 | | | 3001+00 | 41.9 | 268.4 | 0.5 | 225.3 | 191.5 | 0.7 | 190.8 | 22.8 |
| TOTALS | 11.5 | 5.0 | 0.0 | 4153.0 | | 185.6 | | 445.7 | 2000+50 | 0.0 | 0.0 | 0.0 | | | | | | 3001+50 | 15.7 | 100.2 | 1.0 | 341.3 | 290.1 | | 288.7 | |
| TOTALO | | | | 4155.0 | , | 105.0 | 5544.5 | 445.7 | 2000+61 | 1.5 | 10.3 | 0.4 | 2.1 | 1.8 | 0.1 | 1.7 | 0.3 | 3002+00 | 6.4 | 45.8 | 6.1 | 135.2 | 114.9 | | 108.3 | |
| | | | | | | | | | 2000+80 | 0.0 | 7.9 | 0.6 | 6.4 | | | | 0.5 | 3002+34 | 0.4 | 34.3 | 1.3 | 50.4 | and the second se | | 38.2 | |
| | | | | | | | | | 2001+00 | 5.1 | 14.5 | 0.3 | 8.3 | | - | | 19 | 3002+50 | 6.6 | 24.1 | 6.6 | 17.3 | | | 12.4 | |
| | | | | | | | | | 2001+25 | 4.3 | 38.3 | 0.0 | 24.4 | | | | 4.4 | 3002+70 | 0.6 | 15.4 | 3.2 | 14.9 | | | 9.0 | |
| | | | | | | | | | 2001+50 | 5.9 | 50.6 | 2.3 | 41.2 | 35.0 | | | 4.7 | 3003+00 | 0.0 | 0.0 | 0.0 | 8.5 | | | 5.4 | |
| | | | | | | | | | 2002+00 | 3.1 | 133.6 | 0.0 | 170.6 | | - | | 8.3 | 3003+19 | 0.0 | 0.0 | 0.0 | 0.0 | | | 0.0 | |
| | | | | | | | | | 2002+50 | 19.4 | 265.8 | 2.7 | 369.8 | 314.3 | | | 20.8 | TOTALS | | | | 792.9 | | 21.1 | 652.9 | |
| | | | | | | | | | 2002+62 | 1.4 | 155.0 | 0.0 | 93.5 | 79.5 | 0.6 | | 4.6 | | | | | L | | | 0.0000000 | |
| | | | | | | | | | TOTALS | | | | 716.3 | | 7.2 | 601.6 | 45.6 | | | | | | | | | |
| | | | | | | | | | | | • | | | | | | | | | | | | | | | |
| | | | | | | | | | STATION | TOPSOIL STRIPPING (SQ FT) D DRIVE STAC | CUT (SQ FT) | FILL (SQ FT) | CUT (CU YD) | (1) ADJUSTED CU1 (CU YD) | FILL (CU YD) | (2) CUT/FILL BALANCE (CU YD) | REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL (CU YD) | | | | | | | | | |
| | | | | | | | | | | | - | 0.0 | | | | | | | | | | | | | | |
| | | | | | | | | | 2000+50 | 0.0 | 0.0 | 0.0 | | | | | | | | | | | | | | |
| | | | | | | | | | 2000+61 | 0.0 | 0.0 | 3.9 | 0.0 | | | | 0.0 | | | | | | | | | |
| | | | | | | | | | 2000+80 | 0.8 | 1.0 | 6.1 | 0.4 | - | - | | 0.3 | | | | | | | | | |
| | | | | | | | | | 2001+00 | 0.3 | 0.0 | 8.9 | 0.4 | | | | 0.4 | | | | | | | | | |
| | | | | | | | | | 2001+25 | 0.3 | 0.0 | 8.9 | 0.0 | | - | | 0.3 | | | | | | | | | |
| | | | | | | | | | 2001+50 | 0.2 | 5.9 | 9.8 | 2.7 | | - | | 0.2 | | | | | | | | | |
| | | | | | | | | | 2002+00 | 0.2 | 8.2 | 20.7 | 13.1 | 11.1 | - | | 0.4 | | | | | | | | | |
| | | | | | | | | | 2002+50 | 3.2 | 14.6 | 19.2 | 21.1 | 17.9 | | | 3.1 | | | | | | | | | |
| | | | | | | | | | 2002+62 TOTALS | 2.1 | 21.9 | 7.0 | 8.1 | 6.5 | 5.8 97.8 | | 1.2 | | | | EA | ARTHWORK | SUMMARY | | | |
| | | | | | | | | | .01420 | | | | 45.7 | 1 | 57.0 | -30.9 | 5.9 | | | | | DIS | MOVAL AND SPOSAL OF | ARTH EXCA | VATION | FURNISH |

HARRISC HARRISC RAB STAGE 1 RAB STAGE 2 RAB STAGE 3 HARRISON ST UN 18" - S

NOTES: (1) 15% SHRINKAGE

(2) POSITIVE (+) INDICATES EXCESS CUT INCLUDED IN THE COST OF "EARTH EXCAVATION".

NEGATIVE (-) INDICATES INSUFFICIENT SUITABLE CUT MATERIAL PAID FOR AS " FURNISH EXCAVATION".

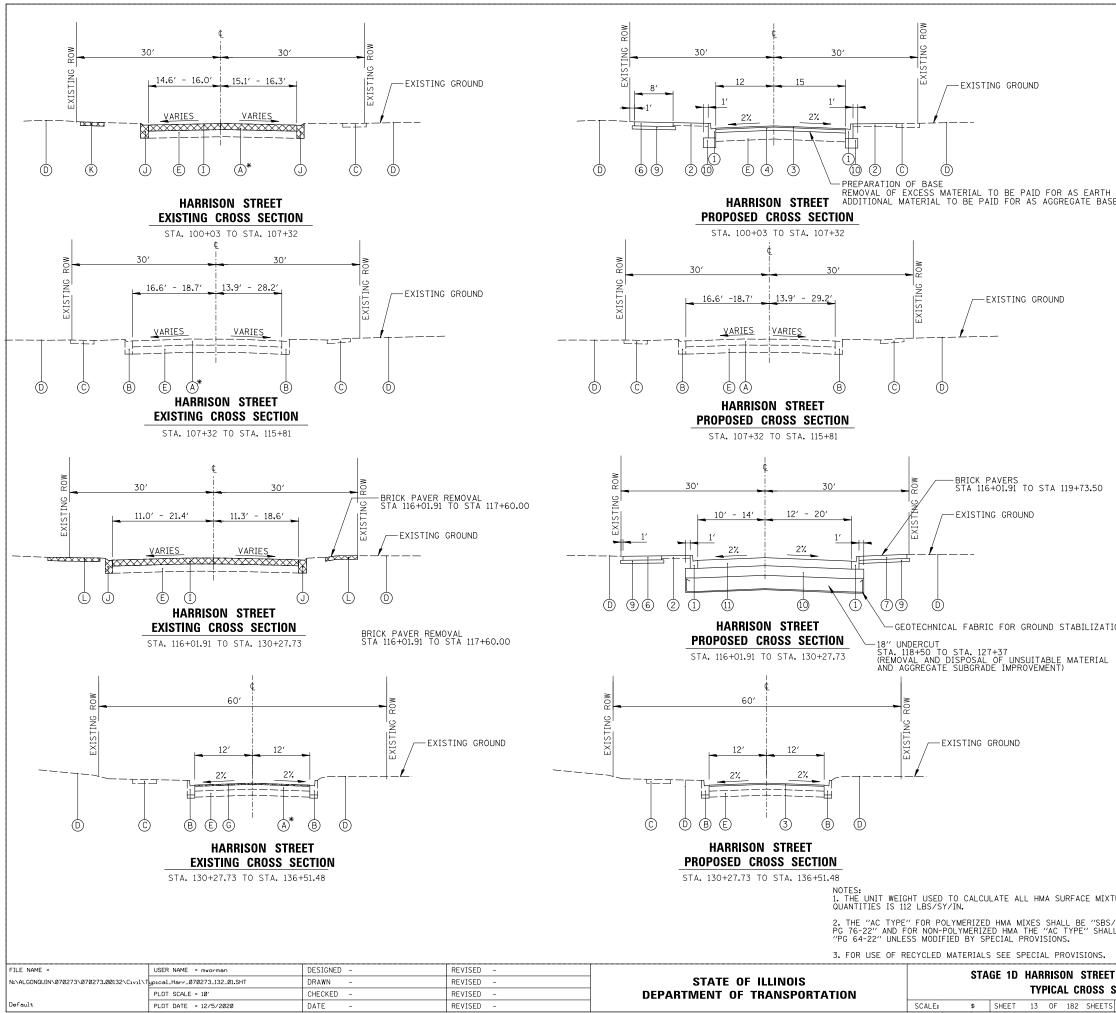
| FILI N:\/ | LE NAME = \ALGONQUIN\070273\070273.00132\C1v1\S | USER NAME = mworman ph.070273_132_01.SHT PLOT SCALE = 20' | DESIGNED – DRAWN – CHECKED – | REVISED – REVISED – REVISED – | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | STA | | | STREET A E OF QUAN |
|--------------|--|---|------------------------------------|-------------------------------------|---|------------------|-------|----|-----------------------|
| Def | fault | PLOT DATE = 12/5/2020 | DATE – | REVISED - | | SCALE: \$SCALE\$ | SHEET | OF | SHEETS S |

| EARTI | HWORK SUMN | IARY | | | | | |
|-------------------------------------|---|---------------|-------------------------|-----------|-----|----------------------------|-----------|
| | REMOVA DISPOS UNSUIT MATERTIAI | AL OF ABLE | EARTH EXCAVA (CU YD) | ATION | EXC | JRNISH AVATIC CU YD) | |
| HARRISON STREET (SOUTH SECTION) | 133 | .3 | 0.0 | | | 82.5 | |
| HARRISON STREET (NORTH SECTION) | 176 | .8 | 87.5 | | | 122.3 | |
| B STAGE 1 | - | | | | | | - |
| RIVERVIEW DRIVE | 216 | .1 | 950.0 | | | 0.0 | Ì |
| MAIN STREET | 464 | .0 | 1762.0 | | | 0.0 | |
| ARROWHEAD DRIVE | 62. | 6 | 507.8 | | | 0.0 | |
| B STAGE 2 | - | | | | | | - |
| MAIN STREET | 445 | .7 | 4153.0 | | | 0.0 | - 7 |
| ARROWHEAD DRIVE | 45. | 6 | 716.3 | | | 0.0 | |
| CARY ROAD | 105 | .7 | 792.9 | - | | 0.0 | |
| B STAGE 3 | _ | | | | | | - |
| ARROWHEAD DRIVE | 5.9 |) | 45.7 | | | 58.9 | |
| RRISON ST UNDERCUT | - | | | | | | 0 |
| 18" - STA 118+50 TO STA 127+37 | 1690 | .0 | | | | | |
| 12" - 25% CONTINGENCY FOR REMAINDER | 501 | .0 | | | | | - î |
| PROJECT TOTALS | 3846 | 6.7 | 9015.1 | | | 263.7 | |
| ON STREET AND MAIN STREET | MUN RTE. | | ECTION | COUN | | TOTAL SHEETS | SHE NO |
| ULE OF QUANTITIES | 4560/0145 | 16-00 | 090-02-PV | MCHEN | | 182 | 11 |
| SHEETS STA. TO STA. | | | ILLINOIS FED, AI | | | NO. 6 | 5166 |
| 1.12.12 | | | 1001010 1 LD. AI | U TROULCI | | | |

| PIPE # | FROM STRUCTURE | TO STRUCTURE | LENGTH (FT) | DIA (IN) | MATERIAL | PIPE TYPE | SLOPE (%) | UPSTREAM INVERT | DOWNSTREAM INVERT | TBF (CY) | | | |
|------------|-------------------|-----------------|----------------|----------|------------|--------------|--------------|--------------------|----------------------|-------------|--|--|--|
| 101 | 1 | 6 | 162 | 12 | RCP | 2 | 0.44% | 734.22 | 733.50 | 35 | | | |
| 102 | 2 | 4 | 8 | 12 | RCP | 1 | 5.63% | 734.20 | 733.75 | 2 | | | |
| 103 | 5 | 4 | 27 | 12 | RCP | 1 | 0.33% | 733.61 | 733.52 | 5 | | | |
| 104 | 3 | 5 | 8 | 12 | RCP | 1 | 6.13% | 734.20 | 733.71 | 2 | | | |
| 105 | 4 | 6 | 3 | 12 | RCP | 2 | 0.67% | 733.52 | 733.50 | 1 | | | |
| 106 | 6 | 7 | 138 | 15 | RCP | 2 | 0.45% | 733,40 | 732.78 | 46 | | | |
| 107 | 8 | 7 | 23 | 12 | RCP | 1 | 0.96% | 734.67 | 734.45 | 4 | | | |
| 108 | 10 | 8 | 31 | 12 | RCP | 1 | 1.45% | 735.22 | 734.77 | 5 | | | |
| 109 | 7 | 9 | 58 | 15 | RCP | 2 | 0.59% | 732.68 | 732.34 | 22 | | | |
| 110 | 11 | 12 | 27 | 12 | RCP | 1 | 0.48% | 733.69 | 733.56 | 4 | | | |
| 111 | 12 | 14 | 18 | 12 | RCP | 1 | 0.50% | 733.46 | 733.37 | 3 | | | |
| 112 | 13 | 14 | 29 | 12 | RCP | 1 | 0.48% | 733.51 | 733.37 | 4 | | | |
| 113 | 26 27 | 27 31 | 32 119 | 12 15 | RCP RCP | 2 | 0.50% | 761.79 | 761.63 | 5 31 | | | |
| 114 | 27 | 31 | 8 | 15 | RCP | 2 | 0.88% | 765.98 | 767.52 | 2 | | | |
| 115 | 20 | 30 | 22 | 12 | RCP | 1 | 0.88% | 767.99 | 767.78 | 3 | | | |
| 117 | 30 | 30 | 6 | 12 | RCP | 1 | 1.00% | 767.42 | 767.36 | 1 | | | |
| 118 | 32 | 31 | 89 | 12 | RCP | 2 | 5.83% | 771.31 | 766.12 | 32 | | | |
| 119 | 33 | 34 | 22 | 12 | RCP | 1 | 0.95% | 773.62 | 773.41 | 3 | | | |
| 120 | 33 | 34 | 9 | 12 | RCP | 2 | 0.89% | 773.31 | 773.23 | 2 | | | |
| 120 | 34 | 32 | 114 | 12 | RCP | 2 | 5.83% | 778.20 | 771.55 | 46 | | | |
| 122 | 36 | 35 | 2 | 12 | RCP | 2 | 1.00% | 780.78 | 780.76 | 1 | | | |
| 123 | 38 | 35 | 25 | 12 | RCP | 1 | 3.04% | 781.52 | 780.76 | 4 | | | |
| 124 | 37 | 38 | 22 | 12 | RCP | 1 | 0.95% | 781.83 | 781.62 | 3 | | | |
| 126 | 40 | 41 | 22 | 12 | RCP | 1 | 2.27% | 791.99 | 791.49 | 3 | | | |
| 127 | 41 | 42 | 35 | 12 | RCP | 2 | 1.00% | 791.39 | 791.04 | 10 | | | |
| 128 | 44 | 45 | 22 | 12 | RCP | 1 | 0.95% | 799.65 | 799.44 | 3 | | | |
| 129 | 45 | 46 | 2 | 12 | RCP | 1 | 1.00% | 799.34 | 799.32 | 1 | | | |
| 130 | 47 | 46 | 3 | 12 | RCP | 2 | 1.33% | 799.68 | 799.64 | 1 | | | |
| 131 | 50 | 48 | 29 | 12 | RCP | 1 | 4.55% | 806.44 | 805.12 | 4 | | | |
| 132 | 49 | 50 | 22 | 12 | RCP | 1 | 2.27% | 807.04 | 806.54 | 3 | | | |
| 133 | 53 | 52 | 22 | 12 | RCP | 1 | 0.95% | 814.51 | 814.30 | 3 | | | |
| 134 | 52 | 51 | 11 | 12 | RCP | 2 | 0.91% | 814.20 | 814.10 | 3 | | | |
| 135 | 54 | 53 | 37 | 12 | RCP | 1 | 6.57% | 817.04 | 814.61 | 5 | | | |
| 136 | 55 | 56 | 22 | 12 | RCP | 1 | 0.95% | 822.28 | 822.07 | 3 | | | |
| 137 | 56 | 57 | 5 | 12 | RCP | 1 | 0.80% | 821.97 | 821.93 | 1 | | | |
| 138 | 58 | 59 | 22 | 12 | RCP | 1 | 0.95% | 829.36 | 829.15 | 3 | | | |
| 139 | 59 | 60 | 3 | 12 | RCP | 1 | 1.00% | 829.05 | 829.02 | 1 | | | |
| 140 | 61 | 62 | 22 | 12 | RCP | 1 | 0.95% | 836.36 | 836.15 | 3 | | | |
| 141 | 62 | 63 | 3 | 12 | RCP | 1 | 0.67% | 836.05 | 836.03 | 1 | | | |
| 142 | 64 | 63 | 47 | 12 | RCP | 2 | • | | 832.42 | 0 | | | |
| 143 | 65 | 64 | 121 | 12 | RCP | 2 | - | - | - | 0 | | | |
| 144 | 68 | 67 | 29 | 12 | RCP | 1 | 1.28% | 843.48 | 843.11 | 4 | | | |
| 145 146 | 67 71 | 66 70 | 5 44 | 12 | RCP RCP | 1 | 0.80% | 843.01 851.18 | 842.97 850.74 | 1 | | | |
| 146 | 70 | 69 | 3 | 12 | RCP | 1 | 0.67% | 850.64 | 850.62 | 1 | | | |
| 148 | 74 | 72 | 25 | 24 | RCP | 2 | 2.52% | 853.88 | 853.25 | 9 | | | |
| 149 | 73 | 74 | 3 | 12 | RCP | 2 | 3.33% | 854,98 | 854.88 | 1 | | | |
| 150 | 75 | 88 | 8 | 12 | WMQ | n/a | 2.50% | 855.91 | 855.71 | 2 | | | |
| 151 | 76 | 74 | 66 | 24 | WMQ | n/a | 3.50% | 857.05 | 854.74 | 14 | | | |
| 152 | 77 | 76 | 24 | 15 | WMQ | n/a | 1.50% | 857.66 | 857.30 | 5 | | | |
| 153 | 78 | 77 | 34 | 12 | WMQ | n/a | 2.00% | 858.59 | 857.91 | 5 | | | |
| 154 | 80 | 77 | 34 | 12 | WMQ | n/a | 1.29% | 858.35 | 857.91 | 5 | | | |
| 155 | 79 | 80 | 17 | 12 | RCP | 1 | 5.00% | 859.30 | 858.45 | 3 | | | |
| 156 | 81 | 80 | 11 | 12 | RCP | 1 | 5.00% | 859.00 | 858.45 | 2 | | | |
| 157 | 82 | 76 | 99 | 15 | WMQ | n/a | 3.35% | 860.62 | 857.30 | 17 | | | |
| 158 | 83 | 82 | 3 | 12 | RCP | 1 | 3.33% | 861.07 | 860.97 | 1 | | | |
| 159 | 84 | 83 | 15 | 12 | RCP | 1 | 2.87% | 861.60 | 861.17 | 2 | | | |
| 160 | 85 | 82 | 110 | 15 | WMQ | n/a | 3.66% | 864.75 | 860.72 | 19 | | | |
| 161 | 86 | 85 | 6 | 12 | RCP | 2 | 1.67% | 865.10 | 865.00 | 1 | | | |
| 162 | 100 | 86 | 55 | 12 | RCP | 1 | 1.00% | 865.75 | 865.20 | 8 | | | |
| 163 | 87 | 73 | 25 | 12 | RCP | 1 | 1.00% | 855.33 | 855.08 | 4 | | | |
| 164 | 88 | 87 | 18 | 12 | WMQ | n/a | 1.00% | 855.61 | 855.43 | 3 | | | |
| 165 | 89 | 88 | 8 | 12 | MM0 | n/a | 2.50% | 855.91 | 855.71 | 2 | | | |
| 166 | 90 | 72 | 136 | 18 | WMQ | n/a | 2.53% | 858.16 | 854.72 | 28 | | | |
| 167 | 91 | 90 | 6 | 12 | WMQ | n/a | 0.67% | 858.70 | 858.66 | 1 | | | |
| 168 | 92 | 91 | 24 | 12 | WMQ | n/a | 1.00% | 859.04 | 858.80 | 4 | | | |
| 169 | 97 | 92 | 38 | 12 | RCP | 1 | 1.00% | 859.52 | 859.14 | 6 | | | |
| 170 | 93 | 90 | 83 | 18 | RCP | 2 | 1.33% | 859.51 | 858.41 | 22 | | | |
| 171 | 94 | 93 | 3 | 18 | RCP | 2 | 3.33% | 859.71 | 859.61 | 1 | | | |
| 172 | 95 | 94 | 37 | 18 | WMQ | n/a | 1.00% | 860.18 | 859.81 | 7 | | | |
| 173 | 96 | 95 | 3 | 18 | RCP | 1 | 80.00% | 862.68 | 860.28 | 1 | | | |
| 174 | 98 | 97 | 7 | 12 | RCP | 1 | 10.14% | 860.33 | 859.62 | 1 | | | |
| 175 | 99 | 97 | 62 | 12 | RCP | 1 | 2.05% | 861.70 | 860.43 | 9 | | | |
| 176 | 15 | 16 | 67 | 12 | RCP | 1 | 0.07% | 732.25 | 732.20 | 9 | | | |
| 177 | 16 | 18 | 35 | 12 | RCP | 1 | 0.34% | 732.18 | 732.06 | 5 | | | |
| 178 179 | 17 | 18 | 32 | 12 | RCP RCP | 1 | 0.94% | 732.46 731.92 | 732.16 731.19 | 5 | | | |
| 179 | 10 | | 88 | 12 | RCP | 1 | 0.66% | 731.92 | 731.19 | 1 | | | |
| 180 | 101 | 100 | 26 | 12 | RCP | 1 | 0.08% | 865.98 | 865.85 | 4 | | | |
| | 101 | 66 | 4 | 12 | RCP | 1 | 1.00% | 865.98 | 865.85 | 4 | | | |
| 182 | 42 | 103 | 4 66 | 36 | RCP | 2 | 9.77% | 783.54 | 777.09 | 136 | | | |

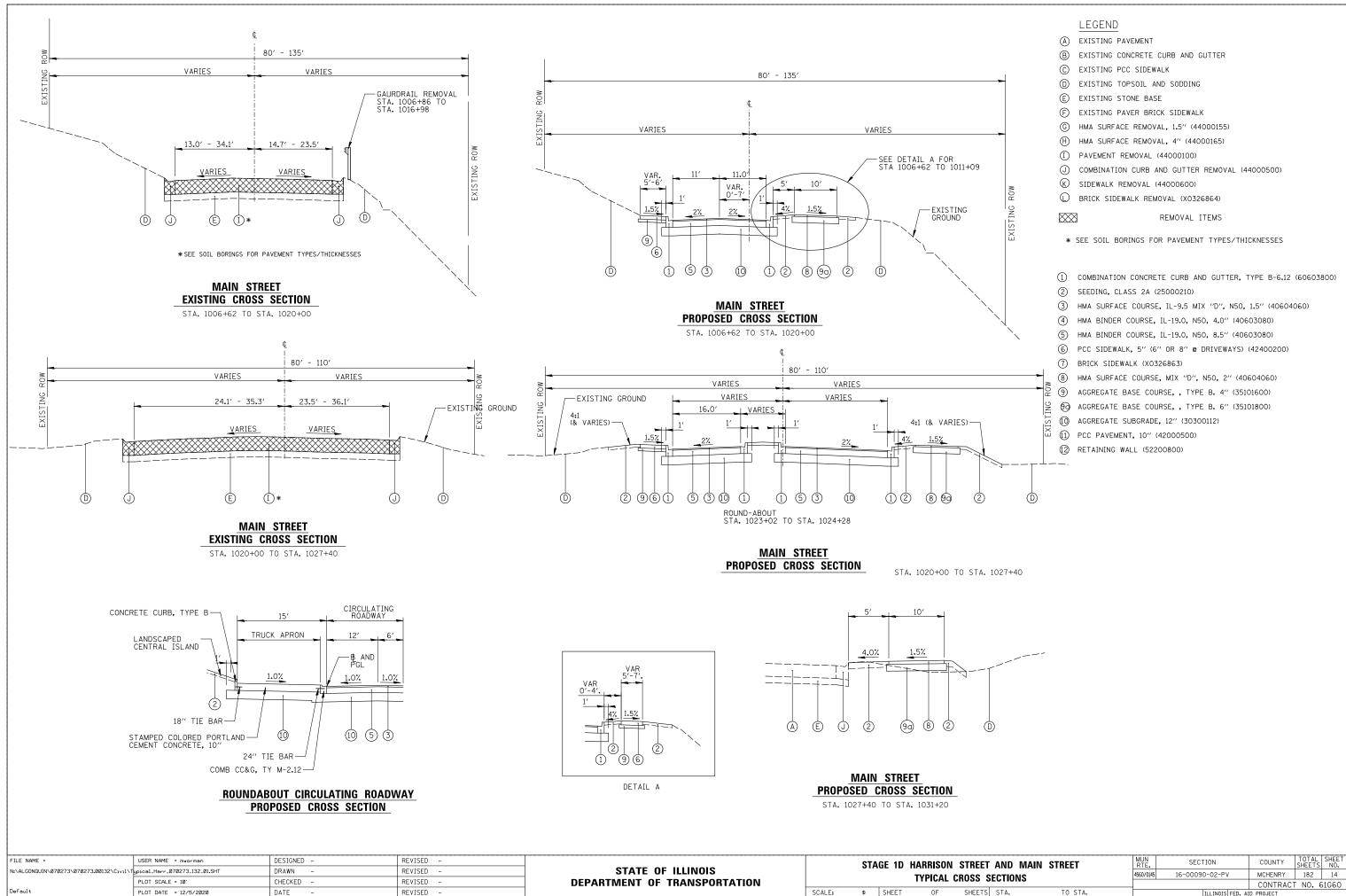
| the second second second second second | DRAIN | AGE STRUCTUR | E SCHEDU | JLE | | | | | |
|--|---|------------------------------------|--------------------------|----------------------|------------------|------------------|------------------|--------------------------|------------------|
| STRUCTURE | | FRAME TYPE | STATION | OFFSET | RIM | | INV (5 / SW) | INV (E / SE) | |
| 1 2 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID CATCH BASINS, SPECIAL | EJ 1050-Z1 N1 FHD EJ 7010-T1-M3 | 100+75.48 102+30.00 | 8.8 LT 12.0 LT | 737.82 737.26 | 734.22 734.20 | | 734.32 (EX) | 734.22 (EX) |
| 3 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 102+30.00 | 15.0 RT | 737.20 | 734.20 | | | |
| 4 | CATCH BASINS, TYPE A, 4' DIAMETER | EJ 7010-T1-M3 | 102+40.00 | 12.0 LT | 737.25 | - | 733.75 | 733.52 | 733.52 |
| 5 | CATCH BASINS, TYPE A, 4' DIAMETER | EJ 7010-T1-M3 | 102+40.00 | 15.0 RT | 737.19 | - | 733.71 | | 733.61 |
| 6 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 HD | 102+40.00 | 19.5 LT | 737.91 | 733.40 | 733.50 | 733.50 | - |
| 7 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 7010-T1-M3 | 103+81.47 | 19.5 LT | 738.24 | - | 732.78 | 732.68 | 734.45 |
| 8 | CATCH BASINS, TYPE A, 4' DIAMETER MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 7010-T1-M3 EJ 1050-Z1 HD | 104+03.66 104+10.26 | 35.0 LT 34.4 RT | 738.23 737.82 | 734.77 | | 734.67 732.24 (EX) | 732.34 |
| 10 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 104+10.20 | 35.0 LT | 738.22 | | 735.22 | 732.24 (EA) | 132.34 |
| 11 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 107+06.89 | 15.0 RT | 736.63 | - | - | | 733.69 |
| 12 | CATCH BASINS, TYPE A, 4' DIAMETER | EJ 7010-T1-M3 | 107+07.68 | 12.0 LT | 736.63 | 733.46 | 733.56 | 733.56 | - |
| 13 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 107+26.03 | 44.0 LT | 736.61 | | - | 733.51 | - |
| 14 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD EJ 7010-T1-M3 | 107+28.66 117+11.23 | 13.4 RT | 736.67 | - | 733.37 | | 733.37 |
| 15 | CATCH BASINS, SPECIAL CATCH BASINS, TYPE A, 4' DIAMETER | EJ 7010-T1-M3 | 117+11.23 | 14.0 LT 18.0 RT | 734.87 734.79 | 732.25 732.18 | | | 732.20 |
| 17 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 117+46.94 | 14.0 LT | 734.89 | - | - | 731.92 | - |
| 18 | CATCH BASINS, TYPE A, 4' DIAMETER | EJ 7010-T1-M3 | 117+47.44 | 18.0 RT | 734.81 | 731.92 | 732.06 | - | 732.16 |
| 19 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 121+44.97 | 17.8 LT | 733.65 | • | 731.78(EX) | 731.73(EX) | - |
| 20 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 121+45.30 | 10.0 LT | 733.52 | • | | 731.73(EX) | 731.73(EX) |
| 21 | CATCH BASINS, TYPE A, 4' DIAMETER | EJ 7010-T1-M3 | 121+46.62 | 21.0 RT | 733.30 | 731.64(EX) | | - | 731.67(EX) |
| 22 23 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 123+31.13 | 21.0 RT | 733.13 733.35 | - | | 731.11(EX) | 731.30(EX) |
| 23 | CATCH BASINS, SPECIAL CATCH BASINS, TYPE A, 4' DIAMETER | EJ 7010-T1-M3 EJ 7010-T1-M3 | 123+31.40 125+26.41 | 10.0 LT 27.2 LT | 733.35 | | - 731.88(EX) | 731.45(EX) 732.08(EX) | 731.45(EX) |
| 25 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 125+30.20 | 11.8 RT | 734.06 | | - | 702.00(LA) | 732.09(EX) |
| 26 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 1006+61.71 | 11.0 RT | 764.31 | - | - | - | 761.79 |
| 27 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1006+64.71 | 23.1 LT | 766.32 | 761.63 | 761.63(EX) | 761.63 | - |
| 28 | CATCH BASINS, SPECIAL | EJ 7010-T1-M4 | 1007+76.73 | 11.0 LT | 770.59 | 787.59 | | - | - |
| 29 | CATCH BASINS, SPECIAL | EJ 7010-T1-M4 | 1007+86.31 | 11.0 RT | 770.99 | - | 767.50 | 768.06(EX) | 767.99 |
| 30 | CATCH BASINS, TYPE A, 4' DIAMETER MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 7010-T1-M4 EJ 1050-Z1 M1 FHD | 1007+86.75 1007+87.67 | 11.0 LT 22.0 LT | 771.12 | 756.12 | 767.52 | 767.78 | 767.42 |
| 31 | MANHOLE, TYPE A, 4 DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1007+87.87 | 22.0 LT 23.4 LT | 777.86 | 771.55 | 771.31 | 773.23 | - |
| 33 | CATCH BASINS, SPECIAL | EJ 7010-T1-M4 | 1008+80.00 | 10.1 RT | 776.62 | - | - | - | 773.62 |
| 34 | CATCH BASINS, SPECIAL | EJ 7010-T1-M4 | 1008+80.00 | 11.9 LT | 776.64 | - | - | 773.41 | 773.31 |
| 35 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1009+97.11 | 23.6 LT | 784.26 | 780.76 | 778.20 | - | 780.76 |
| 36 | CATCH BASINS, SPECIAL | EJ 6508 | 1009+97.11 | 28.5 LT | 785.49 | 704.00 | | 780.78 | 704.00 |
| 37 38 | CATCH BASINS, SPECIAL CATCH BASINS, TYPE A, 4' DIAMETER | EJ 7010-T1-M4 EJ 7010-T1-M4 | 1010+25.00 1010+25.00 | 6.7 RT 15.4 LT | 785.43 785.37 | 781.62 | 781.52 | 781.62 | 781.83 |
| 40 | CATCH BASINS, SPECIAL | EJ 7010-T1-M4 | 1011+85.00 | 4.0 RT | 794.99 | | - | - | 791.99 |
| 41 | CATCH BASINS, TYPE A, 4' DIAMETER | EJ 7010-T1-M4 | 1011+85.00 | 17.9 LT | 794.99 | 791.39 | | 791.49 | - |
| 42 | MANHOLE, TYPE A, 6' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1012+24.45 | 23.2 LT | 797.86 | 789.75 (EX) | 7\$1.04 | 783.54 | 789.88 (EX) |
| 43 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 13+82.94 | 8.5 RT | 783.41 | | 780.99(EX) | <u> </u> | - |
| 44 | CATCH BASINS, SPECIAL | EJ 7010-T1-M4 | 1013+12.20 | 4.0 RT | 802.65 | - | - | - | 799.65 |
| 45 | CATCH BASINS, SPECIAL MANHOLE, TYPE A, 5' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 7010-T1-M4 EJ 1050-Z1 M1 FHD | 1013+12.20 | 18.0 LT 23.5 LT | 802.64 803.14 | - | | 799.44 799.32 | 799.34 799.68 |
| 40 | CATCH BASINS, SPECIAL | EJ 6508 | 1013+12.20 | 29.5 LT | 805.24 | | | 799.52 | 799.00 |
| 48 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1014+03.09 | 23.9 LT | 808.62 | 805.12 | - | - | - |
| 49 | CATCH BASINS, SPECIAL | EJ 7010-T1-M4 | 1014+35.00 | 4.0 RT | 810.04 | - | - | - | 807.04 |
| 50 | CATCH BASINS, TYPE A, 4' DIAMETER | EJ 7010-T1-M4 | 1014+35.00 | 18.0 LT | 810.04 | - | 806.44 | 806.54 | - |
| 51 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1015+68.69 | 31.5 LT | 819.69 | 810.93(EX) | 810.78(EX) | 814.10 | - |
| 52 | CATCH BASINS, SPECIAL CATCH BASINS, TYPE A, 4' DIAMETER | EJ 7010-T1-M4 | 1015+68.84 | 18.0 LT 4.0 RT | 818.09 818.11 | - 814.61 | | 814.30 | 814.20 814.51 |
| 53 54 | CATCH BASINS, TYPE A, 4 DIAMETER | EJ 7010-T1-M4 EJ 6508 | 1015+69.08 1016+00.93 | 27.6 RT | 819.04 | 814.01 | | 815.67(EX) | 814.51 817.04 |
| 55 | CATCH BASINS, SPECIAL | EJ 7010-T1-M4 | 1016+88.18 | 4.0 RT | 825.28 | | | | 822.28 |
| 56 | CATCH BASINS, SPECIAL | EJ 7010-T1-M4 | 1016+88.18 | 18.0 LT | 825.28 | • | | 822.07 | 821.97 |
| 57 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1016+88.18 | 25.2 LT | 825.80 | | | 821.93 | • |
| 58 | CATCH BASINS, SPECIAL | EJ 7010-T1-M4 | 1018+05.80 | 4.0 RT | 832.36 | | - | - | 829.36 |
| 59 60 | CATCH BASINS, SPECIAL MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 7010-T1-M4 EJ 1050-Z1 M1 FHD | 1018+05.80 1018+05.80 | 18.0 LT 23.9 LT | 832.36 832.95 | | | 829.15 829.02 | 829.05 |
| 61 | CATCH BASINS, SPECIAL | EJ 7010-T1-M4 | 1019+22.04 | 4.0 RT | 839.36 | | | 028.02 | 836.36 |
| 62 | CATCH BASINS, SPECIAL | EJ 7010-T1-M4 | 1019+22.04 | 18.0 LT | 839.36 | - | - | 836.15 | 836.05 |
| 63 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1019+22.04 | 23.6 LT | 839.96 | 381.55(EX) | 831.42(EX) | 836.03 | 832.42 |
| 64 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1019+27.90 | 73.4 LT | | | | - | |
| 65 | CATCH BASINS, SPECIAL | EJ 1050-Z1 M1 FHD | 1019+45.48 | 195.2 LT | - | - | - | - | - |
| 66 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1020+37.41 | 25.4 LT | 846.89 846.36 | 838.31(EX) | 838.31(EX) | 842.97 | 842.97 |
| 67 | CATCH BASINS, SPECIAL CATCH BASINS, SPECIAL | EJ 7010-T1-M4 EJ 7010-T1-M4 | 1020+38.82 1020+39.81 | 18.1 LT 11.0 RT | 846.48 | | - | 843.11 | 843.01 843.48 |
| 69 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1020+39.01 | 25.6 LT | 854.31 | 850.62 | 846.80(EX) | | 846.80(EX) |
| 70 | CATCH BASINS, SPECIAL | EJ 7010-T1-M4 | 1021+63.45 | 20.3 LT | 853.77 | 850.74 | 850.64 | | - |
| 71 | CATCH BASINS, SPECIAL | EJ 7010-T1-M4 | 1021+69.18 | 23.7 RT | 854.18 | • | 851.18 | | - |
| 72 | MANHOLE, TYPE A, 6' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1022+58.46 | 31.2 RT | 858.96 | 853.25 | 852.04(EX) | 854.72 | - |
| 73 | CATCH BASINS, SPECIAL MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 7010-T1-M4 EJ 1050-Z1 M1 FHD | 1022+88.00 1022+88.00 | 27.4 RT 33.0 RT | 858.94 859.57 | 855.08 854.74 | - 853.88 | - 854.88 | 854.98 |
| 74 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 1022+88.00 | 10.7 RT | 859.38 | | - | 855.91 | |
| 76 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1023+57.47 | 35.2 RT | 861.66 | 857.30 | 857.05 | - | 857.30 |
| 77 | CATCH BASINS, TYPE A, 4' DIAMETER | EJ 7010-T1-M3 | 1023+60.91 | 61.9 RT | 861.76 | 857.91 | 857.91 | | 857.66 |
| 78 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 1023+48.43 | 95.3 RT | 862.14 | 858.59 | | • | • |
| 79 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 1023+89.72 | 94.1 RT | 862.22 | 859.30 | - | - | |
| 80 81 | CATCH BASINS, TYPE A, 4' DIAMETER CATCH BASINS, SPECIAL | EJ 7010-T1-M3 EJ 7010-T1-M3 | 1023+94.06 1023+99.27 | 75.3 RT 63.2 RT | 861.87 862.43 | 858.45 | 858.45 859.00 | 858.35 | • |
| 81 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1023+99.27 | 41.8 RT | 862.43 | 860.72 | 860.62 | 860.97 | |
| 83 | CATCH BASINS, SPECIAL | EJ 6508 | 1024+59.00 | 36.8 RT | 863.50 | - | - | 861.17 | 861.07 |
| 84 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 1024+63.00 | 20.7 RT | 864.60 | • | • | - | 861.60 |
| 85 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1025+72.00 | 43.5 RT | 869.36 | 867.01(EX) | 864.75 | 865.00 | - |
| 86 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 1025+72.10 | 35.2 RT | 868.70 | - | | 865.20 | 865.10 |
| 87 | CATCH BASINS, TYPE A, 4' DIAMETER CATCH BASINS, TYPE A, 4' DIAMETER | EJ 7010-T1-M3 EJ 7010-T1-M3 | 1023+01.06 1023+20.65 | 3.7 RT 1.0 RT | 859.08 859.13 | 855.43 | 855.33 855.61 | - 855.71 | - 855.71 |
| 89 | CATCH BASINS, TITPE A, 4 DIAMETER | EJ 7010-T1-M3 | 1023+20.05 | 8.9 LT | 859.40 | | - | | 855.91 |
| 90 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1023+41.05 | 81.7 LT | 862.93 | 858.41 | 858.16 | | 858.66 |
| 91 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 1023+48.46 | 77.4 LT | 862.27 | - | • | 858.70 | 858.80 |
| 92 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 1023+70.83 | 67.1 LT | 862.65 | 859.14 | - | 859.04 | - |
| 93 | MANHOLE, TYPE A, 4' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 1050-Z1 M1 FHD | 1023+86.35 | 155.3 LT | 865.01 | 861.29(EX) | 859.51 | - | 859.61 |
| 94 | CATCH BASINS, TYPE A, 4' DIAMETER CATCH BASINS, TYPE A, 4' DIAMETER | EJ 7010-T1-M3 EJ 7010-T1-M3 | 1023+92.15 1024+23.98 | 151.9 LT 133.0 LT | 864.47 864.20 | | | 859.71 | 859.81 860.28 |
| 95 | PRECAST REINFORCED FLARED END SECTION, 18 IN | EJ 7010-11-M3 | 1024+23.98 | 133.0 LT 128.1 LT | 862.68 | - 863.14(EX) | - 863.14(EX) | 860.18 862.68 | 860.28 |
| 96 | CATCH BASINS, TYPE A, 4' DIAMETER | EJ 7010-T1-M3 | 1024+32.24 | 65.4 LT | 862.95 | | 859.52 | - 002.00 | 859.62 |
| 98 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 1024+13.35 | 57.2 LT | 863.26 | | - | 860.33 | 860.43 |
| 99 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 1024+67.00 | 24.3 LT | 864.53 | • | | 861.70 | - |
| 100 | CATCH BASINS, SPECIAL | EJ 7010-T1-M3 | 1025+72.00 | 19.7 LT | 868.58 | | • | 865.85 | 865.75 |
| 101 | CATCH BASINS, SPECIAL | EJ 6508 | 1025+72.00 | 47.2 RT | 868.66 | • | | - | 865.98 |
| 102 | CATCH BASINS, SPECIAL MANHOLE, TYPE A, 6' DIAMETER, TYPE 1 FRAME, CLOSED LID | EJ 6508 EJ 1050-Z1 M1 FHD | 1020+37.41 1012+20.60 | 32.0 LT | 845.50 | • | • | 843.01 766.08 (EX) | - |
| 103 | | | | 47.3 RT | 787.45 | - | | , (DO US (EX) | 777.09 |

| FILE NAME = | USER NAME = mworman | DESIGNED - | REVISED - | | ST/ | GE 1D | ARRISON | | T AND MAIN | | MUN | SECTION | COUNTY | TOTAL | SHEET |
|---------------------------------------|--|------------|-----------|------------------------------|------------------------|-------|---------|--------|------------|----------|-----------|----------------|-------------|-------|-------|
| N:\ALGONQUIN\070273\070273.00132\C1v1 | k:\ALGONQUIN\070273\070273.00132\Civil\Sch.070273.132_01.SHT DRAWN - | | | STATE OF ILLINOIS | 517 | | | | | I STILLI | 4560/0145 | 16-00090-02-PV | MCHENRY | 182 | 12 |
| | PLOT SCALE = 20' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | SCHEDULE OF QUANTITIES | | | | | | CONTRAC | T NO. | 61660 | | |
| Default | PLOT DATE = 12/5/2020 | DATE – | REVISED - | | SCALE: \$SCALE\$ | SHEET | OF | SHEETS | S STA. | TO STA. | | ILLINOIS FED. | AID PROJECT | | |

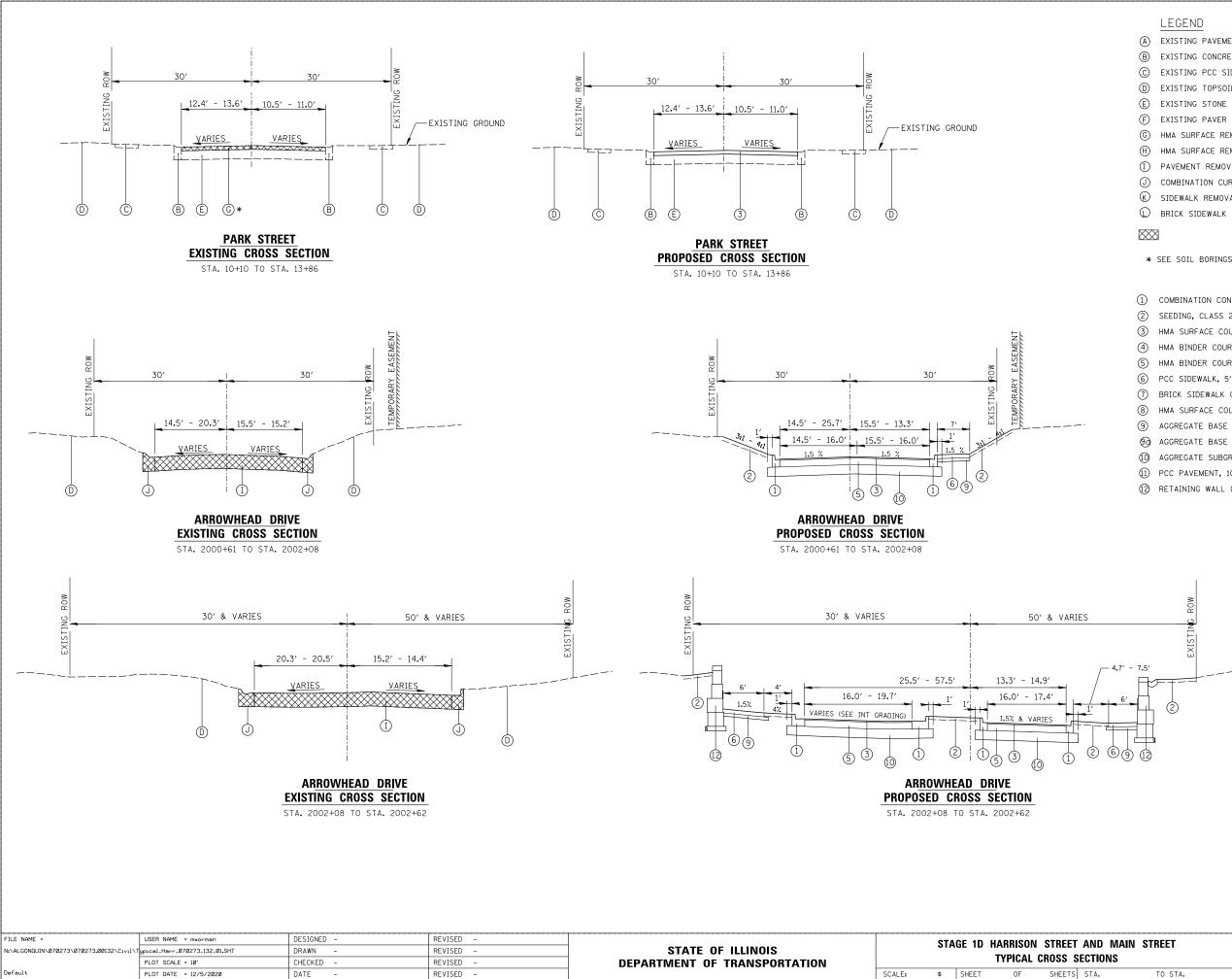


| | | LEGEND |
|------------|----------------|--|
| | A | EXISTING PAVEMENT |
| | B | EXISTING CONCRETE CURB AND GUTTER |
| | \odot | EXISTING PCC SIDEWALK |
| | D | EXISTING TOPSOIL AND SODDING |
| | E | EXISTING STONE BASE |
| | F | EXISTING PAVER BRICK SIDEWALK |
| | 6 | HMA SURFACE REMOVAL, 1.5" (44000155) |
| | \oplus | HMA SURFACE REMOVAL, 4" (44000165) |
| | (\mathbb{I}) | PAVEMENT REMOVAL (44000100) |
| EXCAVATION | J | COMBINATION CURB AND GUTTER REMOVAL (44000500) |
| se repair | (k) | SIDEWALK REMOVAL (44000600) |
| | \bigcirc | BRICK SIDEWALK REMOVAL (X0326864) |
| | \bigotimes | REMOVAL ITEMS |
| | * | SEE SOIL BORINGS FOR PAVEMENT TYPES/THICKNESSES |
| | (1) | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (60603800) |
| | 2 | SEEDING, CLASS 2A (25000210) |
| | 3 | HMA SURFACE COURSE, IL-9.5 MIX "D", N50, 1.5" (40604060) |
| | 4 | HMA BINDER COURSE, IL-19.0, N50, 4.0" (40603080) |
| | 5 | HMA BINDER COURSE, IL-19.0, N50, 8.5'' (40603080) |
| | 6 | PCC SIDEWALK, 5" (6" OR 8" @ DRIVEWAYS) (42400200) |
| | 7 | BRICK SIDEWALK (X0326863) |
| | 8 | HMA SURFACE COURSE, MIX "D", N50, 2" (40604060) |
| | 9 | AGGREGATE BASE COURSE, , TYPE B. 4" (35101600) |
| | 99 | AGGREGATE BASE COURSE, , TYPE B. 6" (35101800) |
| | 10 | AGGREGATE SUBGRADE, 12" (30300112) |
| | (1) | PCC PAVEMENT, 10" (42000500) |
| | (12) | RETAINING WALL (52200800) |
| | | |

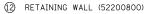
| HOT- | MIX ASPHALT MIXTURE REQUIR | EMENTS |
|--------------------------|---|---|
| MIXTUR | E TYPE | AIR VOIDS @ NDES |
| PAVEMENT RECONSTRUCTION | (HARRISON ST) | |
| HOT-MIX ASPHALT SURFACE | COURSE, MIX "D", N50; 1.5" | 4% @ 50 GYR. |
| HOT-MIX ASPHALT BINDER (| COURSE, IL-19.0, N50; 4.0″ | 4% @ 50 GYR. |
| | | |
| HOT-MIX ASPHALT SURFACE | COURSE, MIX "D", N50; 1.5" | 4% @ 50 GYR. |
| HOT-MIX ASPHALT BINDER C | COURSE, IL-19.0, N50; 8.5″ | 4% @ 50 GYR. |
| PAVEMENT RESURFACING | | |
| HOT-MIX ASPHALT SURFACE | COURSE, MIX "D", N50; 1.5" | 4% @ 50 GYR. |
| HMA DRIVEWAY & PARKING | LOT PAVEMENT | |
| HOT-MIX ASPHALT SURFACE | COURSE, MIX "D", N50; 2" | 4% @ 50 GYR. |
| HOT-MIX ASPHALT BINDER (| COURSE, IL-19.0, N50; 2.5" | 4% @ 50 GYR. |
| PATCHING | | |
| CLASS D PATCHES (HMA BIN | NDER IL-19 mm); 6" | 4% © 50 GYR. |
| TEMPORARY PAVEMENT | | |
| HOT-MIX ASPHALT SURFACE | COURSE, MIX "D", N50; 2" | 4% @ 50 GYR. |
| HOT-MIX ASPHALT BINDER (| COURSE, IL-19.0, N50; 6″ | 4% @ 50 GYR. |
| MAIN STREET | MUN RTE, SECTION | COUNTY TOTAL SHEE SHEETS NO. |
| NS | 4560/0145 16-00090-02-PV | MCHENRY 182 13 |
| TO STA. | ILLINOIS FED. AID | CONTRACT NO. 61G60 |
| | MIXTUR PAVEMENT RECONSTRUCTION HOT-MIX ASPHALT SURFACE HOT-MIX ASPHALT BINDER (PAVEMENT RECONSTRUCTION (MAIN ST, CARY RD, ARROW HOT-MIX ASPHALT SURFACE HOT-MIX ASPHALT BINDER (PAVEMENT RESURFACING HOT-MIX ASPHALT SURFACE HMA DRIVEWAY & PARKING HOT-MIX ASPHALT SURFACE HOT-MIX ASPHALT BINDER (PATCHING CLASS D PATCHES (HMA BIN TEMPORARY PAVEMENT HOT-MIX ASPHALT SURFACE | HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50; 1.5" HMA DRIVEWAY & PARKING LOT PAVEMENT HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50; 2" HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50; 2.5" PATCHING CLASS D PATCHES (HMA BINDER IL-19 mm); 6" TEMPORARY PAVEMENT HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50; 2" MOT-MIX ASPHALT SURFACE COURSE, MIX "D", N50; 2" HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50; 6" MAIN STREET MUN SECTION |



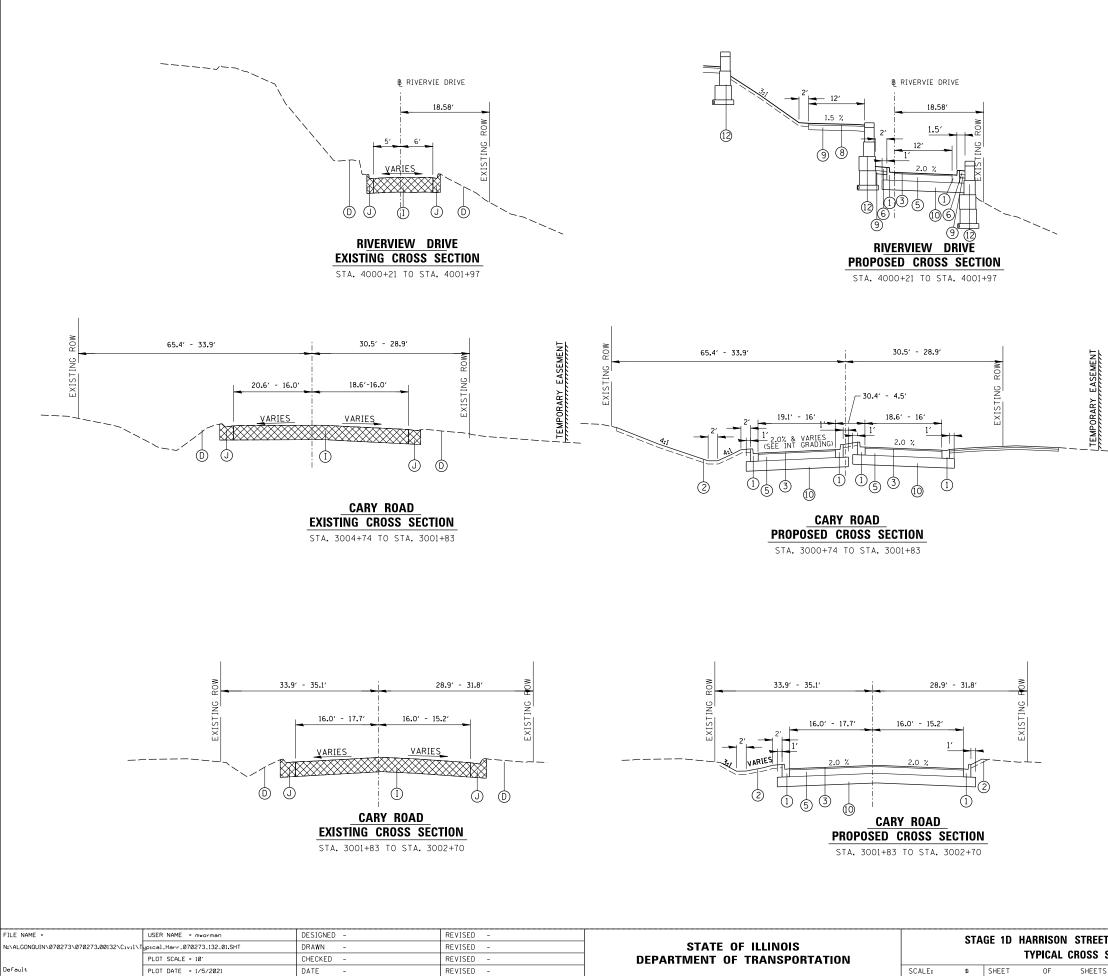
| ET / | AND MAIN | STREET | MUN RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | | | | |
|------|----------|---------|---------------------------|----------------|---------|-----------------|--------------|--|--|--|--|--|
| ٩۶ | CTIONS | | 4560/0145 | 16-00090-02-PV | MCHENRY | 182 | 14 | | | | | |
| JL | | | | | CONTRAC | F NO. 6 | 51G60 | | | | | |
| S | STA. | TO STA. | ILLINOIS FED. AID PROJECT | | | | | | | | | |



| | LEGEND |
|----------------|--|
| (A) | EXISTING PAVEMENT |
| B | EXISTING CONCRETE CURB AND GUTTER |
| C | EXISTING PCC SIDEWALK |
| D | EXISTING TOPSOIL AND SODDING |
| E | EXISTING STONE BASE |
| F | EXISTING PAVER BRICK SIDEWALK |
| 6 | HMA SURFACE REMOVAL, 1.5" (44000155) |
| (\mathbb{H}) | HMA SURFACE REMOVAL, 4" (44000165) |
| (\mathbb{I}) | PAVEMENT REMOVAL (44000100) |
| J | COMBINATION CURB AND GUTTER REMOVAL (44000500) |
| \mathbb{K} | SIDEWALK REMOVAL (44000600) |
| \bigcirc | BRICK SIDEWALK REMOVAL (X0326864) |
| \boxtimes | REMOVAL ITEMS |
| * | SEE SOIL BORINGS FOR PAVEMENT TYPES/THICKNESSES |
| 1 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (60603800) |
| 2 | SEEDING, CLASS 2A (25000210) |
| 3 | HMA SURFACE COURSE, IL-9.5 MIX "D", N50, 1.5" (40604060) |
| 4 | HMA BINDER COURSE, IL-19.0, N50, 4.0" (40603080) |
| 5 | HMA BINDER COURSE, IL-19.0, N50, 8.5" (40603080) |
| 6 | PCC SIDEWALK, 5" (6" OR 8" @ DRIVEWAYS) (42400200) |
| \bigcirc | BRICK SIDEWALK (XO326863) |
| 8 | HMA SURFACE COURSE, MIX "D", N50, 2" (40604060) |
| 9 | AGGREGATE BASE COURSE, , TYPE B. 4" (35101600) |
| 99 | AGGREGATE BASE COURSE, , TYPE B. 6" (35101800) |
| 10 | AGGREGATE SUBGRADE, 12" (30300112) |
| (1) | PCC PAVEMENT, 10" (42000500) |
| (12) | RETAINING WALL (52200800) |



| ET AND MAIN STREET SECTIONS | | MUN RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | | |
|--------------------------------|---------|---------------------------|----------------|----------|-----------------|--------------|--|--|--|
| | | 4560/0145 | 16-00090-02-PV | MCHENRY | 182 | 15 | | | |
| | | | | CONTRACT | NO. 6 | 51G60 | | | |
| S STA. | TO STA. | ILLINOIS FED. AID PROJECT | | | | | | | |



PLOT DATE = 1/5/2021

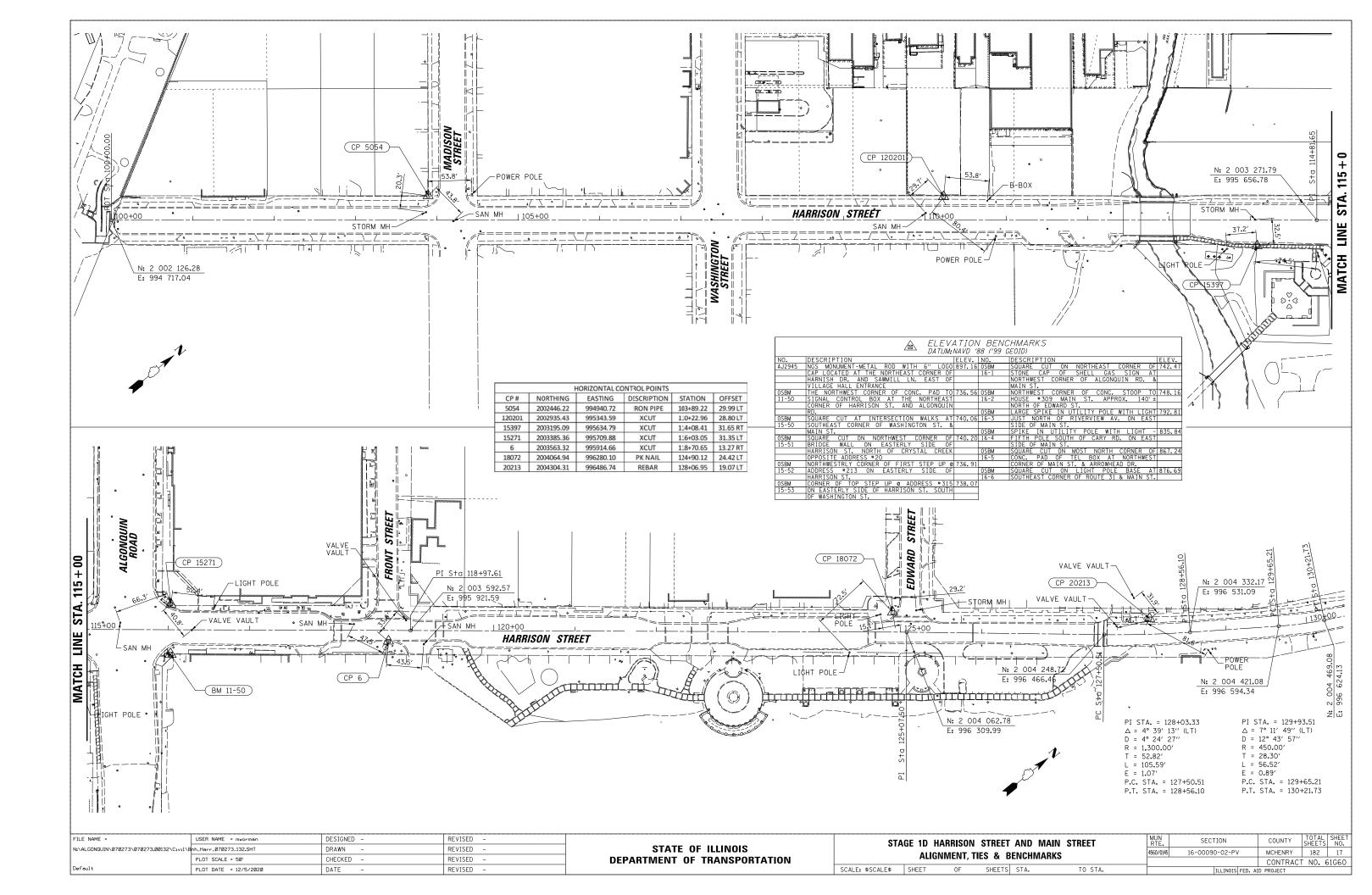
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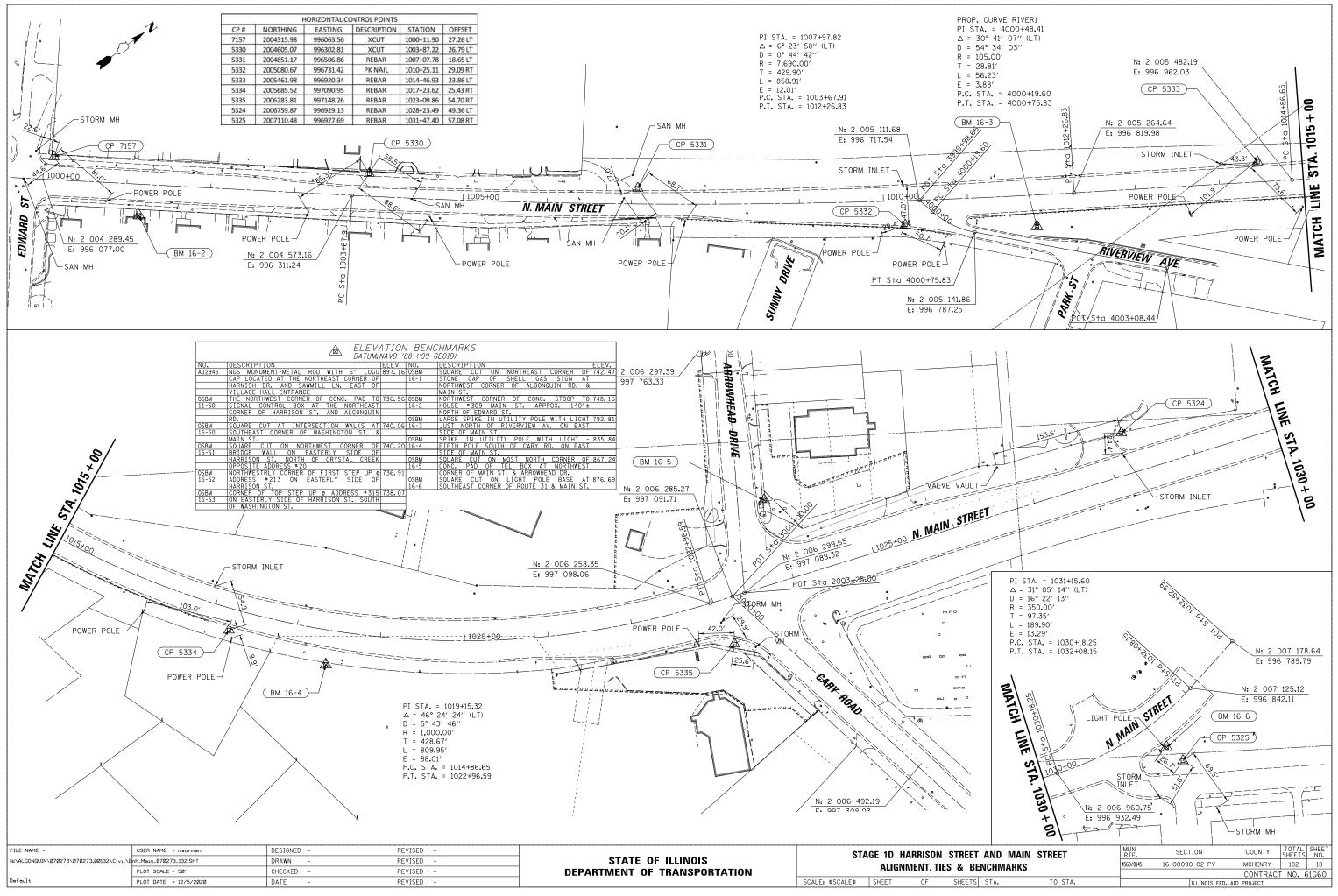
REVISED

| | LEGEND |
|-------------|--|
| A | EXISTING PAVEMENT |
| B | EXISTING CONCRETE CURB AND GUTTER |
| © | EXISTING PCC SIDEWALK |
| 0 | EXISTING TOPSOIL AND SODDING |
| Ē | EXISTING STONE BASE |
| Ē | EXISTING PAVER BRICK SIDEWALK |
| © | HMA SURFACE REMOVAL, 1.5" (44000155) |
| H | HMA SURFACE REMOVAL. 4" (44000165) |
| 1 | PAVEMENT REMOVAL (44000100) |
| J | COMBINATION CURB AND GUTTER REMOVAL (44000500) |
| ĸ | SIDEWALK REMOVAL (44000600) |
| \bigcirc | BRICK SIDEWALK REMOVAL (X0326864) |
| \boxtimes | REMOVAL ITEMS |
| | |
| * | SEE SOIL BORINGS FOR PAVEMENT TYPES/THICKNESSES |
| | |
| 1 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 (60603800) |
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| 6 | PCC SIDEWALK, 5" (6" OR 8" @ DRIVEWAYS) (42400200) |
| 7 | BRICK SIDEWALK (XO326863) |
| 8 | HMA SURFACE COURSE, MIX "D", N50, 2" (40604060) |
| 9 | AGGREGATE BASE COURSE, , TYPE B. 4" (35101600) |
| 99 | AGGREGATE BASE COURSE, , TYPE B. 6" (35101800) |
| 10 | AGGREGATE SUBGRADE, 12" (30300112) |
| ~ | |

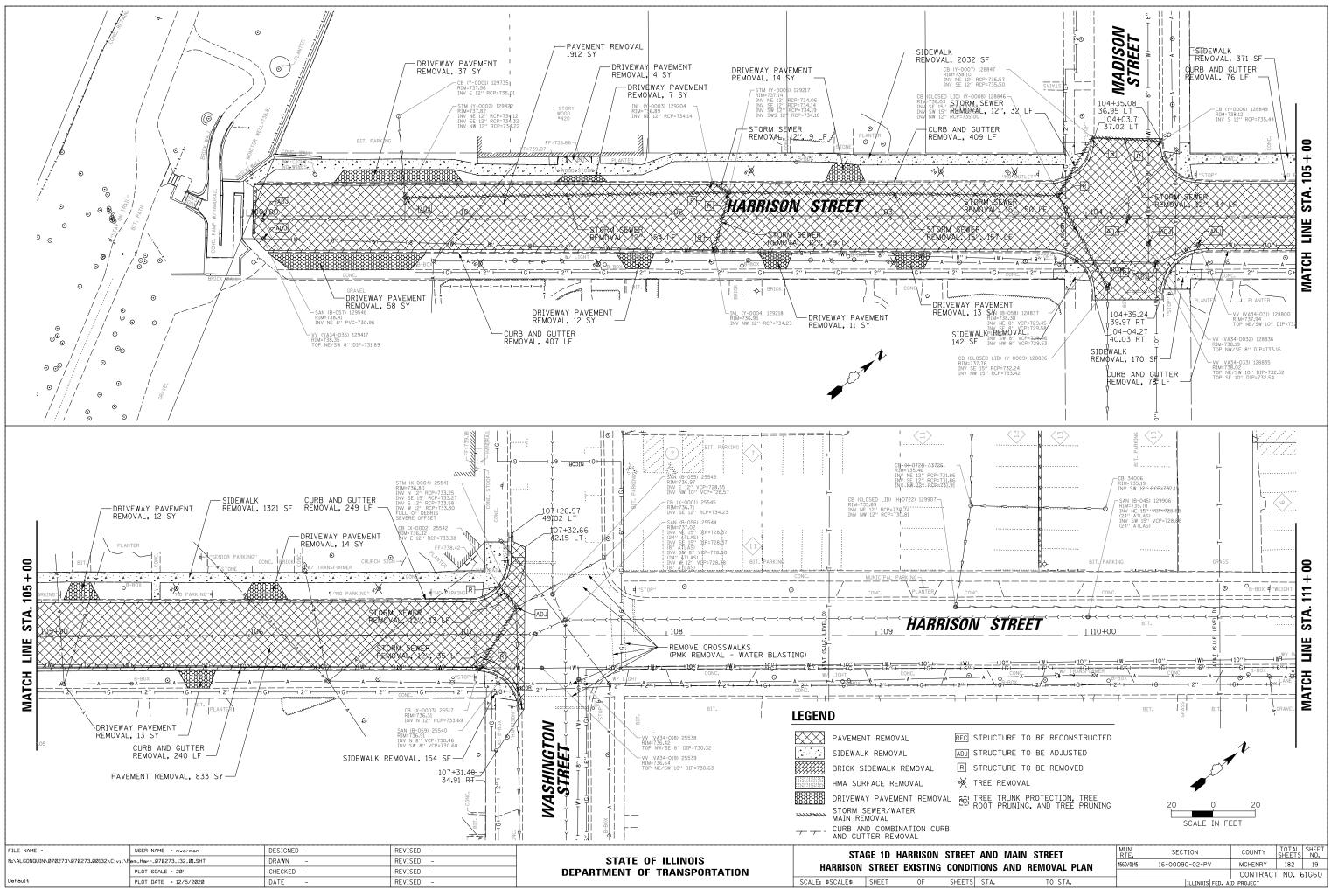
- PCC PAVEMENT, 10" (42000500)
- (2) RETAINING WALL (52200800)

| IARRISON STREET AND MAIN STREET | | | | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|-----------------------|--|--|-----------|----------------|----------|-----------------|--------------|
| TYPICAL CROSS SECTIONS | | | | 4560/0145 | 16-00090-02-PV | MCHENRY | 182 | 16 |
| THICAL | THILAL CRUSS SECTIONS | | | | | CONTRACT | NO. 6 | 51G60 |
| OF SHEETS STA. TO STA. ILLINOIS FED. AID PROJECT | | | | | | | | |

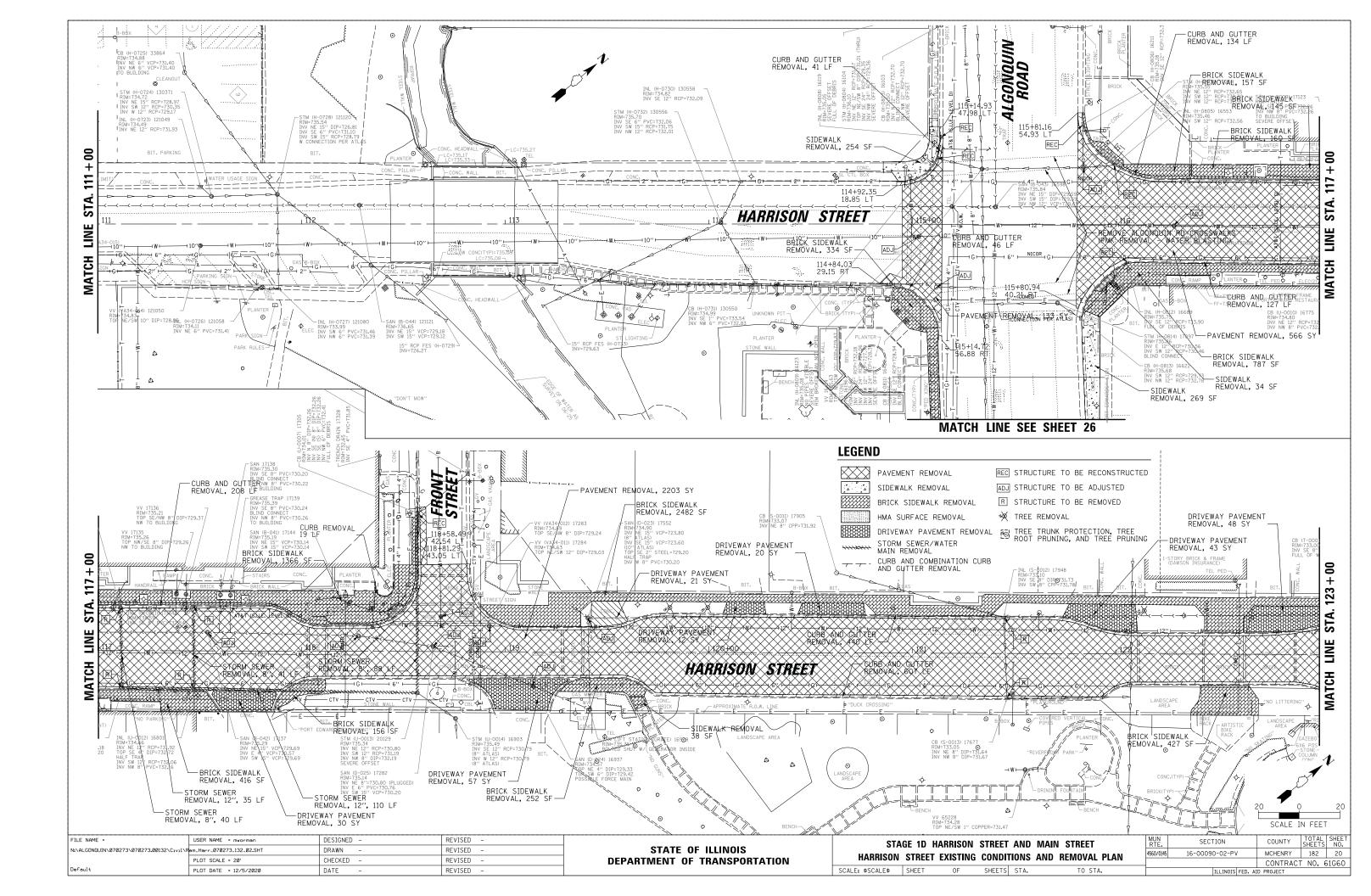


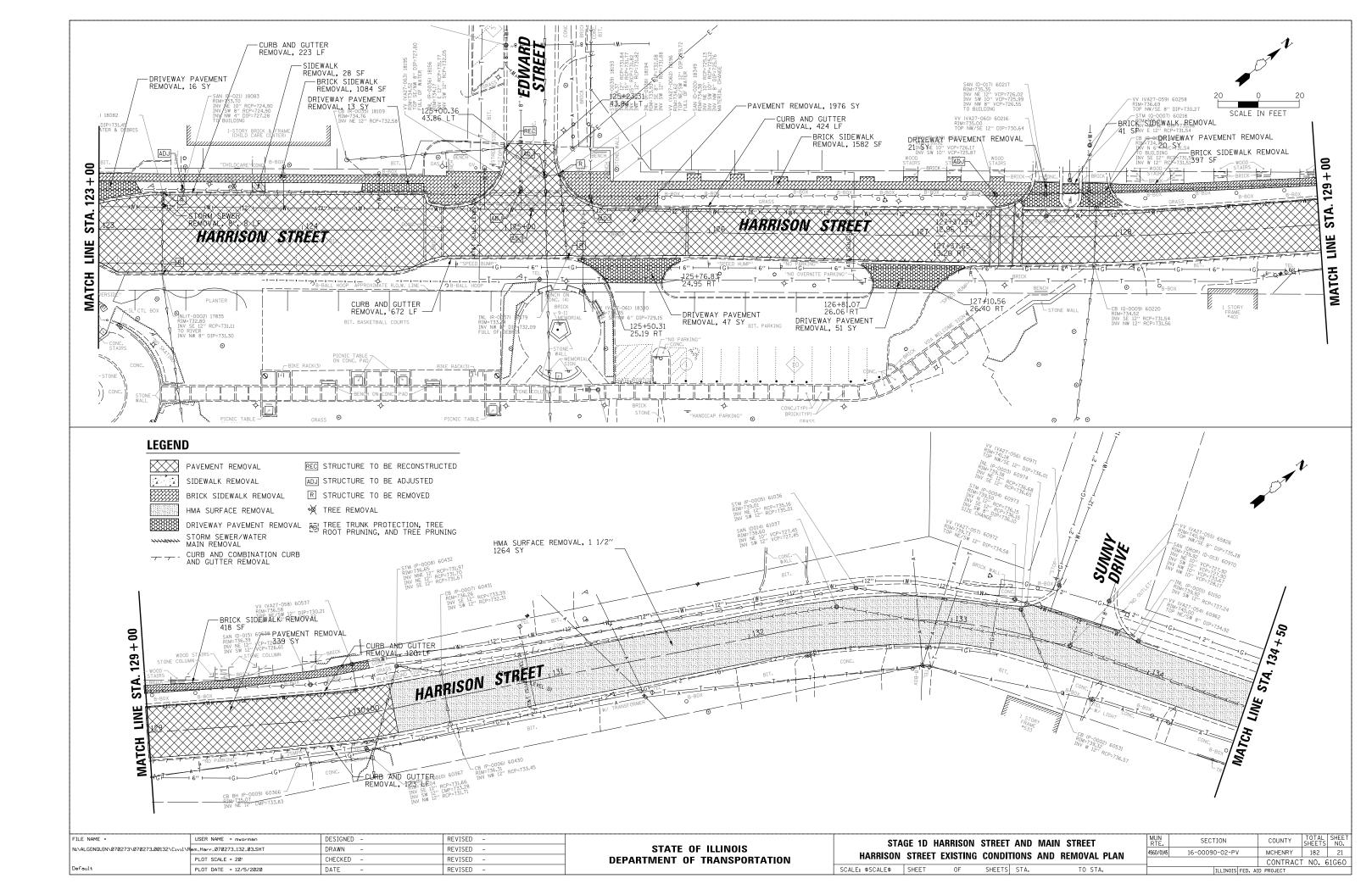


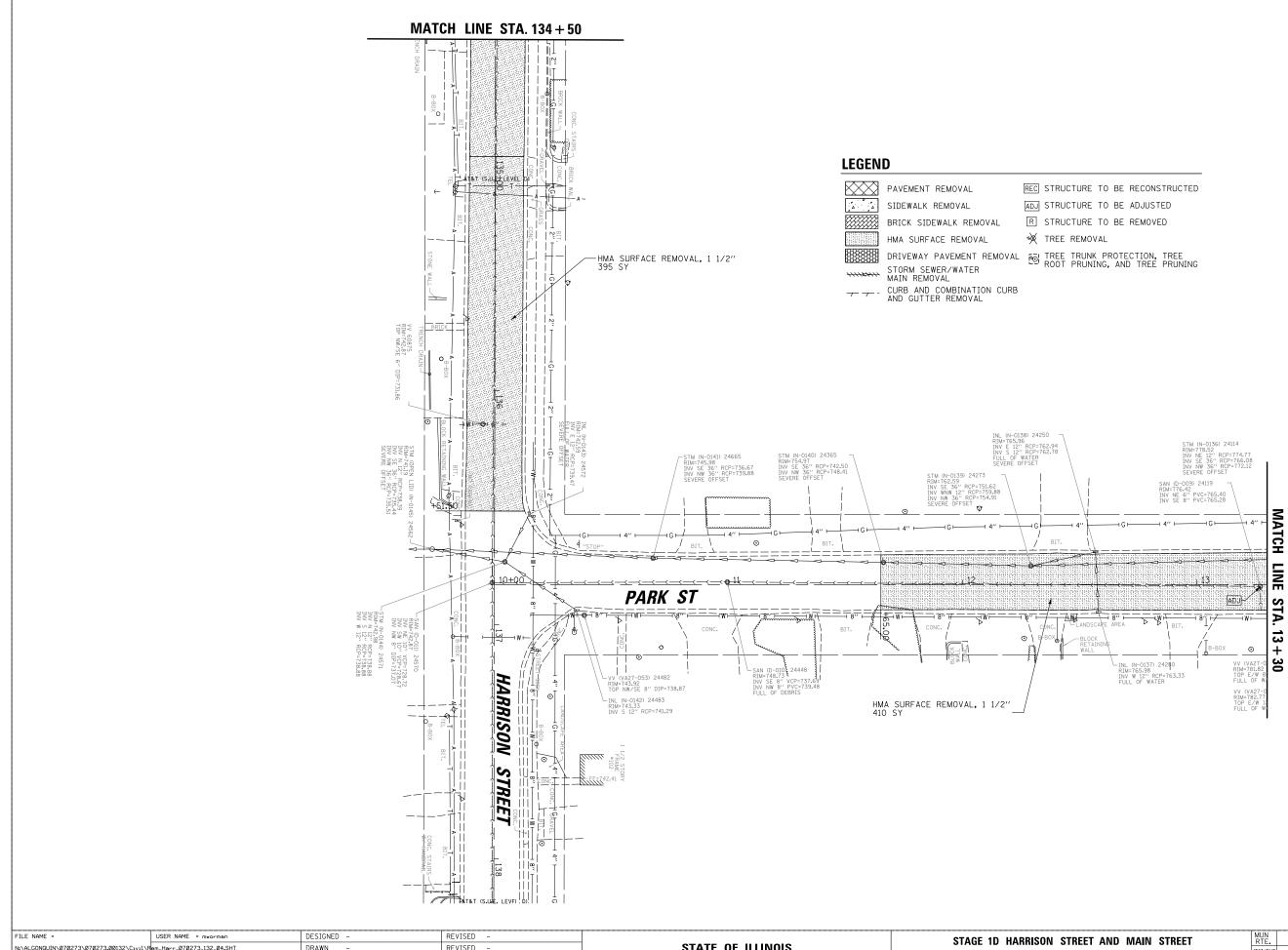
| HECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | ALIGNIM | ENT, |
|----------|-----------|------------------------------|------------------|---------|------|
| ATE – | REVISED - | | SCALE: \$SCALE\$ | SHEET | OF |
| | | | | | |



| _ | | | | | | CONTRACT | NO. | 61G |
|---|------|---------|----------|------|-----|----------|-----|-----|
| S | STA. | TO STA. | ILLINOIS | FED. | AID | PROJECT | | |
| | | | | | | | | |







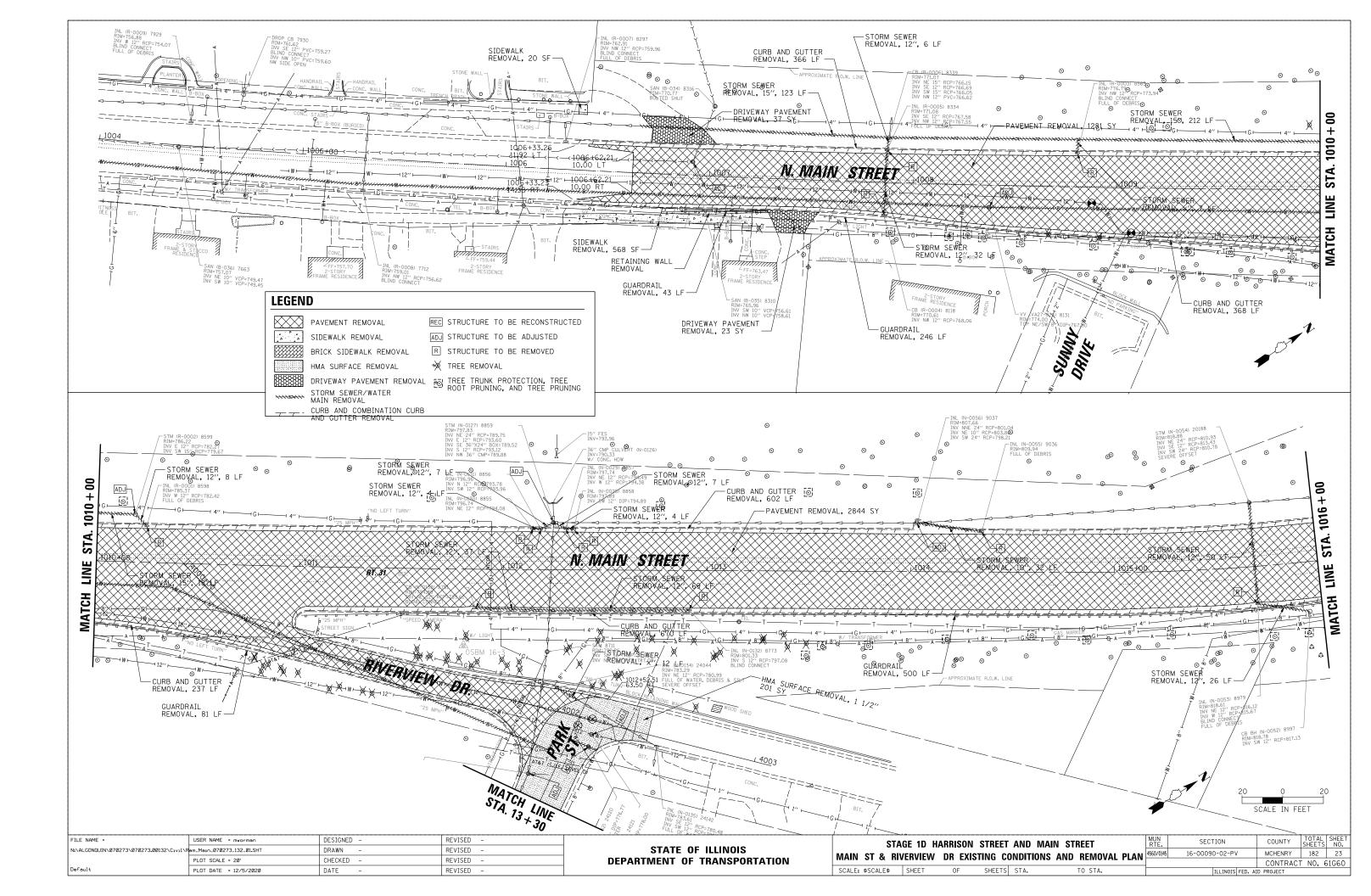
| - | USER NHILE - IIIworilian | DESIGNED - | REVISED - | | STA | GE 1D HA | RRISON | STREET A |
|--|---------------------------|------------|-----------|------------------------------|------------------|----------|---------|----------|
| JIN\070273\070273 . 00132\C1v11\R | em_Harr_070273_132_04.SHT | DRAWN - | REVISED - | STATE OF ILLINOIS | | | | |
| | PLOT SCALE = 20' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | HARRISON & P | ARK STRE | EI EXIS | TING CON |
| | PLOT DATE = 12/5/2020 | DATE – | REVISED - | | SCALE: \$SCALE\$ | SHEET | OF | SHEETS |

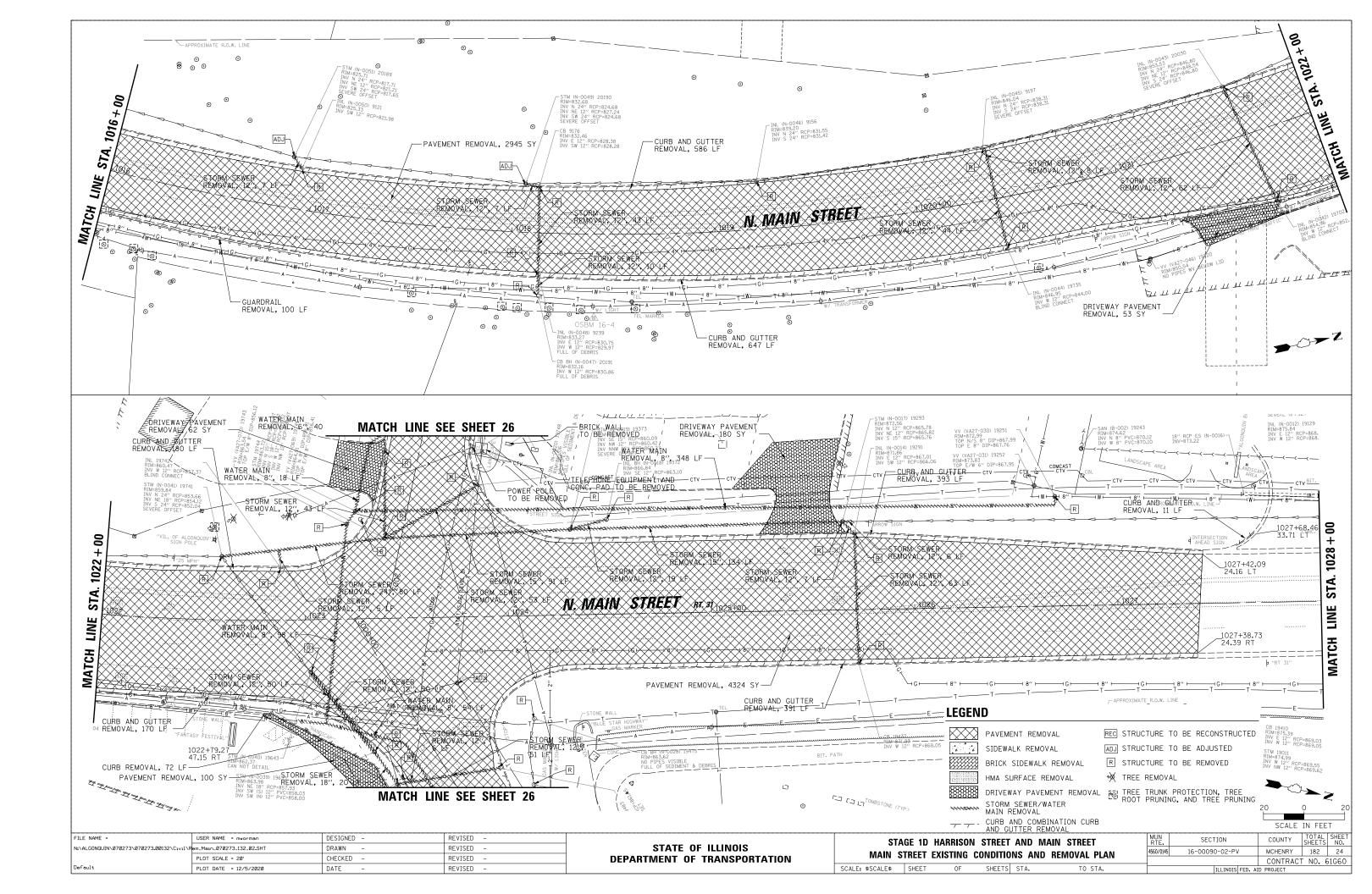
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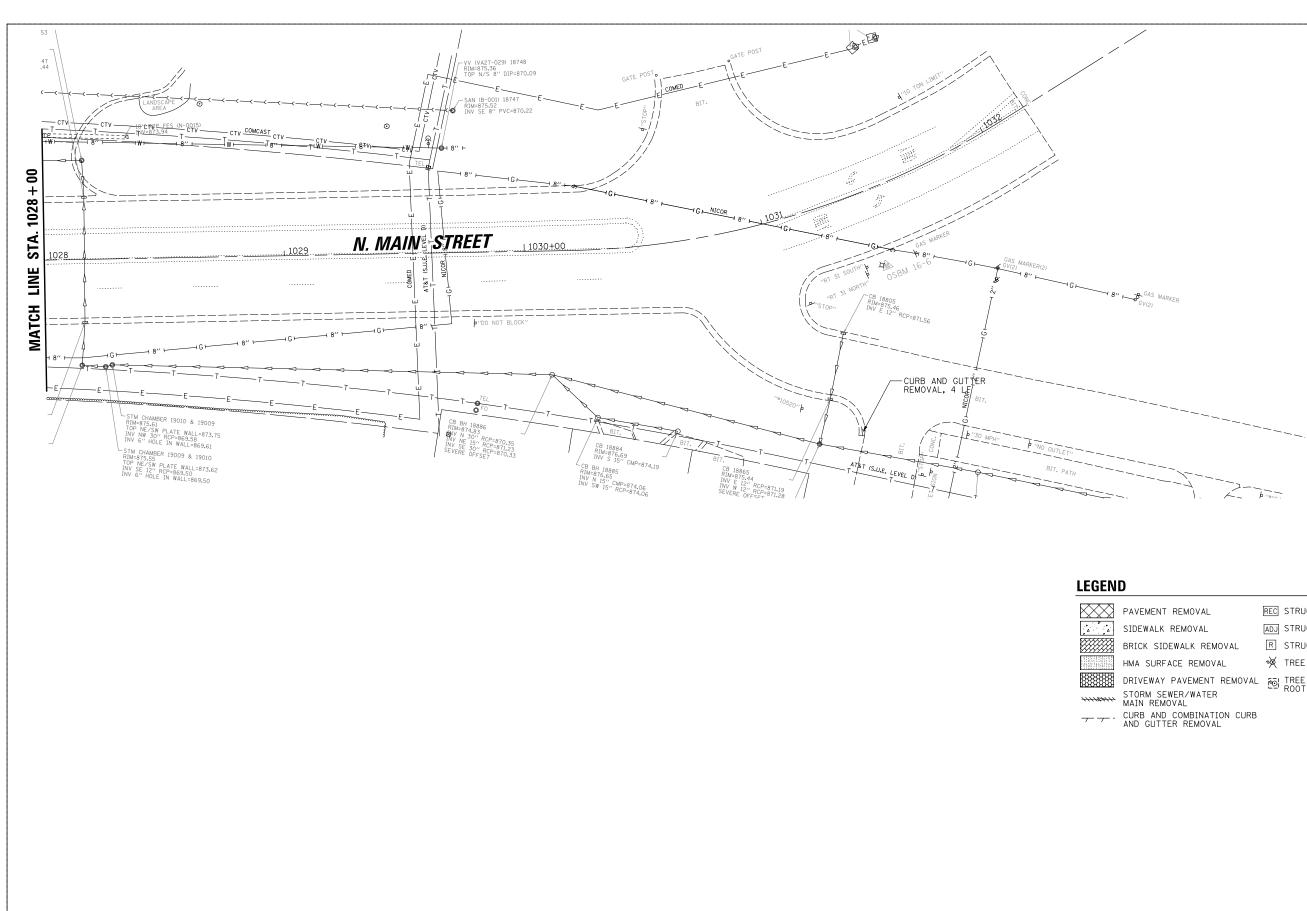


20 SCALE IN FEET

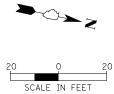
| ET AND MAIN STREET CONDITIONS AND REMOVAL PLAN | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|--|------------------|-----------|-----------------|--------------|
| | | 16-00090-02-PV | MCHENRY | 182 | 22 |
| | | | CONTRACT | F NO. 6 | 1660 |
| TS STA. TO STA. | | ILLINOIS FED. AI | D PROJECT | | |



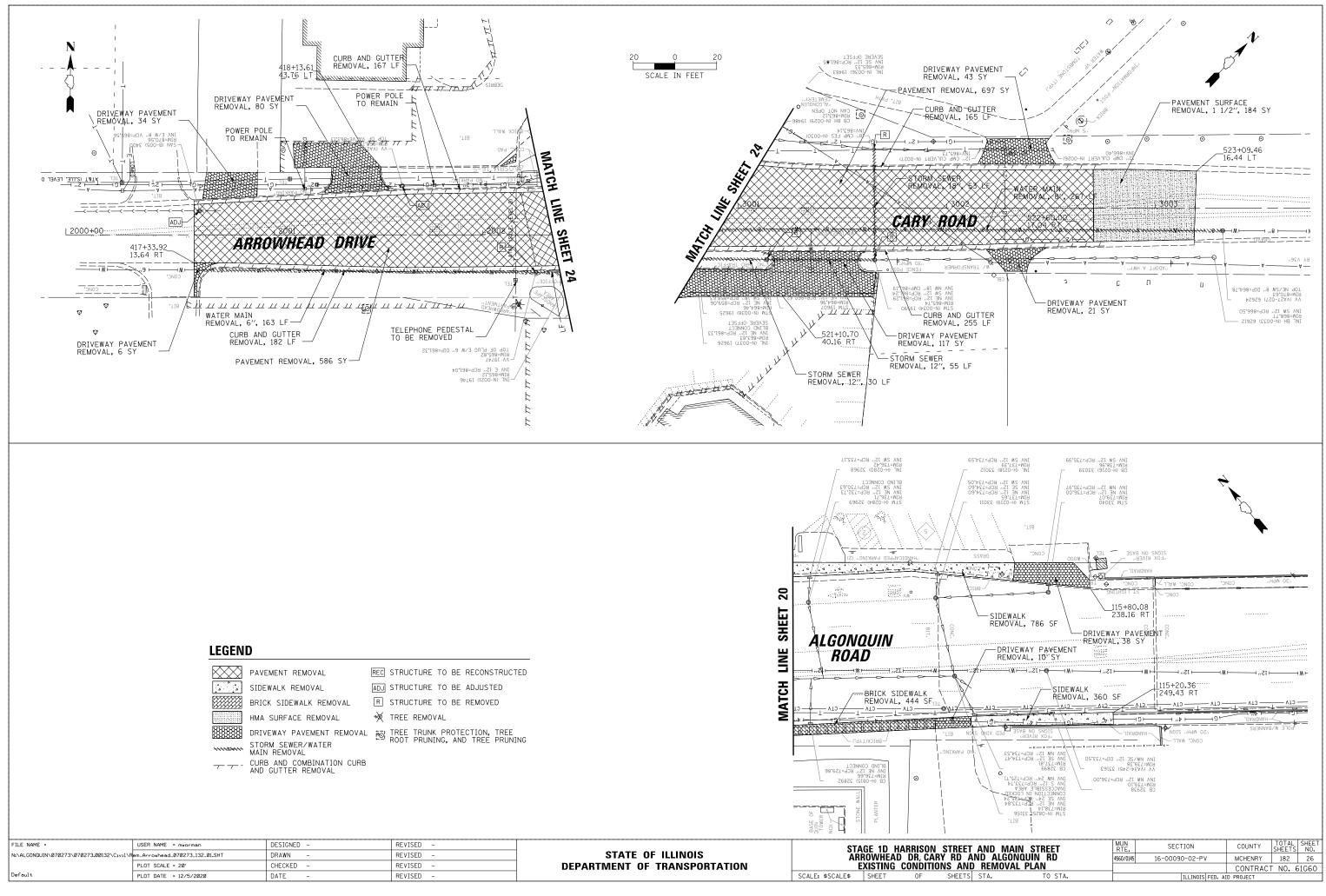




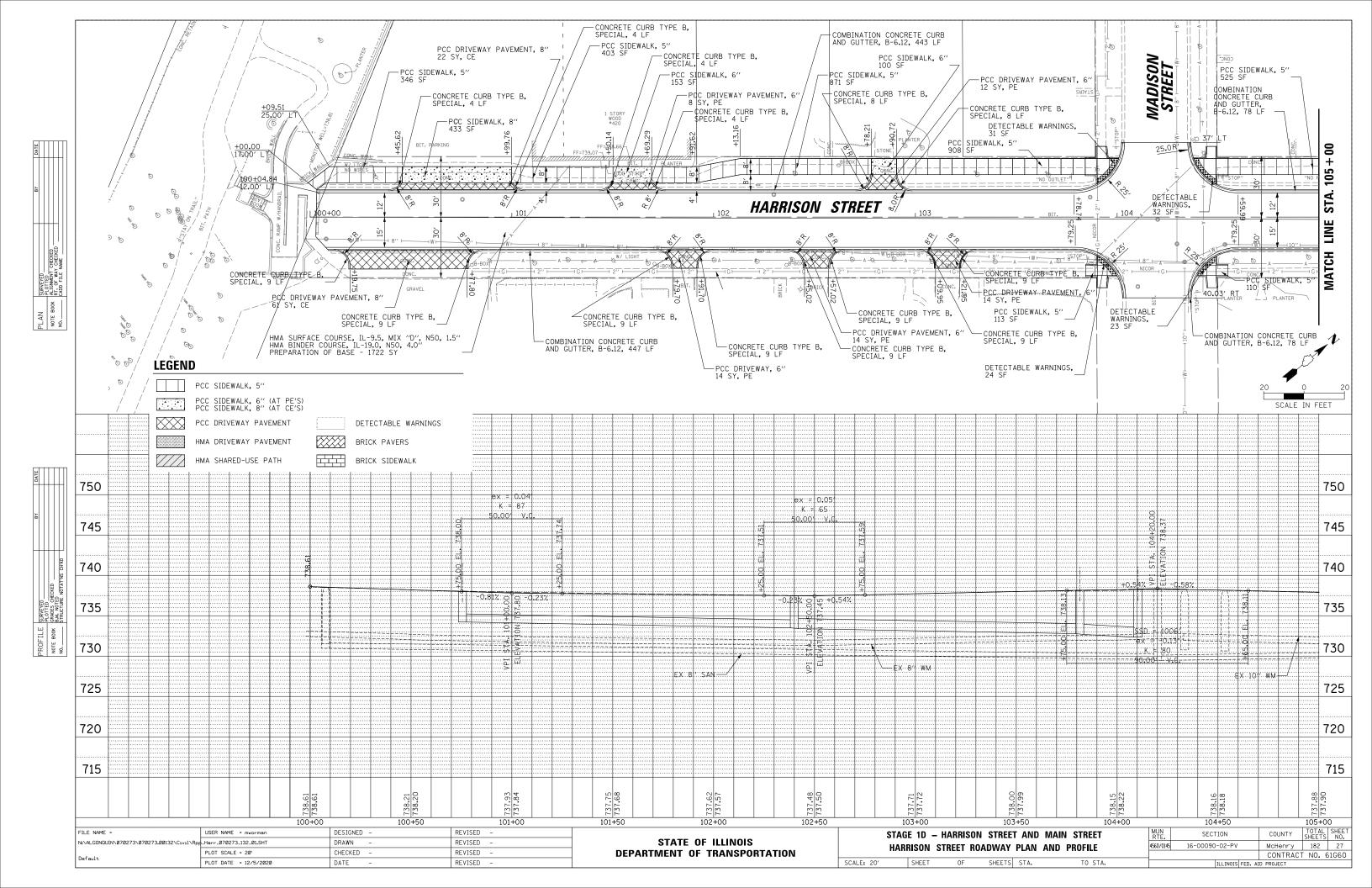
| FILE NAME = | USER NAME = mworman | DESIGNED - | REVISED - | | STAG | | STAGE 1D HARRISON STREET AND MAIN STREET | | | MUN | SECTION | COUNTY | TOTAL | SHEET |
|---|---------------------------|------------|-----------|------------------------------|--|--|--|--|---------------|---------------------------|----------------|---------|-------|-------|
| N:\ALGONQUIN\070273\070273.00132\C1v1\f | em_Main_070273_132_03.SHT | DRAWN - | REVISED - | STATE OF ILLINOIS | | MAIN STREET EXISTING CONDITIONS AND REMOVAL PLAN | | | | | 16-00090-02-PV | MCHENRY | 182 | 25 |
| | PLOT SCALE = 20' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | MAIN STREET EXISTING CUNDITIONS AND REMOVAL PLAN | | | | | CONTRAC | T NO. 0 | 1660 | | |
| Default | PLOT DATE = 12/5/2020 | DATE – | REVISED - | | SCALE: \$SCALE\$ SHEET OF SHEETS STA. TO STA. | | | | ILLINOIS FED. | ILLINOIS FED. AID PROJECT | | | | |

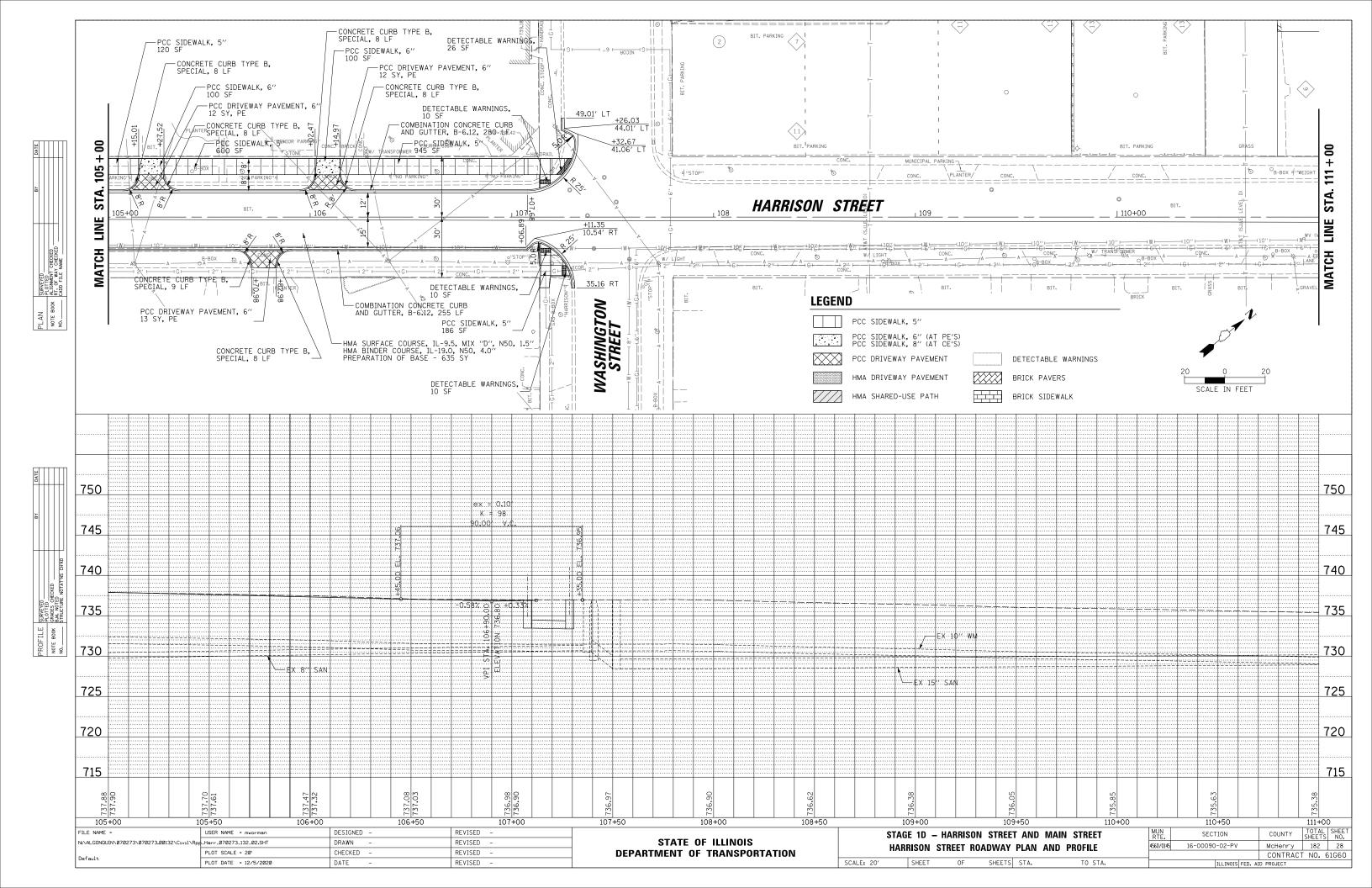


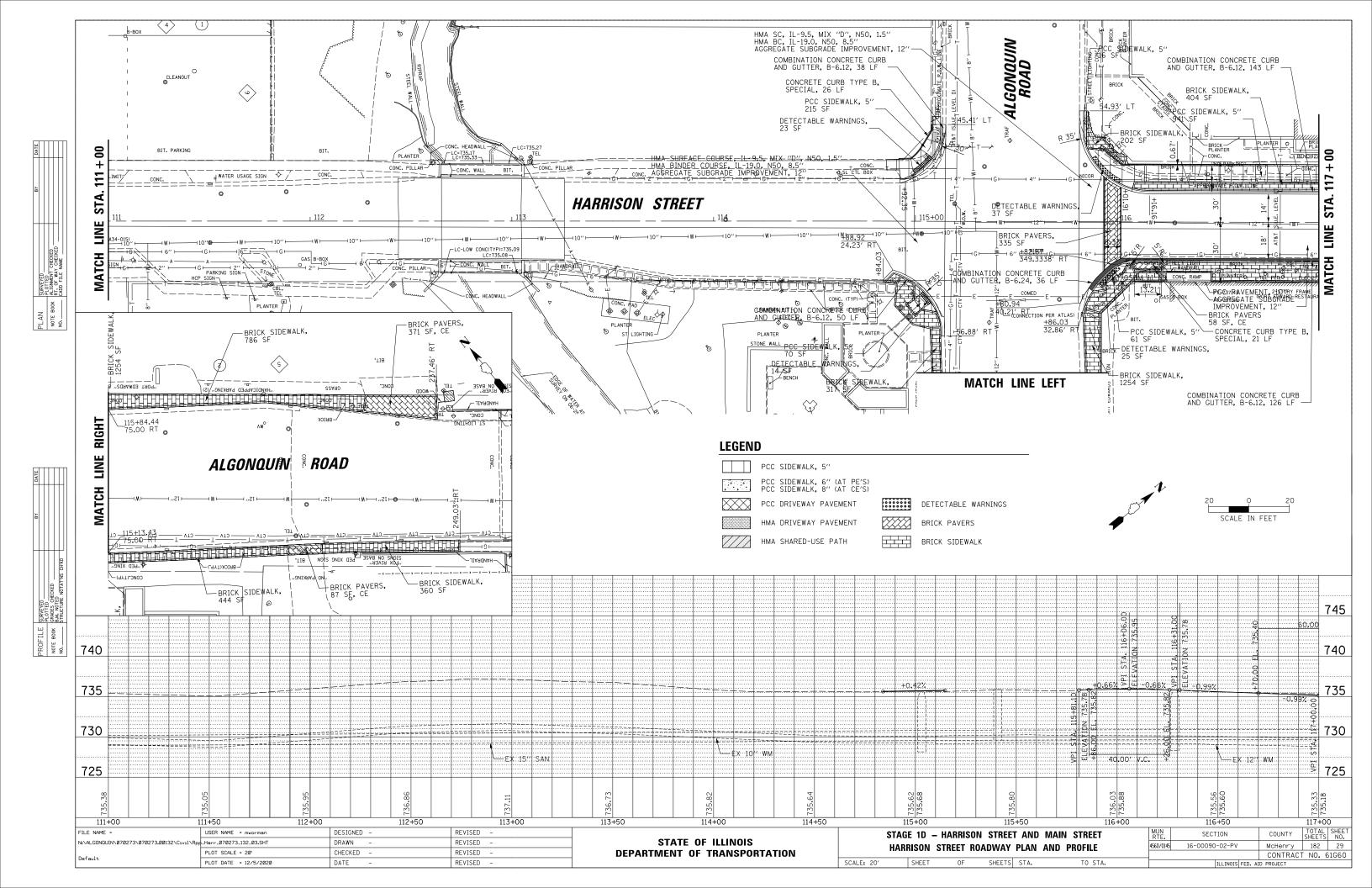
REC STRUCTURE TO BE RECONSTRUCTED ADJ STRUCTURE TO BE ADJUSTED R STRUCTURE TO BE REMOVED 👾 TREE REMOVAL DRIVEWAY PAVEMENT REMOVAL TREE TRUNK PROTECTION, TREE ROOT PRUNING, AND TREE PRUNING

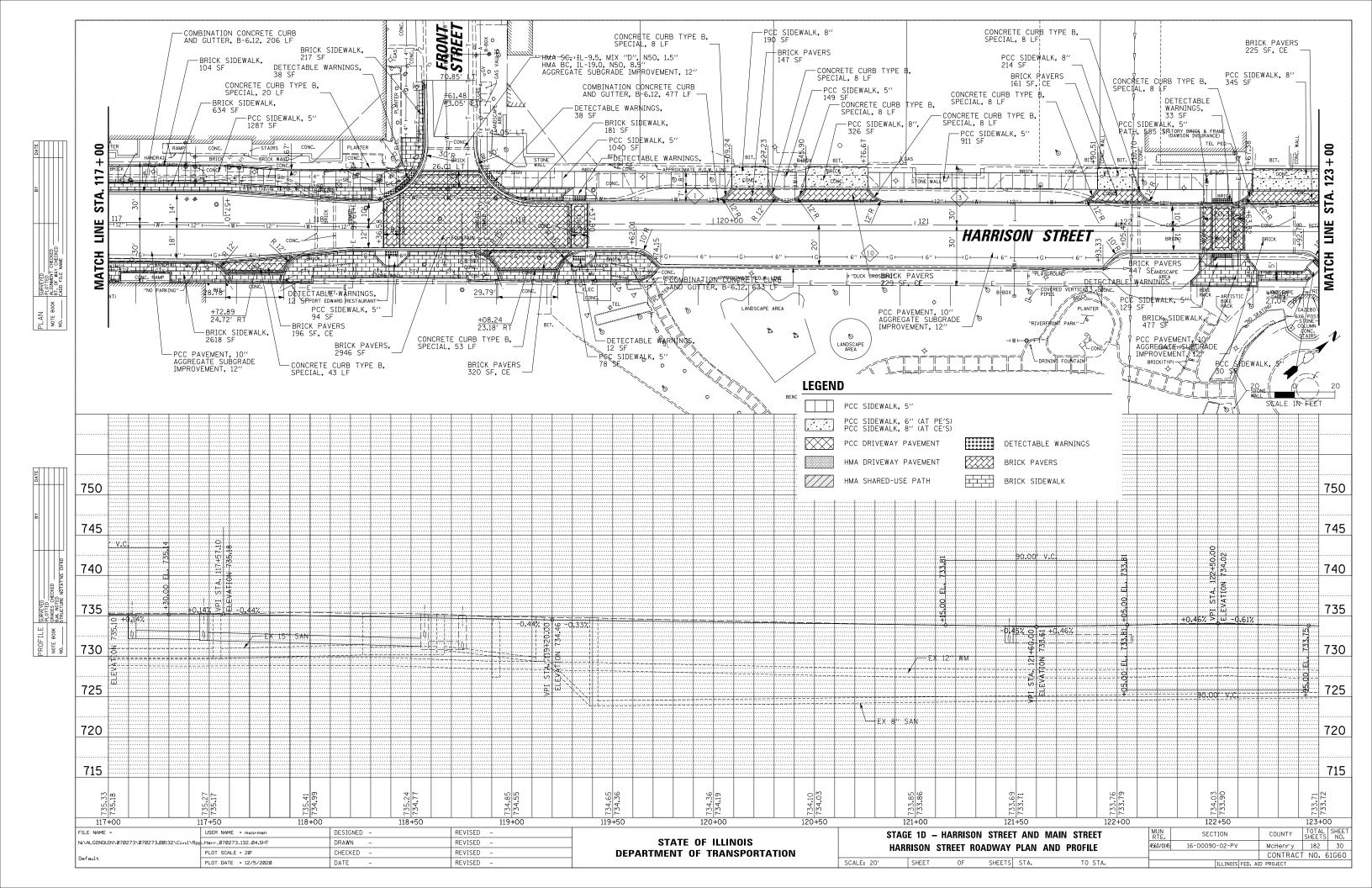


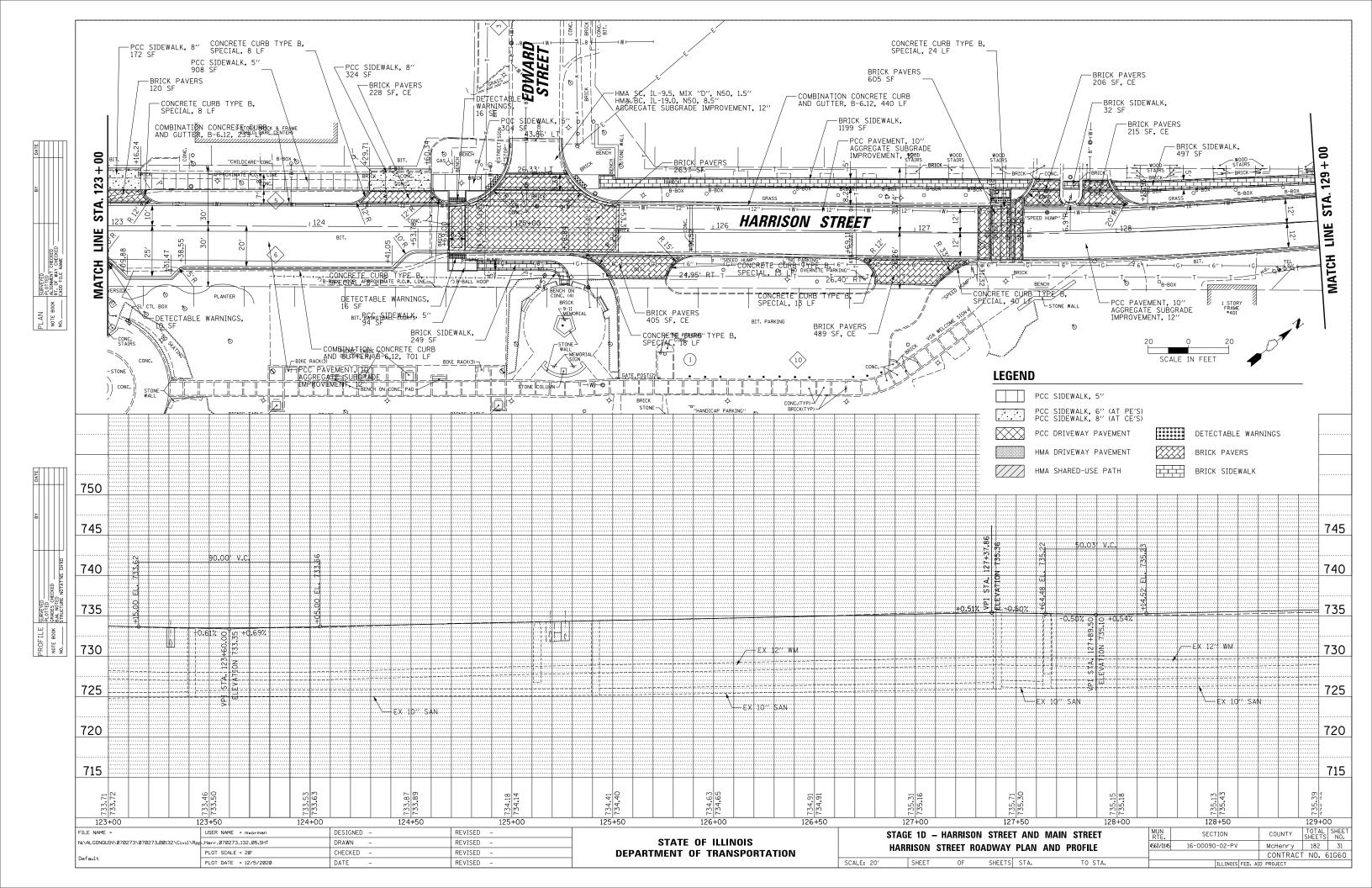
| FILE NAME = | USER NAME = mworman | DESIGNED - | REVISED - | | AT2 | AGE 1D HA | ARRIS |
|---|--------------------------------|------------|-----------|------------------------------|------------------|-----------|-------|
| N:\ALGONQUIN\070273\070273.00132\C1v1\R | em_Arrowhead_070273_132_01.SHT | DRAWN - | REVISED - | STATE OF ILLINOIS | | ROWHEAD | |
| | PLOT SCALE = 20' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | | COND |
| Default | PLOT DATE = 12/5/2020 | DATE – | REVISED - | | SCALE: \$SCALE\$ | SHEET | 0F |

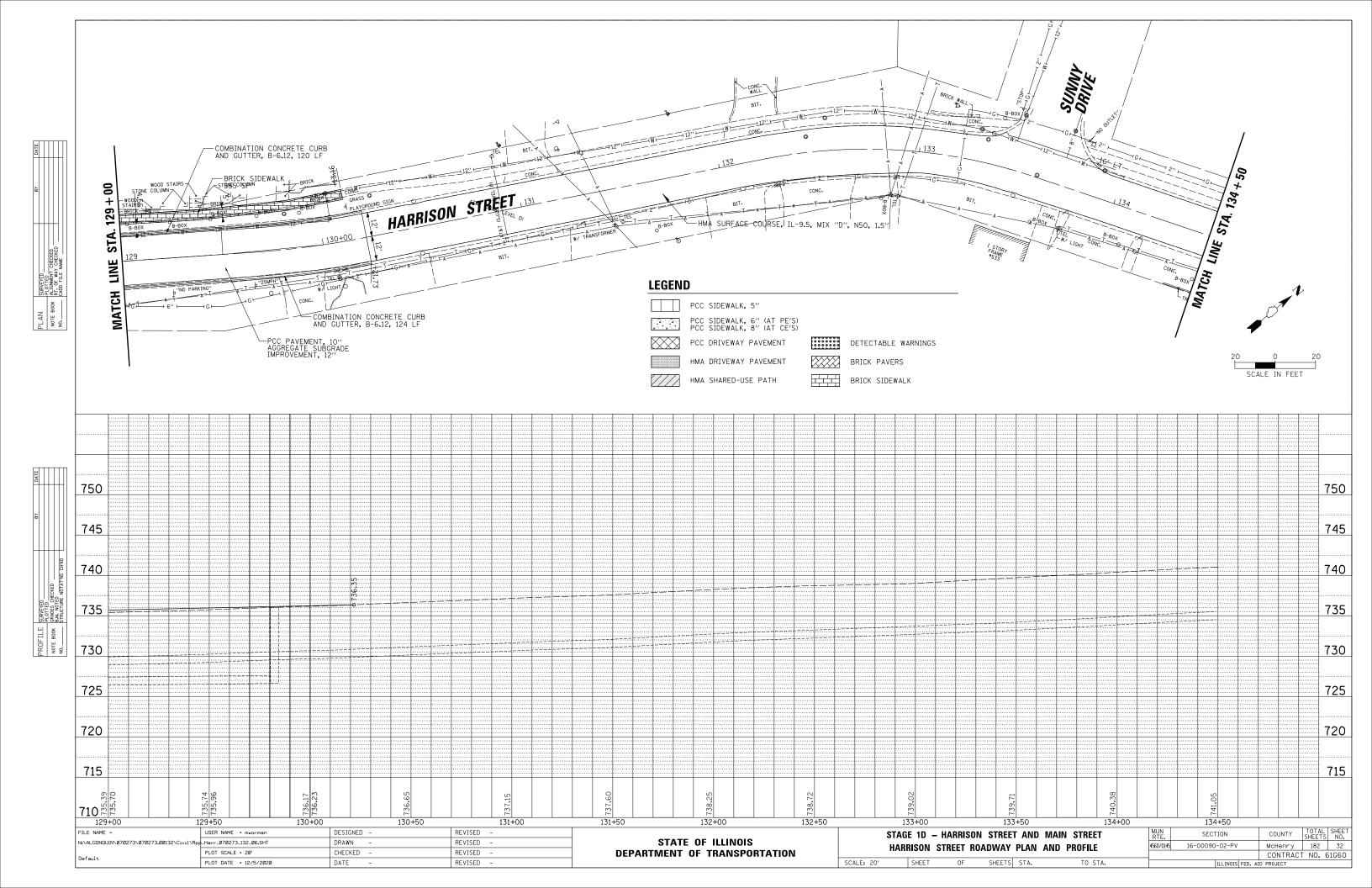


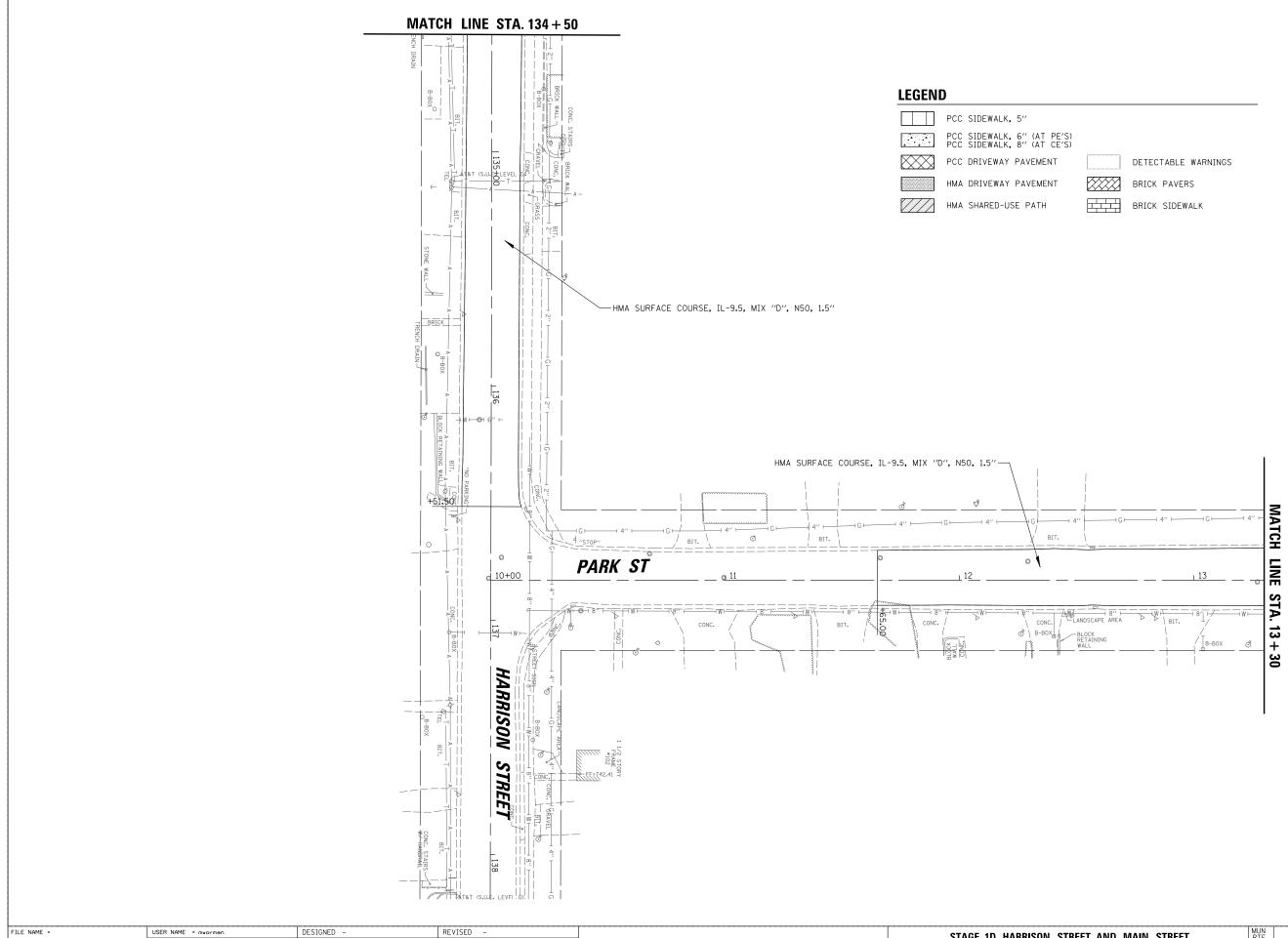








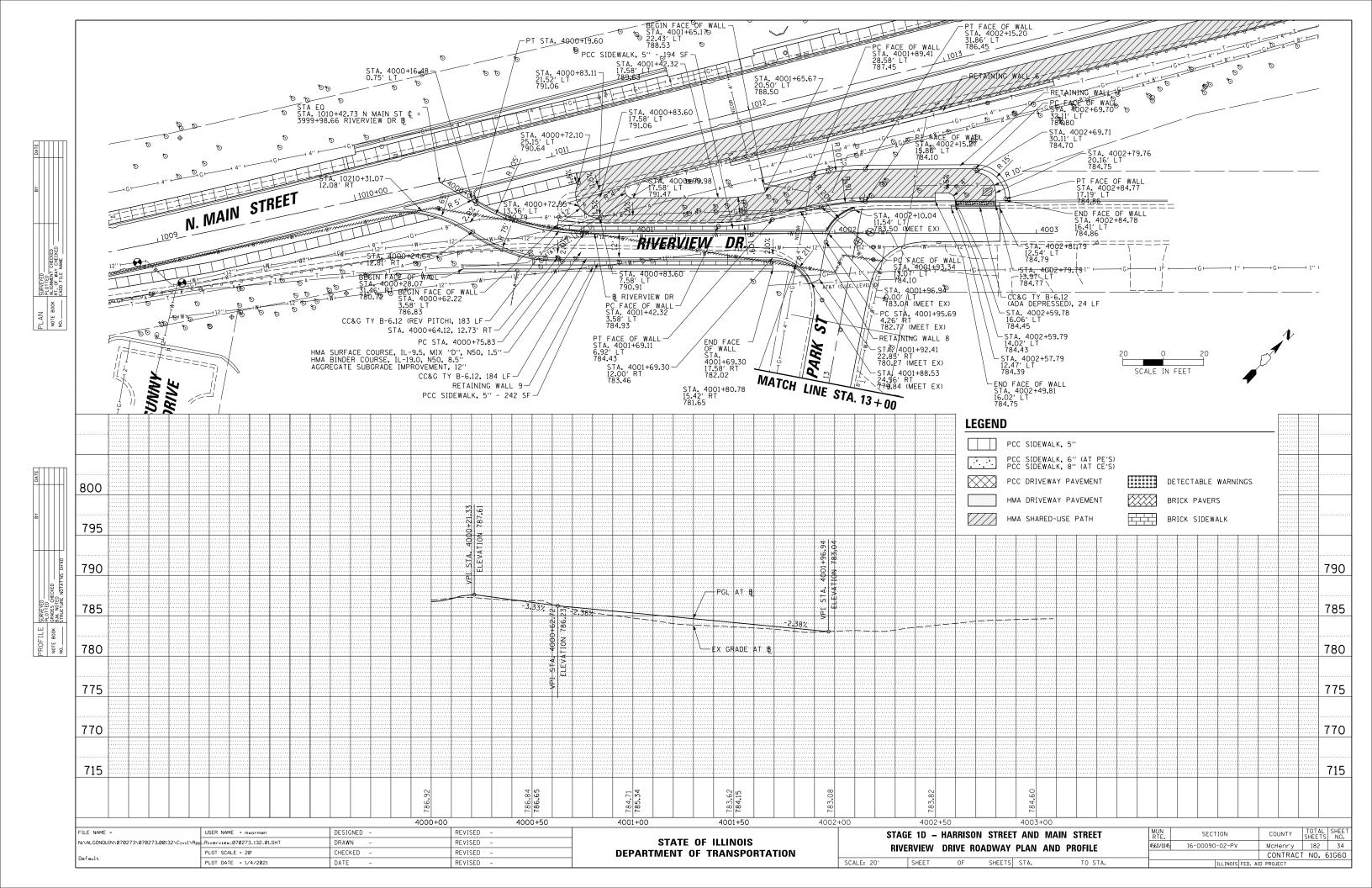


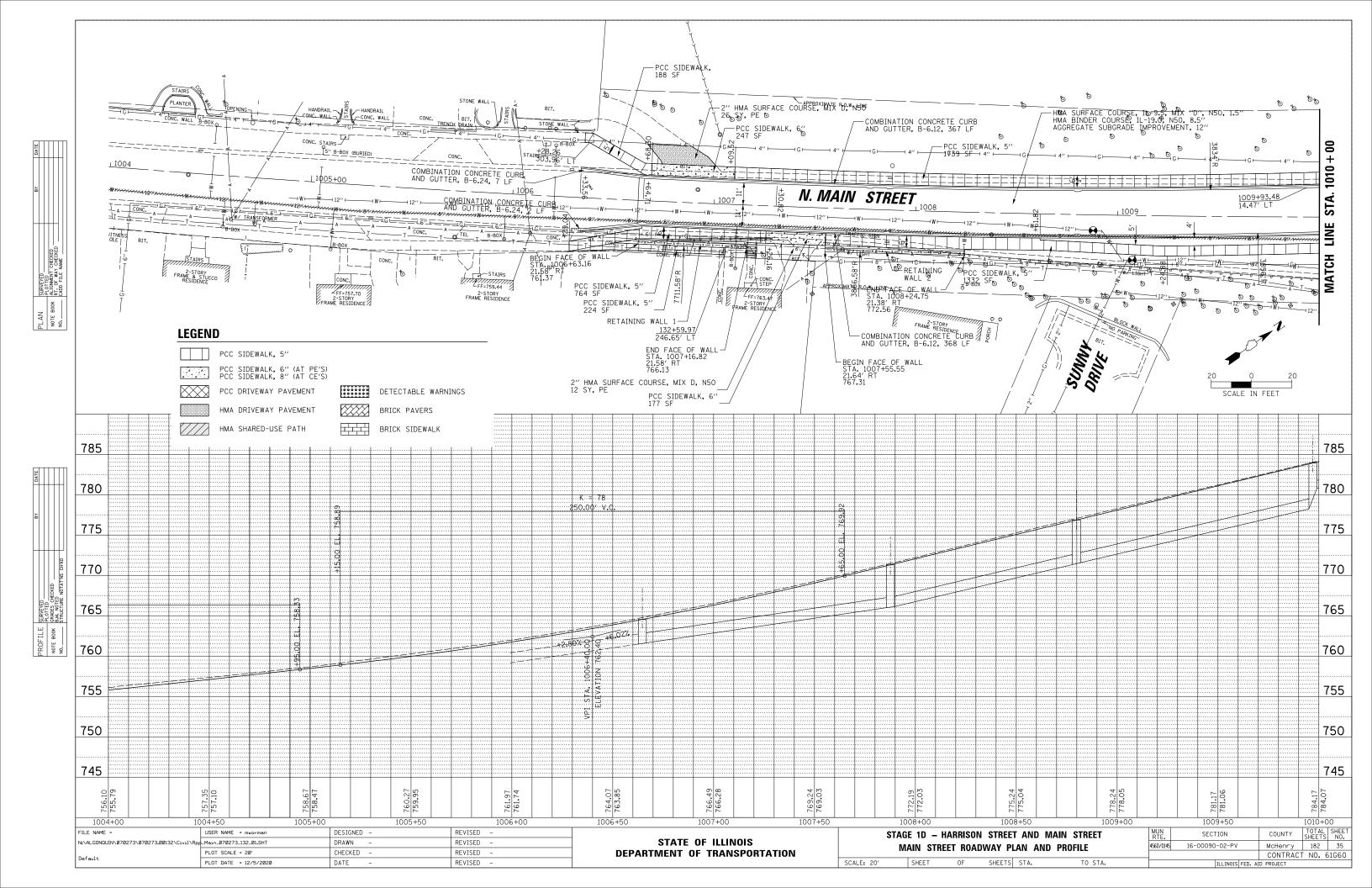


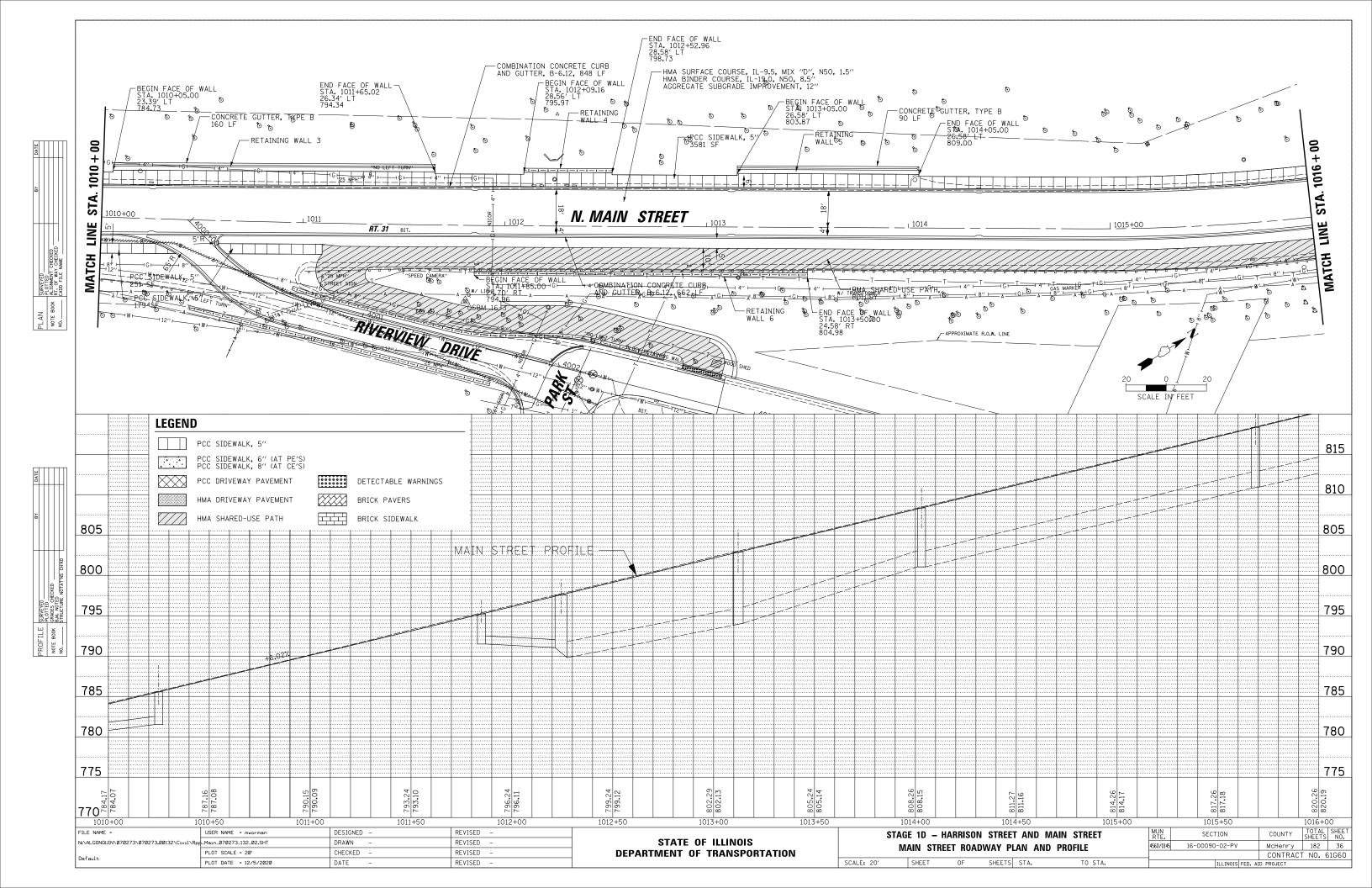
| FI | TILE NAME = | USER NAME = mworman | DESIGNED - | REVISED - | | STAGE 1D HARRISON STREET AND MAIN STREET | | SECTION | COUNTY TOT | AL SHEET |
|----|--|---------------------------|------------|-----------|------------------------------|---|--|-----------------|-------------|----------|
| N: | :\ALGONQUIN\070273\070273.00132\C1v1\R | op_Harr_070273_132_07.SHT | DRAWN - | REVISED - | STATE OF ILLINOIS | | | 16-00090-02-PV | MCHENRY 18 | 32 33 |
| | | PLOT SCALE = 20' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | HARRISON & PARK STREET ROADWAY PLAN AND PROFILE | | | CONTRACT NO | J. 61G60 |
| De | Default | PLOT DATE = 12/5/2020 | DATE – | REVISED - | | SCALE: \$SCALE\$ SHEET OF SHEETS STA. TO STA. | | ILLINOIS FED, A | ID PROJECT | |

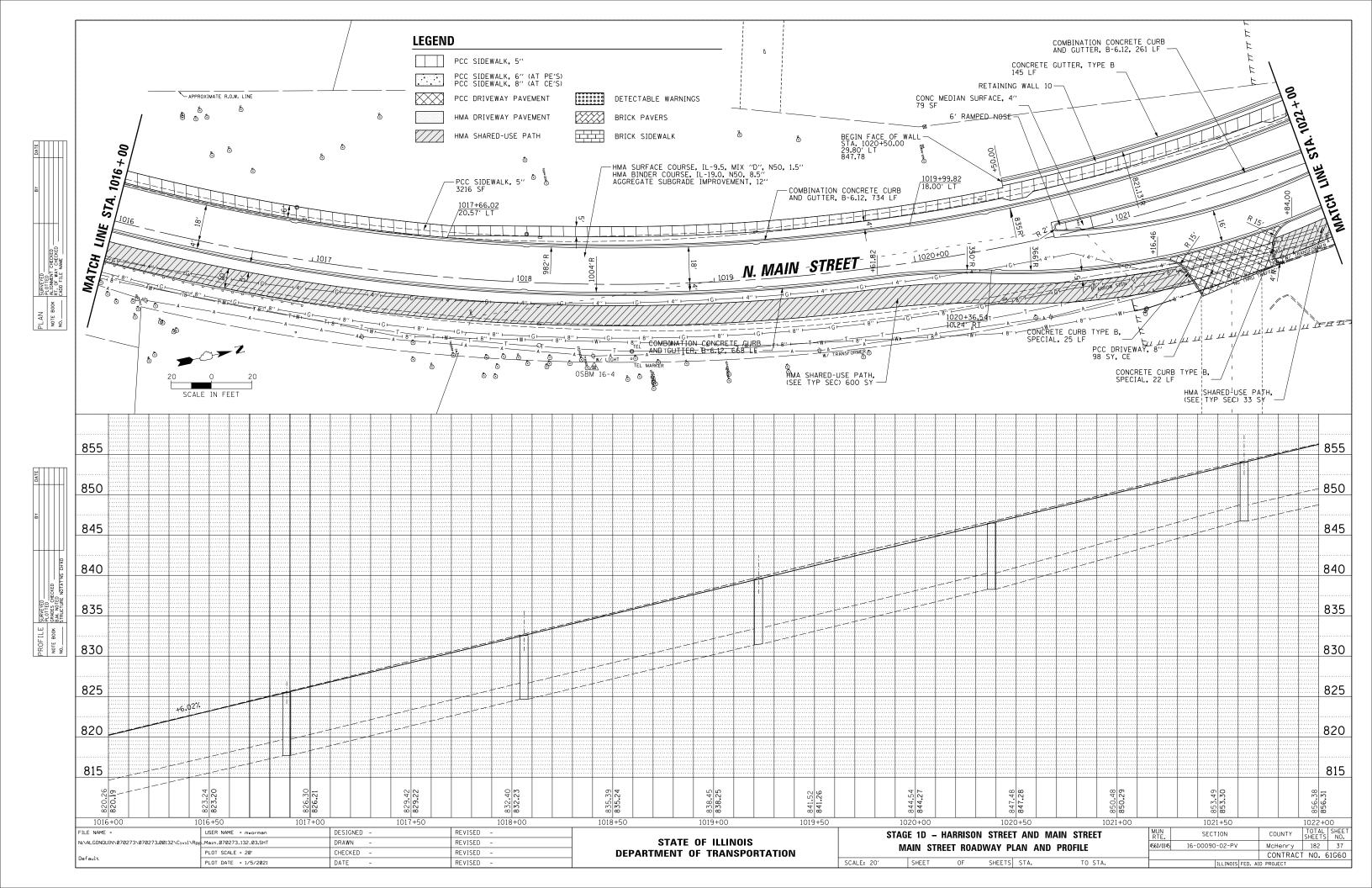


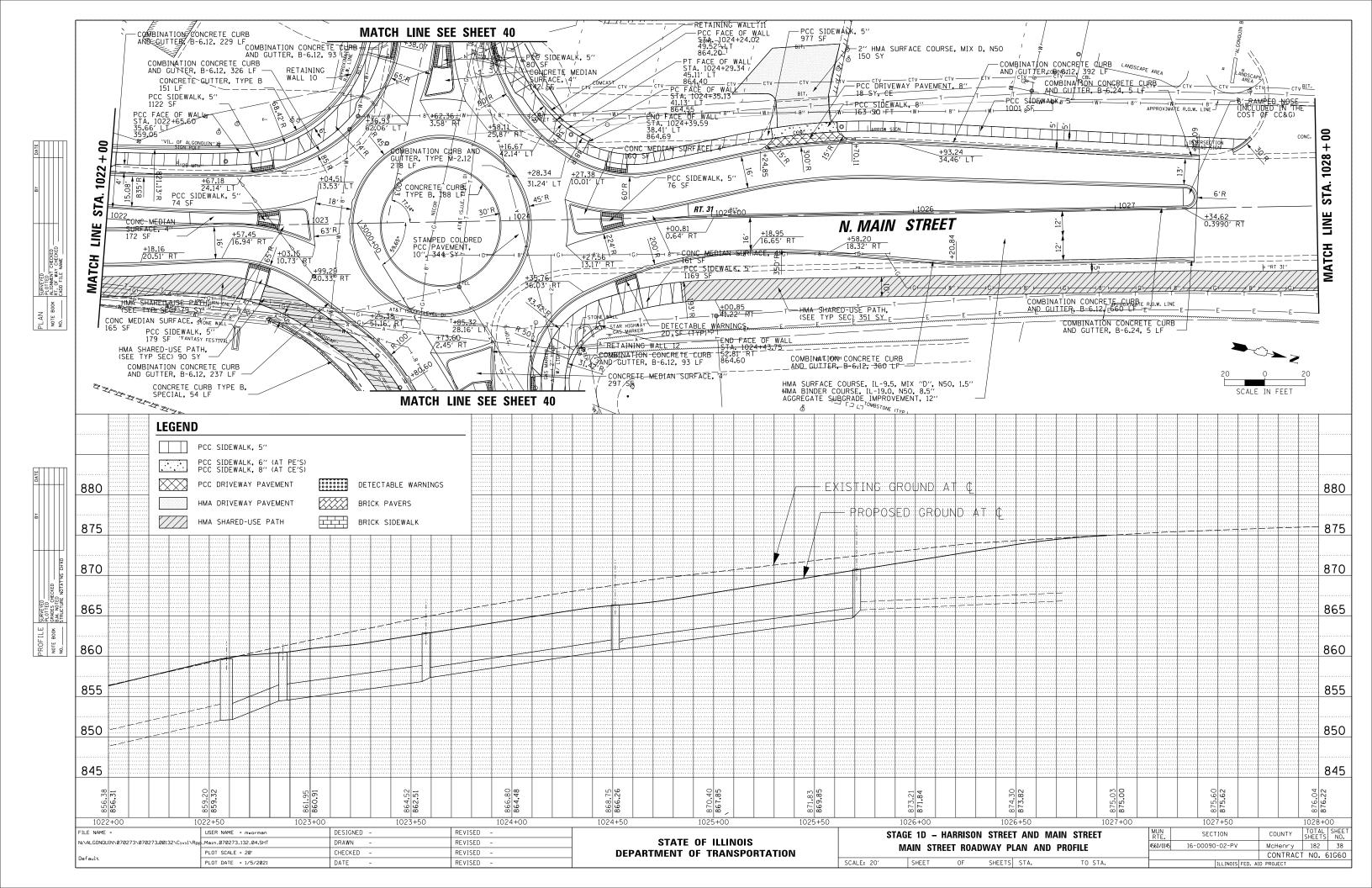
SCALE IN FEET

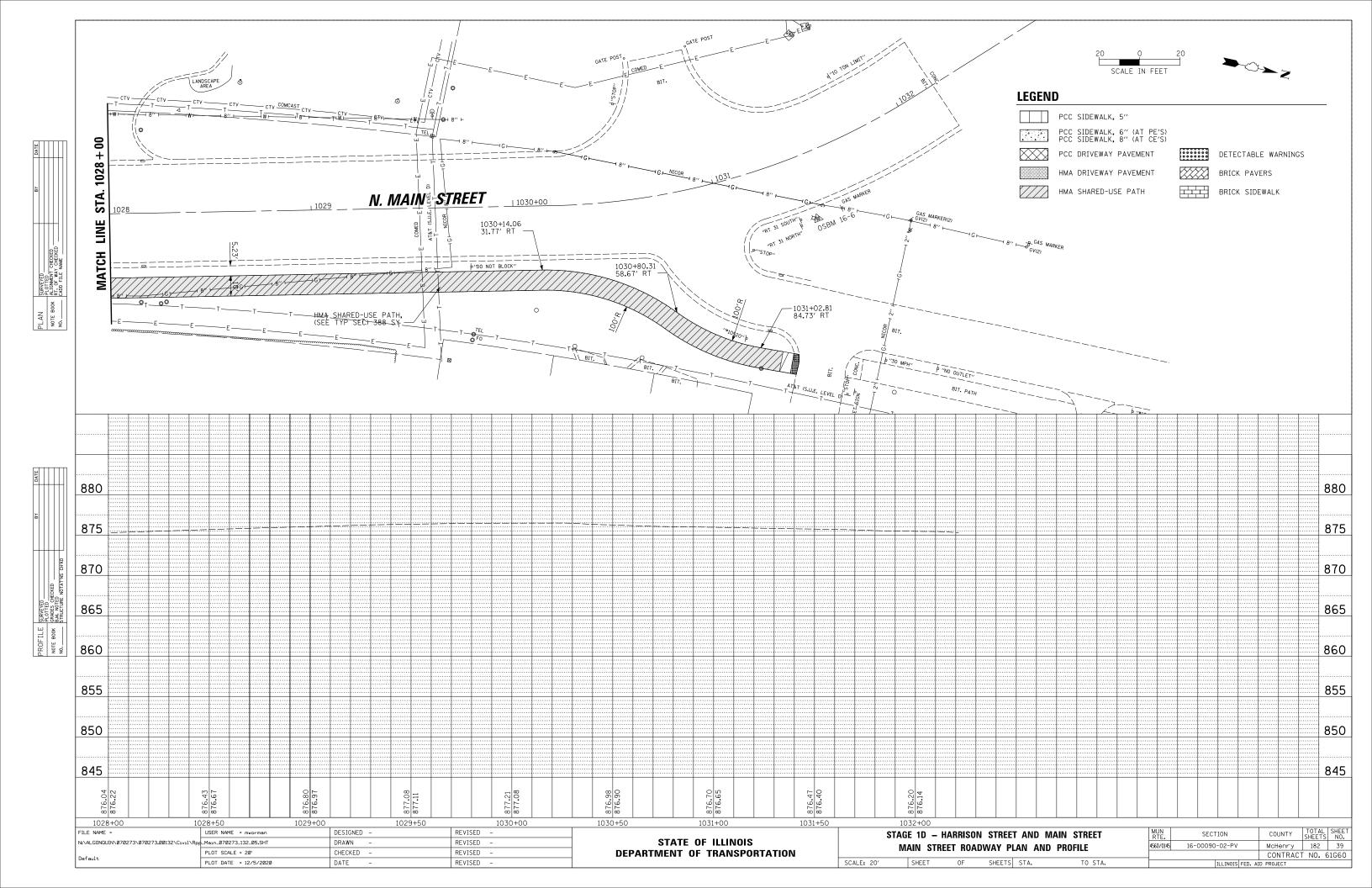


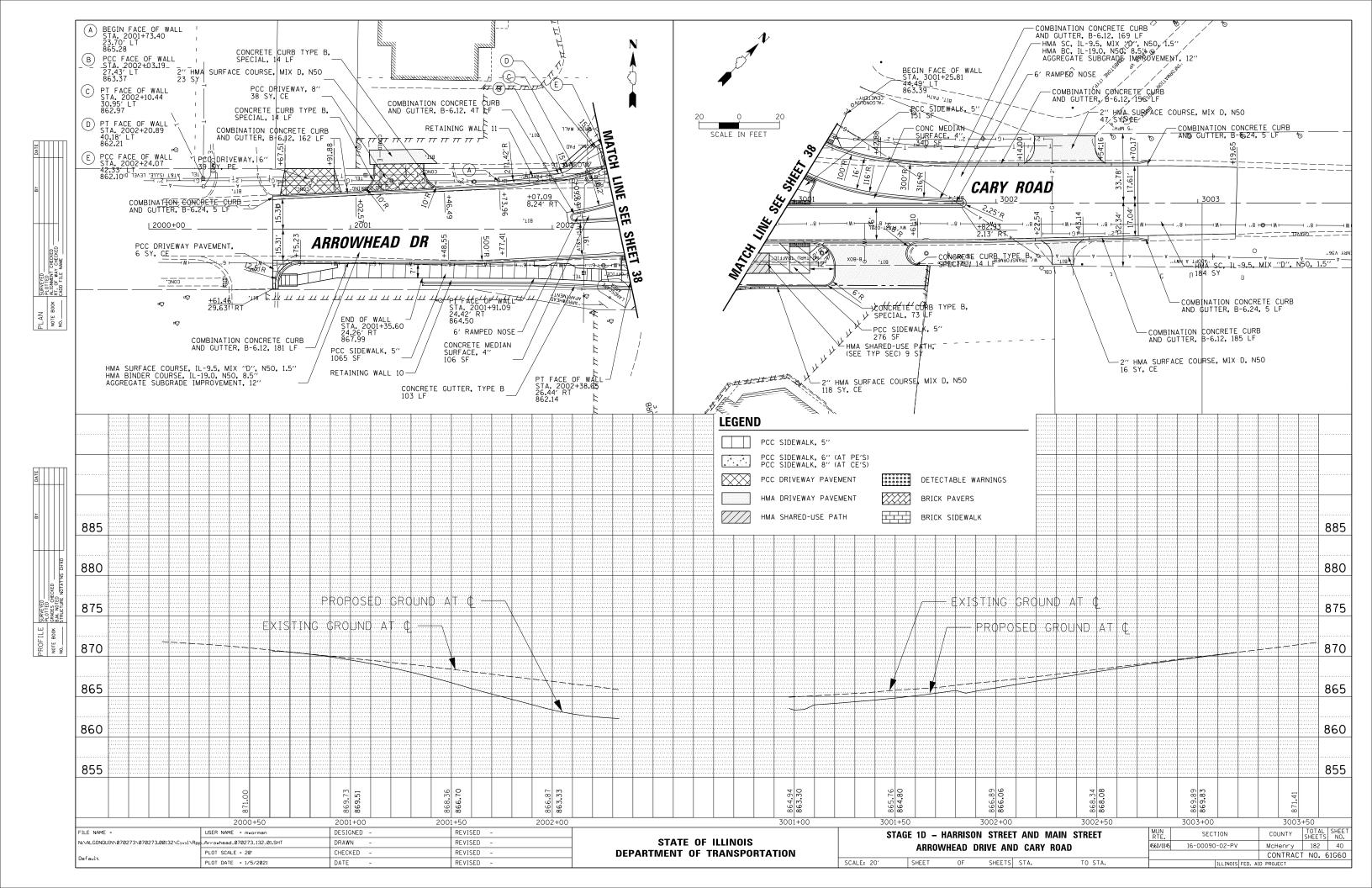


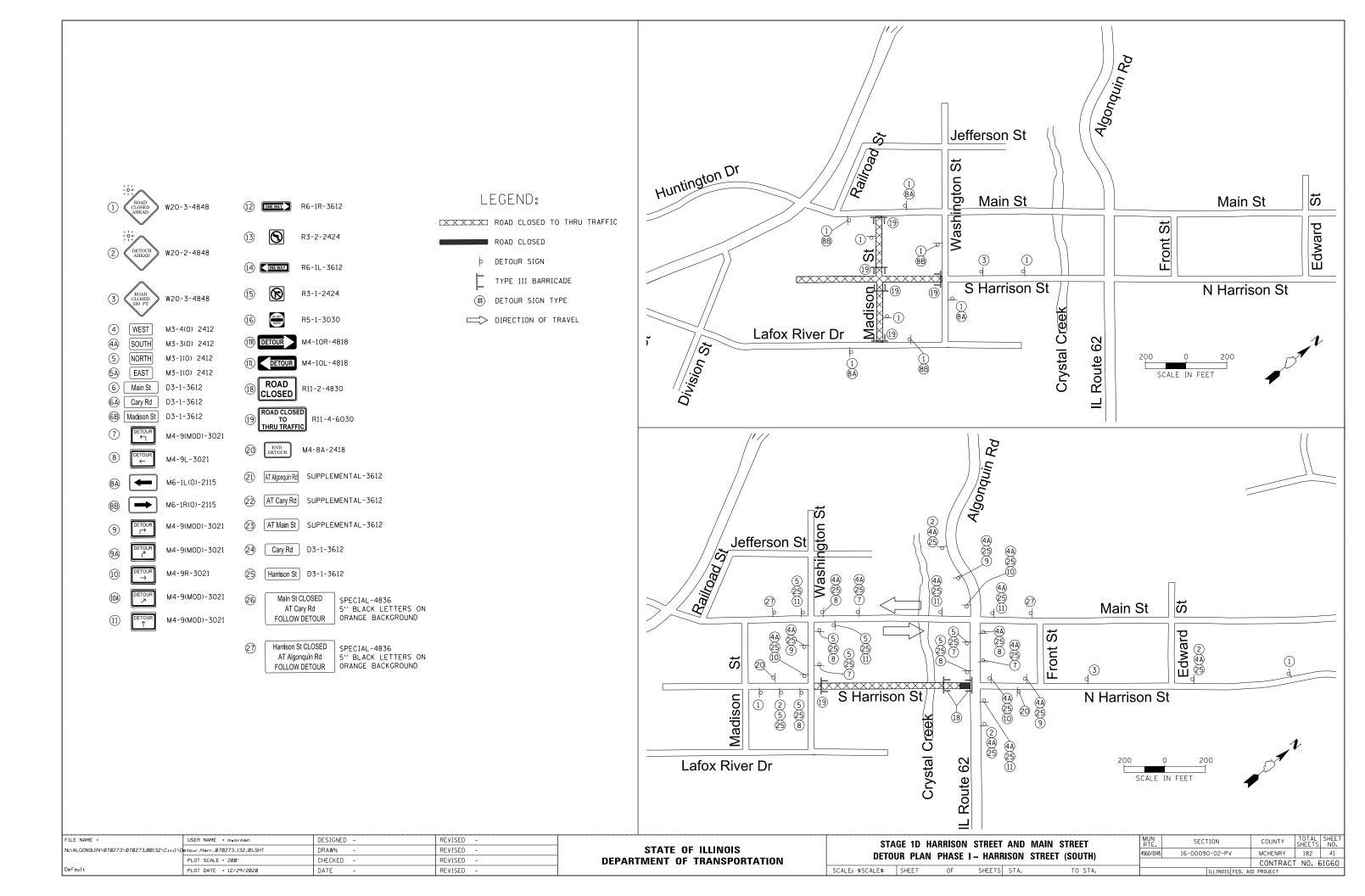


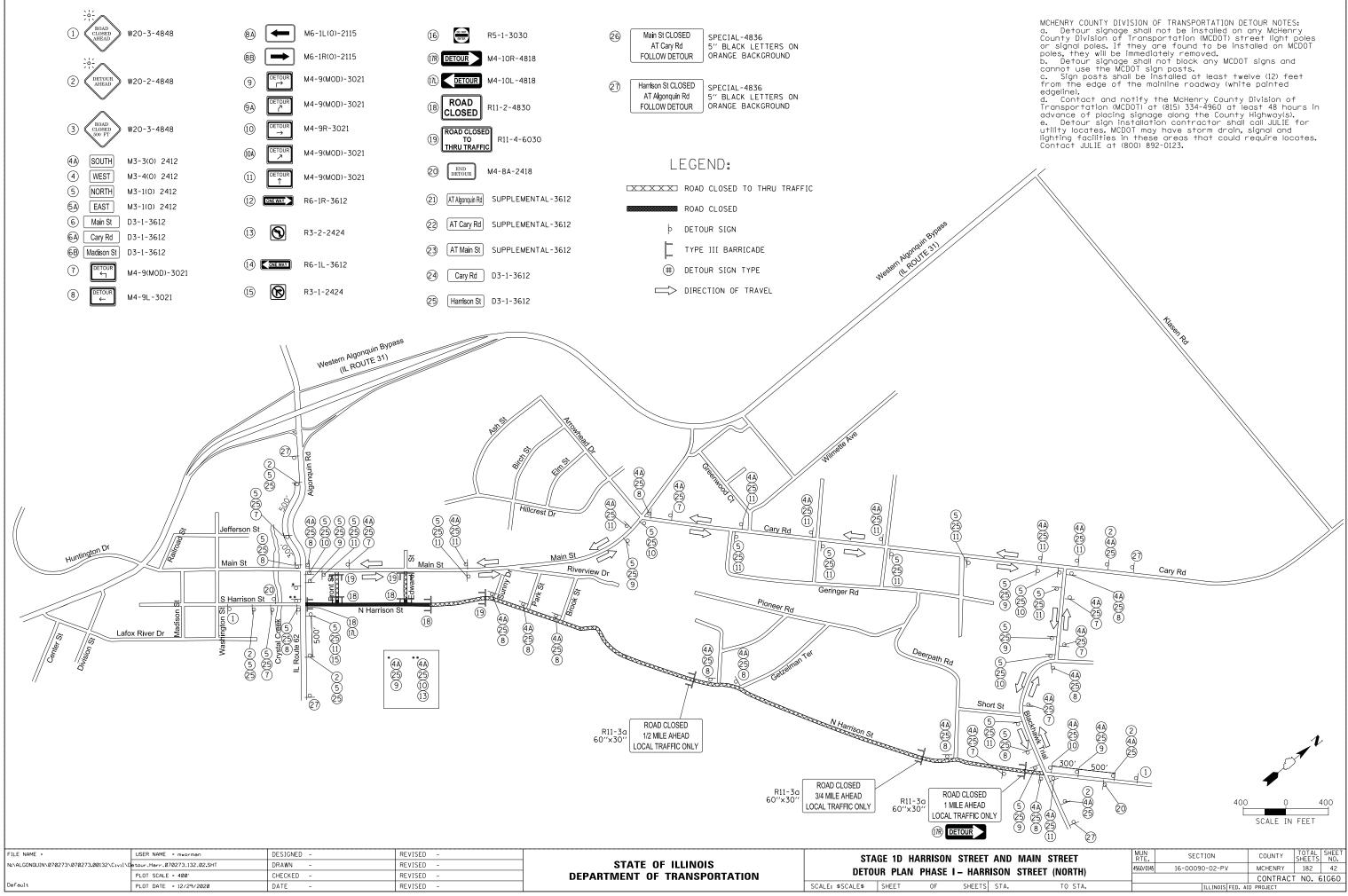


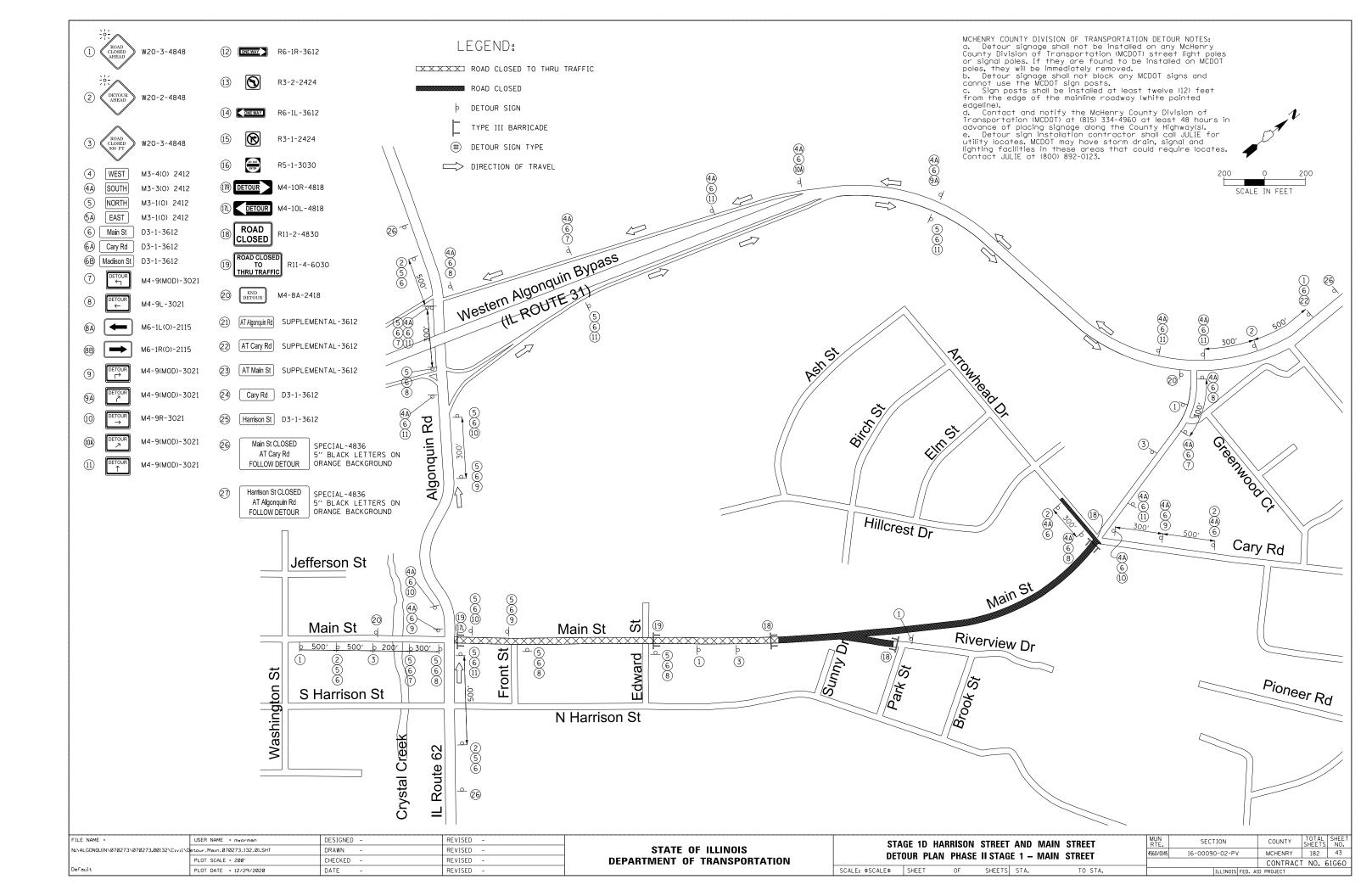


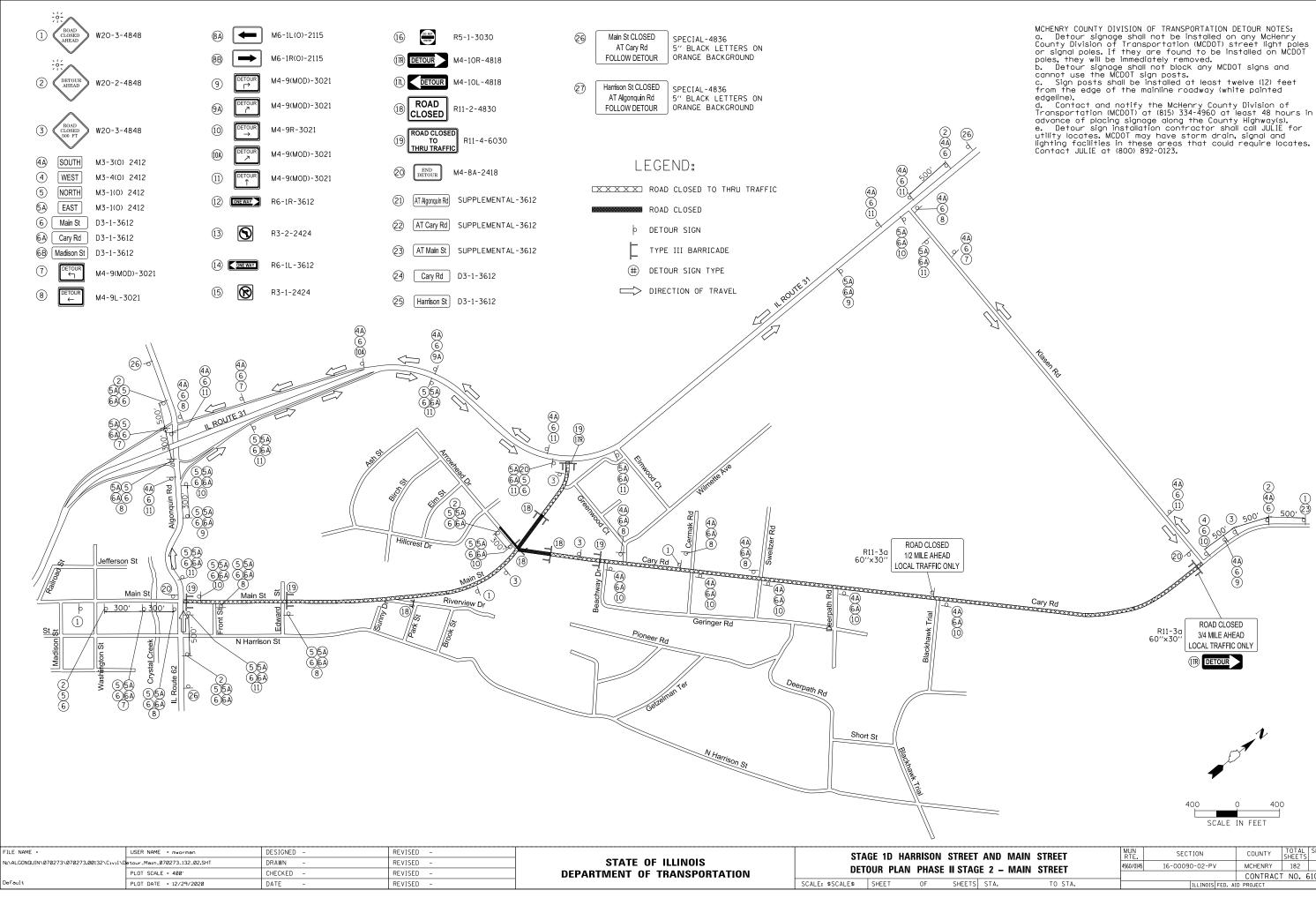




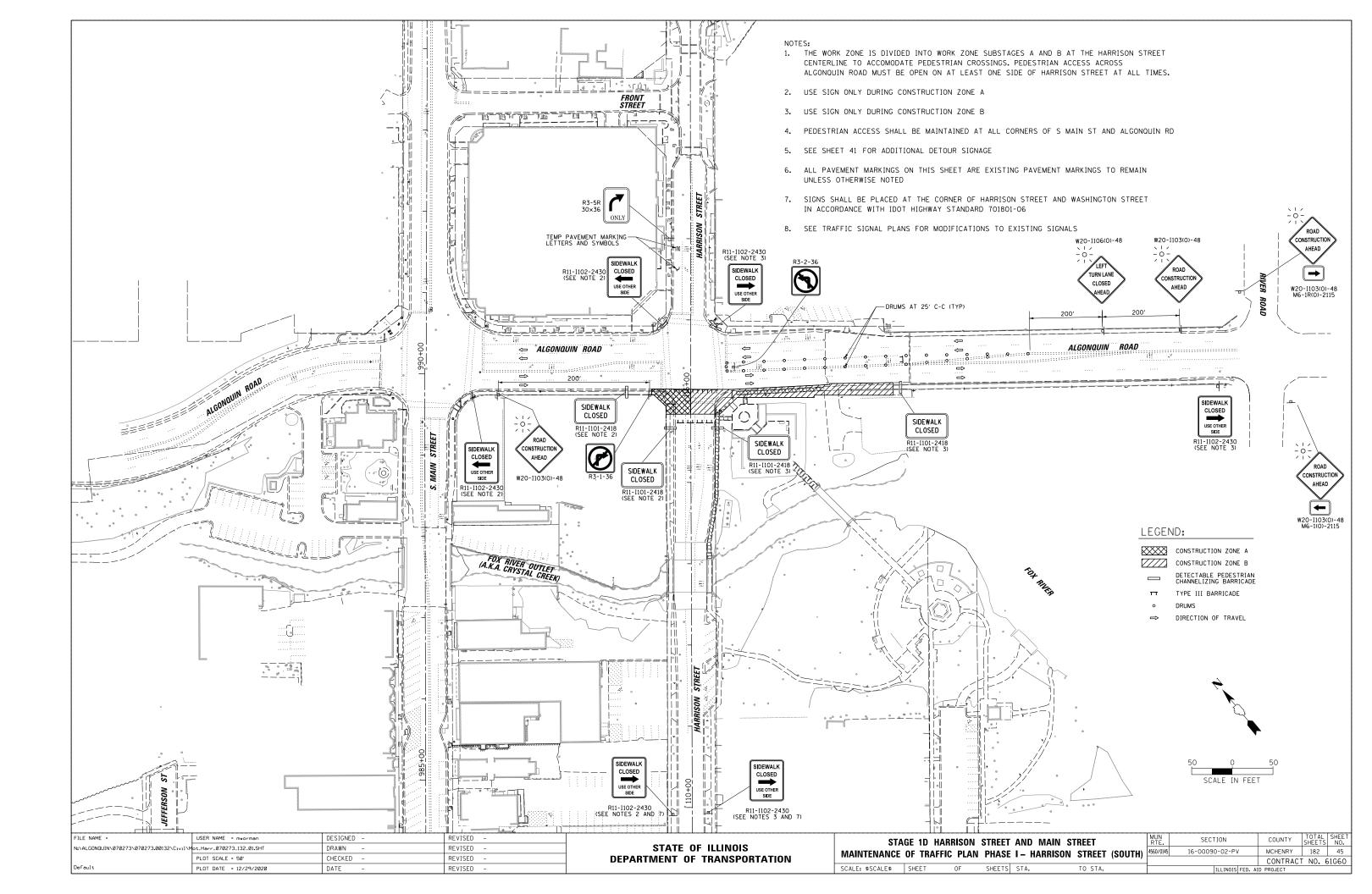


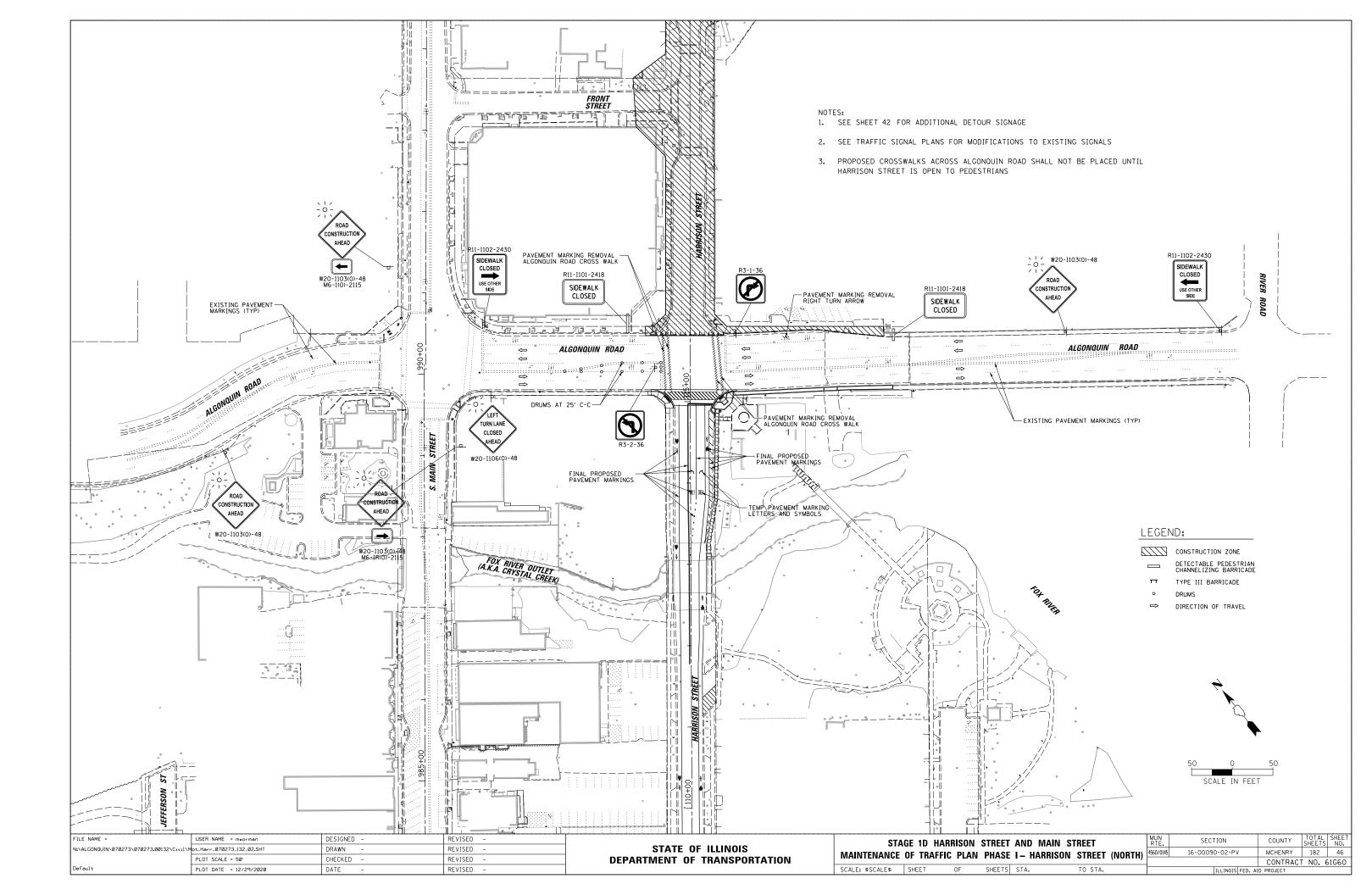


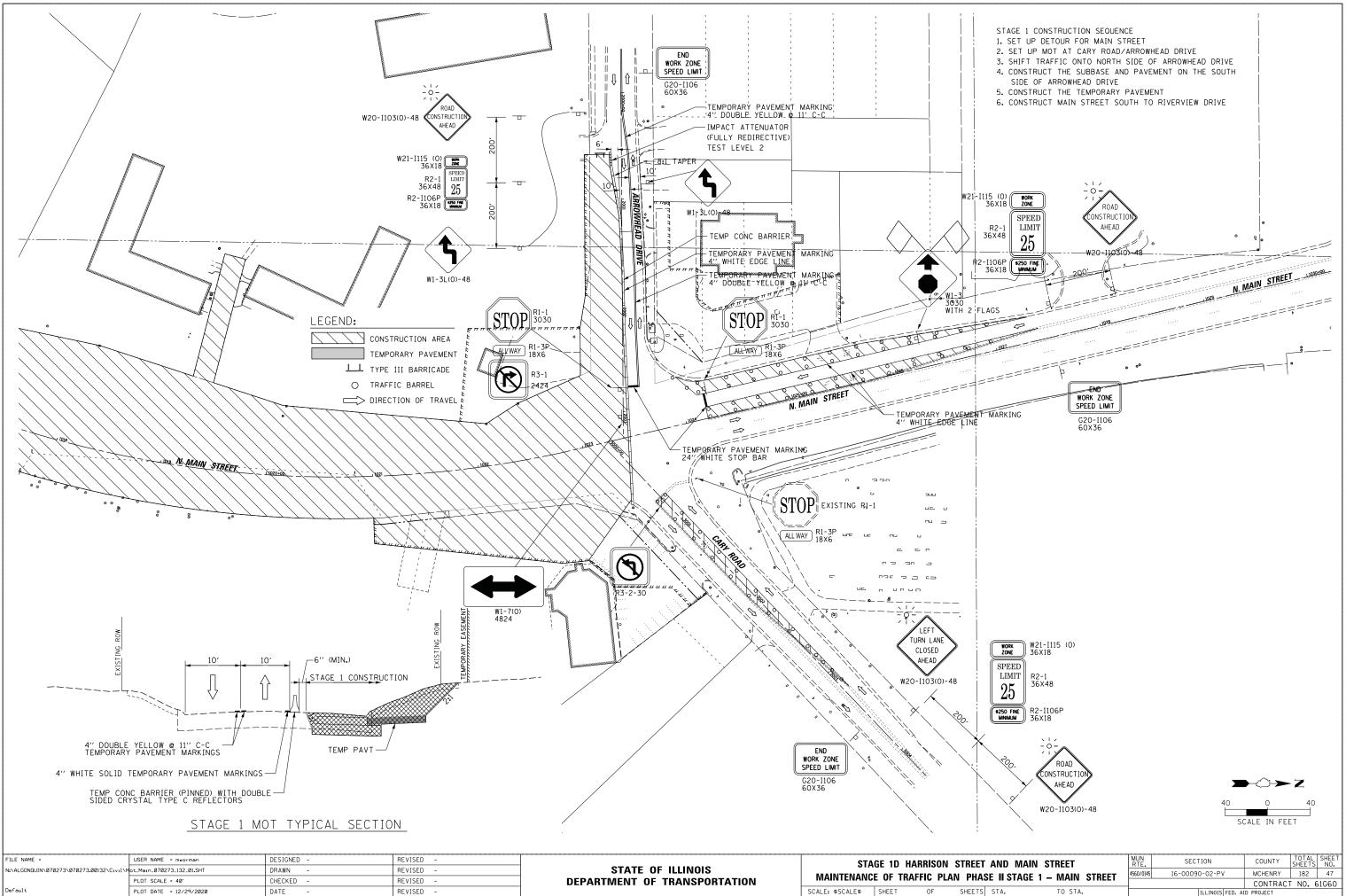




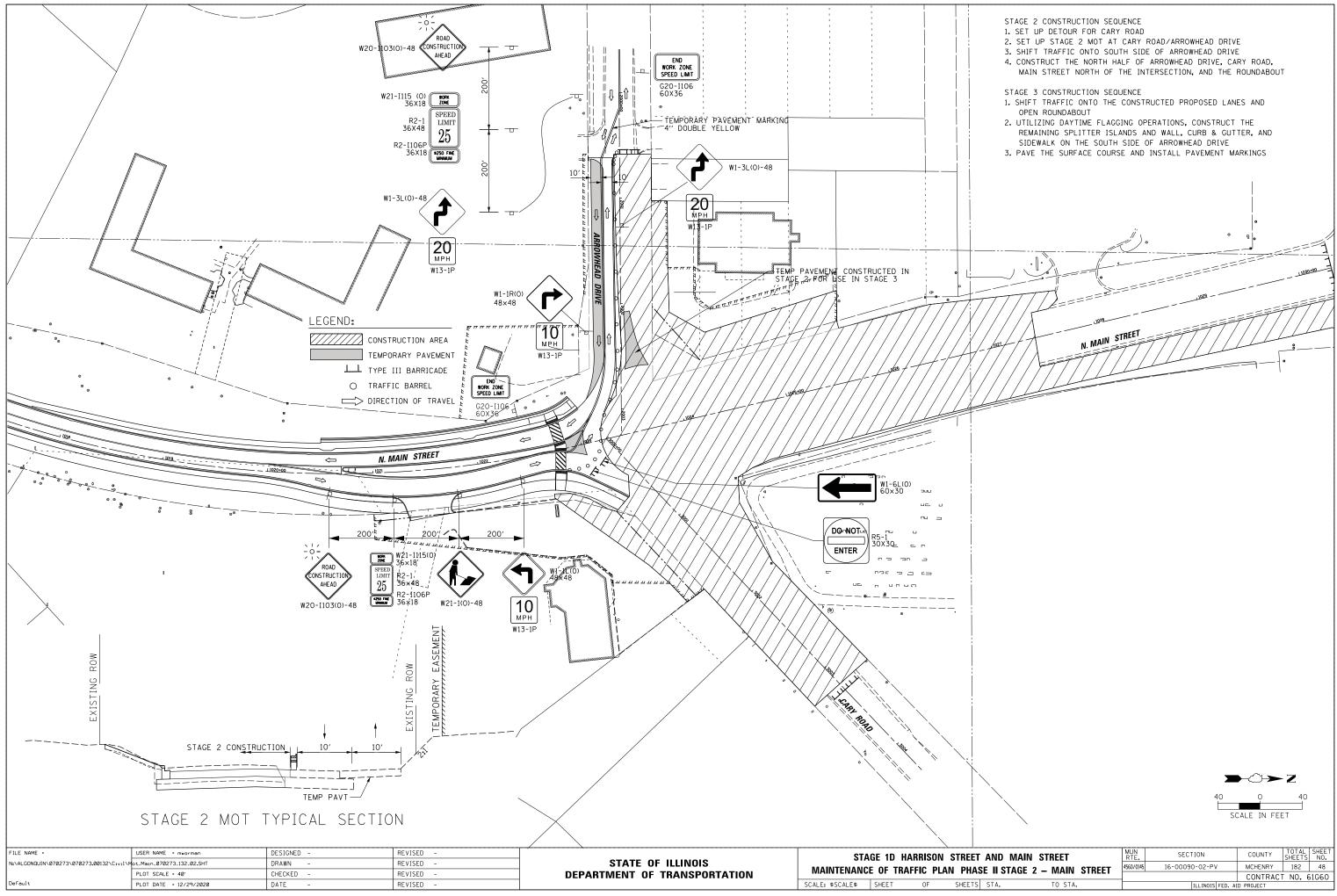
| AGE 2 – MAIN STREET 4560/0145 16-00090-02-PV MCHENRY 182 44 CONTRACT NO. 61G60 | ET AND MAIN STREET | MUN RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------------------|---------------------------|--------------------------|----------|-----------------|--------------|
| CONTRACT NO. 61G60 | AGE 2 – MAIN STREET | | 4560/0145 16-00090-02-PV | | 182 | 44 |
| | | | | CONTRACT | F NO. 6 | 51G60 |
| ILLINOIS FED. ALD PROJECT | IS STA. TO STA. | ILLINOIS FED. AID PROJECT | | | | |



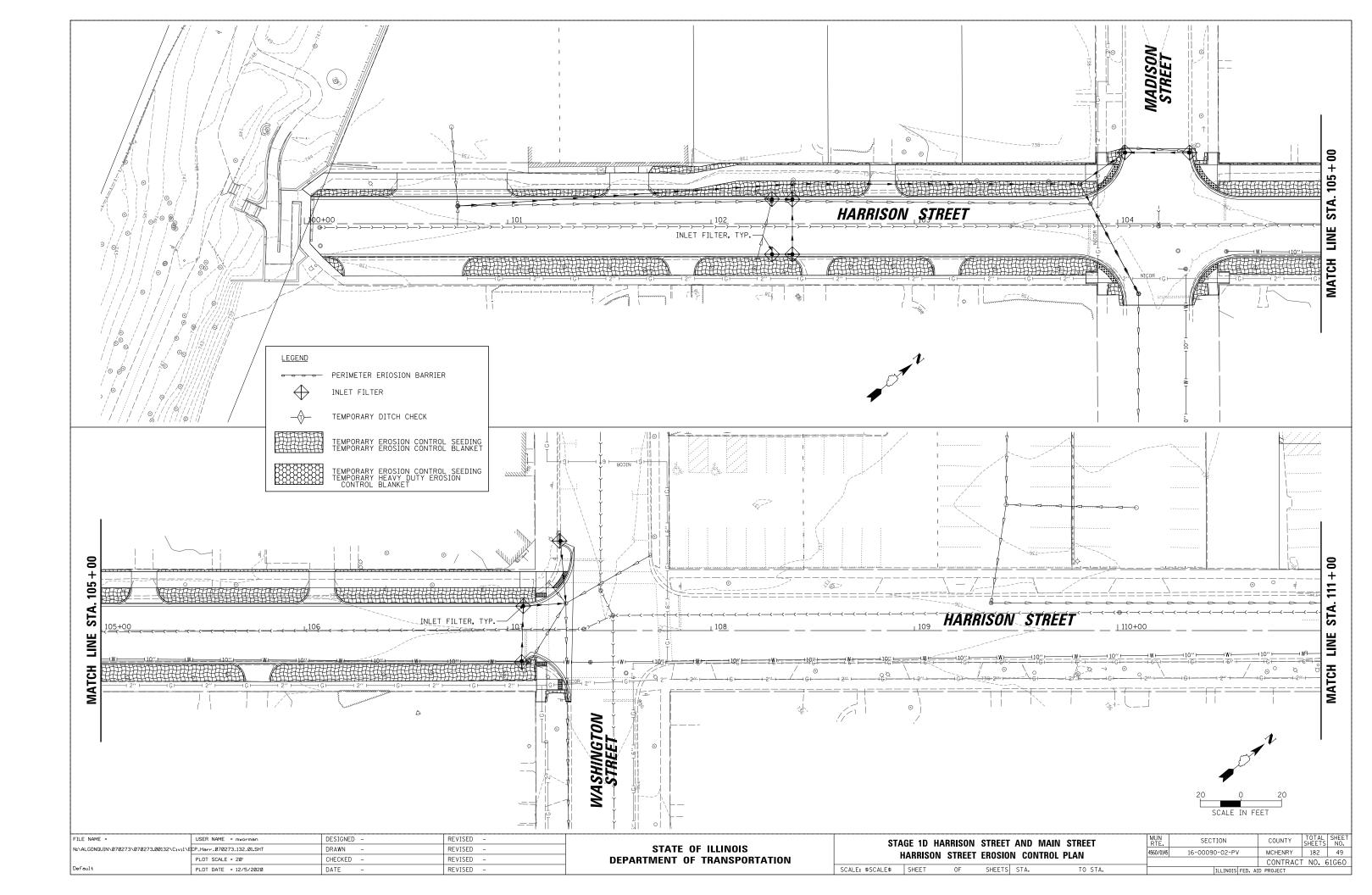


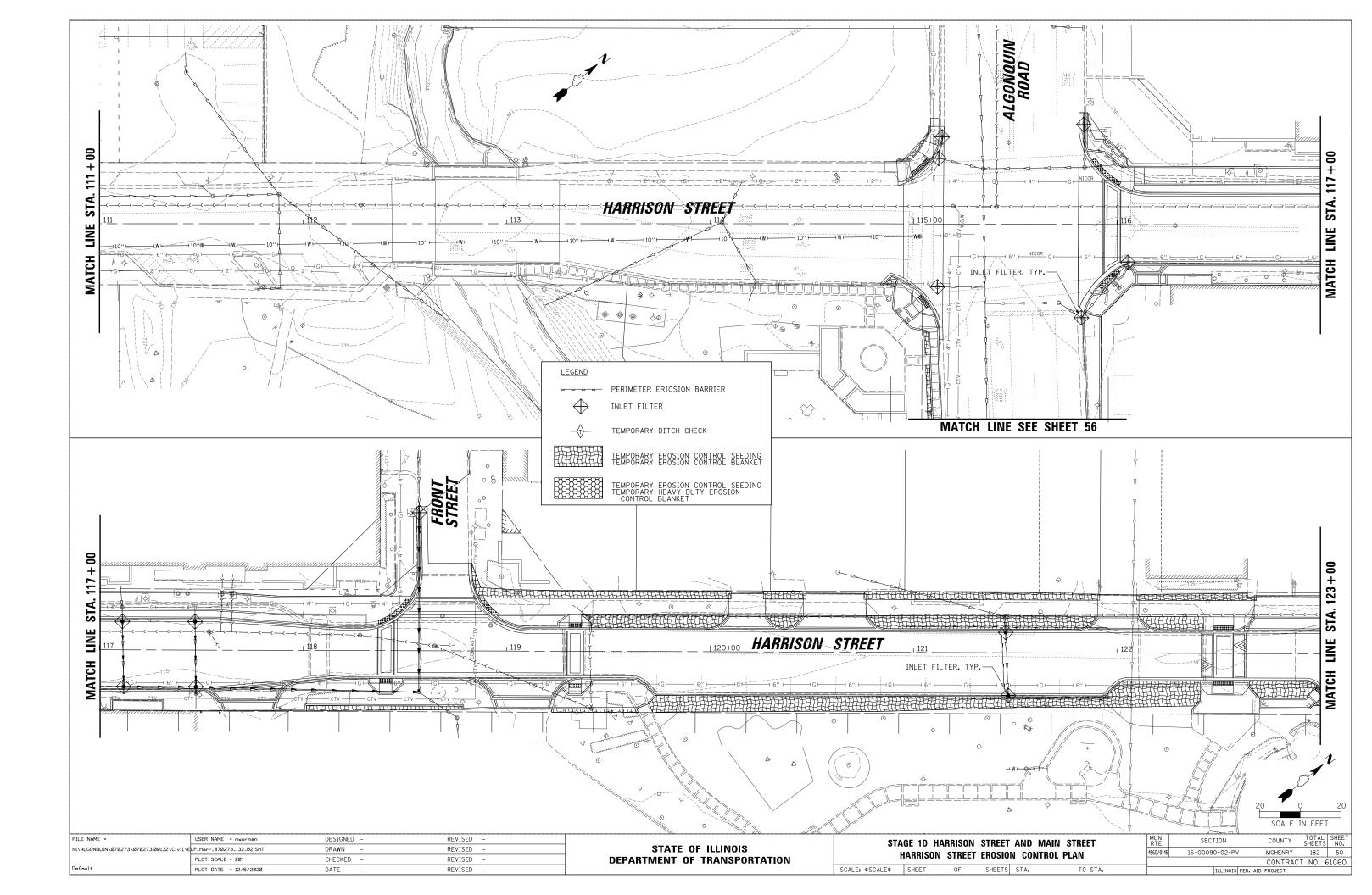


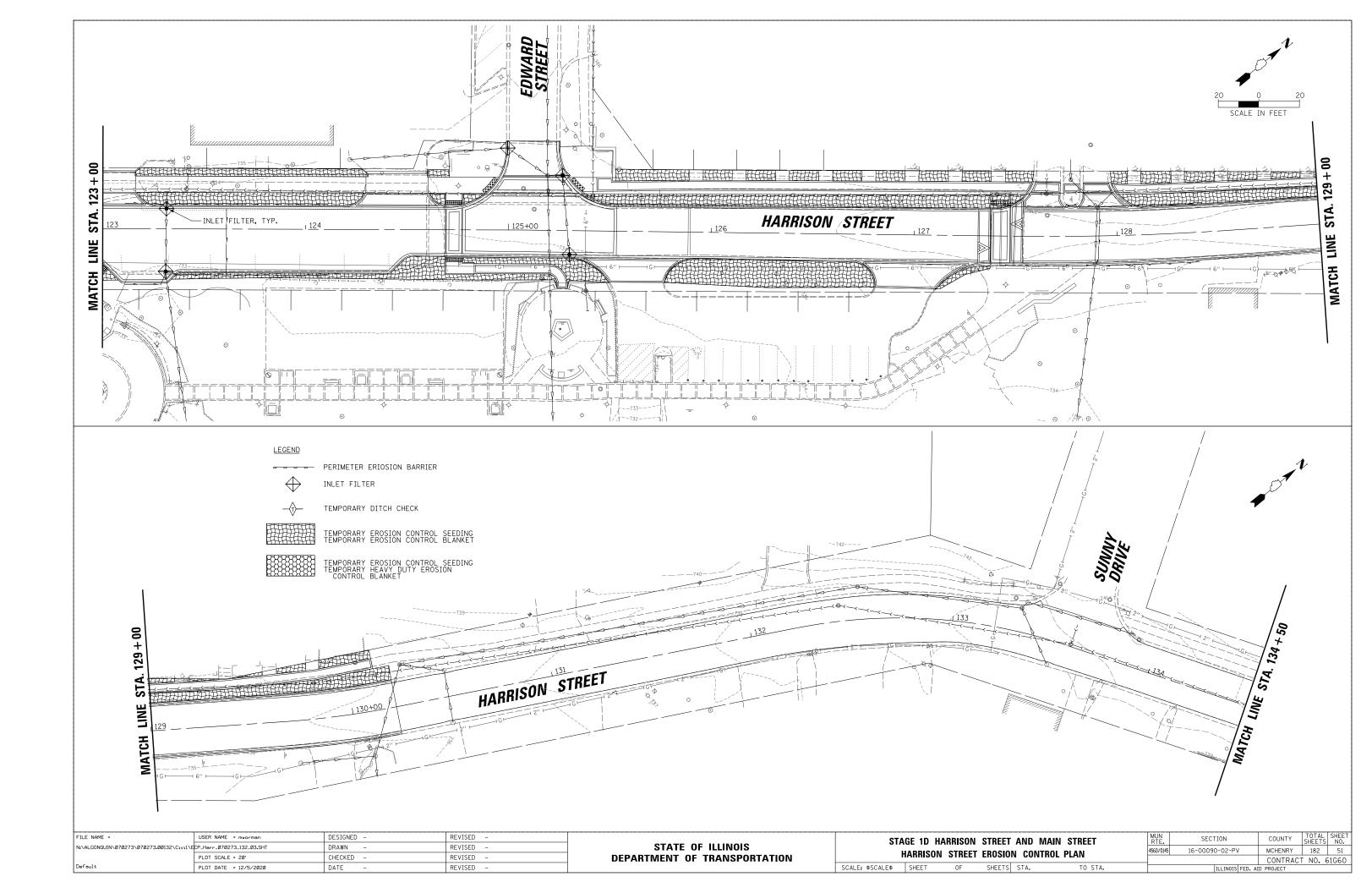
| Δ٩ | ASE II STAGE 1 – MAIN STREET | | 4560/0145 | 16-00090 | 0-02-PV | | MCHENRY | | 182 | | 47 |
|----|------------------------------|------|-----------|----------|----------|---------|-----------|-----|-----|-----|----|
| _ | | | | | | | CONTRA | ΛCT | NO. | 61G | 60 |
| S | STA. TO | STA. | | | ILLINOIS | FED. AI | D PROJECT | | | | |
| | | | | | | | | | | | _ |

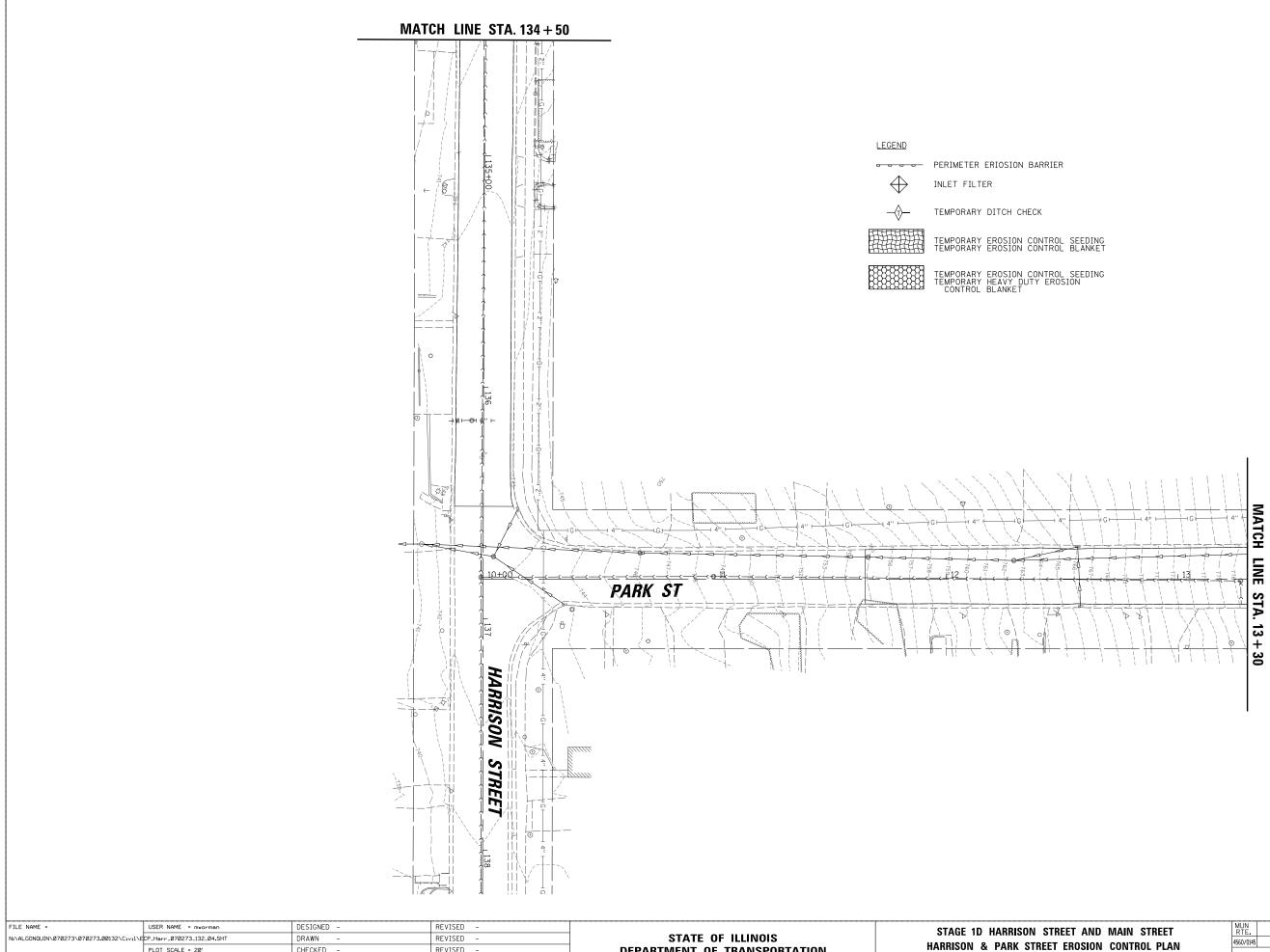


| T AND MAIN STREET | MUN RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------------|---------------------------|-------------------------------------|----------|-----------------|--------------|
| ASE II STAGE 2 – MAIN STREET | | 4560/0145 16-00090-02-PV MCHENRY 18 | | | 48 |
| | _ | | CONTRACT | NO. 6 | 51G60 |
| S STA. TO STA. | ILLINOIS FED. AID PROJECT | | | | |







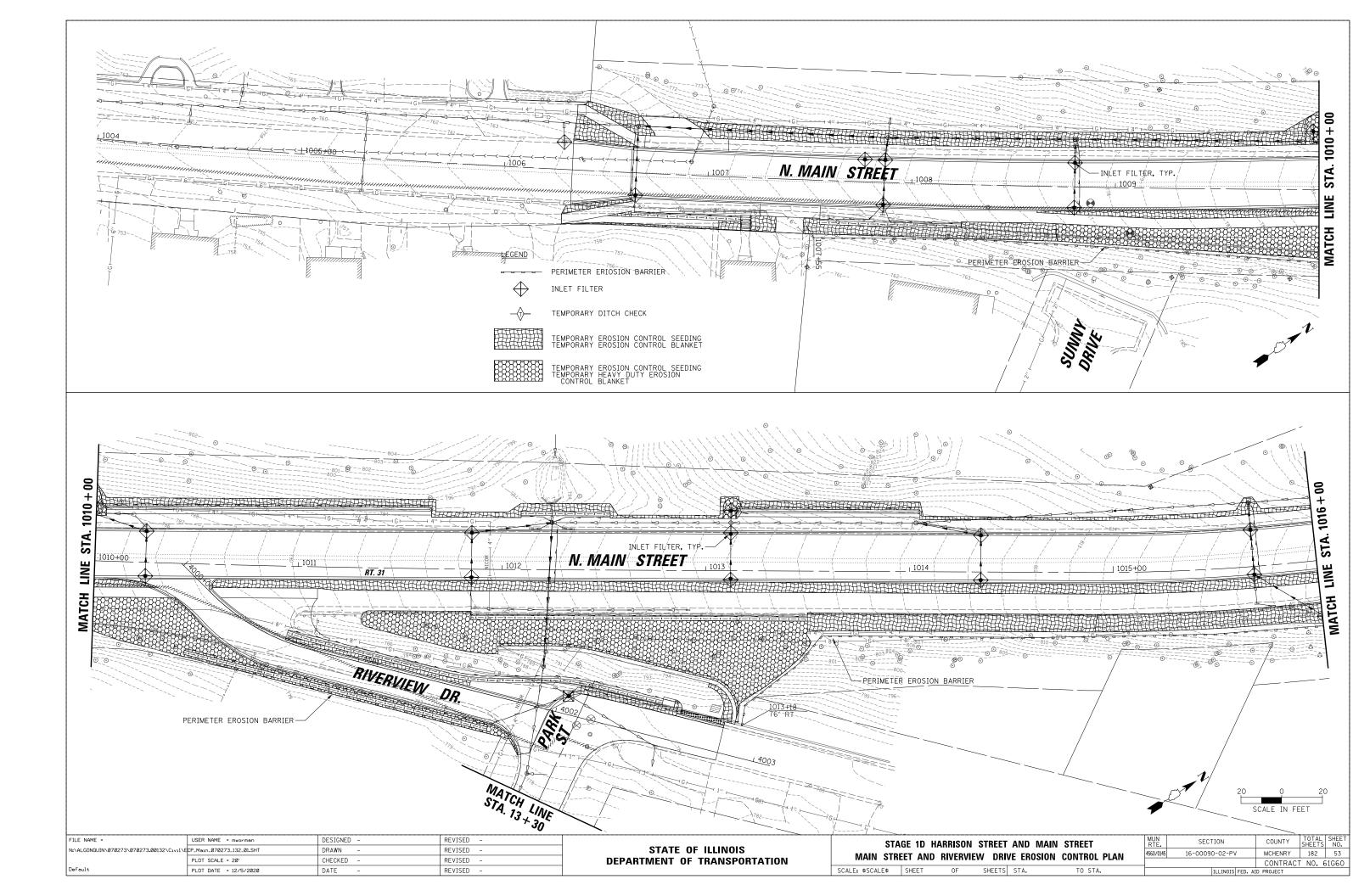


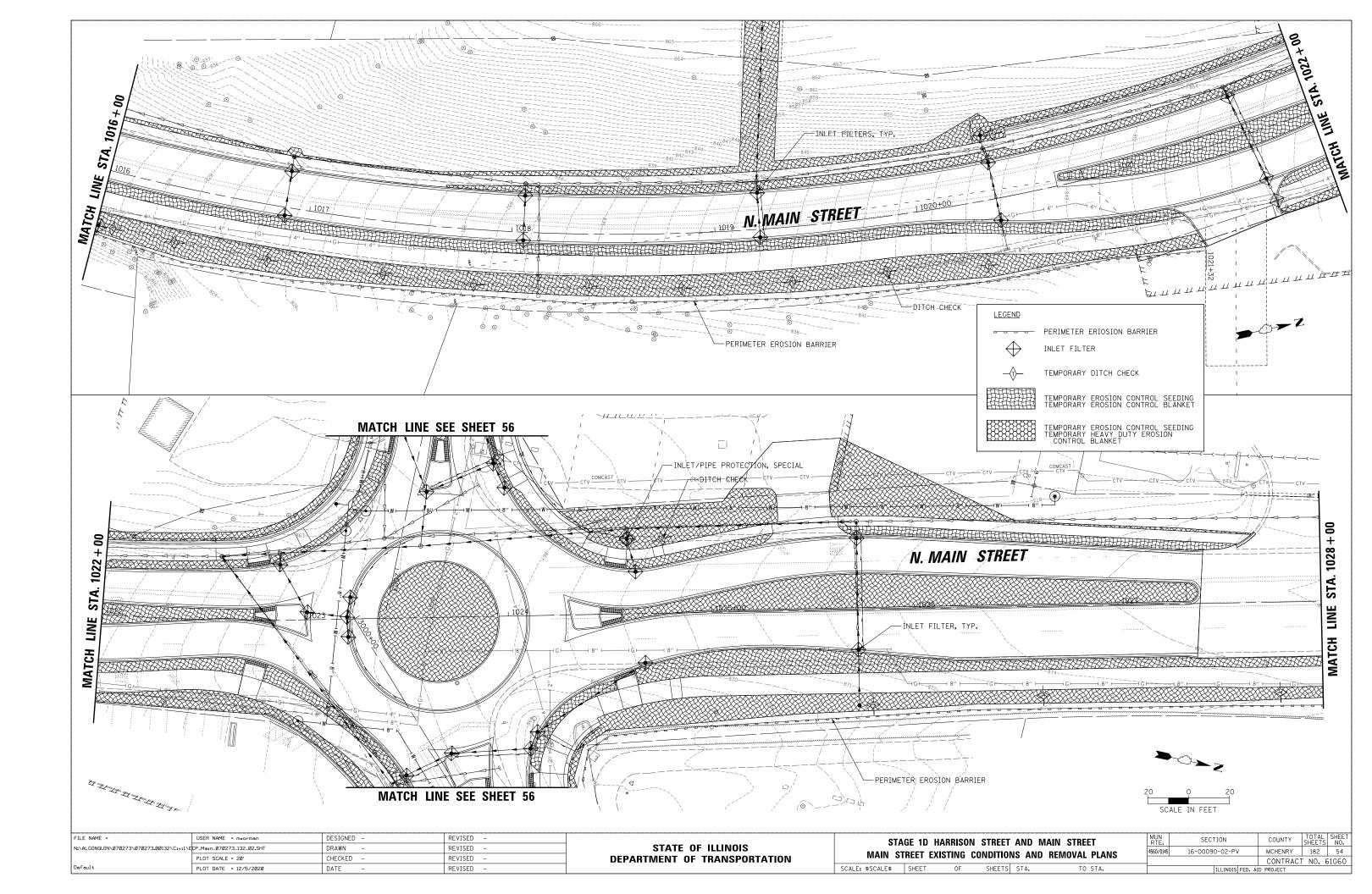
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|--|---------------------------|------------|-----------|------------------------------|------------------|----------|---------|------------|
| N:\ALGONQUIN\070273\070273.00132\C1v11\E | CP_Harr_070273_132_04.SHT | DRAWN - | REVISED - | STATE OF ILLINOIS | | | | |
| | PLOT SCALE = 20' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | HARR | ISON & | PARK SI | TREET EROS |
| Default | PLOT DATE = 12/5/2020 | DATE – | REVISED - | | SCALE: \$SCALE\$ | SHEET | OF | SHEETS |

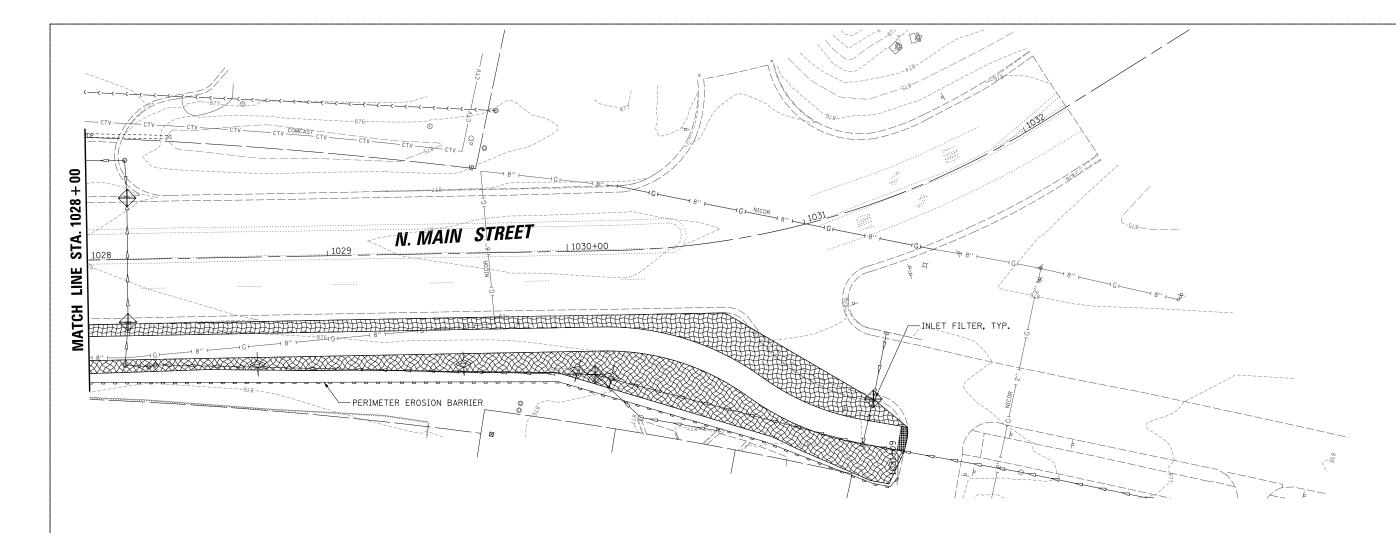


20 SCALE IN FEET

| ET AND MAIN STREET ROSION CONTROL PLAN | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---------------------------|----------------|----------|-----------------|--------------|
| | | 16-00090-02-PV | MCHENRY | 182 | 52 |
| | | | CONTRACT | F NO. 6 | 51G60 |
| TS STA. TO STA. | ILLINOIS FED. AID PROJECT | | | | |







<u>LEGEND</u>

 \Leftrightarrow



INLET FILTER

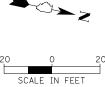


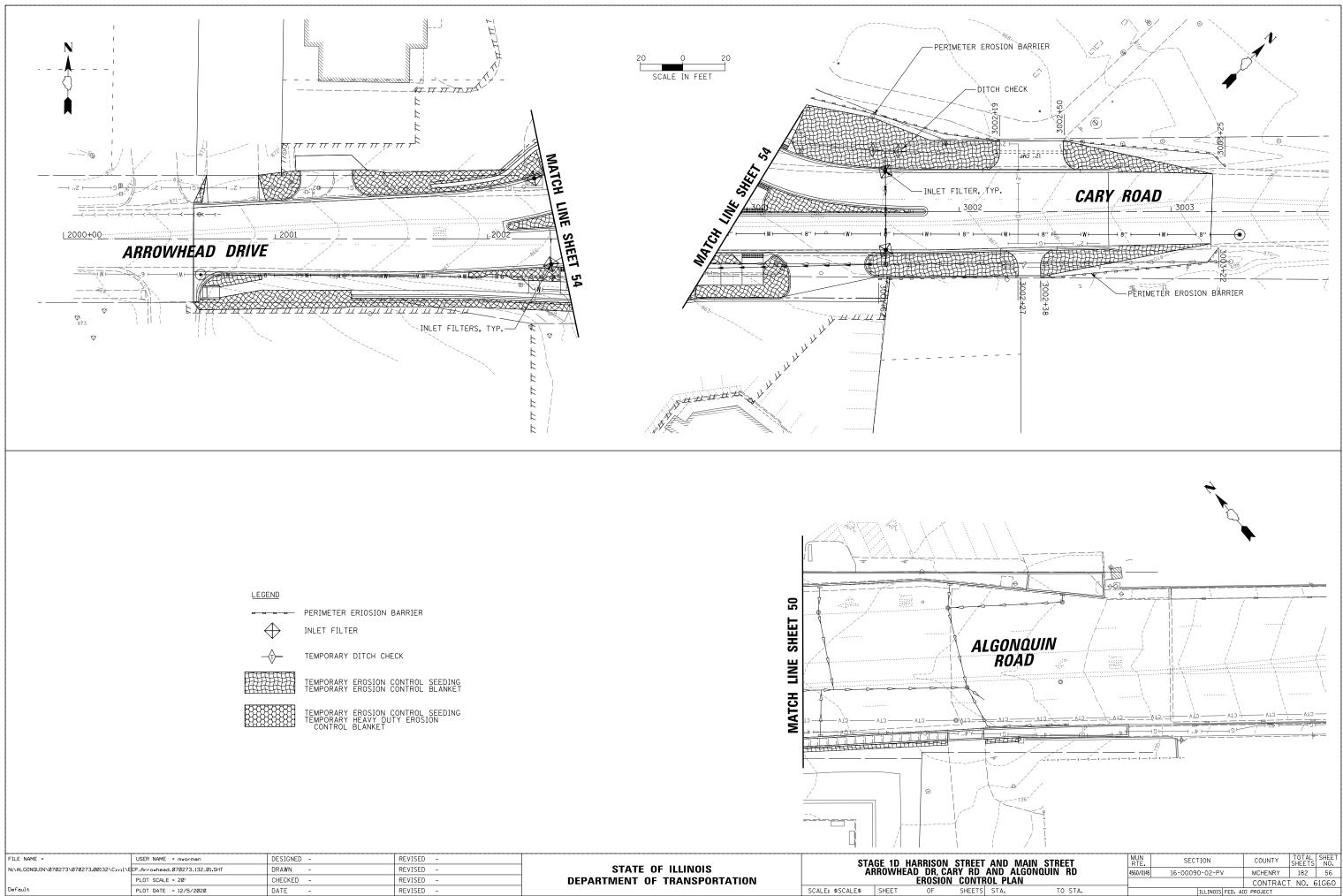
TEMPORARY EROSION CONTROL SEEDING TEMPORARY EROSION CONTROL BLANKET



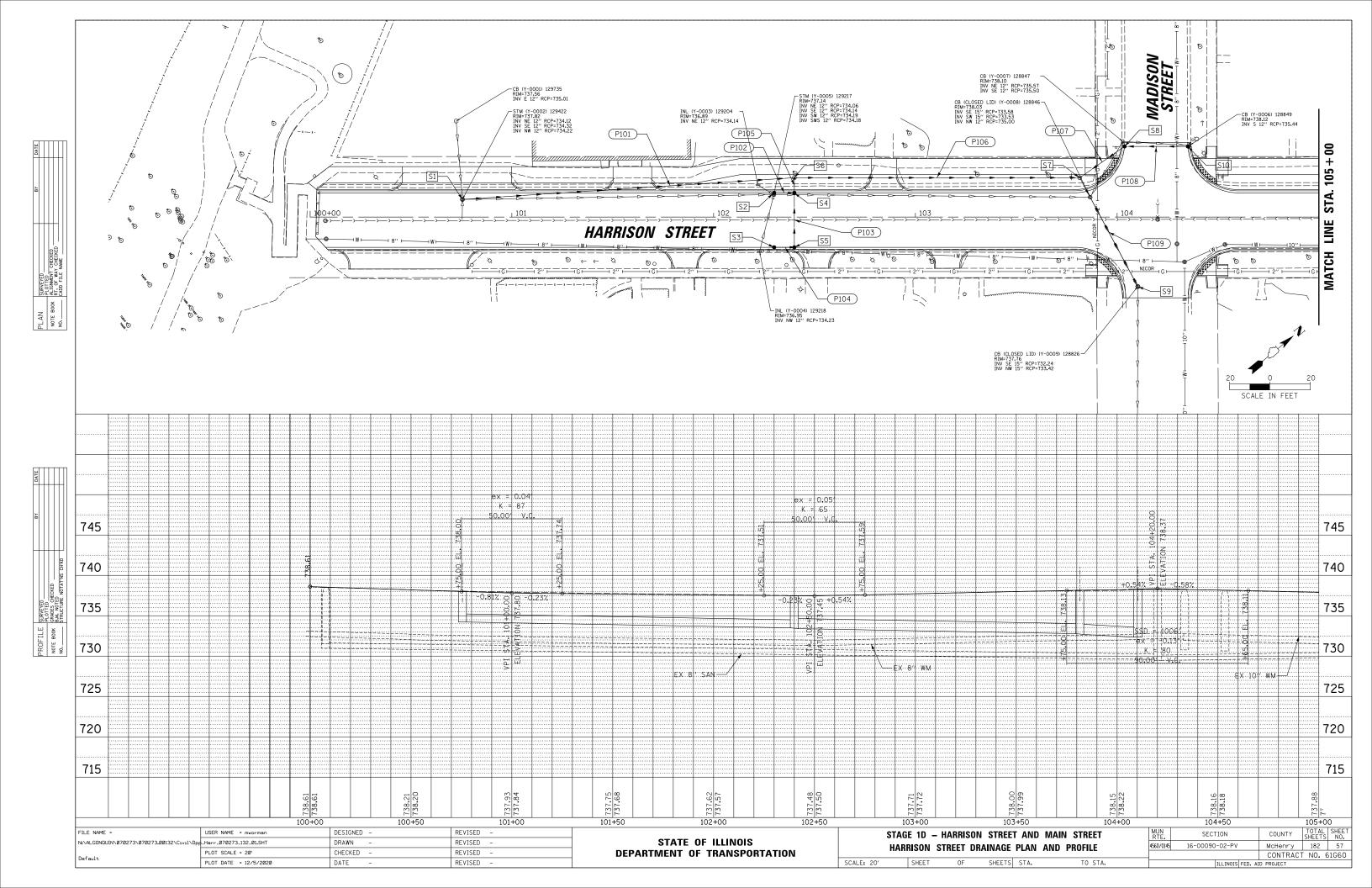
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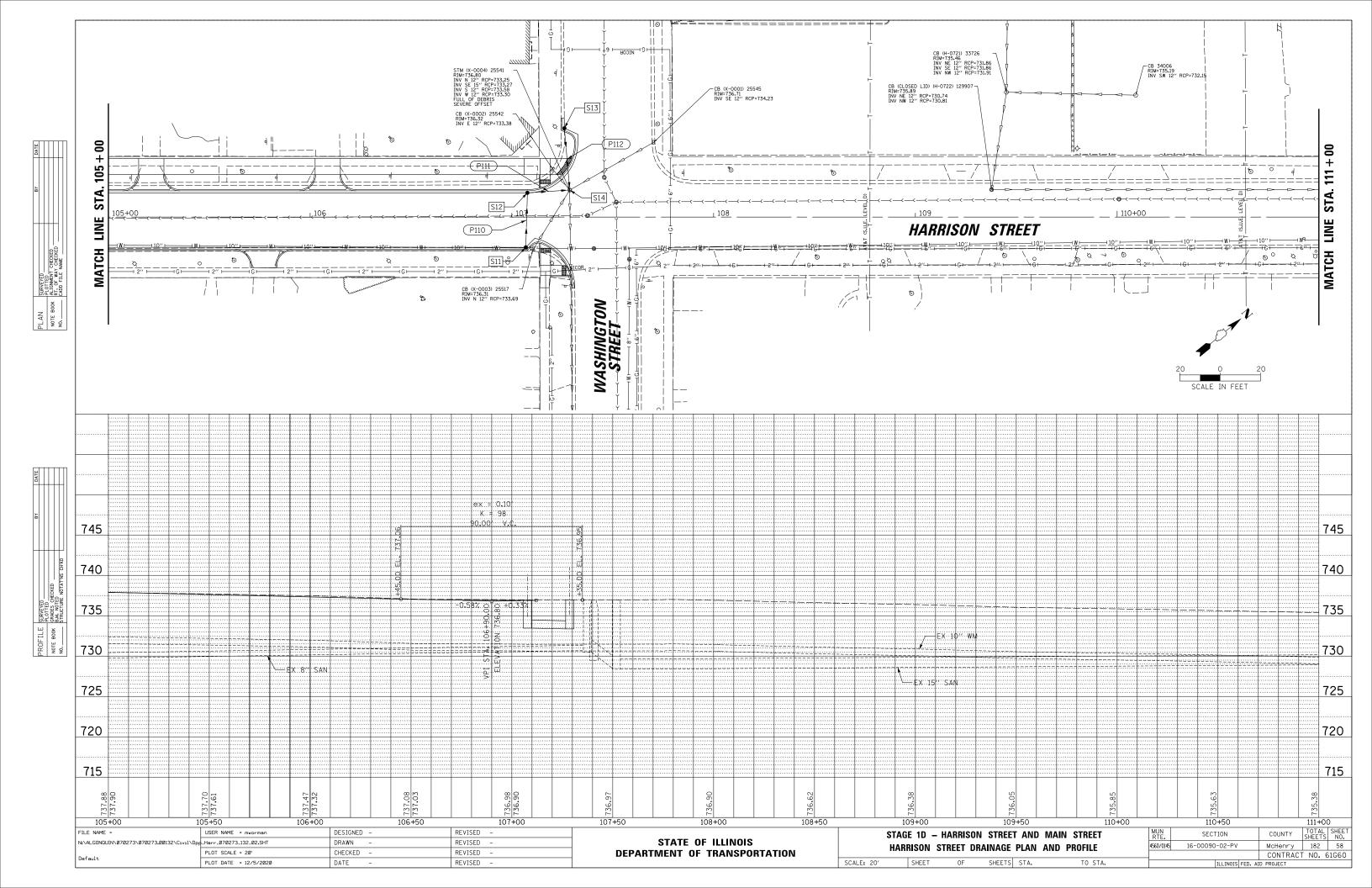
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|--|---------------------------|------------|-----------|------------------------------|---|--------------------------|--------------------|
| N:\ALGONQUIN\070273\070273.00132\C1v11\E | CP_Main_070273_132_03.SHT | DRAWN - | REVISED - | STATE OF ILLINOIS | MAIN STREET EROSION CONTROL PLAN | 4560/0145 16-00090-02-PV | MCHENRY 182 55 |
| | PLOT SCALE = 20' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | WAIN STREET ERUSION CONTROL PLAN | | CONTRACT NO. 61G60 |
| Default | PLOT DATE = 12/5/2020 | DATE – | REVISED - | | SCALE: \$SCALE\$ SHEET OF SHEETS STA. TO STA. | ILLINOIS FED | . AID PROJECT |

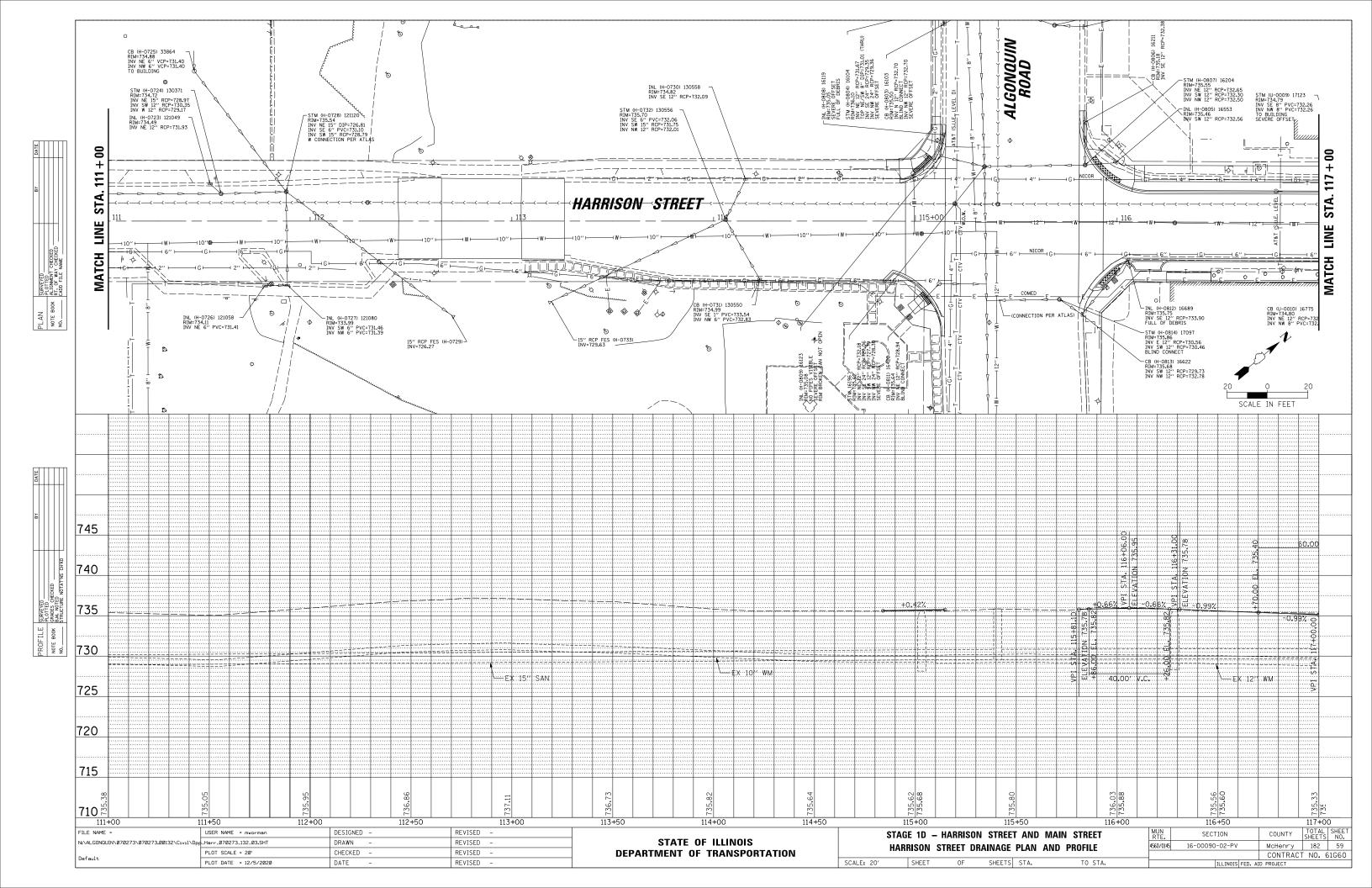


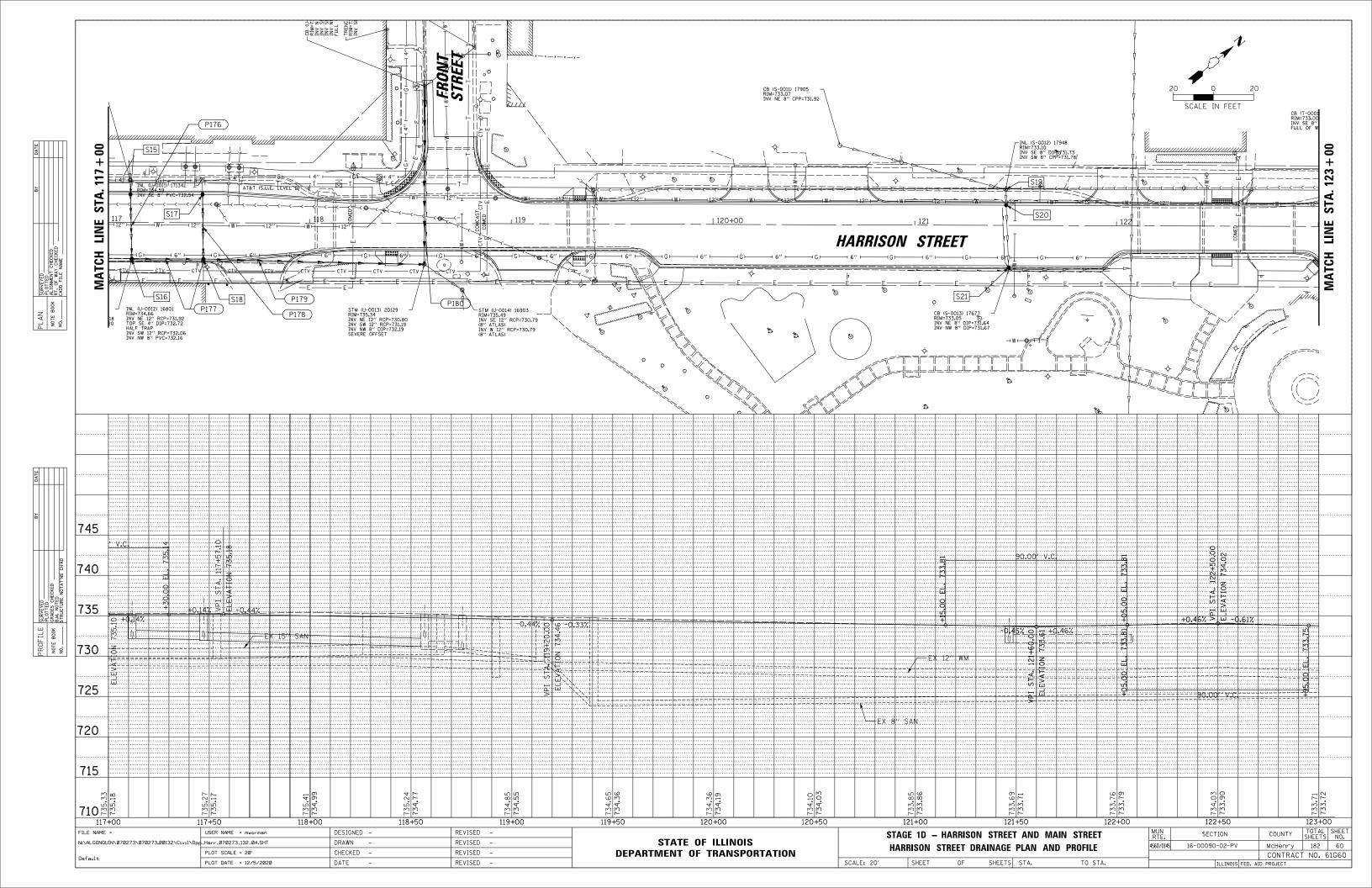


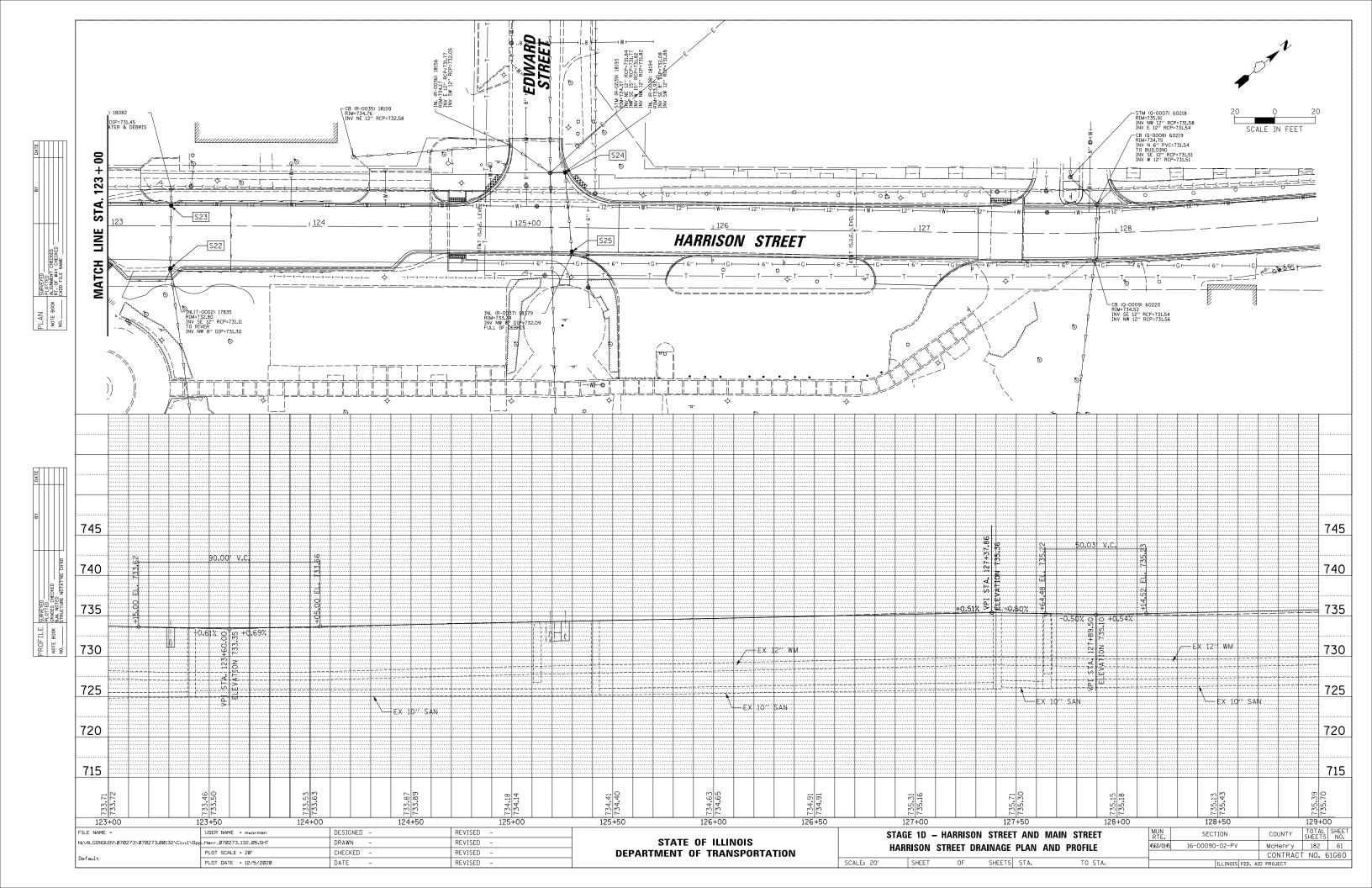
| - | OSER NHILE - IIIWOFIIIaIT | DESIGNED - | NEVISED - | | STA | GE 1D HA | ARRISO |
|--------------------------------|--------------------------------|------------|-----------|------------------------------|------------------|----------|---------|
| IN\070273\070273.00132\C1v1l\E | CP_Arrowhead_070273_132_01.SHT | DRAWN - | REVISED - | STATE OF ILLINOIS | A | ROWHEA | D DR. (|
| | PLOT SCALE = 20' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | | EROSIC |
| | PLOT DATE = 12/5/2020 | DATE – | REVISED - | | SCALE: \$SCALE\$ | SHEET | 0F |

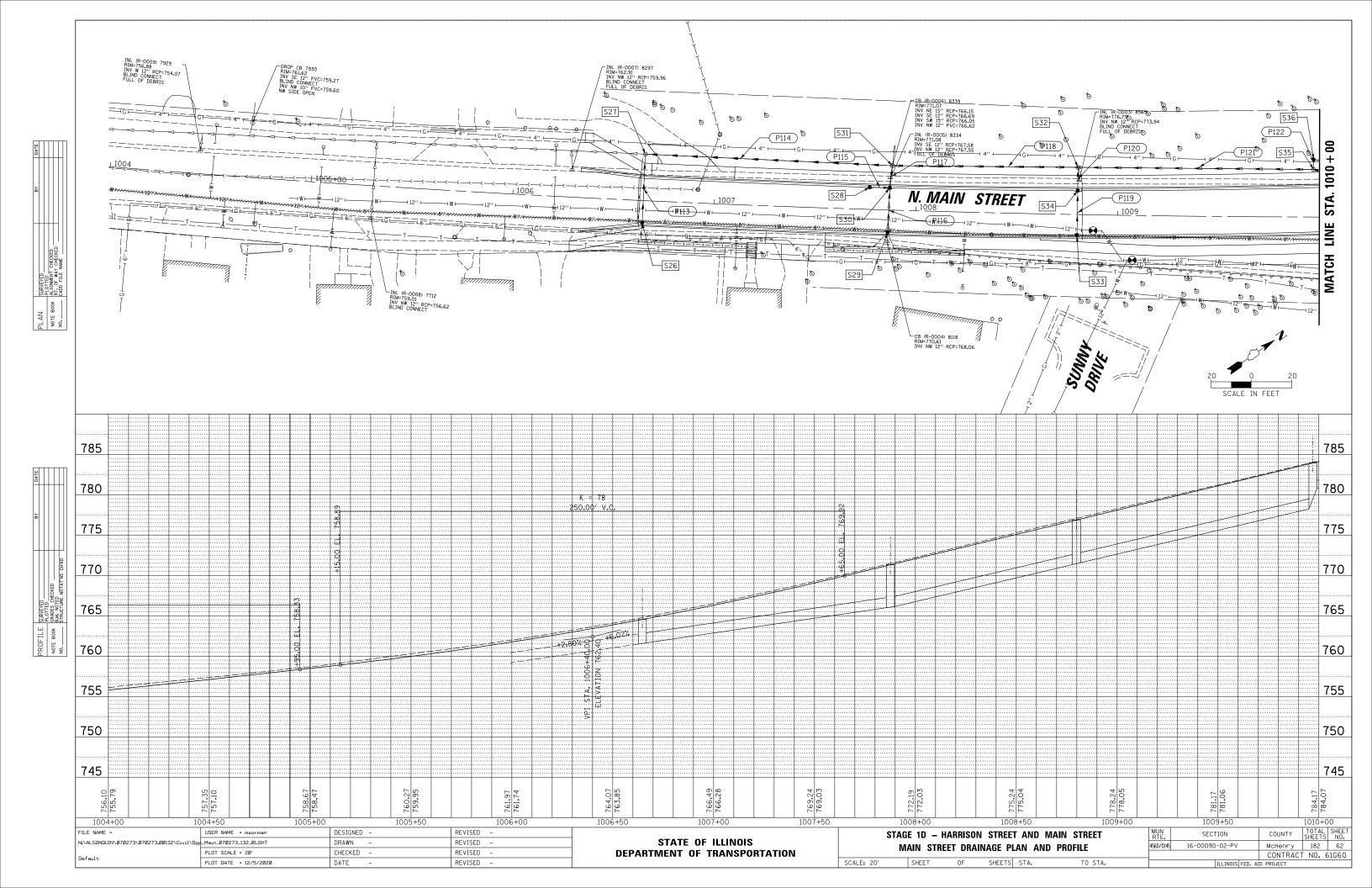


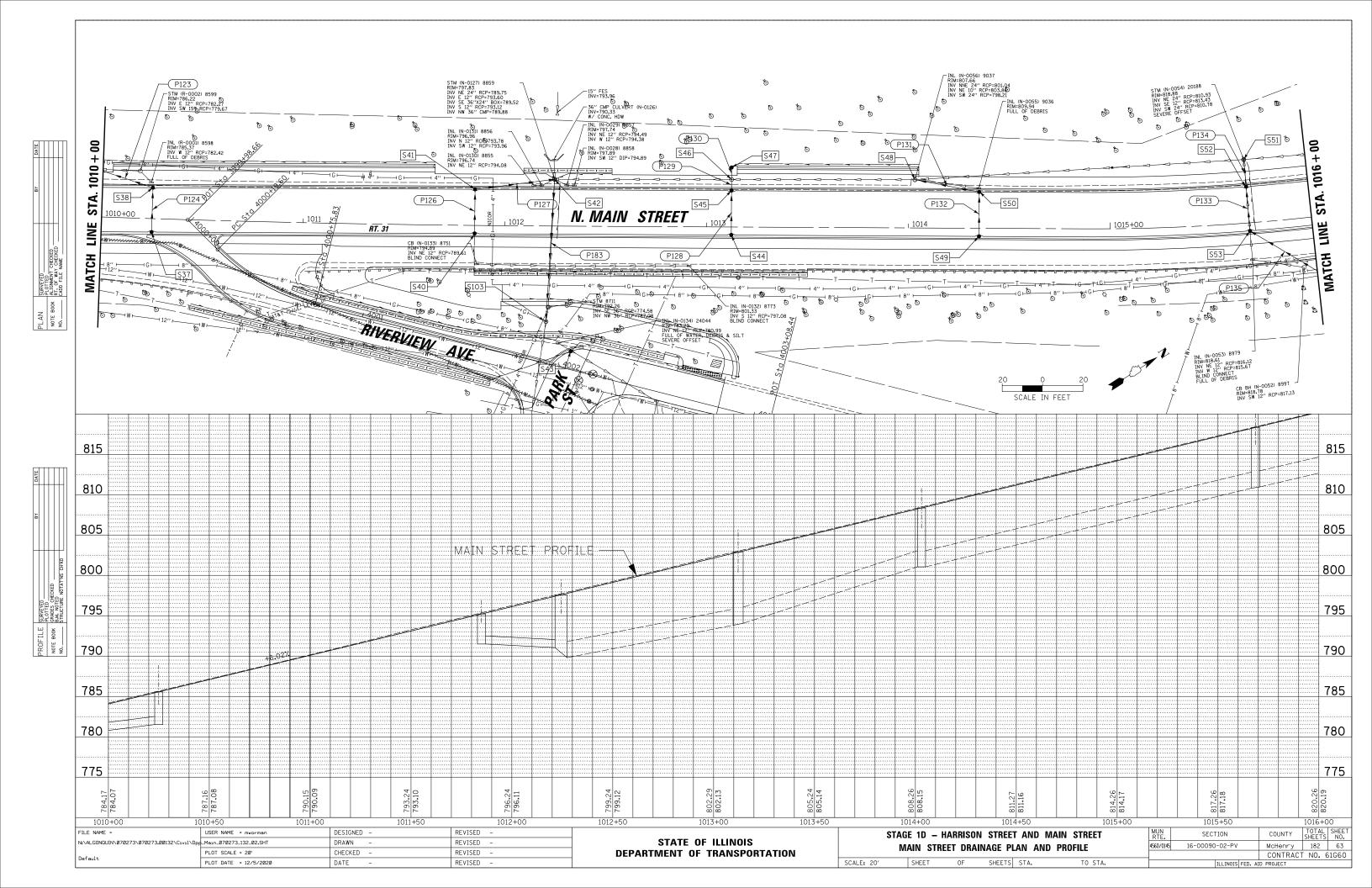


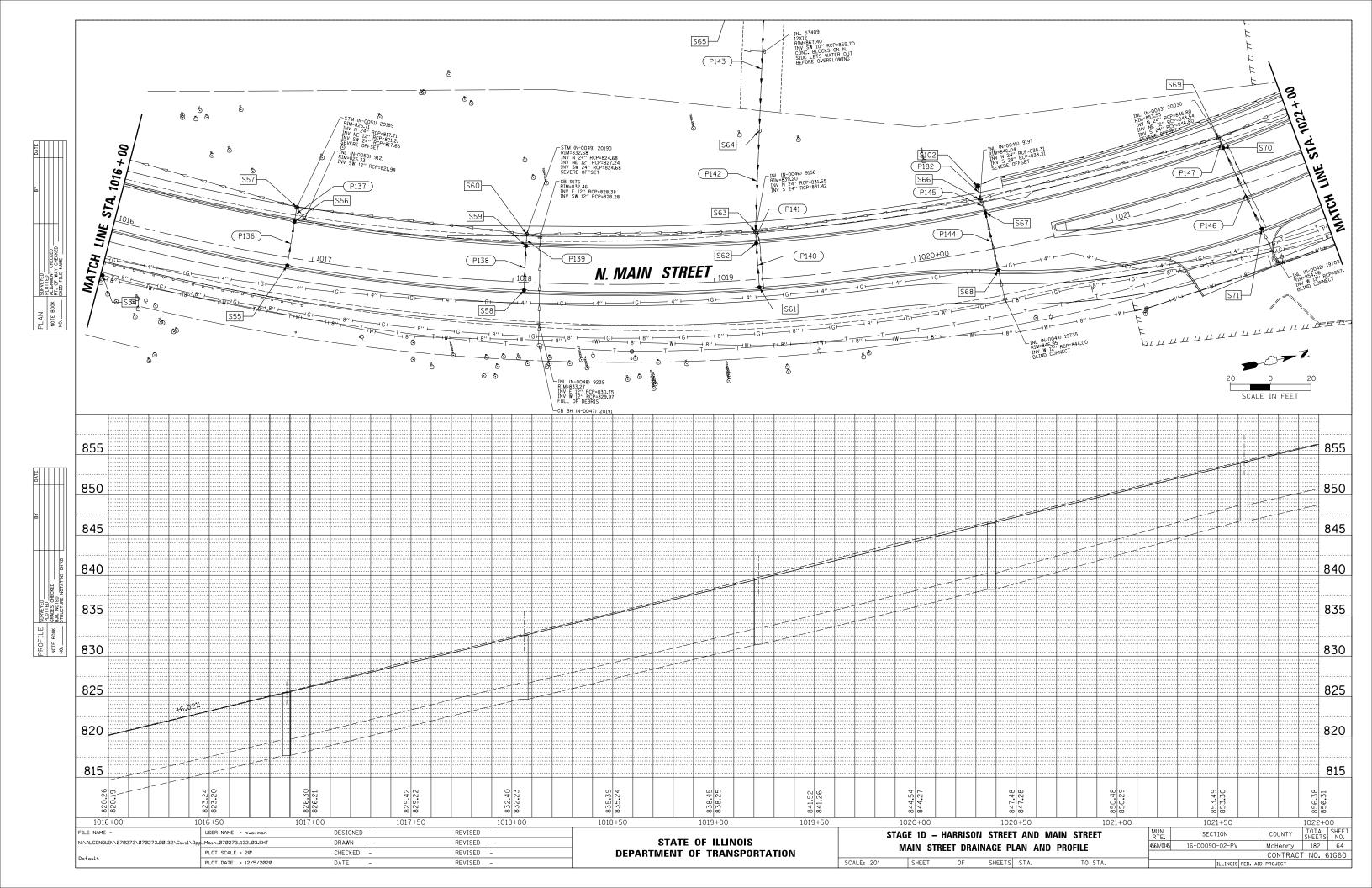


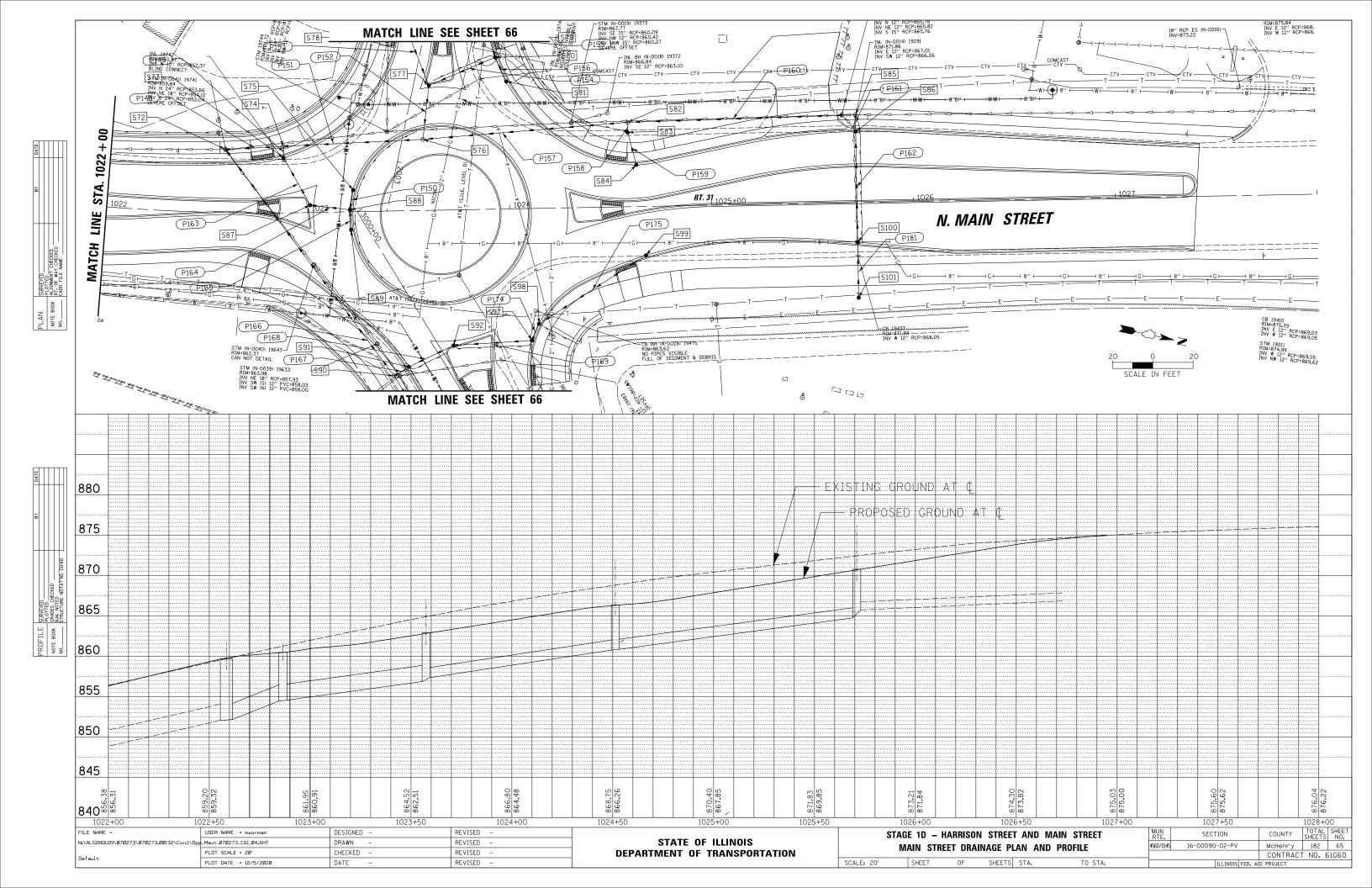


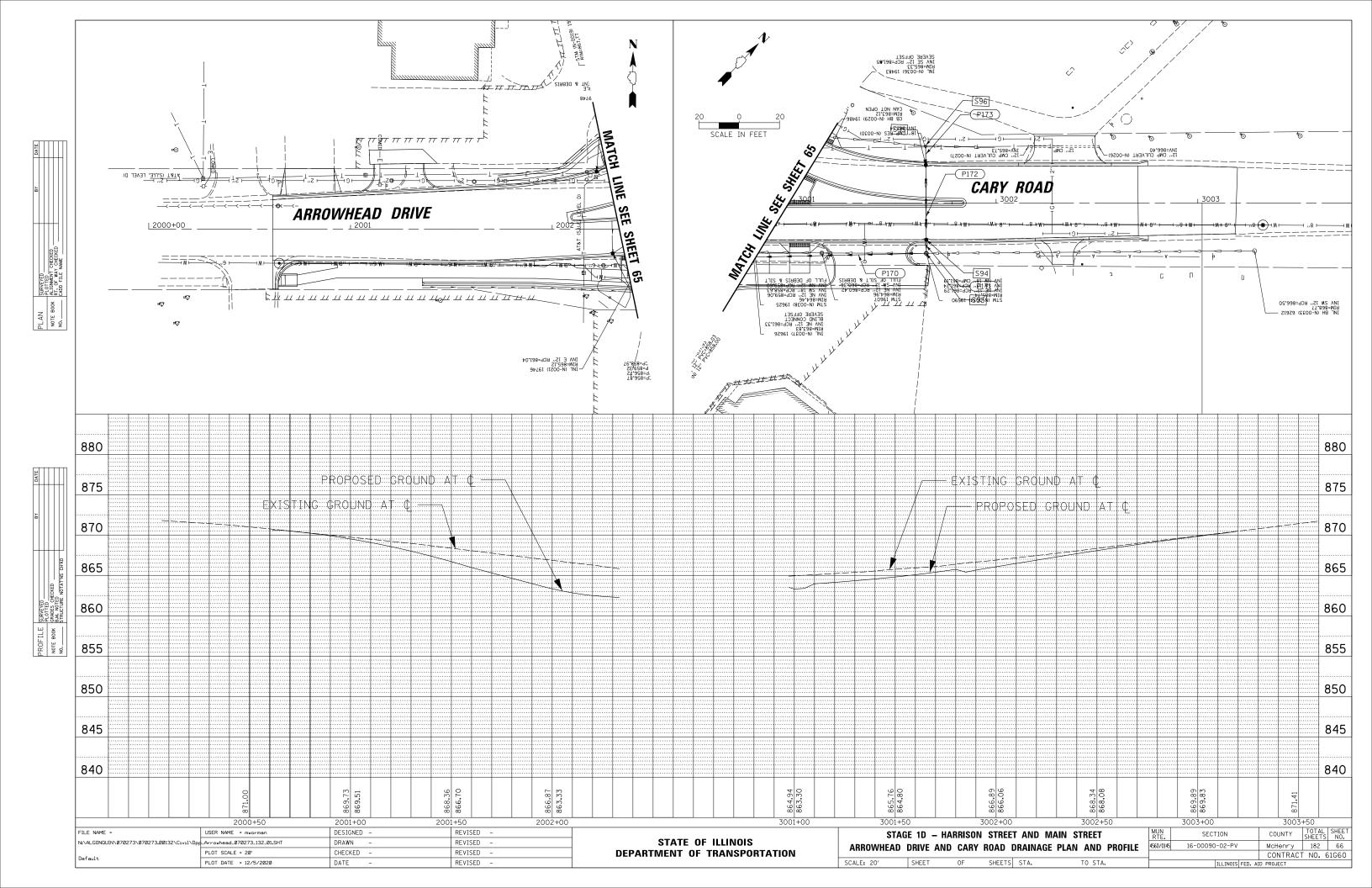


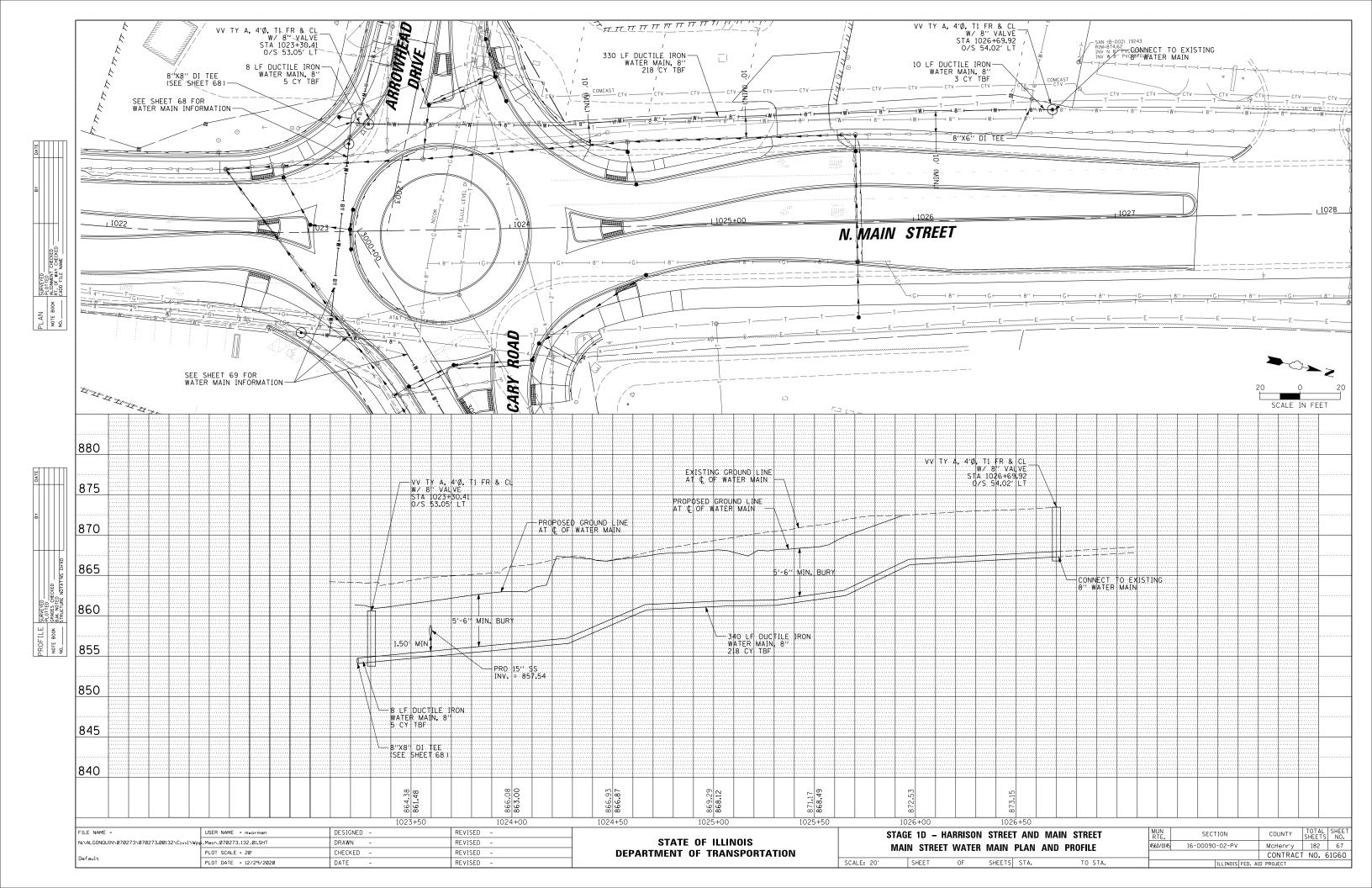


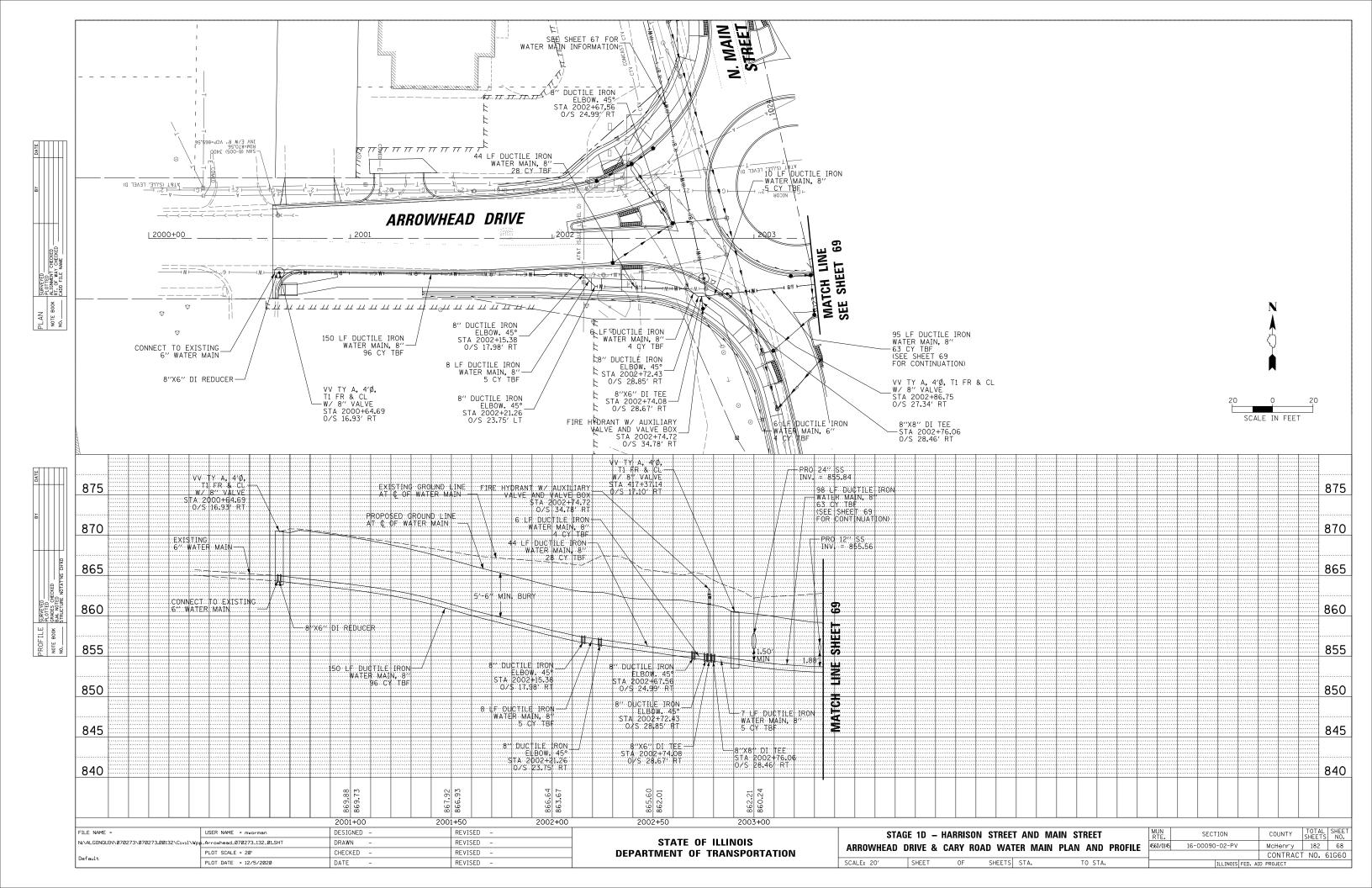


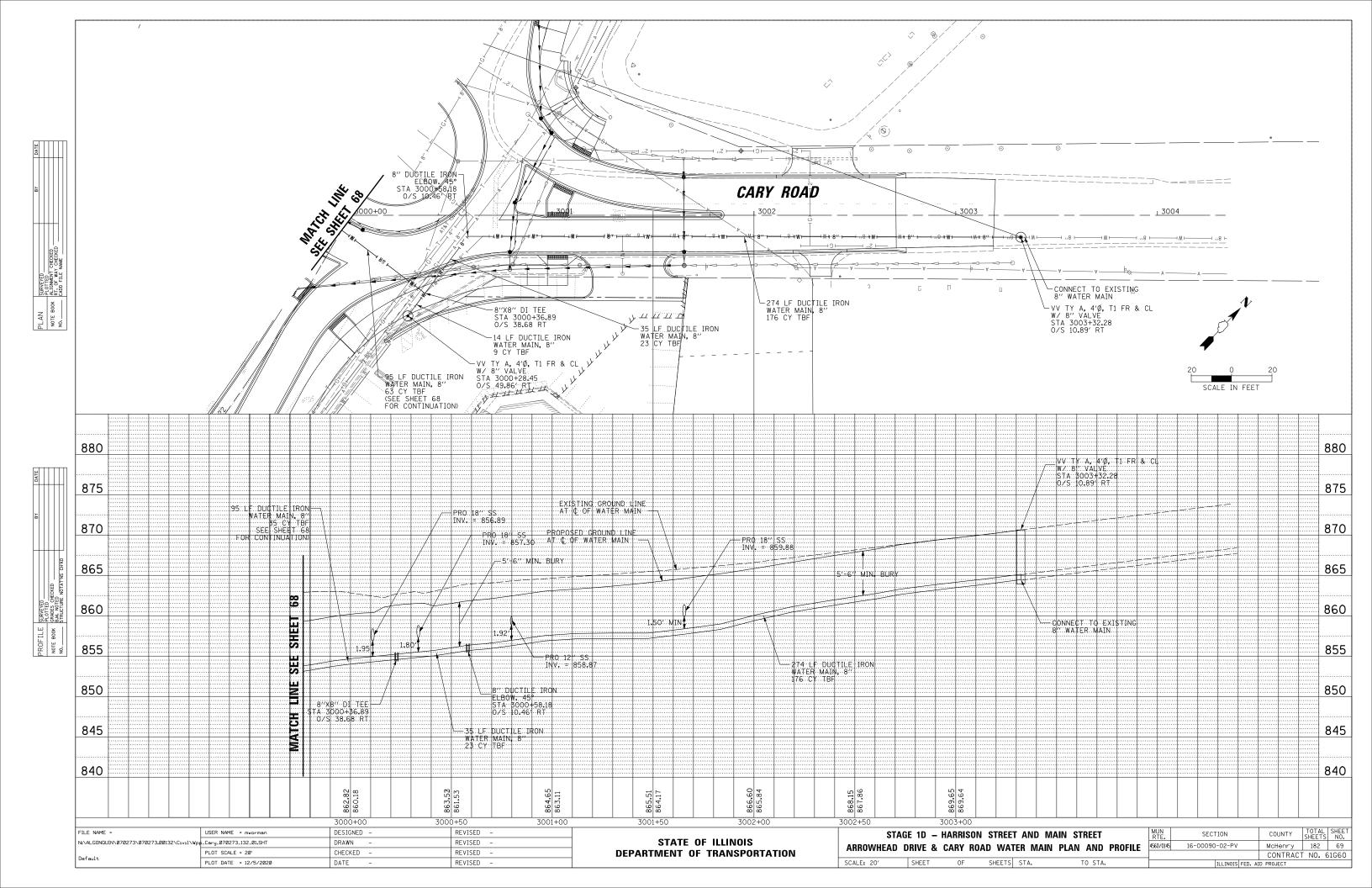


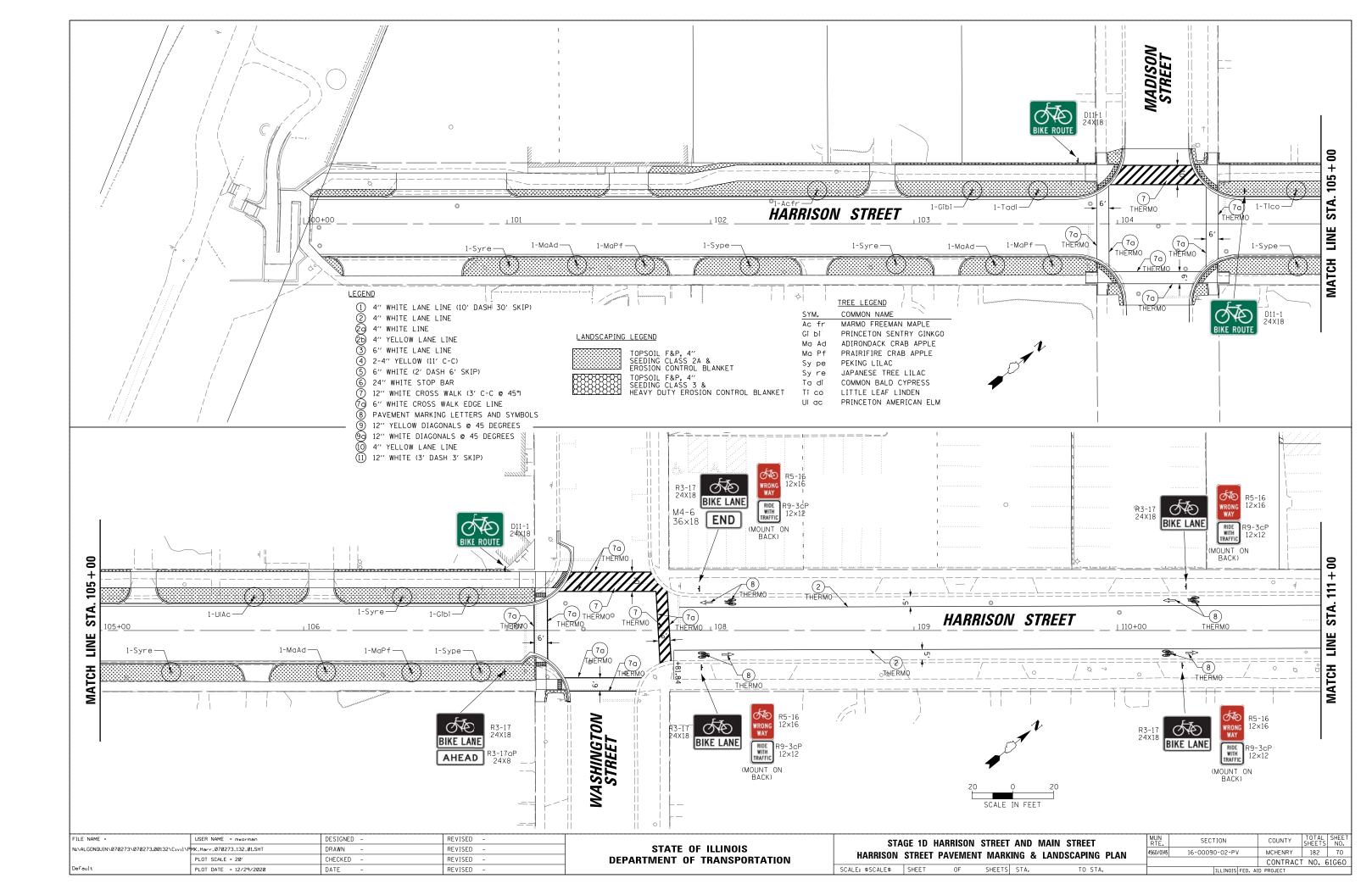


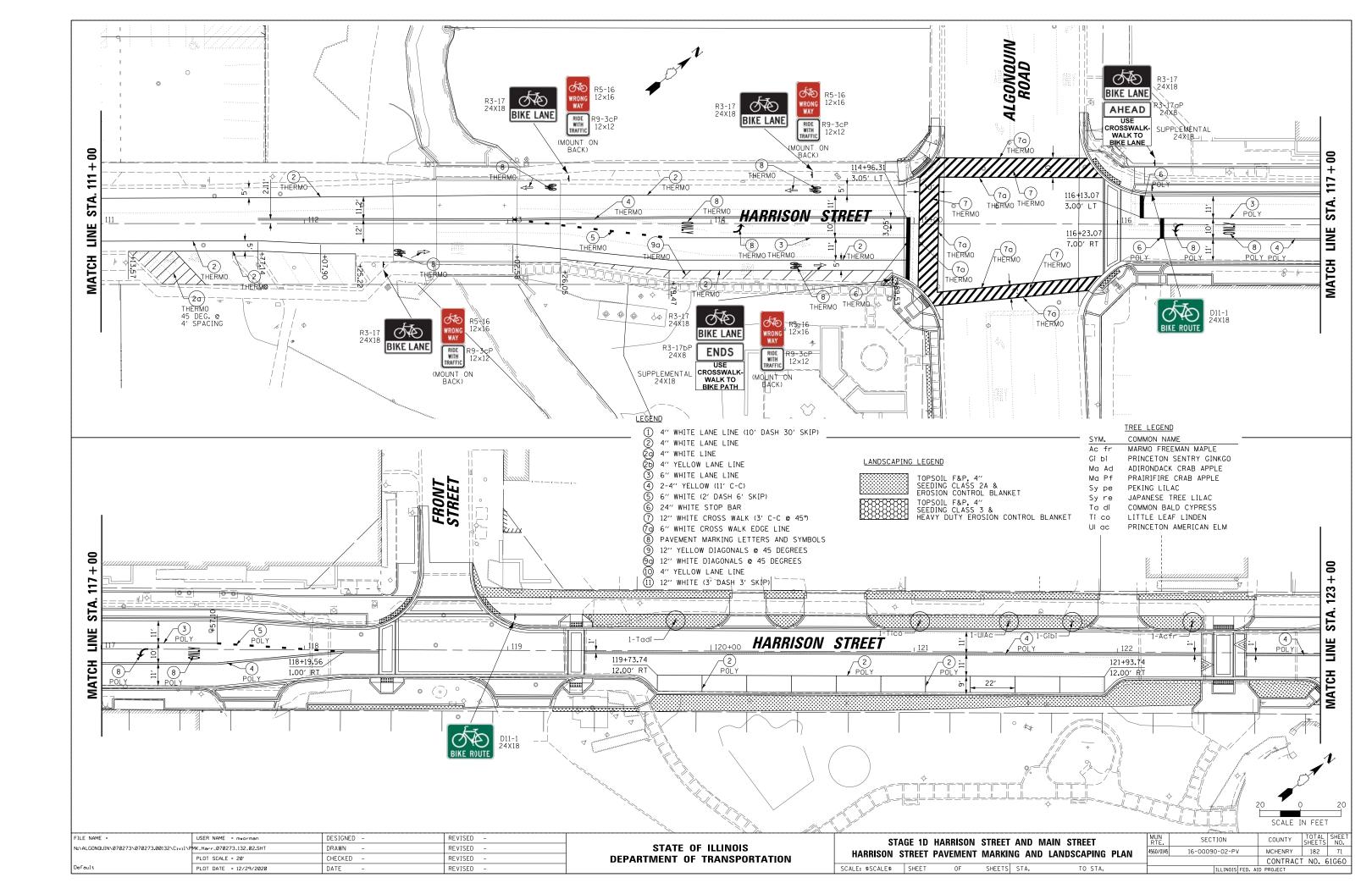


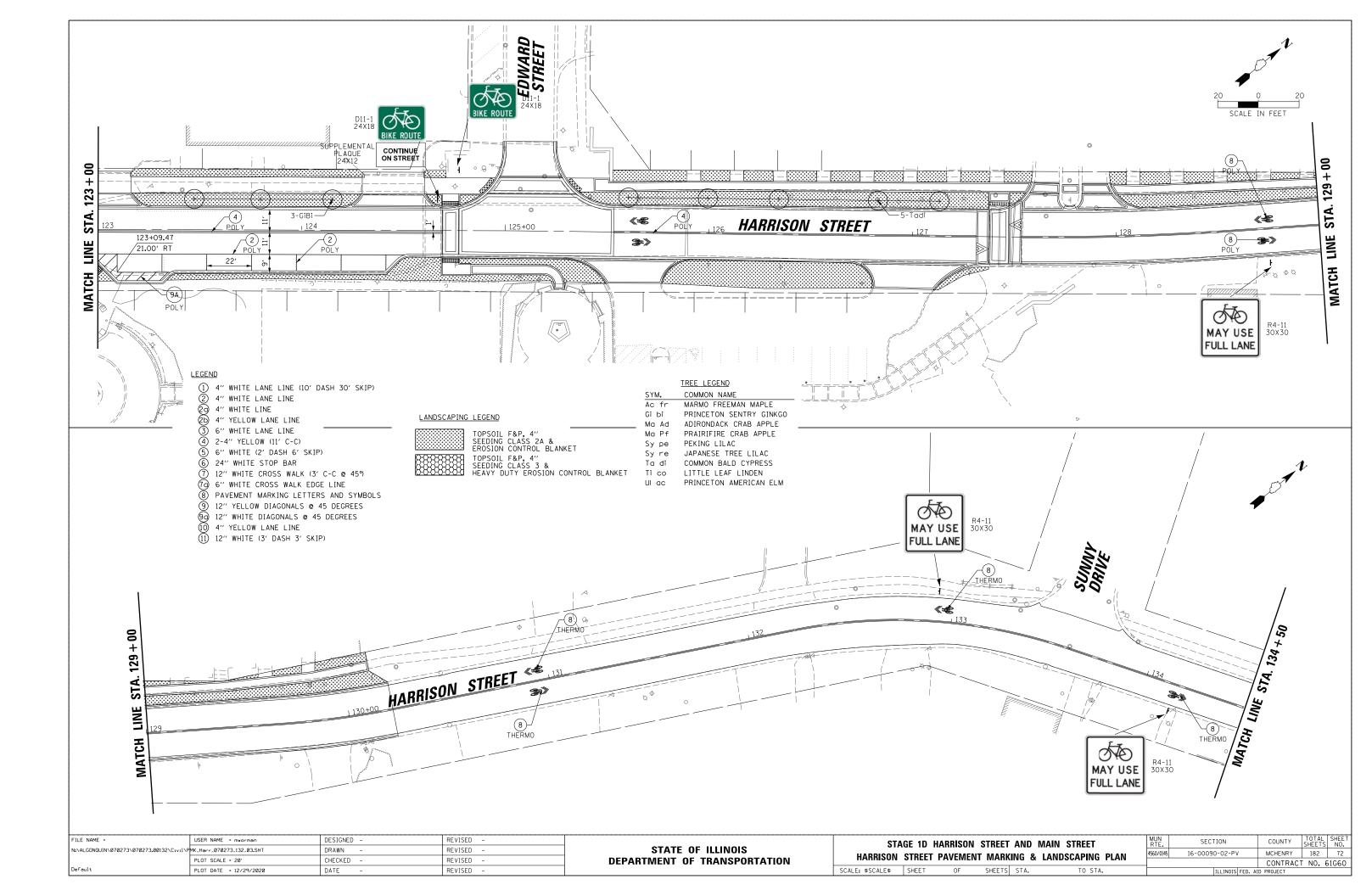


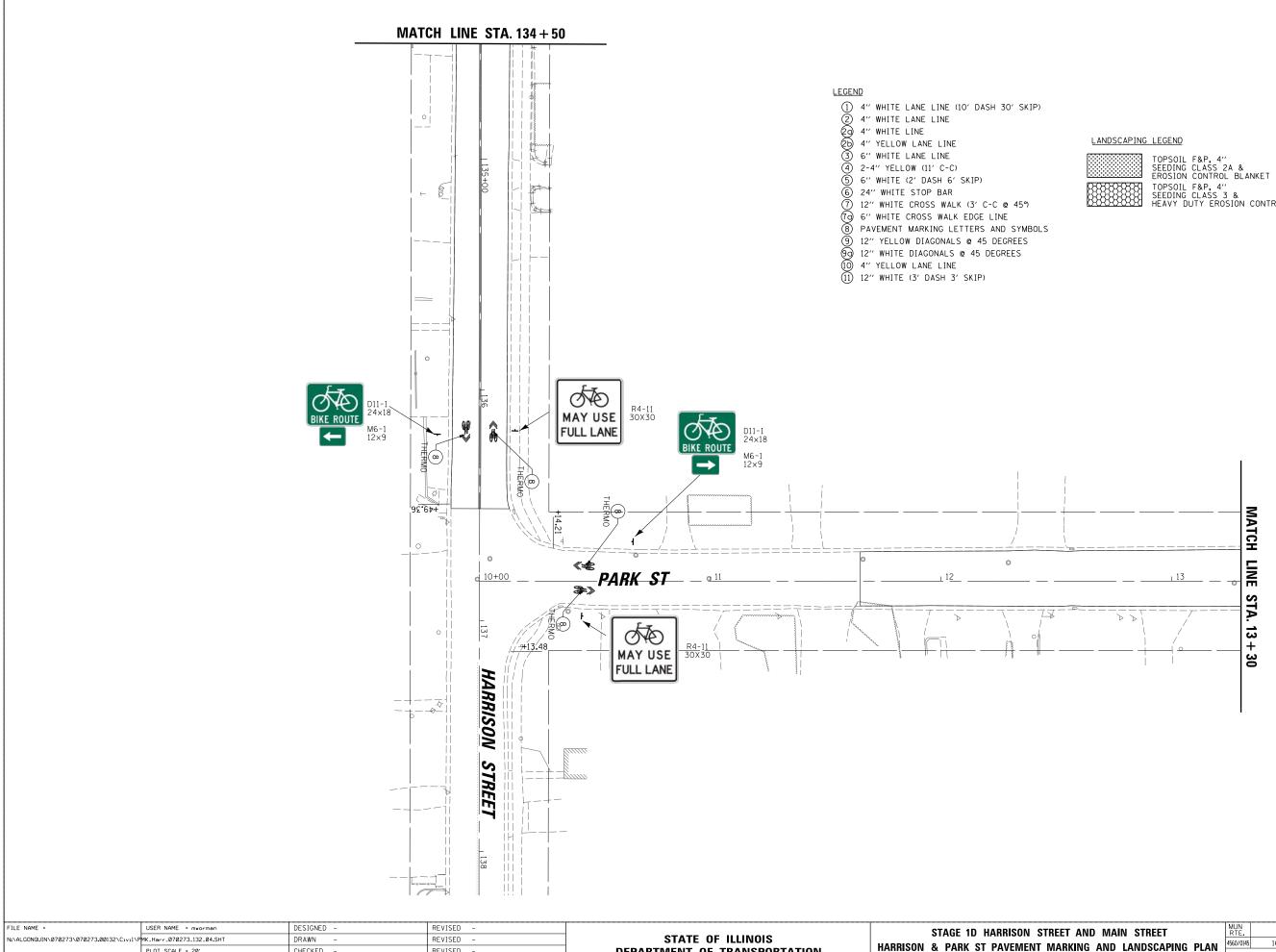












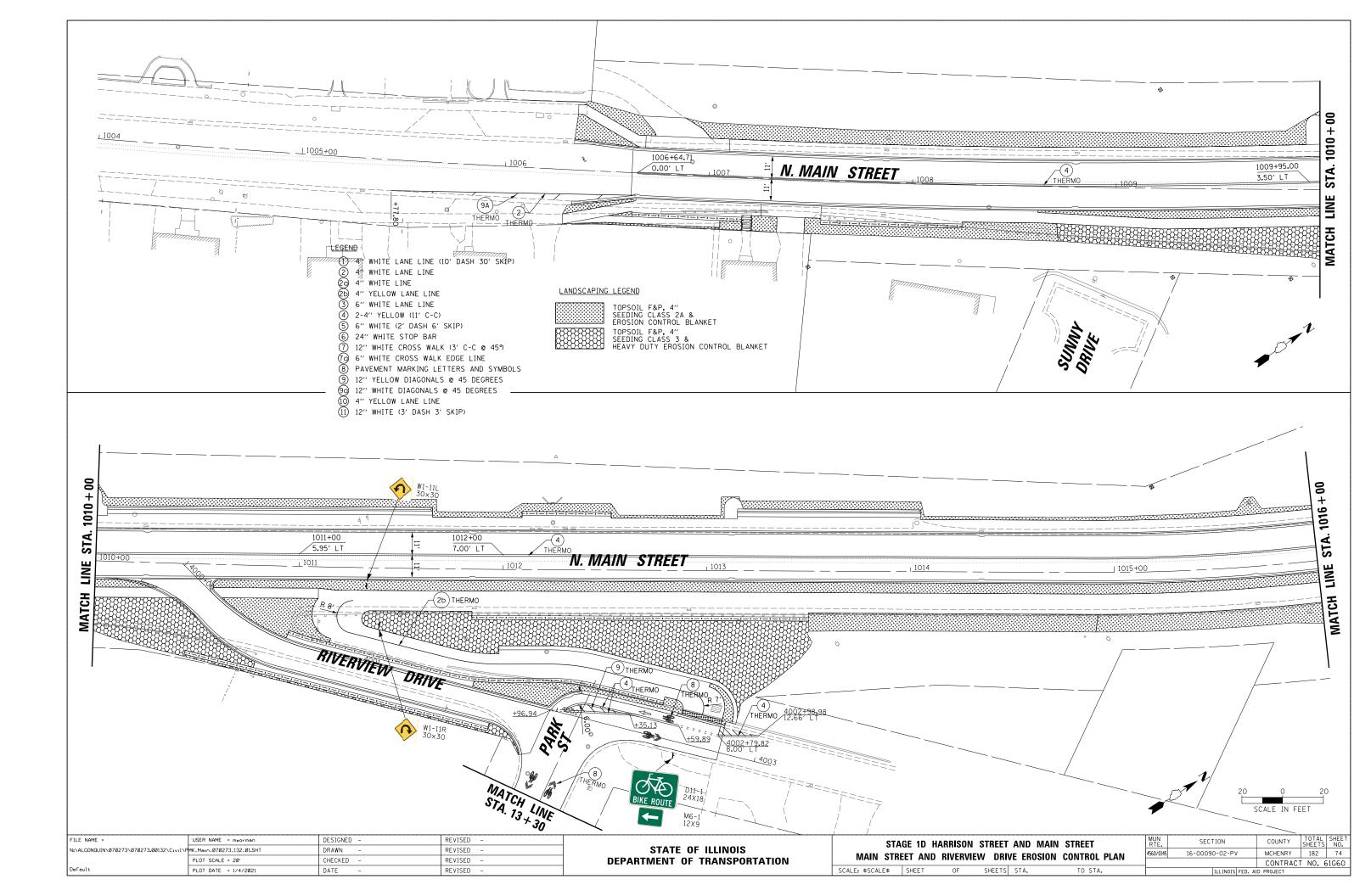
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|--|---------------------------|------------|-----------|------------------------------|------------------|-----------|----------|----|
| N:\ALGONQUIN\070273\070273.00132\C1v11\F | MK_Harr_070273_132_04.SHT | DRAWN - | REVISED - | STATE OF ILLINOIS | | | | |
| | PLOT SCALE = 20' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | HARRISON & F | PARK ST F | PAVEMENT | I. |
| Default | PLOT DATE = 12/29/2020 | DATE - | REVISED - | | SCALE: \$SCALE\$ | SHEET | OF | S |

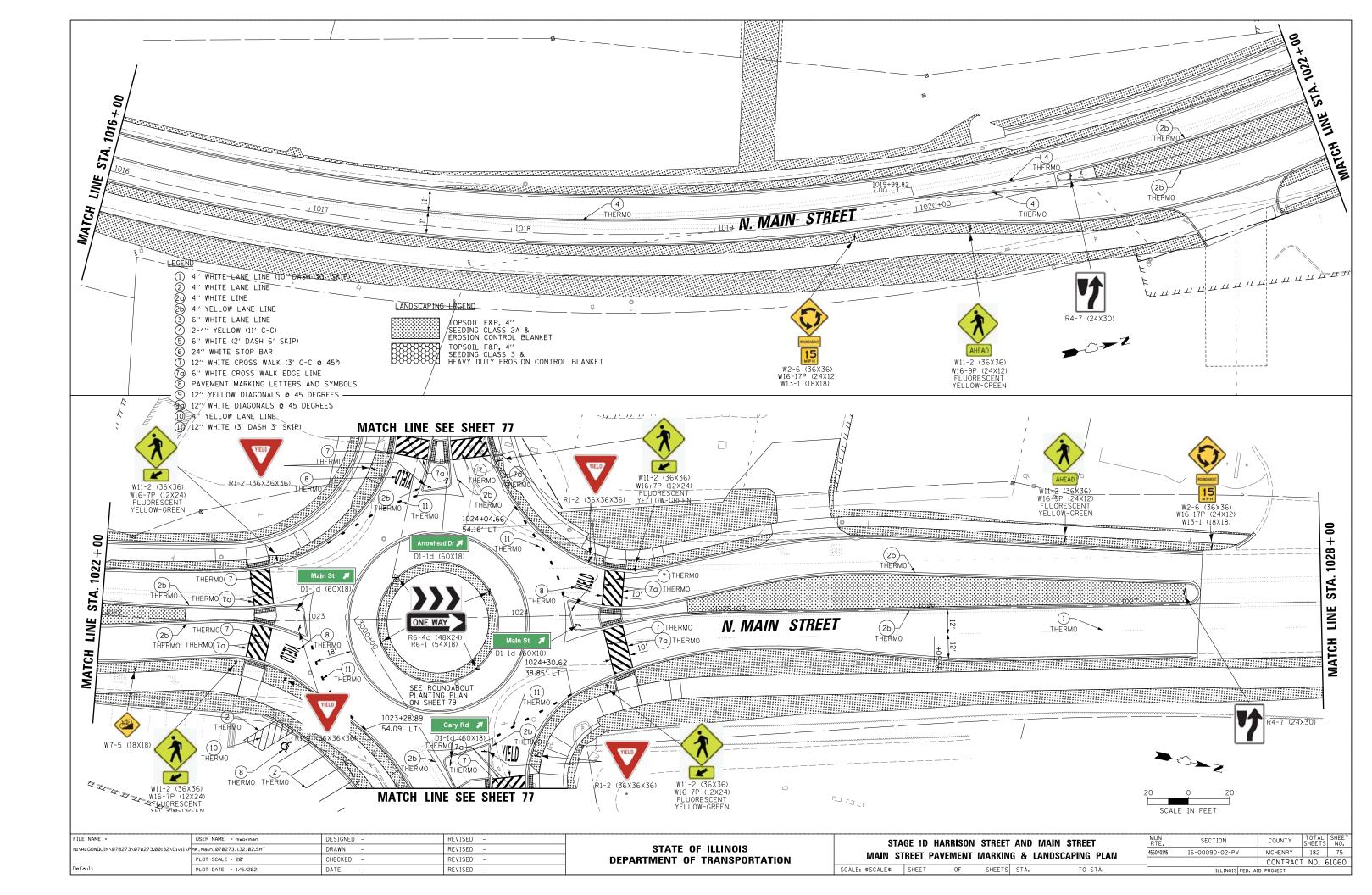
| TOPSOIL F&P, 4'' SEEDING CLASS 2A & EROSION CONTROL BLANKET |
|--|
| TOPSOIL F&P, 4" SEEDING CLASS 3 & HEAVY DUTY EROSION CONTROL BLANKET |

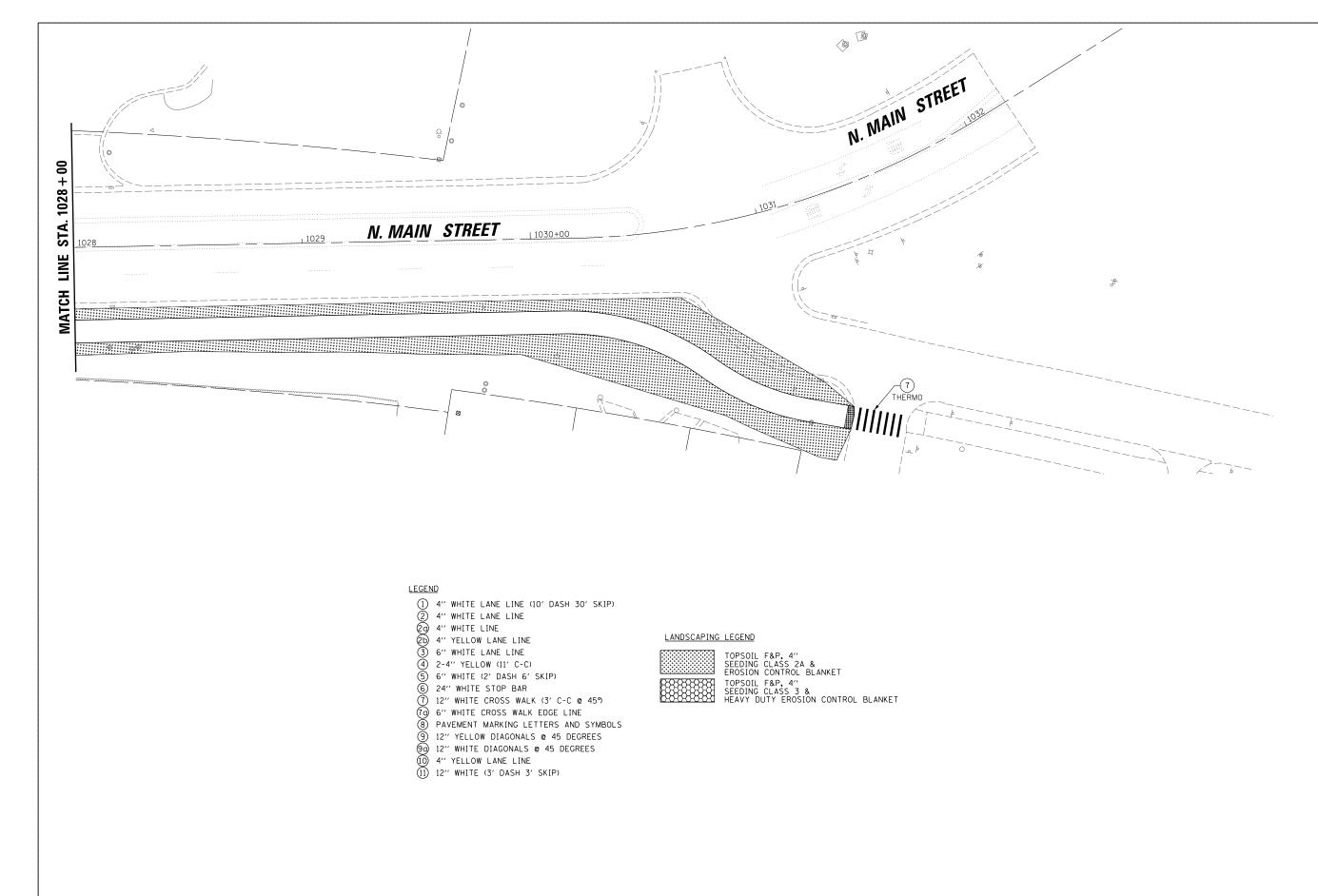


20 SCALE IN FEET

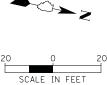
| STREET | STREET AND MAIN STREET | | | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
|---------------------------------|------------------------|---------|--|---|---------|----------|-----------------|--------------|--|--|
| NT MARKING AND LANDSCAPING PLAN | | | | IDSCADING PLAN 4560/0145 16-00090-02-PV | | | | 73 | | |
| | | | | | | CONTRACT | NO. 6 | 51G60 | | |
| SHEETS | STA. | TO STA. | | ILLINOIS FED. AID PROJECT | | | | | | |
| | | | | | | | | | | |

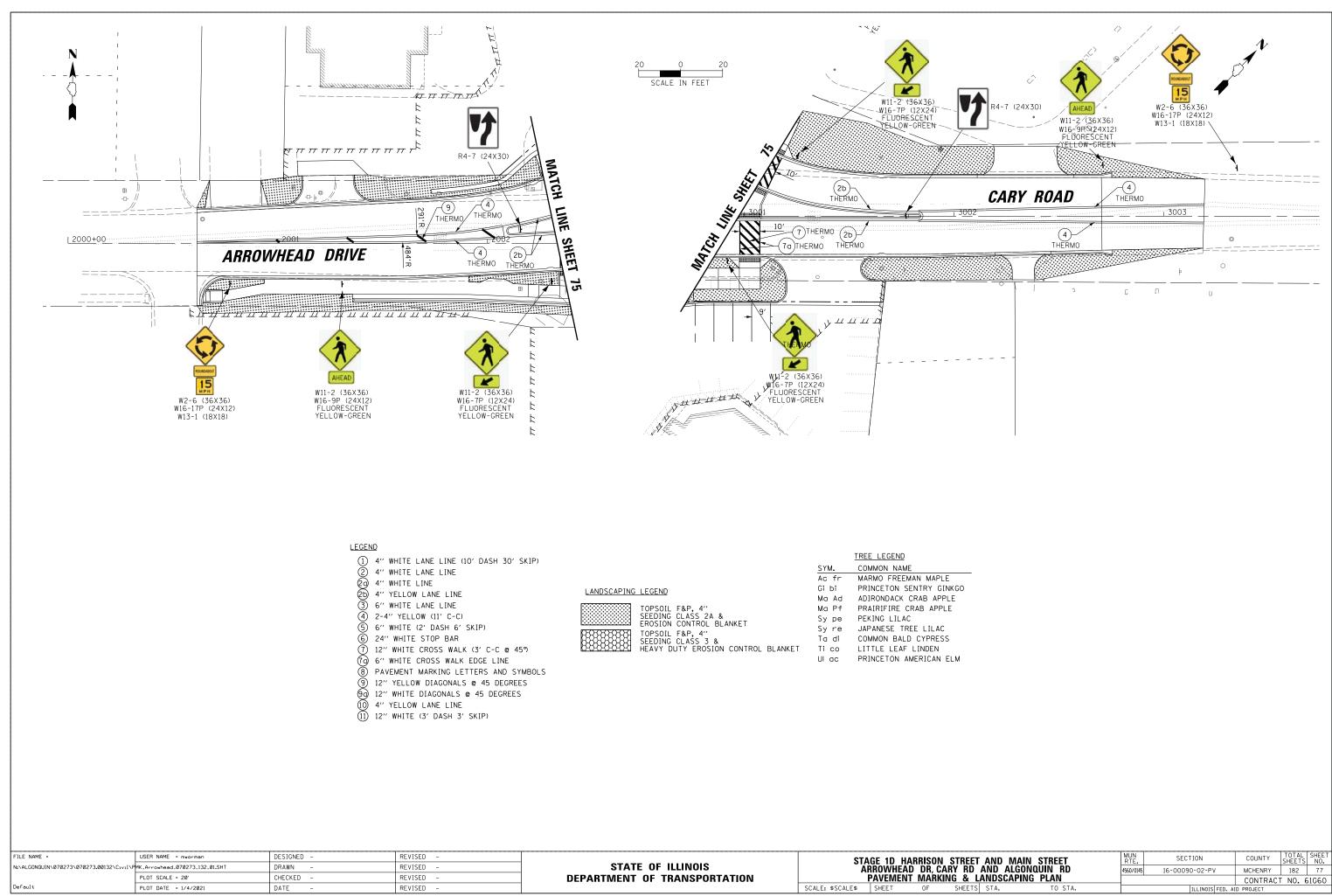




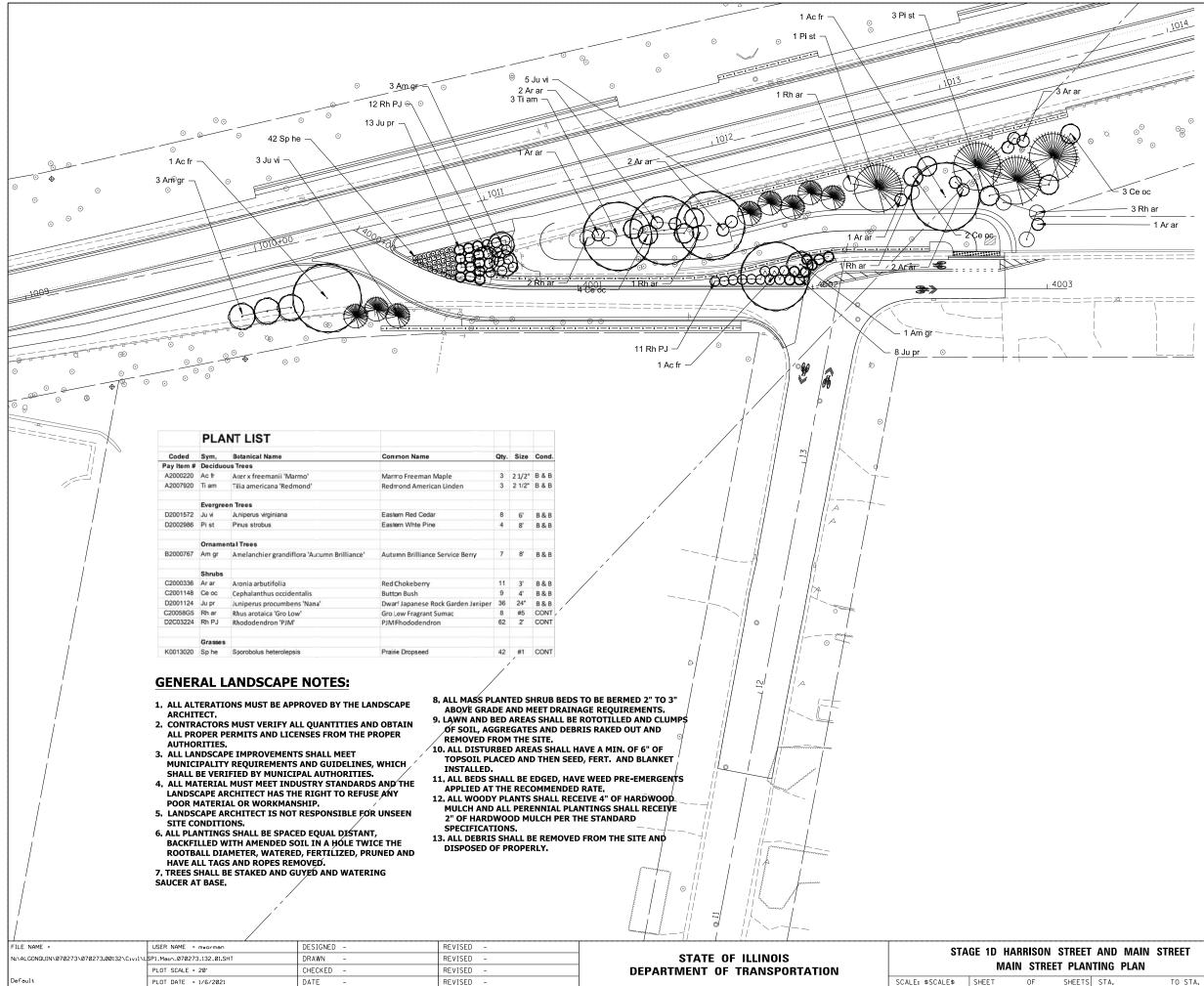


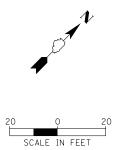
| FIL | E NAME = | USER NAME = mworman | DESIGNED - | REVISED - | | STA | STAGE 1D HARRISON STREET AND MAIN STREET | | | | MUN | SECTION | COUNTY | TOTAL SHEET |
|-----|---------------------------------------|---------------------------|------------|-----------|------------------------------|---|--|--|-----------------|------------|----------------|-------------|--------|-------------|
| N:N | ALGONOUIN\070273\070273.00132\C1v11\P | MK_Main_070273_132_03.SHT | DRAWN - | REVISED - | STATE OF ILLINOIS | MAIN STREET PAVEMENT MARKING & LANDSCAPING PLAN | | | | 4560/0145 | 16-00090-02-PV | MCHENRY | 182 76 | |
| | | PLOT SCALE = 20' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | MAIN STREET FAVEWENT MARKING & LANDSCAPING PLAN | | | | | CONTRAC | T NO. 61G60 | | |
| Def | ault | PLOT DATE = 12/29/2020 | DATE – | REVISED - | | SCALE: \$SCALE\$ SHEET OF SHEETS STA. TO STA. | | | ILLINOIS FED. A | ID PROJECT | | | | |



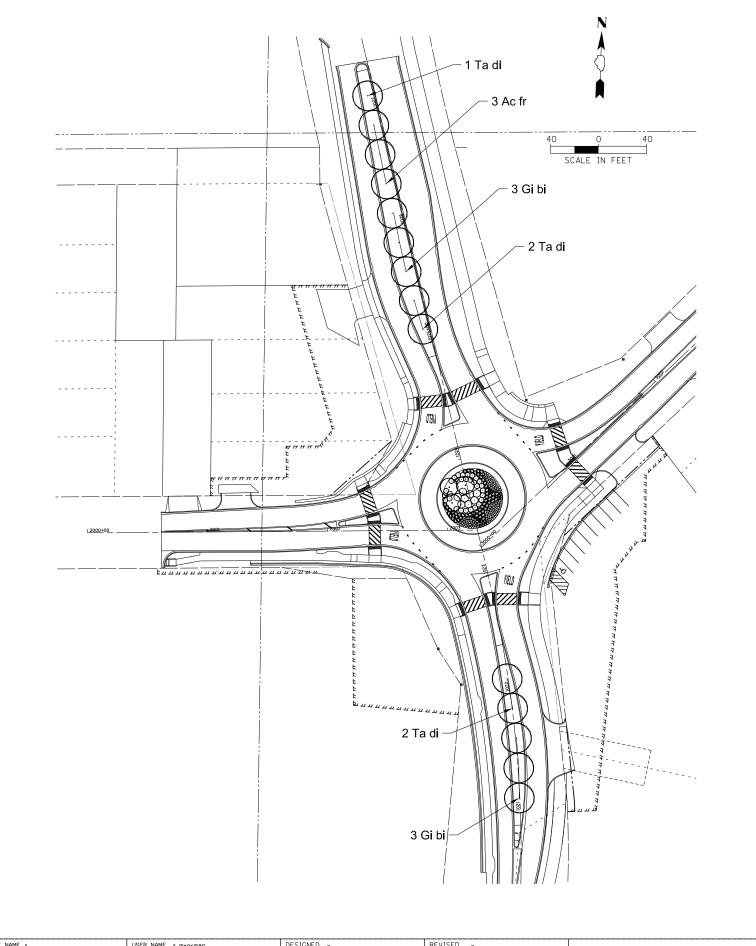


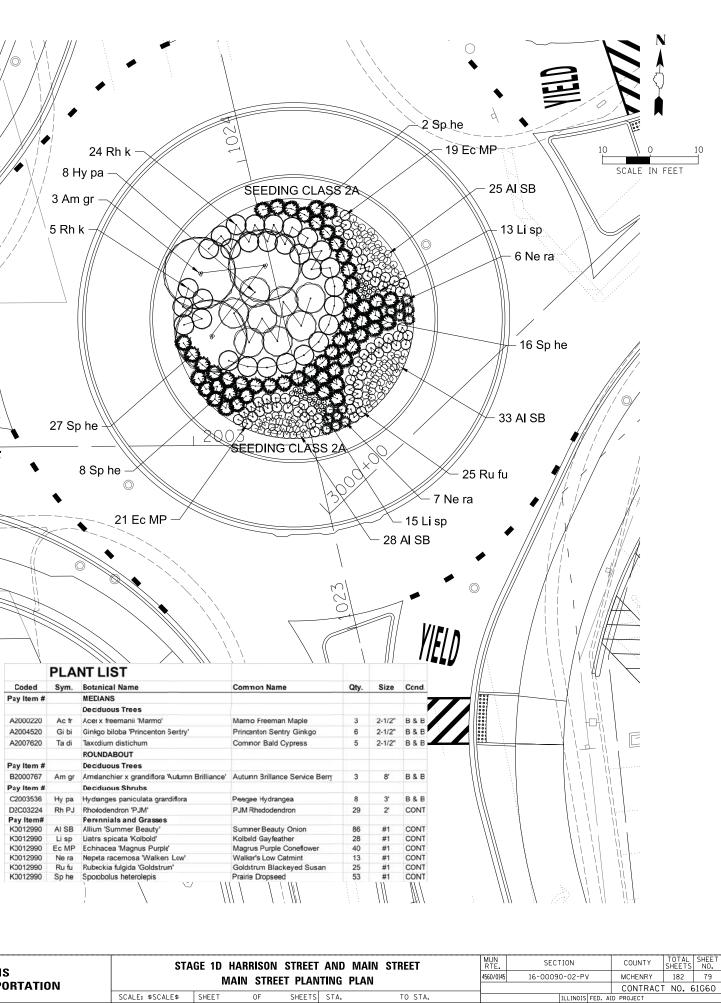
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|--|--------------------------------|------------|-----------|------------------------------|------------------|-----------|-------|-------|
| N:\ALGONOUIN\070273\070273.00132\C1v11\P | MK_Arrowhead_070273_132_01.SHT | DRAWN - | REVISED - | STATE OF ILLINOIS | | | | |
| | PLOT SCALE = 20' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | PAVEMENT | | |
| Default | PLOT DATE = 1/4/2021 | DATE - | REVISED - | | SCALE: \$SCALE\$ | SHEET | OF | SHEET |





| ET AND MAIN STREET | | MUN RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | | |
|--------------------|---------|----------------|---------------------------|---------|-----------------|--------------|--|--|--|
| | | 4560/0145 | 16-00090-02-PV | MCHENRY | 182 | 78 | | | |
| | LAN | CONTRACT NO. 6 | | | | 51G60 | | | |
| 'S STA. | TO STA. | | ILLINOIS FED. AID PROJECT | | | | | | |





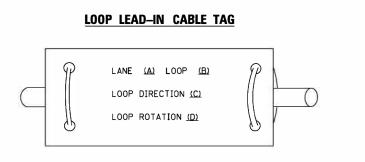
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|--|----------------------------|------------|-----------|------------------------------|------------------|----------|---------|----------|
| N:\ALGONOUIN\070273\070273.00132\C1v11\L | SP1_Main_070273_132_02.SHT | DRAWN - | REVISED - | STATE OF ILLINOIS | JIA | | | |
| | PLOT SCALE = 10' | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | MAI | N STREE | ET PLANT |
| Default | PLOT DATE = 1/5/2021 | DATE – | REVISED - | | SCALE: \$SCALE\$ | SHEET | OF | SHEETS |

| TRAFFIC | SIGNAL | LEGEND |
|---------|--------|--------|
| | | |

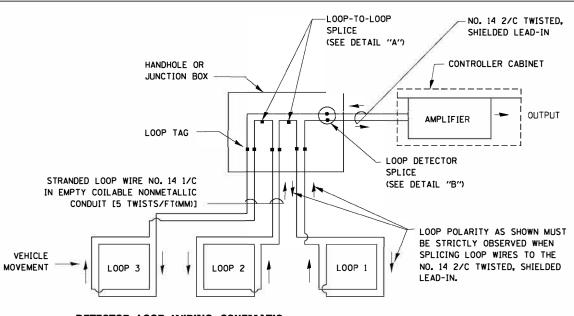
| | EXISTING | PROPOSED | ITEM | EXISTING | PROPOSED | ITEM | EXISTING | PROPOSED |
|--|--------------------------------|--|--|-------------------------------------|---------------------|--|--------------|---|
| ONTROLLER CABINET | \boxtimes | | HANDHOLE -SQUARE | | | SIGNAL HEAD -(P) PROGRAMMABLE SIGNAL HEAD | R R | RR |
| OMMUNICATION CABINET | ECC | 22 | -ROUND | | | ATT ROOKAMMADEL SIGNAL HEAD | | R R Y Y G G 4 Y 4 Y 4 G 4 G |
| ASTER CONTROLLER | EMC | MC | HEAVY DUTY HANDHOLE -SQUARE -ROUND | H ® | • • | | | 4 Y 4 Y 4 0 |
| MASTER MASTER CONTROLLER | EMMC | ммс | DOUBLE HANDHOLE | | | | | |
| JNINTERRUPTABLE POWER SUPPLY | ₹ | £ | JUNCTION BOX | \bigcirc | 0 | SIGNAL HEAD WITH BACKPLATE -(P) PROGRAMMABLE SIGNAL HEAD -(RB) RETROREFLECTIVE BACKPLATE | | |
| ERVICE INSTALLATION | - <u></u> -P | - - P | RAILROAD CANTILEVER MAST ARM | XOX X | X ex X X | | | G G G e Y e Y e Y e G e G e G |
| (P) POLE MOUNTED | | - | RAILROAD FLASHING SIGNAL | XoX | X+X | | P RB | € G € G € G P RB |
| ERVICE INSTALLATION (G) GROUND MOUNTED (GM) GROUND MOUNTED METERED | $\boxtimes^{G} \boxtimes^{GM}$ | | RAILROAD CROSSING GATE | XoX> | X•X- | | | |
| ELEPHONE CONNECTION | ET | Т | RAILROAD CROSSBUCK | ¥ | ¥ | PEDESTRIAN SIGNAL HEAD AT RAILROAD INTERSECTIONS | N | × × |
| TEEL MAST ARM ASSEMBLY AND POLE | | • | RAILROAD CONTROLLER CABINET | | ▶.€ | PEDESTRIAN SIGNAL HEAD | C C C | ₽ C F D |
| ALUMINUM MAST ARM ASSEMBLY AND POLE | 0 | | UNDERGROUND CONDUIT (UC), GALVANIZED STEEL | | <u> </u> | WITH COUNTDOWN TIMER | | |
| STEEL COMBINATION MAST ARM SSEMBLY AND POLE WITH LUMINAIRE | o;☆— | ●★ | TEMPORARY SPAN WIRE, TETHER WIRE, AND CABLE | | | ILLUMINATED SIGN "NO LEFT TURN"/"NO RIGHT TURN" | | |
| | 0 | • • BM | SYSTEM ITEM | S | SP | NUMBER OF CONDUCTORS, ELECTRIC CABLE NO. 14, UNLESS NOTED OTHERWISE. | | (5) |
| (BM) BARREL MOUNTED - TEMPORARY | | | INTERSECTION ITEM | Ι | IP | ALL DETECTOR LOOP CABLE TO BE SHIELDED | | 3 |
| VOOD POLE | \otimes | θ | REMOVE ITEM | | R | GROUND CABLE IN CONDUIT, NO. 6 SOLID COPPER (GREEN) | | (1*6) |
| SUY WIRE | \succ | \succ | RELOCATE ITEM | | RL | ELECTRIC CABLE IN CONDUIT, TRACER | -(1) | |
| SIGNAL HEAD | -> | - | ABANDON ITEM | | Α | NO. 14 1/C | | (1) |
| SIGNAL HEAD WITH BACKPLATE | +D p p | + > | CONTROLLER CABINET AND FOUNDATION TO BE REMOVED | | RCF | COAXIAL CABLE | — <u>c</u> — | —©— |
| SIGNAL HEAD OPTICALLY PROGRAMMED | | - ▶ ^P + ▶ ^P | MAST ARM POLE AND | | RMF | VENDOR CABLE | | —V)— |
| FLASHER INSTALLATION -(FS) SOLAR POWERED | ord F ord FS | $\bullet \rightarrow^{F} \bullet \rightarrow^{FS}_{F}$ | FOUNDATION TO BE REMOVED | | I (WI) | COPPER INTERCONNECT CABLE, | 6#18 | |
| | | ₽ ► ^F ₽ ► ^{FS} | SIGNAL POST AND FOUNDATION TO BE REMOVED | | RPF | NO. 18, 3 PAIR TWISTED, SHIELDED | 0-10 | _ |
| PEDESTRIAN SIGNAL HEAD | -[] | -1 | DETECTOR LOOP, TYPE I | | \Box O | FIBER OPTIC CABLE -NO. 62.5/125, MM12F | 12F | -12F- |
| PEDESTRIAN PUSH BUTTON (APS) ACCESSIBLE PEDESTRIAN PUSH BUTTON | Ø Ø APS Ø Ø APS | I I I I I I I I I I I I I I I I I I I | PREFORMED DETECTOR LOOP | | P P | -NO. 62.5/125, MM12F SM12F -NO. 62.5/125, MM12F SM24F | 24F | 24F |
| RADAR DETECTION SENSOR | RJ | R | SAMPLING (SYSTEM) DETECTOR | $[\underline{s}]$ (\underline{s}) | s s | | <u></u> | 36F |
| VIDEO DETECTION CAMERA | | | INTERSECTION AND SAMPLING (SYSTEM) DETECTOR | [IS] (IS) | IS (IS | | | |
| RADAR/VIDEO DETECTION ZONE | | | QUEUE AND SAMPLING | | os os | GROUND ROD -(C) CONTROLLER -(M) MAST ARM | | $\stackrel{}{}{\stackrel{C}{}} \stackrel{}{}{\stackrel{M}{}} \stackrel{}{}{\stackrel{P}{}} \stackrel{}{}{\stackrel{S}{}}$ |
| PAN, TILT, ZOOM (PTZ) CAMERA | PTZ | PTZ | (SYSTEM) DETECTOR WIRELESS DETECTOR SENSOR | ·' 、_/ | © | -(P) POST -(S) SERVICE | | |
| MERGENCY VEHICLE LIGHT DETECTOR | \mathbb{A} | ~ ~ | | _ | | | | |
| CONFIMATION BEACON | 0-U | | WIRELESS ACCESS POINT | | | | | |
| WIRELESS INTERCONNECT | 0++1 | •+++ - | | | | | | |
| | | | | | | | | |
| WIRELESS INTERCONNECT RADIO REPEATER | ERR | RR | | | | | | |

LOOP DETECTOR NOTES

- 1. EACH PAIR OF LOOP WIRES SHALL BE PLACED IN A SEPARATE EMPTY COILABLE NONMETALLIC CONDUIT FROM THE EDGE OF PAVEMENT TO THE HANDHOLE. SPACING BETWEEN THE HOLES DRILLED IN THE PAVEMENT SHALL NOT BE LESS THAN 6" (150 mm). EMPTY COILABLE NONMETALLIC CONDUIT SHALL BE INCLUDED IN THE COST OF THE LOOP WIRE.
- 2. THE NUMBER OF LOOP TURNS SHALL BE AS RECOMMENDED BY THE AMPLIFIER MANUFACTURER. ALL ADJACENT SIDES OF THE LOOPS SHALL BE INSTALLED IN SUCH A WAY THAT THE CURRENT FLOW IS IN THE SAME DIRECTION TO REINFORCE ITS MAGNETIC FIELDS FOR SMALL VEHICLE DETECTION.
- 3. EACH LOOP LEAD-IN SHALL BE IDENTIFIED AND PERMANENTLY TAGGED IN THE HANDHOLE. EACH LEAD-IN CABLE TAG SHALL INDICATE THE LOCATION OF THE LOOP, LOOP ROTATION (CLOCKWISE/COUNTERCLOCKWISE), LOOP LEAD-IN DIRECTION (IN OR OUT), LOOP CABLE NUMBER AND LOCATION IN CABINET, AND NUMBER OF TURNS IN THE DETECTOR LOOPS IN WATER PROOF INK AS INDICATED ON THE DISTRICT 1 STANDARD TRAFFIC SIGNAL DESIGN DETAIL. THE CONTRACTOR SHALL MARK LOOP LOCATIONS ON RECORD DRAWINGS AND PRESENT TO THE ENGINEER AFTER FINAL INSPECTION. LOOPS SHALL BE MARKED BY LANE AND LOOP NUMBER. SEE DETAIL BELOW.
- 4. ALL LOOP CABLE SHALL BE FASTENED WITH PLASTIC TIE WRAP TO THE HANDHOLE HOOKS.
- 5. IN ASPHALT PAVEMENT, LOOPS SHOULD BE PLACED IN THE BINDER AND DIVEHOLES MARKED AT THE CURB WITH A SAW-CUT. THE SAW-CUT SHALL BE CUT IN ACCORDANCE WITH LOCAL AND E.P.A. DUST CONTROL REQUIREMENTS. DETECTOR LOOP(S) SHALL NOT BE INSTALLED IN WET CONDITIONS AND THE SAW-CUTS MUST BE FREE OF DEBRIS AND RESIDUE SUCH AS DUST AND WATER WHICH IS TO BE ACHIEVED BY THE USE OF COMPRESSED AIR, WIRE BRUSHING AND HEAT DRYING ACCORDING TO SEALANT MANUFACTURER REQUIREMENTS. THE DETECTOR WIRE SHALL BE HELD IN PLACE BY THE USE OF FORM WEDGES. WEDGES SHALL BE SPACED NO MORE THAN 18" (450 mm) APART.
- 6. LOOP SPLICES SHALL BE SOLDERED USING A SOLDERING IRON. BLOW TORCHES OR OTHER DEVICES WHICH OXIDIZE COPPER CABLE SHALL NOT BE ALLOWED FOR SOLDERING OPERATIONS. SEE DETAIL BELOW RIGHT.
- 7. PREFORMED DETECTOR LOOPS SHALL BE USED, AS SHOWN ON THE PLANS, WHERE NEW CONCRETE PAVEMENT IS PROPOSED. THE INSTALLATION OF PREFORMED LOOPS SHALL BE IN ACCORDANCE WITH THE DISTRICT 1 SPECIFICATIONS OR AS DIRECTED BY THE ENGINEER.

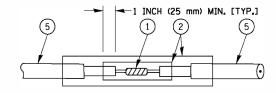


- A. LANE 1 IS THE LANE CLOSEST TO THE CENTERLINE OF THE ROADWAY
- B. LOOP #1 IS THE LOOP IN THE LANE CLOSEST TO THE INTERSECTION.
- C. LABEL LOOP CABLE "IN" OR LOOP CABLE "OUT".
- D. LABEL LOOP CABLE CLOCKWISE OR LOOP CABLE COUNTERCLOCKWISE.

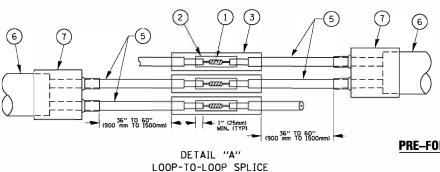


DETECTOR LOOP WIRING SCHEMATIC

- LOOPS SHALL BE SPLICED IN SERIES.
- SAW-CUTS SHALL BE A MINIMUM WIDTH OF 5/16" (8 mm).
- SAW-CUT DEPTHS SHALL BE 3" (75 mm). IF IN CONCRETE, THE SAW-CUT DEPTH SHALL BE TO THE TOP OF THE REINFORCEMENT.
- LOOP CORNERS SHALL BE DRILLED WITH A 2" (50 mm) DIAMETER CORE.



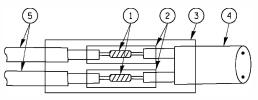
DETAIL "A" LOOP-TO-LOOP SPLICE



LOOP DETECTOR SPLICE

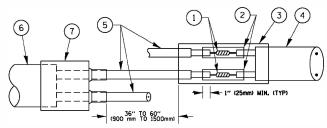
- 1 WESTERN UNION SPLICE SOLDERED WITH ROSIN CORE FLUX. ALL EXPOSED SUF OF THE SOLDER SHALL BE SMOOTH. THE WESTERN UNION SPLICES SHALL BE ST
- (2) WCSMW 30/100 HEAT SHRINK TUBE, MINIMUM LENGTH 3" (75 mm), UNDERWATER
- (3) WCS 200/750 HEAT SHRINK TUBE, MINIMUM LENGHT 6" (150 mm), UNDERWATER
- (4) NO. 14 2/C TWISTED, SHIELDED CABLE.

| FILE NAME = | USER NAME = footemj | DESIGNED - DAD | REVISED - DAG 1-1-14 | | DISTRICT ONE | | MUN RTFSECTION | COUNTY TOTAL SHEET SHEETS NO. |
|--|-----------------------------|-----------------|----------------------|------------------------------|--|--|-------------------------------------|----------------------------------|
| c:\pw_work\pwidot\footemj\d0108315\ts05. | dgn | DRAWN - BCK | REVISED - | STATE OF ILLINOIS | | | 4560/0145 16-00090-02-PV | MCHENRY 182 81 |
| 2 mul | PLOT SCALE = 50.0000 '/ in. | CHECKED DAD | REVISED - | DEPARTMENT OF TRANSPORTATION | | STANDARD TRAFFIC SIGNAL DESIGN DETAILS | TS-05 | CONTRACT NO. 61G60 |
| owi | PLOT DATE = 1/13/2014 | DATE = 10-28-09 | REVISED - | | SCALE: NONE SHEET NO. 2 OF 7 SHEETS STA. TO STA. | | FED. ROAD DIST. NO. 1 ILLINOIS FED. | |
| 12/5/2020 | | | | | | | | |



DETAIL "B" LOOP-TO-CONTROLLER SPLICE

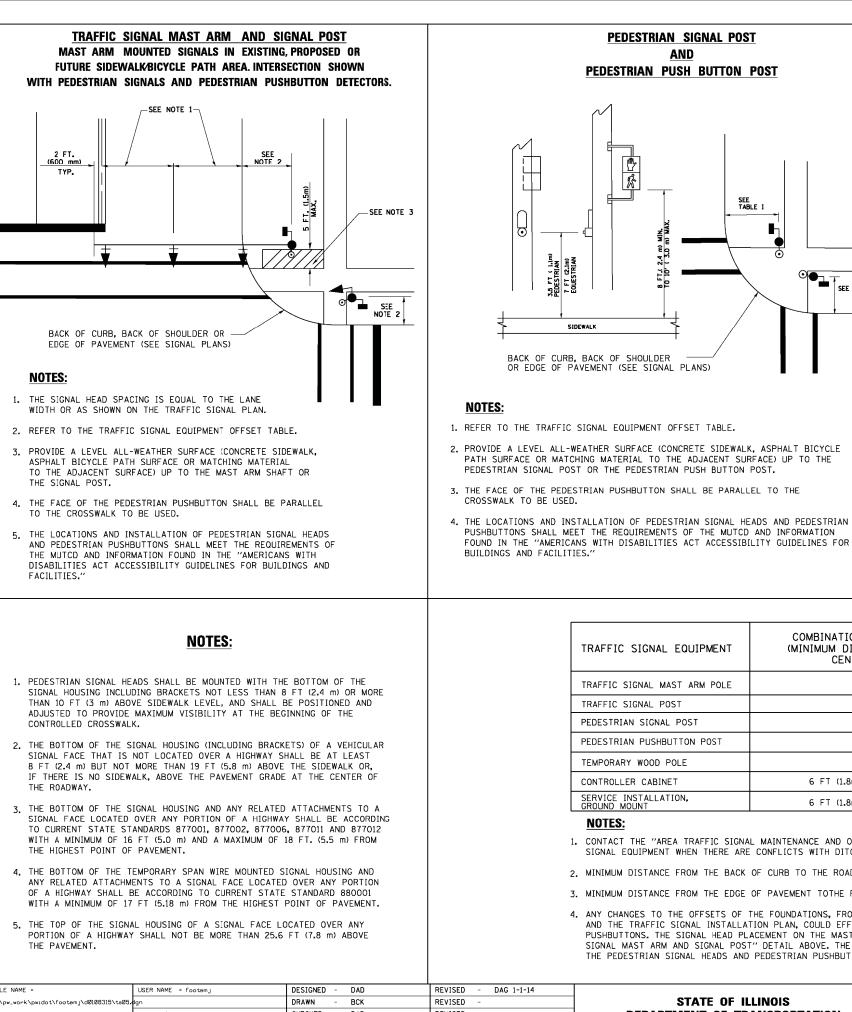
TYPE I LOOP

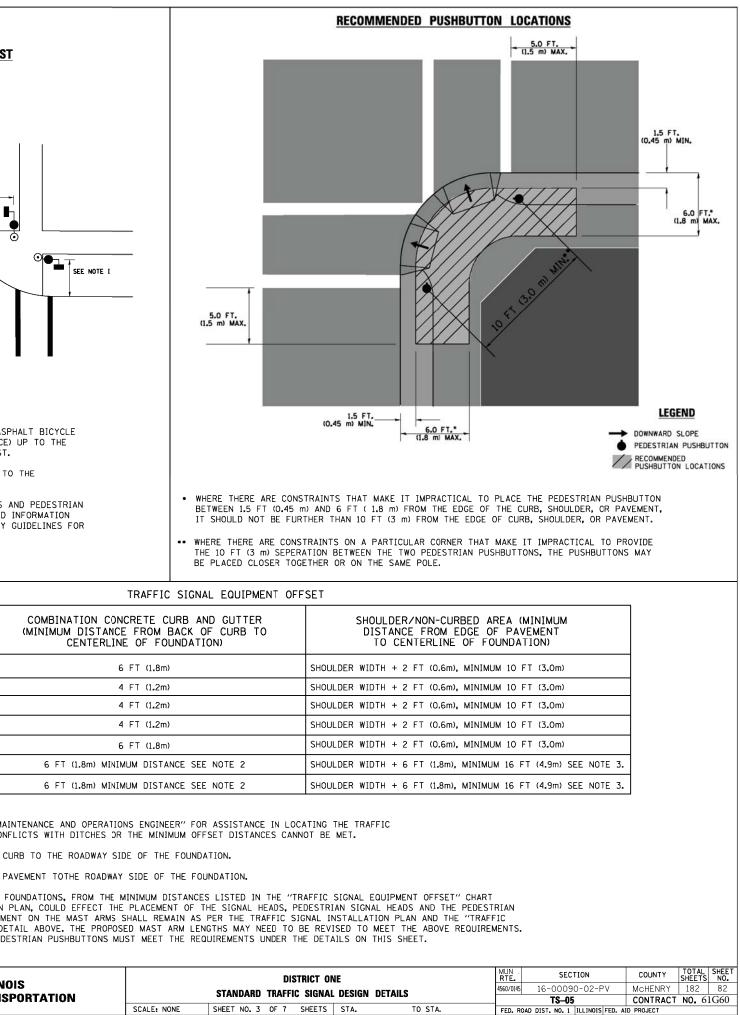


PRE-FORMED LOOP

DETAIL "B" LOOP-TO-CONTROLLER SPLICE

| JRFACES | (5) LOOP CONDUCTOR WITH FLEXIBLE PLASTIC TUBE. |
|------------|---|
| STAGGERED. | 6 PRE-FORMED LOOP |
| R GRADE. | U |
| R GRADE. | The second sec |
| R GRADE. | BREAKOUT SEALS. ITCO COR-2 OR AFFROVED EQUAL |





1. CONTACT THE "AREA TRAFFIC SIGNAL MAINTENANCE AND OPERATIONS ENGINEER" FOR ASSISTANCE IN LOCATING THE TRAFFIC SIGNAL EQUIPMENT WHEN THERE ARE CONFLICTS WITH DITCHES OR THE MINIMUM OFFSET DISTANCES CANNOT BE MET.

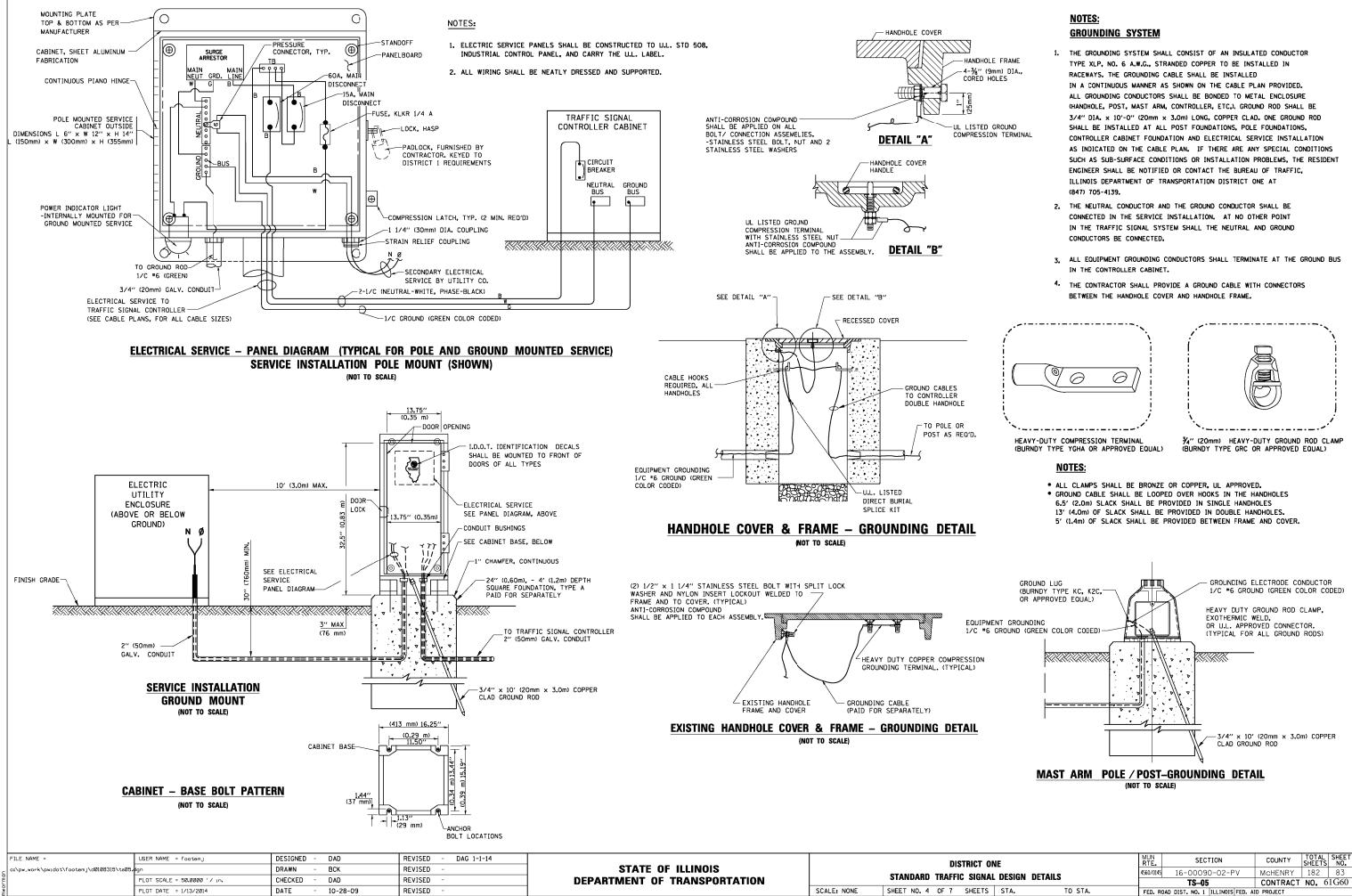
2. MINIMUM DISTANCE FROM THE BACK OF CURB TO THE ROADWAY SIDE OF THE FOUNDATION.

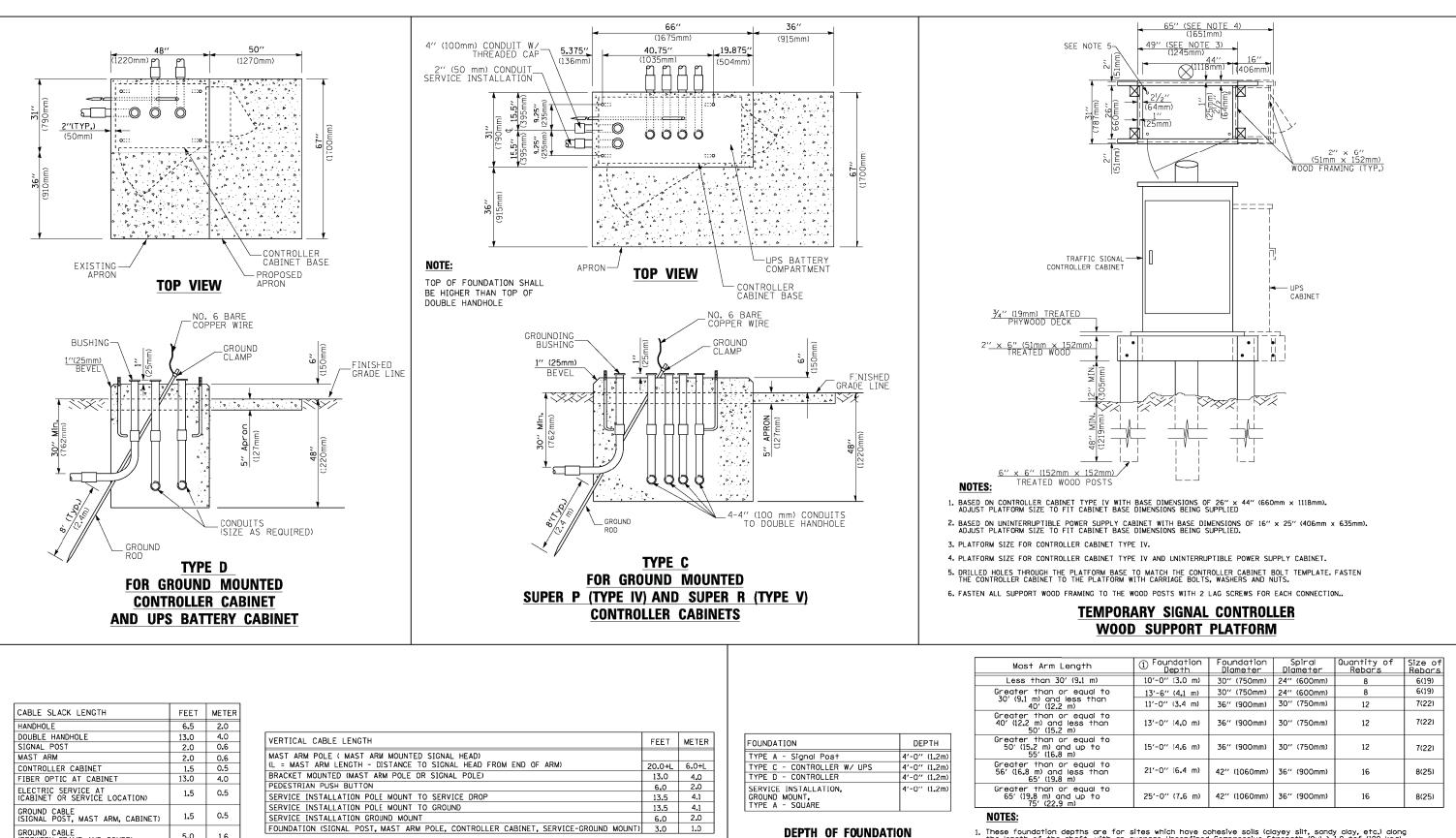
SEE TABLE I

3. MINIMUM DISTANCE FROM THE EDGE OF PAVEMENT TOTHE ROADWAY SIDE OF THE FOUNDATION.

4. ANY CHANGES TO THE OFFSETS OF THE FOUNDATIONS, FROM THE MINIMUM DISTANCES LISTED IN THE "TRAFFIC SIGNAL EQUIPMENT OFFSET" CHART AND THE TRAFFIC SIGNAL INSTALLATION PLAN, COULD EFFECT THE PLACEMENT OF THE SIGNAL HEADS, PEDESTRIAN SIGNAL HEADS AND THE PEDESTRIAN PUSHBUTTONS. THE SIGNAL HEAD PLACEMENT ON THE MAST ARMS SHALL REMAIN AS PER THE TRAFFIC SIGNAL INSTALLATION PLAN AND THE "TRAFFIC SIGNAL MAST ARM AND SIGNAL POST" DETAIL ABOVE. THE PROPOSED MAST ARM LENGTHS MAY NEED TO BE REVISED TO MEET THE ABOVE REQUIREMENTS. THE PEDESTRIAN SIGNAL HEADS AND PEDESTRIAN PUSHBUTTONS MUST MEET THE REQUIREMENTS UNDER THE DETAILS ON THIS SHEET.

| | FILE NAME = | USER NAME = footemj | DESIGNED - DAD | REVISED - DAG 1-1-14 | | | DISTRICT ONE | c | | |
|-----|--|-----------------------------|-----------------|----------------------|------------------------------|----------------------------|-------------------------|----|--|--|
| c | c:\pw_work\pwidot\footemj\d0108315\ts05. | dgn | DRAWN - BCK | REVISED - | STATE OF ILLINOIS | | | | | |
| Dmr | | PLOT SCALE = 50.0000 '/ in. | CHECKED - DAD | REVISED - | DEPARTMENT OF TRANSPORTATION | STANDARD TRAFFIC SIGNAL DE | | | | |
| owm | | PLOT DATE = 1/13/2014 | DATE - 10-28-09 | REVISED - | | SCALE: NONE | SHEET NO. 3 OF 7 SHEETS | ST | | |
| | 12/5/2020 | | | | | | | | | |





VERTICAL CABLE LENGTH

DEPTH OF MAST ARM FOUNDATIONS, TYPE E

| FILE NAME = | USER NAME = footemj | DESIGNED - DAG | REVISED - DAG 1-1-14 | | STANDARD TRAFFIC SIGNAL DESIGN DETAILS | | MUN BTF- | SECTION | COUNTY TOTAL SHEE |
|---|-----------------------------|-----------------|----------------------|------------------------------|--|--------------------------------------|----------------|---------------------------------|--------------------|
| <pre>c:\pw_work\pwidot\footemj\d0108315\ts05.</pre> | lgn | DRAWN - BCK | REVISED - | STATE OF ILLINOIS | | | 16-00090-02-PV | MCHENRY 182 84 | |
| Ĕ | PLOT SCALE = 50.0000 '/ in. | CHECKED - DAD | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | TS-05 | CONTRACT NO. 61G60 |
| o Me | PLOT DATE = 1/13/2014 | DATE - 10-28-09 | REVISED - | | SCALE: NONE | SHEET NO. 5 OF 7 SHEETS STA. TO STA. | FED. RC | | AID PROJECT |
| 12/5/2020 | | 10 20 05 | | | | | FED. NO | AD DIST, NO. 1 ILLINDIS FED. 7 | AID I NOULUI |

GROUND CABLE (BETWEEN FRAME AND COVER)

CABLE SLACK

5.0

1.6

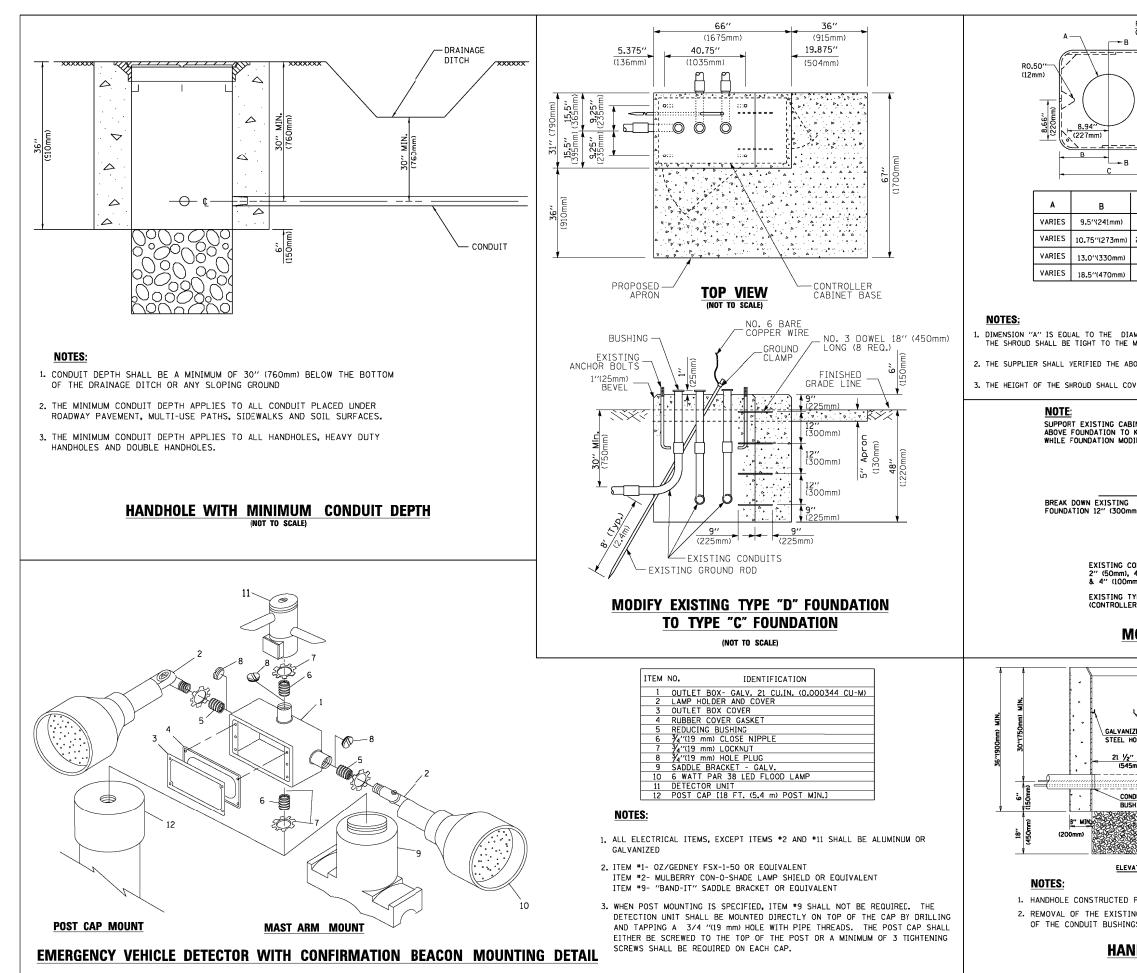
| .ength | ① Foundation Depth | Foundation Diameter | Spiral Diameter | Quantity of Rebars | Size of Rebars |
|-------------------------------|--------------------------|------------------------|--------------------|-----------------------|-------------------|
| ′ (9 . 1 m) | 10'-0'' (3.0 m) | 30" (750mm) | 24" (600mm) | 8 | 6(19) |
| r equal to | 13'-6" (4.1 m) | 30" (750mm) | 24'' (600mm) | 8 | 6(19) |
| less than m) | 11'-0'' (3.4 m) | 36'' (900mm) | 30" (750mm) | 12 | 7(22) |
| r equal to less than m) | 13'-0'' (4.0 m) | 36" (900mm) | 30" (750mm) | 12 | 7(22) |
| r equal to nd up to m) | 15'-0'' (4.6 m) | 36" (900mm) | 30" (750mm) | 12 | 7(22) |
| r equal to less than m) | 21'-0" (6.4 m) | 42" (1060mm) | 36" (900mm) | 16 | 8(25) |
| r equal to nd up to m) | 25'-0'' (7 . 6 m) | 42'' (1060mm) | 36" (900mm) | 16 | 8(25) |

Interest foundation depths are for sites which have cohesive solis (clayey slit, sandy clay, etc.) along the length of the shaft, with an average Unconfined Compressive Strength (0u) > 1.0 tsf (100 kpa). This strength shall be verified by boring data prior to construction or with testing by the Engineer during foundation drilling. The Bureau of Bridges & structures should be contacted for a revised design if other conditions are encountered.

2. Combination mast arm assemblies under 55 feet (16.8 m) shall use 36" (900 mm) diameter foundations.

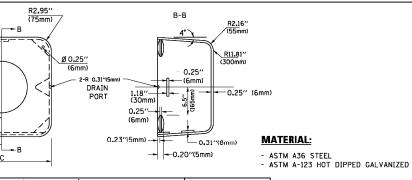
Combination mast arm assemblies under 56 feet (16.8 m) through 75 feet (22.9 m) shall use 42" (1060 mm) diameter foundations

4. For mast arm assemblies with dual arms refer to state standard 878001..



| | FILE NAME = | USER NAME = footemj | DESIGNED - | DAD | REVISED - DAG 1-1-14 | |
|-------|--|-----------------------------|------------|----------|----------------------|--|
| c | c:\pw_work\pwidot\footemj\d0108315\ts05. | lgn | DRAWN - | ВСК | REVISED - | |
| Ē | | PLOT SCALE = 50.0000 '/ in. | CHECKED - | DAD | REVISED - | |
| 0 M E | | PLOT DATE = 1/13/2014 | DATE - | 10-28-09 | REVISED - | |

DISTRICT O STATE OF ILLINOIS STANDARD TRAFFIC SIGNA **DEPARTMENT OF TRANSPORTATION** SCALE: NONE SHEET NO. 6 OF 7 SHEETS



| | С | HEIGHT | WEIGHT |
|----|--------------|--------------------------|-----------------|
|) | 19''(483mm) | 7" (178mm) - 12" (300mm) | 53 lbs (24kg) |
| m) | 21.5"(546mm) | 7" (178mm) - 12" (300mm) | 68 lbs (31 kg) |
| n) | 26''(660mm) | 7" (178mm) - 12" (300mm) | 81 lbs (37 kg) |
| ר) | 37"(940mm) | 7" (178mm) - 12" (300mm) | 126 lbs (57 kg) |

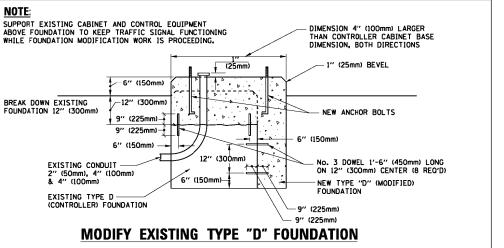
SHROUD

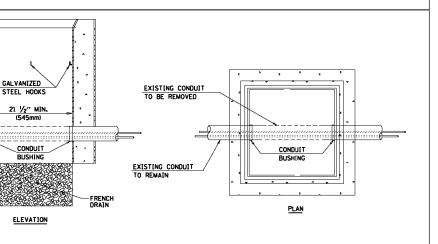
в

1. DIMENSION "A" IS EQUAL TO THE DIAMETER OF THE MAST ARM POLE AT THE TOP OF THE SHROUD. THE SHROUD SHALL BE TIGHT TO THE MAST ARM POLE.

2. THE SUPPLIER SHALL VERIFIED THE ABOVE DIMENSIONS BASED ON MAST ARM REQUIREMENTS.

3. THE HEIGHT OF THE SHROUD SHALL COVER THE ANCHOR BOLTS, NUTS AND MAST ARM POLE BASE.

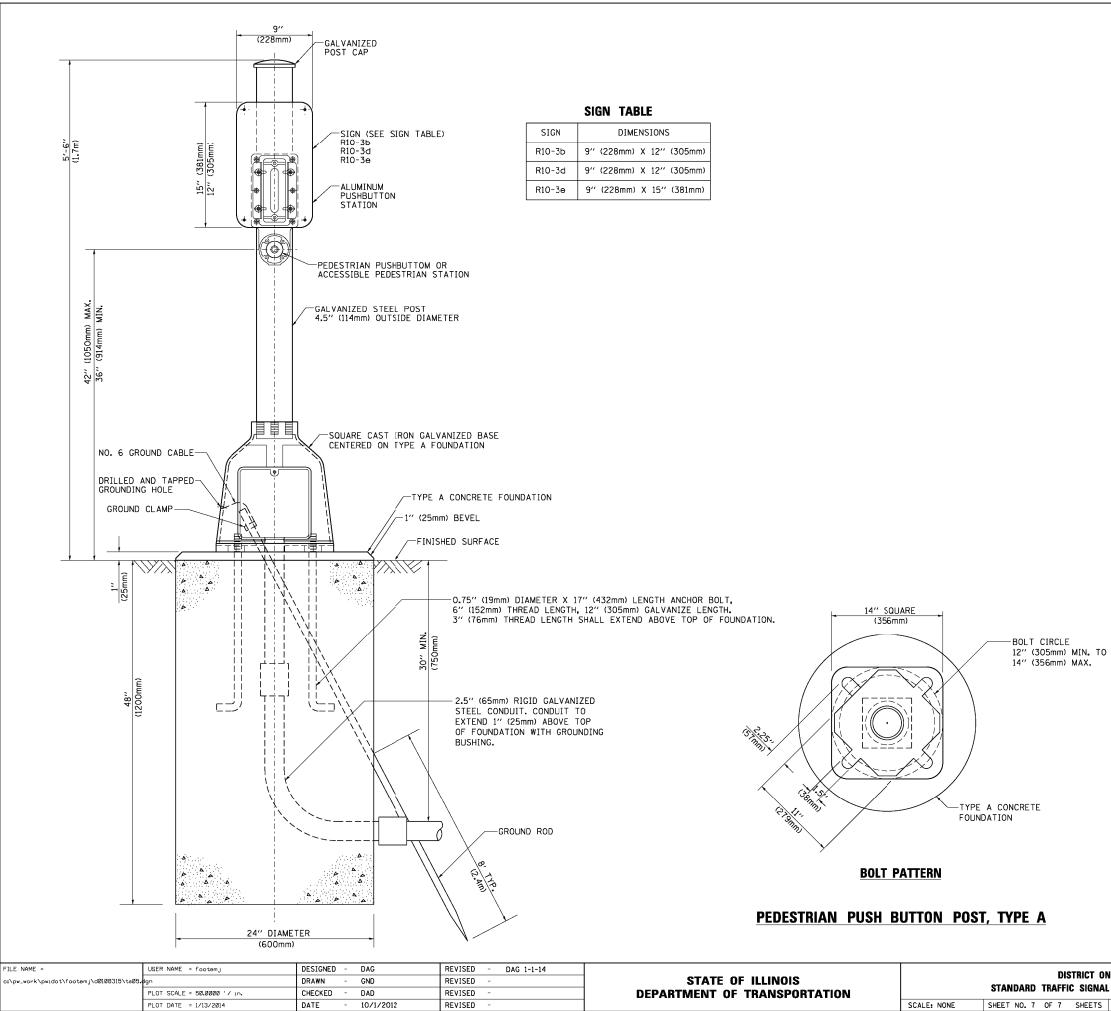




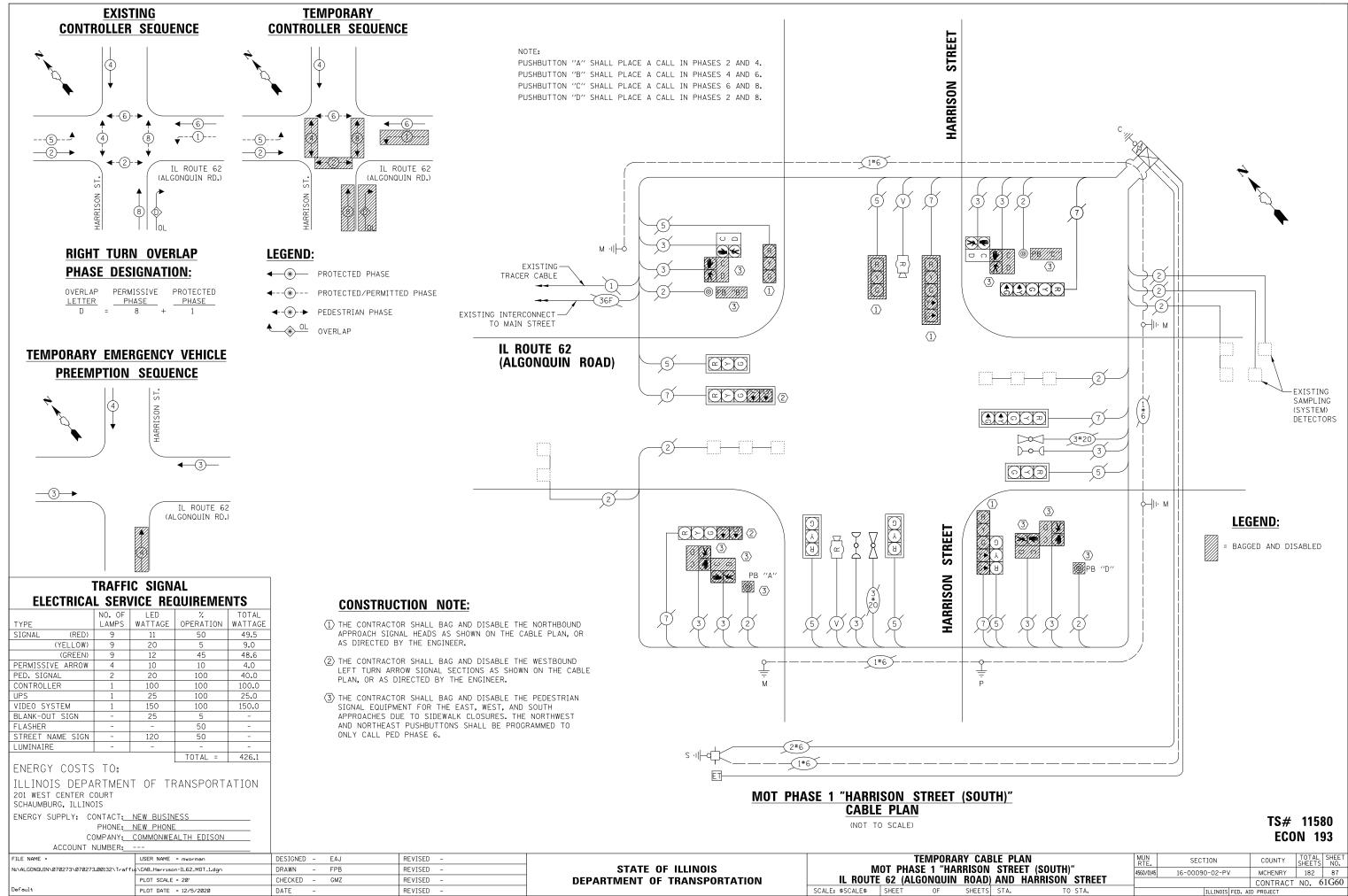
1. HANDHOLE CONSTRUCTED PER STATE STANDARD 814001. 2. REMOVAL OF THE EXISTING CONDUIT FROM THE HANDHOLE AND THE INSTALLATION OF THE CONDUIT BUSHINGS SHALL BE INCLUDED WITH THE COST OF THE HANDHOLE.

HANDHOLE TO INTERCEPT EXISTING CONDUIT

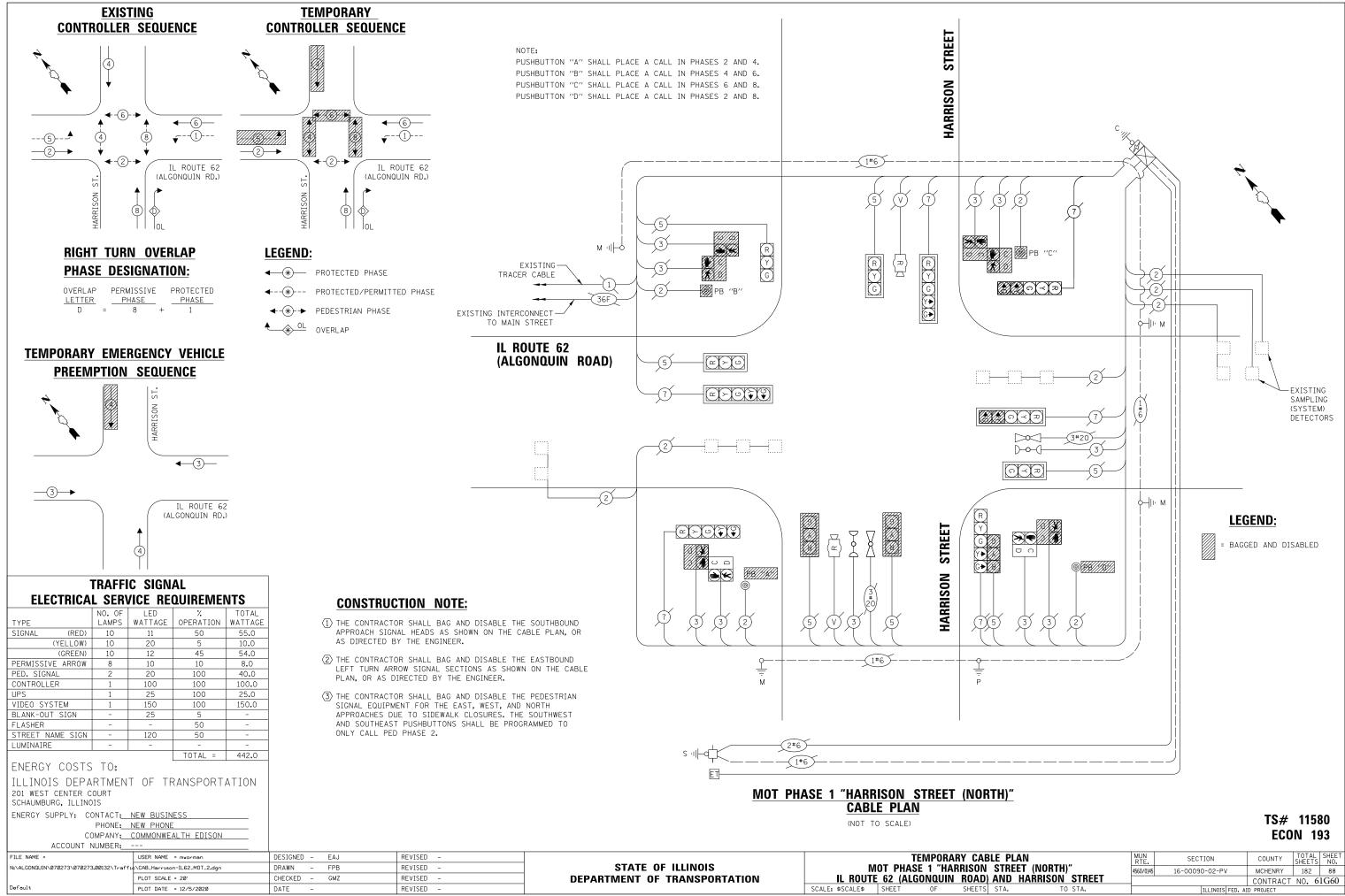
| ON | NE | | MUN RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------------|-------------------|---------|---|-------------------------|---------|-----------------|--------------|
| AL DESIGN DETAILS | | | 4560/0145 | 16-00090-02-PV | McHENRY | 182 | 85 |
| AL | AL DESIGN DETAILS | | | TS-05 CONTRACT NO. 61G6 | | | IG60 |
| S | STA. | TO STA. | FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT | | | | |



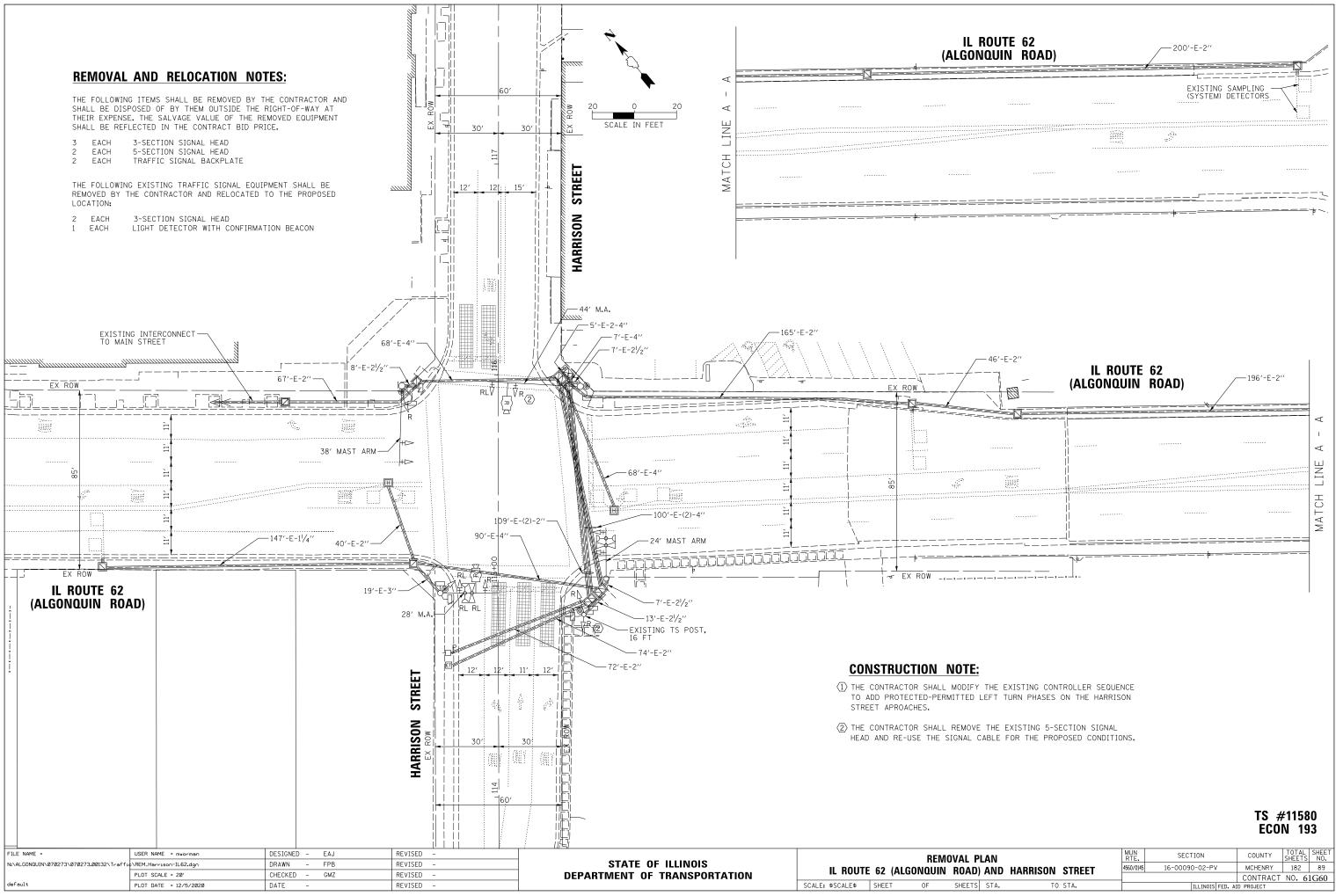
| ONE Al design details | | MUN RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
|--------------------------|-------------------|-------------|----------------|---------------------------------|-----------------|--------------|------|
| | | 4560/0145 | 16-00090-02-PV | McHENRY | 182 | 86 | |
| _ | AL DESIGN DETAILS | | | TS05 | CONTRACT | NO. 61 | IG60 |
| S | STA. | TO STA. | FED. RC | DAD DIST. NO. 1 ILLINOIS FED. A | D PROJECT | | |



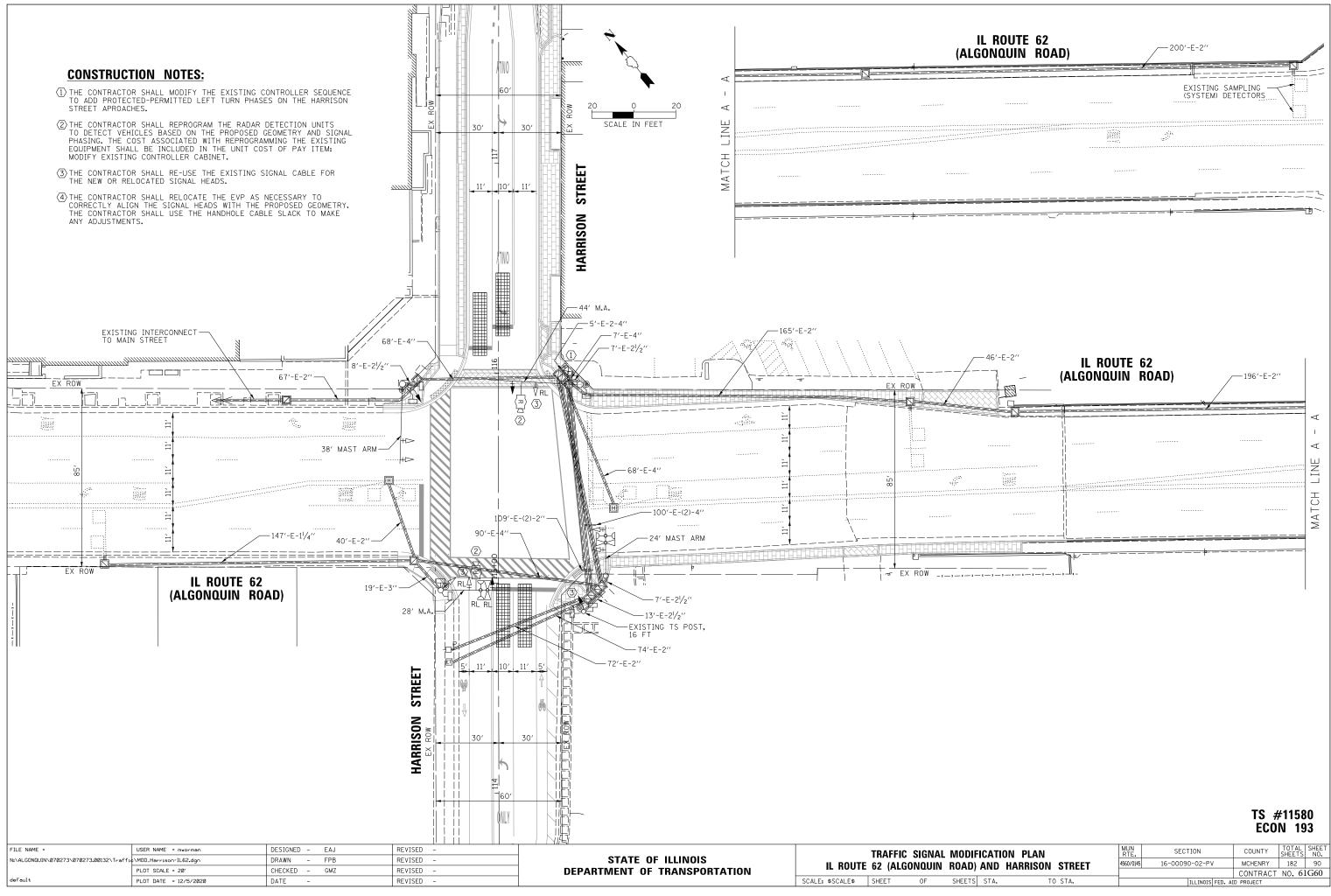
| ABLE PLAN N STREET (SOUTH)" | | MUN RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------------|----------|-------------|-----------------|------------|-----------------|--------------|
| | | 4560/0145 | 16-00090-02-PV | MCHENRY | 182 | 87 |
| D) AND HARRISO | N STREET | _ | | CONTRACT | NO. 6 | 1G60 |
| S STA. | TO STA. | | ILLINOIS FED. A | ID PROJECT | | |



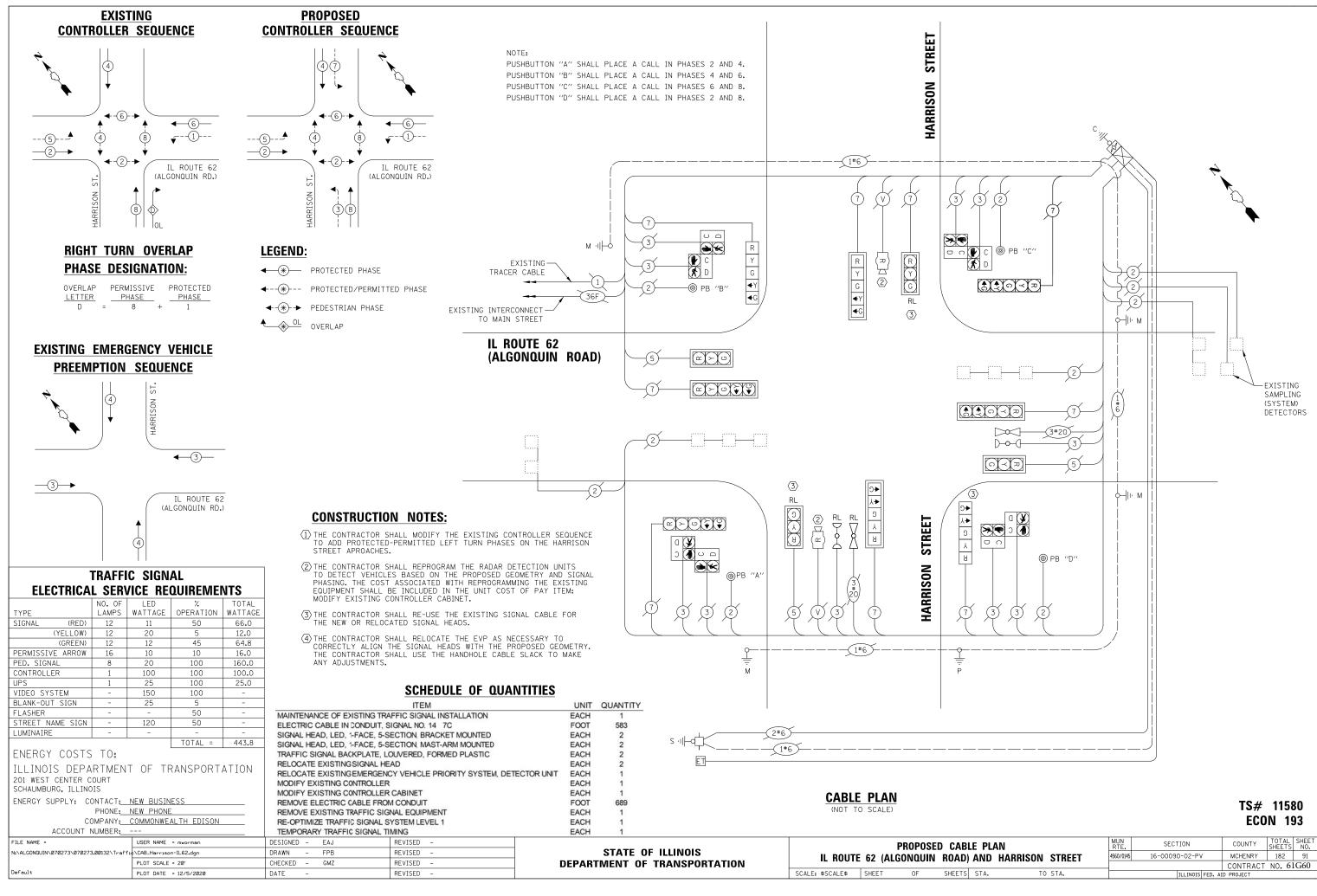
| | | | MUN RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------|---------|--------|-------------|------------------|-----------|-----------------|--------------|
| | | | 4560/0145 | 16-00090-02-PV | MCHENRY | 182 | 88 |
| <u>d) and h</u> | ARRISON | STREET | | | CONTRACT | NO. 6 | 1G60 |
| S STA. | TO | STA. | | ILLINOIS FED. AI | D PROJECT | | |



| PLAN | MUN RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------|-------------|-----------------|-----------|-----------------|--------------|
| D) AND HARRISON STREET | 4560/0145 | 16-00090-02-PV | MCHENRY | 182 | 89 |
| DI AND HAMMION STHEET | | | CONTRACT | NO. 6 | 1G60 |
| TS STA. TO STA. | | ILLINOIS FED. A | D PROJECT | | |



|) AND HARRISON STREET | | 4560/0145 | 16-00090 | 0-02-PV | MCHENRY | 182 | 90 | | |
|-----------------------|------|-----------|----------|---------|---------|-----------------|------------|--------|-----|
| '' | | | UNILLI | | | | CONTRACT | NO. 61 | G60 |
| S | STA. | TO | STA. | | | ILLINOIS FED. / | ID PROJECT | | |
| | | | | | | | | | |



| BLE PLAN | | | MUN RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
|------------------------|------|--------------------------|-------------|---------------------------|----------|-----------------|--------------|--|
| D) AND HARRISON STREET | | 4560/0145 16-00090-02-PV | | MCHENRY | 182 | 91 | | |
| B, AND HAIMOON OTHEET | | | | | CONTRACT | NO. 61 | G60 | |
| ٢S | STA. | TO | STA. | ILLINOIS FED. AID PROJECT | | | | |

LIGHTING GENERAL NOTES

- 1. THE EXACT LOCATIONS OF ALL UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR BEFORE THE INSTALLATION OF ANY COMPONENTS OF THE LIGHTING SYSTEM. FOR THE LOCATIONS OF THE UTILITIES, CALL JULIE TOLL FREE AT (800) 892-0123.
- 2. BEFORE INSTALLING LIGHT STANDARDS NEAR OVERHEAD AND UNDERGROUND ELECTRIC UTILITIES SHALL CALL COM ED FOR LOCATION APPROVAL AND MINIMUM CLEARANCE REQUIREMENTS.
- 3. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR JOB SITE SAFETY AS WELL AS SUPERVISION/ DIRECTION AND MEANS/METHODS OF CONSTRUCTION.
- 4. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE FOLLOWING SPECIFICATIONS, WHICH ARE HEREBY MADE A PART HEREOF:
 - A. "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION", AS PREPARED BY IDOT.
 - B. "THE NATIONAL ELECTRICAL CODE".
 - C. MUNICIPAL CODES & STANDARDS.

SURVEYED PLOTTED ALIGNMENT CHECKED RT OF WAY CHECKED CADD FILE NAME

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PLAN NOTE |

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TOPH t Higgins , Illinois 6 0500

CHRIS1 9575 West | Rosemont, | (847) 823-0

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SURVEYED PLOTTED CRADES CHEC B.M. NOTED STRUCTURE N

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NOTE NOTE

- 5. NO MATERIALS SHALL BE DELIVERED TO THE JOB SITE UNTIL ALL PERTINENT EQUIPMENT SUBMITTALS HAVE BEEN REVIEWED BY THE ENGINEER.
- 6. THE CONTRACTOR SHALL LABEL ALL WIRES WITH WIRE MARKERS INDICATING THE CIRCUIT ID IN EVERY CONTROLLER, POLE BASE, HAND HOLE AND SPLICE/CONNECTION POINT. WIRE MARKERS SHALL BE WHITE NYLON WITH INTEGRAL MECHANICAL FASTENER WITH MINIMUM $\frac{3}{4}$ " X 1" WRITEABLE AREA.
- 7. ALL UNDERGROUND WIRING SHALL BE XLP TYPE-USE, EXTRA ABRASION RESISTANCE, 600 VOLTS, INSTALLED IN SCH 40 HDPE CONDUIT A MINIMUM 30 INCHES BELOW FINISHED GRADE, FOLLOWING THE ROADWAY OR SIDEWALK EDGE.
- 8. NO POLES SHALL BE ERECTED UNTIL THE RESPECTIVE FOUNDATIONS HAVE CURED, (IF APPLICABLE) AND HAVE BEEN REVIEWED BY THE ENGINEER.
- 9. TO MAINTAIN THE STRUCTURAL INTEGRITY OF LIGHT POLES WITH LUMINAIRE ARMS, THEY SHALL NOT BE ERECTED AND LEFT TO STAND WITHOUT LUMINAIRES.
- 10. THE LIGHT POLE LOCATIONS SHALL COMPLY WITH THE MINIMUM CLEAR WIDTH FOR AN ACCESSIBLE ROUTE FOR SIDEWALKS PER CURRENT AMERICAN WITH DISABILITIES ACT (ADA) REQUIREMENTS.
- 11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ESTABLISHMENT OF THE TOP OF FOUNDATION ELEVATION WITH THE FINISHED GRADE.
- 12. EQUIPMENT GROUND CONDUCTORS SHALL BE SPLICED AND BONDED AT EACH LIGHT POLE OR OTHER PIECE OF EQUIPMENT.
- 13. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO MARK THE PROPOSED LOCATIONS OF ALL LIGHT POLES FOR EXAMINATION AND CONFIRMATION WITH THE ENGINEER. ALL UTILITIES SHALL BE LOCATED PRIOR TO MARKING PROPOSED LIGHT POLE LOCATIONS.
- 14. THE ELECTRICAL CONTRACTOR SHALL FURNISH TWO SETS OF FULL SIZE RECORD DRAWINGS TO THE ENGINEER UPON COMPLETION OF THE LIGHTING AND ELECTRICAL IMPROVEMENTS. THE DRAWINGS SHALL SHOW THE INSTALLED LOCATIONS OF ALL LIGHT POLES, UNDERGROUND CONDUITS/WIRING, HANDHOLES, JUNCTION BOXES AND CONTROLLER CABINETS. THE DRAWINGS WILL BE REVIEWED BY THE ENGINEER.
- 15. UPON COMPLETION OF THE PROPOSED LIGHTING IMPROVEMENTS, THE CONTRACTOR SHALL PERFORM ELECTRICAL TESTING AND VERIFY THAT THE INSTALLTION COMPLIES WITH THE LATEST EDITION OF THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION IN ILLINOIS. ALL ELECTRICAL TESTING SHALL BE PERFORMED IN THE PRESENCE OF THE ENGINEER.
- 16. ALL STEEL SHALL BE FROM DOMESTIC SOURCE.

LIGHTING REMOVAL NOTES

- EXISTING ELECTRICAL CABLE AND CONDUIT ROUTING IS BASED ON INFORMATION RECEIVED FROM THE VILLAGE DURING DESIGN. IT IS THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY EXISTING CONDITIONS PRIOR TO BEGINNING ANY WORK. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES AND WAIT FOR WRITTEN DIRECTION PRIOR TO PROCEEDING WITH ANY WORK.
- 2. ALL EXISTING LIGHTING SHALL REMAIN IN OPERATION THROUGHOUT CONSTRUCTION, UNTIL THE PROPOSED LIGHTING IS OPERATIONAL, AND AS DIRECTED BY THE OWNER'S REPRESENTATIVE. THE CONTRACTOR SHALL NOT REMOVE ANY EXISTING LIGHTING UNITS UNTIL INSTRUCTED TO DO SO. ONCE GIVEN THE AUTHORIZATION, THE CONTRACTOR SHALL REMOVE EXISTING LIGHT POLES, FOUNDATIONS AND CABLES.
- 3. AFTER PROPOSED LIGHTING IS INSTALLED AND OPERATIONAL THE CONTRACTOR SHALL DISCONNECT EXISTING LIGHT POLE, REMOVE POLE/LUMINAIRE AND RETURN TO PUBLIC WORKS. REMOVED LUMINAIRES SHALL BE BOXED PRIOR TO TRANSPORTING THEM TO THE PUBLIC WORKS. ANY DAMAGE RESULTING FROM THE REMOVAL AND/OR TRANSPORTATION OF THE LIGHT POLES AND LUMINAIRES SHALL BE REPAIRED OR REPLACED IN KIND AT THE CONTRACTOR'S OWN EXPENSE.
- 4. EXISTING HELIX FOUNDATIONS SHALL BE REMOVED AND DISPOSED OF IN ACCORDANCE WITH ARTICLE 202.3 OF IDOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, AND EXISTING CONCRETE FOUNDATIONS SHALL BE REMOVED TO THE FULL DEPTH. AFTER THE LIGHT POLE HAS BEEN REMOVED THE CONTRACTOR SHALL REMOVE THE EXISTING CONDUIT TO 2 FT BELOW GRADE AND ABANDON. CONTRACTOR SHALL REMOVE EXISTING CABLE FROM CONDUIT TO BE ABANDONED AND MAY ELECT TO SALVAGE AT NO ADDITIONAL COST TO THE VILLAGE.

LIGHTING BILL OF MATERIALS

| DESCRIPTION | UNIT | QUANTITY |
|--|--------|----------|
| TRENCH BACKFILL | CU YD | 3 |
| ELECTRIC SERVICE INSTALLATION | EACH | 1 |
| ELECTRIC UTILITY SERVICE CONNECTION | LSUM | 1 |
| UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 1 1/4" DIA. | FOOT | 310 |
| UNDERGROUND CONDUIT, COILABLE NONMETALLIC CONDUIT, 1 1/2" DIA. | FOOT | 5,030 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL. 2" DIA. | FOOT | 60 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL. 3" DIA. | FOOT | 220 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL. 4" DIA. | FOOT | 70 |
| UNDERGROUND CONDUIT, GALVANIZED STEEL. 5" DIA. | FOOT | 30 |
| HANDHOLE, COMPOSITE CONCRETE | EACH | 3 |
| ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 6 | FOOT | 37,500 |
| ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 1/C NO. 2 | FOOT | 240 |
| LIGHTING CONTROLLER, BASE MOUNTED, 240 VOLT, 100 AMP | EACH | 1 |
| LIGHT POLE FOUNDATION, 24" DIAMETER | FOOT | 48 |
| REMOVAL OF LIGHTING UNIT, SALVAGE | EACH | 31 |
| REMOVAL OF POLE FOUNDATION | EACH | 20 |
| REMOVE EXISTING HANDHOLE | EACH | 3 |
| REMOVE EXISTING STREET LIGHTING EQUIPMENT | EACH | 1 |
| REMOVE EXISTING CABLE | FOOT | 1,250 |
| ORNAMENTAL LIGHT UNIT, COMPLETE | EACH | 19 |
| CONDUIT SPLICE | EACH | 6 |
| LIGHTING UNIT COMPLETE, SPECIAL | EACH | 21 |
| LIGHT POLE, SPECIAL | EACH | 9 |
| LIGHT POLE FOUNDATION, 24" DIAMETER, SPECIAL | FOOT | 300 |
| MODIFY EXISTING LIGHTING CONTROLLER | EACH | 1 |
| MAINTENANCE OF LIGHTING SYSTEM | CAL MO | 15 |

* SPECIAL PROVISION

CAUTION NOTE TO CONTRACTOR:

THE CONTRACTOR IS SPECIFICALLY CAUTIONED TO THE LOCATION AND/OR ELEVATION OF EXISTING AND PROPOSED UTILITIES AS SHOWN ON THESE PLANS. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO INFORM ENGINEER OF ANY EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS.

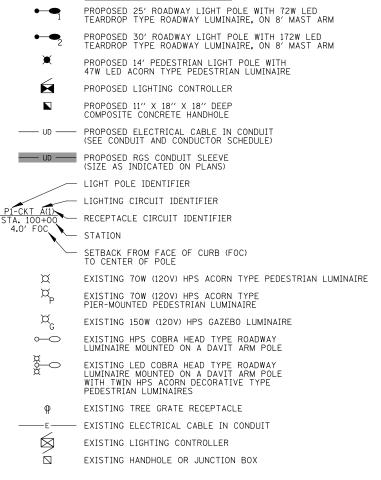
> THE VILLAGE OF ALGONQUIN WILL OWN AND MAINTAIN THE PROPOSED LIGHTING SYSTEM ALONG HARRISON STREET AND AT THE MAIN STREET ROUNDABOUT.

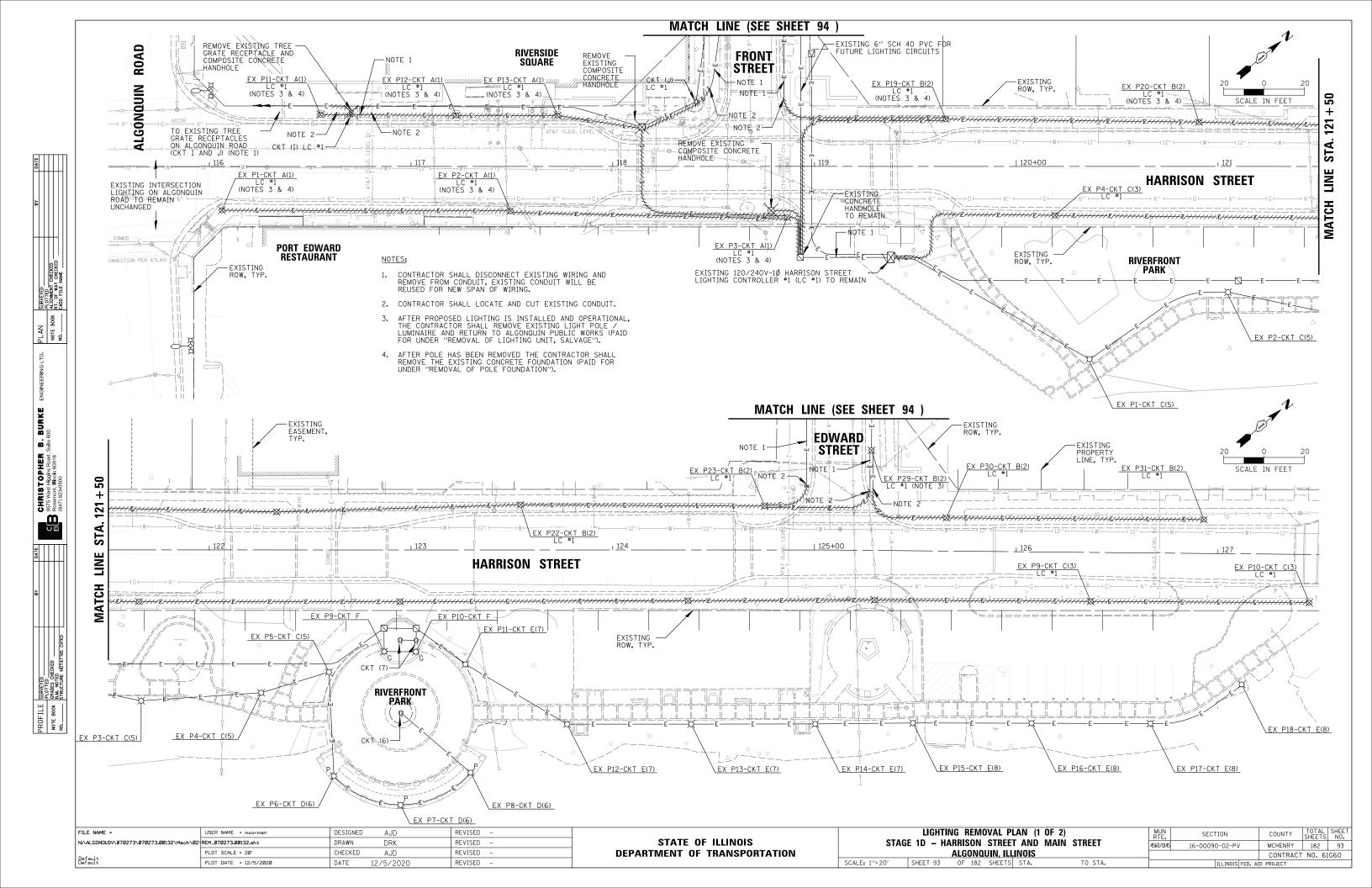
| FILE NAME = | USER NAME = mworman | DESIGNED | AJD | REVISED - | | LIGHTING GENERAL NOTES | MUN | SECTION | COUNTY TOTAL SHEET |
|--|-----------------------|----------|----------|-----------|------------------------------|---|---------------|------------------|--------------------|
| N:\ALGONQUIN\070273\070273.00132\Mech\01 | -NOT_070273.00132.sht | DRAWN | DRK | REVISED - | STATE OF ILLINOIS | STAGE 1D – HARRISON STREET AND MAIN STREET | 4560/0145 1.6 | 6-00090-02-PV | MCHENRY 182 92 |
| | PLOT SCALE = 1' | CHECKED | AJD | REVISED - | DEPARTMENT OF TRANSPORTATION | ALGONQUIN, ILLINOIS | | | CONTRACT NO, 61G60 |
| Default Default | PLOT DATE = 12/5/2020 | DATE 12 | 2/5/2020 | REVISED - | | SCALE: N.T.S. SHEET 92 OF 182 SHEETS STA. TO STA. | | ILLINOIS FED. AI | D PROJECT |

ABBREVIATIONS

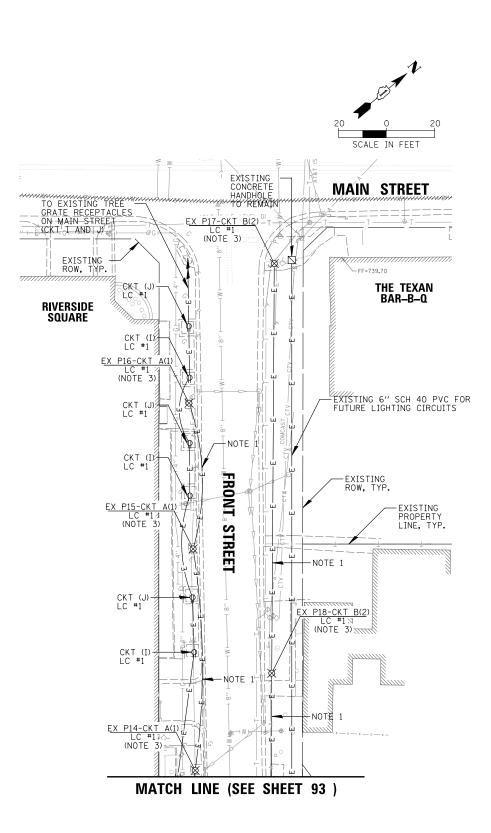
| А | AMPS |
|------|-------------------------------------|
| СКТ | CIRCUIT |
| CNC | COILABLE NON-METALLIC CONDUIT |
| DIA | DIAMETER |
| FT | FOOT |
| FOC | FACE OF CURB |
| GFCI | GROUND FAULT CIRCUIT INTERRUPTER |
| GND | GROUND |
| HDPE | HIGH DENSITY POLYETHYLENE |
| НН | HAND HOLE |
| HPS | HIGH PRESSURE SODIUM |
| PVC | POLYVINYL CHLORIDE |
| RGS | RIGID GALVANIZED STEEL CONDUIT |
| ROW | RIGHT OF WAY |
| SS | STAINLESS STEEL |
| STA | STATION |
| V | VOLTS |
| W | WATTS |
| WR | WEATHER RESISTANT |

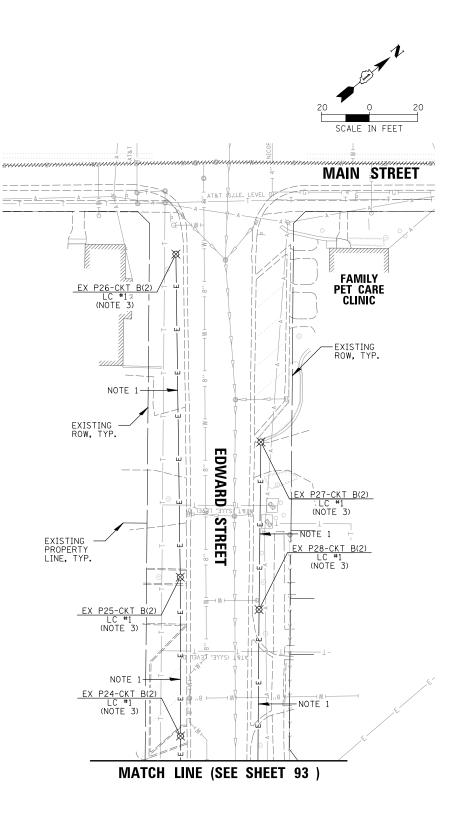
LIGHTING LEGEND





SURVEYED PLOTTED ALIGNMENT CHECKED RT OF WAY CHECKED CADD FILE NAME PLAN Note book No.____ ē. BURKE **m** i CHRISTOPHER 9575 West Higgins Road, St Rosemont, Illinois 60018 (847) 823-0500 E SURVEYED PLOTTED RLOTTED B.M. NOTED STRUCTURE NOTAT'NS CHYD PROFILE Note Book No.____

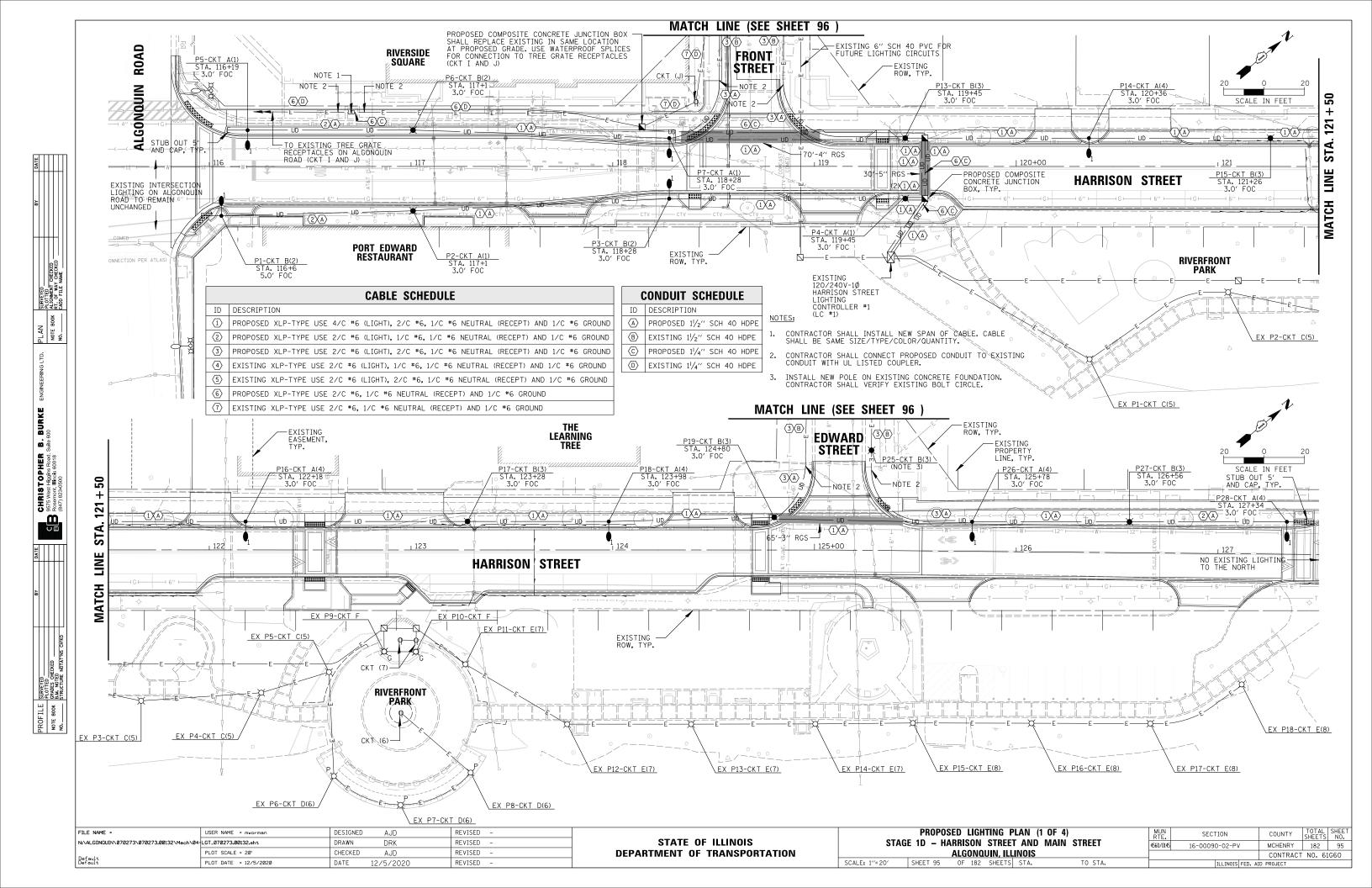




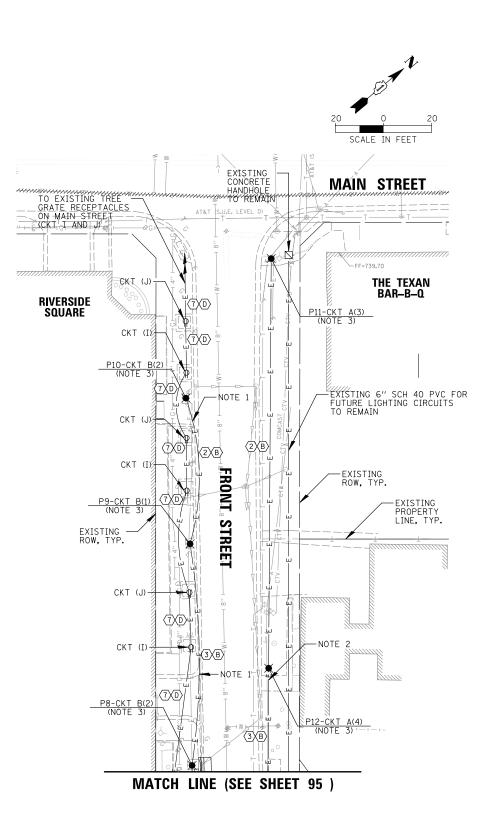
| FILE NAME = | USER NAME = mworman | DESIGNED |) AJD | REVISED - | | | LIGHTING REMOVAL PLAN (2 OF 2) | MUN | SECTION | COUNTY TOTAL SHEET |
|---|-----------------------|----------|-----------|-----------|------------------------------|----------------|---|-----------|----------------|--------------------|
| N:\ALGONQUIN\070273\070273.00132\Mech\03- | REM_070273.00132.sht | DRAWN | DRK | REVISED - | STATE OF ILLINOIS | STAC | GE 1D – HARRISON STREET AND MAIN STREET | 4560/0145 | 16-00090-02-PV | MCHENRY 182 94 |
| | PLOT SCALE = 20' | CHECKED | AJD | REVISED - | DEPARTMENT OF TRANSPORTATION | | ALGONQUIN, ILLINOIS | | | CONTRACT NO. 61G60 |
| Default Default | PLOT DATE = 12/5/2020 | DATE | 12/5/2020 | REVISED - | | SCALE: 1"= 20" | SHEET 94 OF 182 SHEETS STA. TO STA. | | ILLINOIS FED. | AID PROJECT |

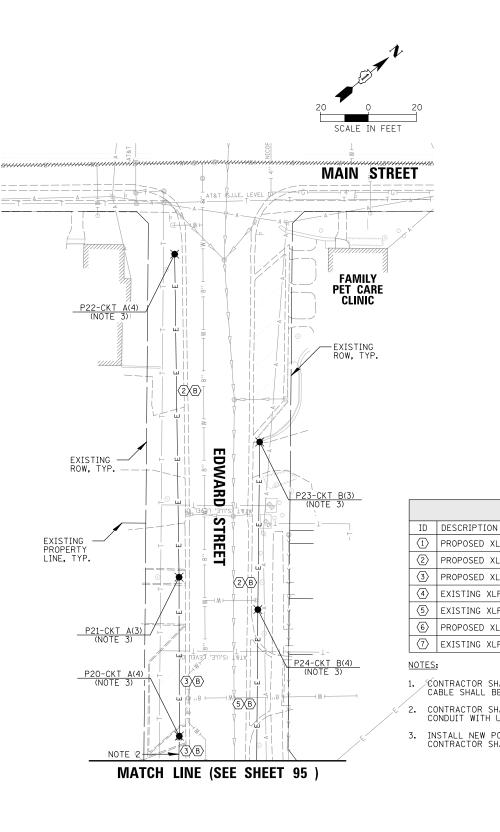
NOTES:

- 1. CONTRACTOR SHALL DISCONNECT EXISTING WIRING AND REMOVE FROM CONDUIT, EXISTING CONDUIT WILL BE REUSED FOR NEW SPAN OF WIRING.
- CONTRACTOR SHALL LOCATE EXISTING CONDUIT, CUT AND INSTALL UL LISTED COUPLER TO CONNECT TO PROPOSED CONDUIT EXTENSION.
- AFTER PROPOSED LIGHTING IS INSTALLED AND OPERATIONAL, THE CONTRACTOR SHALL REMOVE EXISTING LIGHT POLE / LUMINAIRE AND RETURN TO ALGONQUIN PUBLIC WORKS (PAID FOR UNDER "REMOVAL OF LIGHTING UNIT, SALVAGE").
- AFTER POLE HAS BEEN REMOVED THE CONTRACTOR SHALL REMOVE THE EXISTING CONCRETE FOUNDATION (PAID FOR UNDER "REMOVAL OF POLE FOUNDATION").



SURVEYED PLOITED ALIGNMENT CHECKED RT OF WAY CHECKED CADD FILE NAME 200K PLAN Note BC No.____ É BURKE **n**. CHRISTOPHER 9575 West Higgins Road, St Rosemont, Illinois 60018 (847) 823-0500 E SURVEYED PLOTTED RADACKED B.M. NOTED STRUCTURE NOTATVIS CHYD PROFILE NOTE BOOK NO.





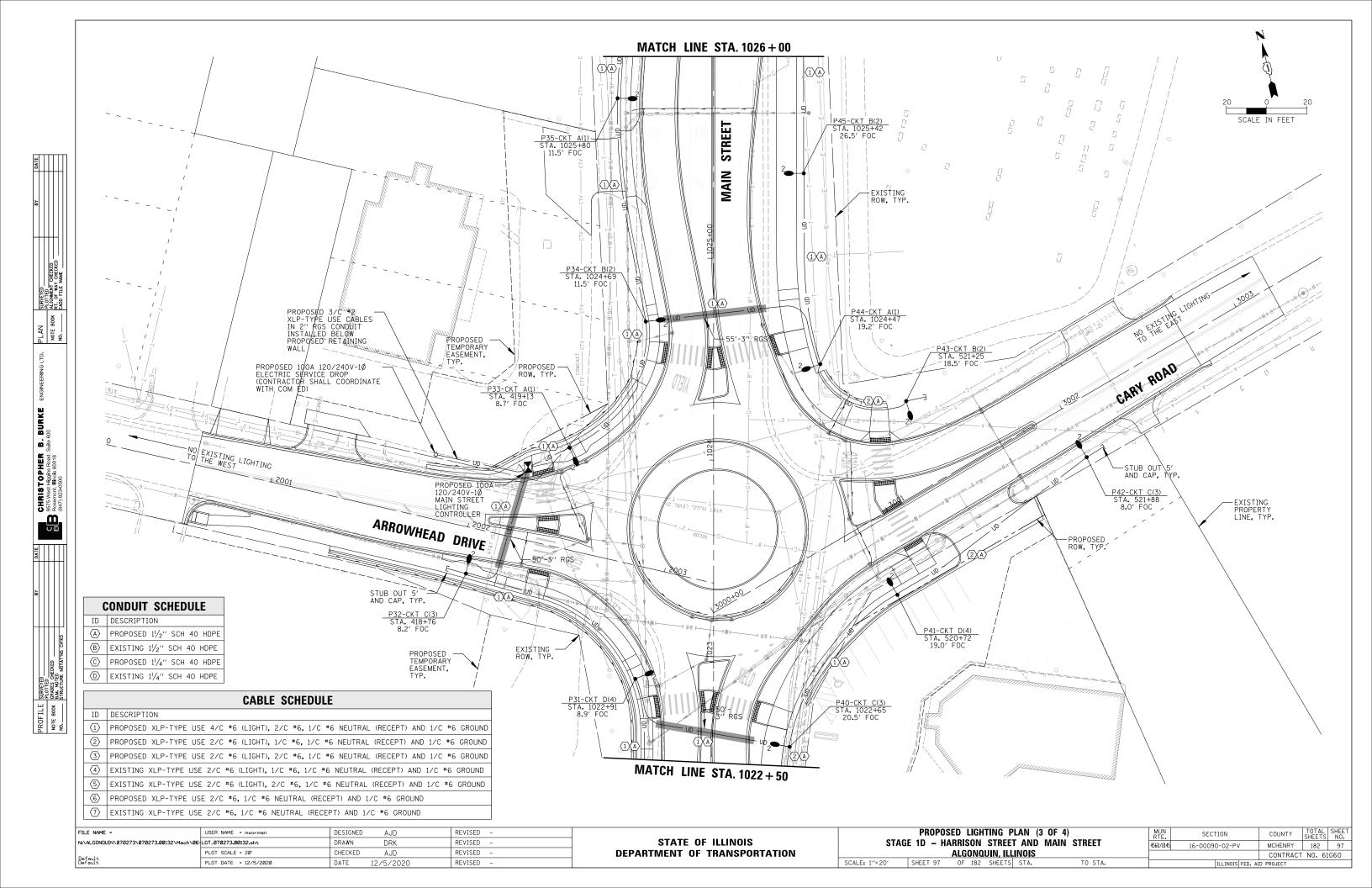
| FILE NAME = | USER NAME = mworman | DESIGNED AJD | REVISED - | | PROPOSED LIGHTING PLAN (2 OF 4) | MUN RTE SECTION | COUNTY TOTAL SHEET |
|---|-----------------------|----------------|-----------|------------------------------|---|--------------------------|--------------------|
| N:\ALGONQUIN\070273\070273.00132\Mech\05- | LGT_070273.00132.sht | DRAWN DRK | REVISED - | STATE OF ILLINOIS | STAGE 1D – HARRISON STREET AND MAIN STREET | 4560/0145 16-00090-02-PV | MCHENRY 182 96 |
| | PLOT SCALE = 20' | CHECKED AJD | REVISED - | DEPARTMENT OF TRANSPORTATION | ALGONQUIN, ILLINOIS | | CONTRACT NO. 61G60 |
| Default Default | PLOT DATE = 12/5/2020 | DATE 12/5/2020 | REVISED - | | SCALE: 1"=20' SHEET 96 OF 182 SHEETS STA. TO STA. | ILLINOIS FED. A | ID PROJECT |

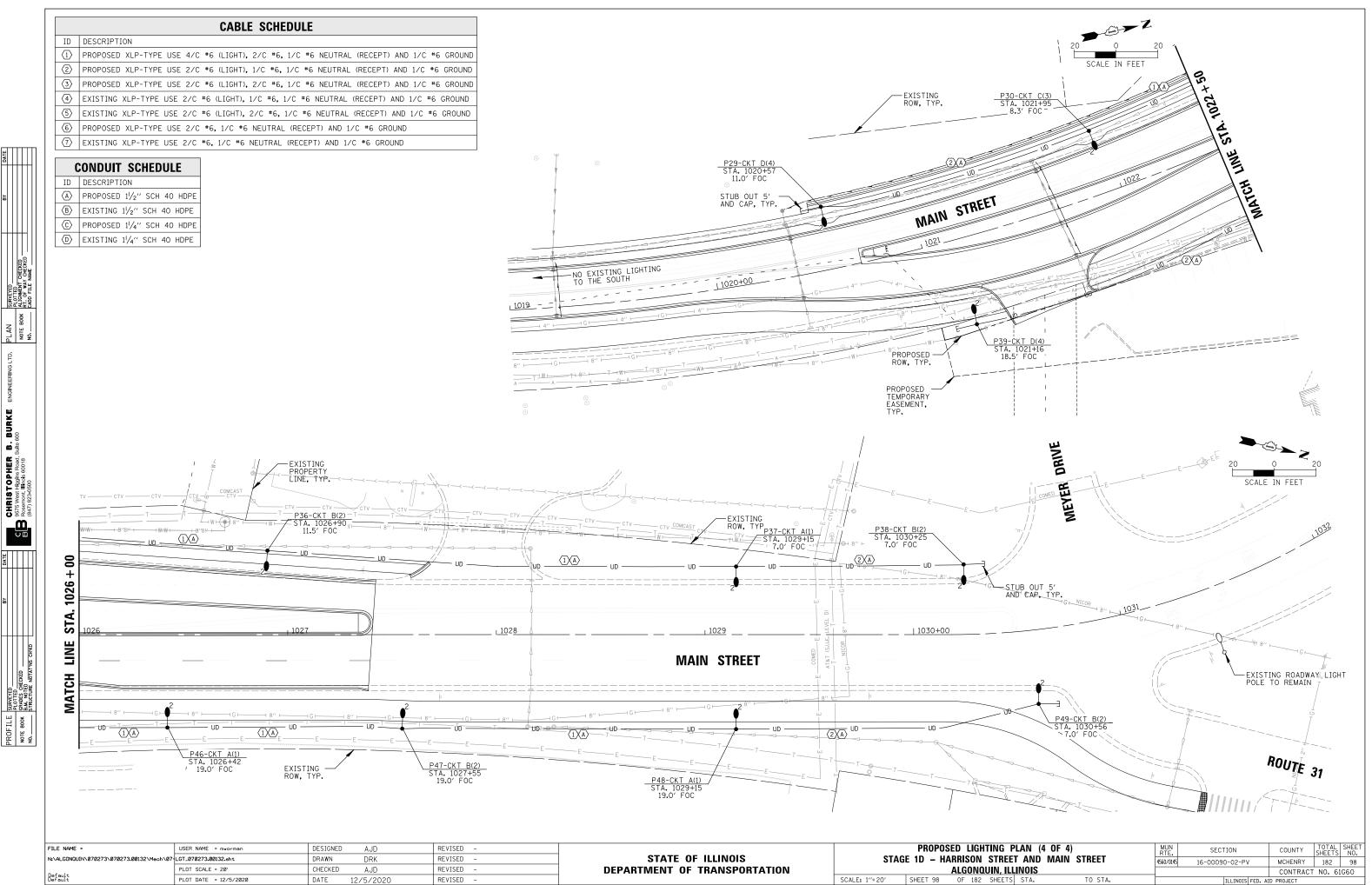
CABLE SCHEDULE

| XLP-TYPE USE 4/C #6 (LIGHT), 2/C #6, 1/C #6 NEUTRAL (RECEPT) AND 1/C #6 GRO | JND |
|--|-----|
| XLP-TYPE USE 2/C #6 (LIGHT), 1/C #6, 1/C #6 NEUTRAL (RECEPT) AND 1/C #6 GROU | JND |
| XLP-TYPE USE 2/C #6 (LIGHT), 2/C #6, 1/C #6 NEUTRAL (RECEPT) AND 1/C #6 GRO | ЛИГ |
| LP-TYPE USE 2/C #6 (LIGHT), 1/C #6, 1/C #6 NEUTRAL (RECEPT) AND 1/C #6 GROU | ND |
| LP-TYPE USE 2/C #6 (LIGHT), 2/C #6, 1/C #6 NEUTRAL (RECEPT) AND 1/C #6 GROL | ND |
| XLP-TYPE USE 2/C #6, 1/C #6 NEUTRAL (RECEPT) AND 1/C #6 GROUND | |
| LP-TYPE USE 2/C #6, 1/C #6 NEUTRAL (RECEPT) AND 1/C #6 GROUND | |

 CONTRACTOR SHALL INSTALL NEW SPAN OF CABLE. CABLE SHALL BE SAME SIZE/TYPE/COLOR/QUANTITY.
 CONTRACTOR SHALL CONNECT PROPOSED CONDUIT TO EXISTING CONDUIT WITH UL LISTED COUPLER.
 INSTALL NEW POLE ON EXISTING CONCRETE FOUNDATION. CONTRACTOR SHALL VERIFY EXISTING BOLT CIRCLE.

| 0 | CONDUIT SCHEDULE |
|---------------------|--|
| ID | DESCRIPTION |
| $\langle A \rangle$ | PROPOSED $1^{1}/_{2}^{\prime\prime}$ SCH 40 HDPE |
| B | EXISTING $1^{1}/_{2}^{\prime\prime}$ SCH 40 HDPE |
| C | PROPOSED 11/4" SCH 40 HDPE |
| D | EXISTING $1^{1}/_{4}^{\prime\prime}$ SCH 40 HDPE |





| ILL | INOIS | | 1 | | | CONTRACT | NO. | 61 | G60 | - |
|-----|-------|---------|---|----------|---------|-----------|-----|----|-----|---|
| ТS | STA. | TO STA. | | ILLINOIS | FED. AI | D PROJECT | | | | - |
| | | | | | | | | | | |

| ITEM | SPECIFICATION |
|--|--|
| 1) MAIN CIRCUIT BREAKER | 100 AMPERE, 2P, 240V SERVICE RATING, 10KAIC |
| 2 LAMPHOLDER CIRCUIT BREAKER | 20 AMPERE, 1P, 120V RATING, 10KAIC |
| ③ PHOTOELECTRIC CONTROL CIRCUIT BREAKER | 15 AMPERE, 1P, 120V RATING, 10KAIC |
| (4) AUXILIARY RELAY | 120V OPERATED DPDT 60 HZ COIL 2 NO AND 2 NC CONTACTS |
| (5) CABINET RECEPTACLE AND BOX | COMMERCIAL GRADE GFCI 20A/12OV, MOUNTED IN A WEATHERPROOF CAST ALUMINUM SINGLE GANG BOX WITH WEATHERPROOF COVER |
| 6 CABINET LIGHT | 5 WATT LED STRIP LIGHT, 60K HOUR RATING, 65K COLOR TEMPERATURE, DOOR SWITCH CONTROLLED, FASTENED TO TOP OF CABINET |
| (7) CONTACTOR | 100 AMPERE, 2P, 120V COIL, MECHANICALLY HELD |
| 8 BRANCH LINE CIRCUIT BREAKERS | (8) 20A, 2P, 240V RATING, 10KAIC |
| 9 POWER DISTRIBUTION BLOCK | 600 VOLT, INSULATED, SIZE AS REQ'D, 10KAIC |
| (10) SERVICE CABLES | 3-600V (XLP-TYPE USE) NO. 2 |
| (11) LAMPHOLDER WIRE | 2-600V XLP NO. 12 |
| (12) CONTROL WIRE | 2-600V XLP NO. 12 |
| (13) SURGE ARRESTOR | 10K AMPERE RATING |
| 14 PHOTOELECTRIC CONTROL WIRE | 3-600V XLP NO. 12 |
| 15 DOOR SWITCH | 20A/120V, DOOR MOUNTED SNAP ACTION TYPE PLUNGER SWITCH |
| (16) HAND-AUTO-OFF CONTROL SWITCH | 20A, 3 POS. MTD IN CAST ALUM. ENCLOSURE |
| (17) PHOTOCELL | 120V, MTD. ON CABINET, DELAY TYPE, SPST-NC |
| (18) TERMINAL BLOCK | 3 TERMINAL, SCREW TYPE, MAX. #10 WIRE SIZE |
| (19) CIRCUIT BREAKER DIST. BLOCKS | 30A, 600V, 10 KAIC - WIRE RANGE: LINE SIDE LUG (1) #2/0-#14 AWG, LOAD SIDE LUGS (2) #4-#14 AWG |

NOTES:

PLOTTED PLOTTED ALIGNMENT CHECKED RT. OF WAY CHECKED CADD FILE NAME

N N

PLAN Note B

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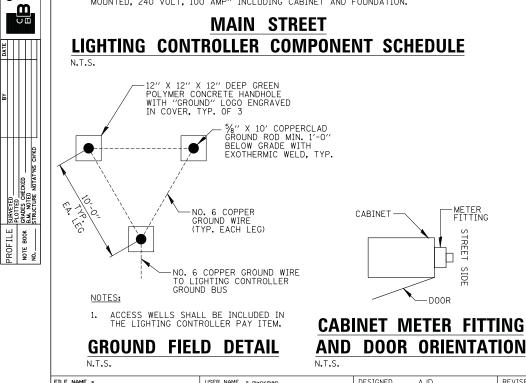
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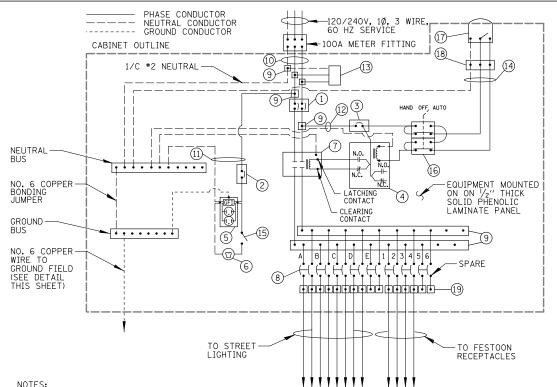
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CHRISTOPHER 9575 West Higgins Road, SI Resemont, Illinois 60018 (847) 823-0500

1. THE LIGHTING CONTROLLER TOGETHER WITH ALL OF ITS COMPONENTS SHALL BE UL LISTED AS AN "ENCLOSED INDUSTRIAL CONTROL PANEL" UNDER UL508A.

- 2. THE MAIN CIRCUIT BREAKER SHALL BE LABELED "SERVICE DISCONNECT."
- 3. ALL SWITCHES AND CONTROLS SHALL BE IDENTIFIED USING TWO COLOR ENGRAVED NAME PLATE.
- THE PANEL MANUFACTURER SHALL LABEL THE CABINET WITH THE APPROPRIATE ARC FLASH WARNING AND PERSONNEL PROTECTION EQUIPMENT REQUIRED FOR SERVICING. 4.
- 5. ALL EXPOSED BUS BARS SHALL BE INSULATED.
- 6. ALL WIRING SHALL BE COPPER.
- 7. CONNECTION OF SURGE ARRESTOR TO LINE SIDE OF MAIN CIRCUIT BREAKER SHALL NOT BE "DOUBLE LUGGED."
- ALL ITEMS LISTED IN LIGHTING CONTROLLER COMPONENT SCHEDULE SHALL BE CONSIDERED INCLUDED IN THE PRICE BID FOR "LIGHTING CONTROLLER, BASE MOUNTED, 240 VOLT, 100 AMP" INCLUDING CABINET AND FOUNDATION.

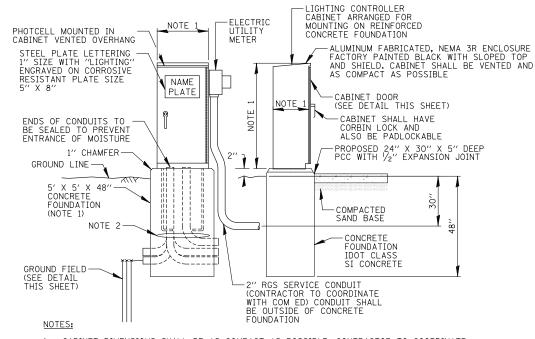




NOTES:

- ALL GROUND CONDUCTORS SHALL BE GREEN AND NEUTRAL CONDUCTORS SHALL BE WHITE. PHASE CONDUCTORS SHALL BE COLOR CODED IN ACCORDANCE WITH SECTION 1066.02 OF THE STANDARD SPECIFICATIONS. CONTRACTOR SHALL ONLY USE SOLID COLOR CODED INSULATIONS. COLOR STRIPPING OF PHASE CONDUCTORS SHALL NOT BE ALLOWED.
- IN ADDITION TO THE TERMINATIONS SHOWN, THE NEUTRAL AND GROUND BUS BARS SHALL EACH ACCOMMODATE A MINIMUM OF 8 ADDITIONAL TERMINATIONS (#2-#14). 2.

MAIN STREET LIGHTING CONTROLLER WIRING DIAGRAM N.T.S.



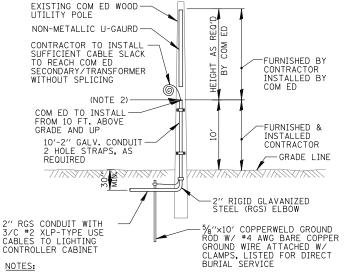
- 1. CABINET DIMENSIONS SHALL BE AS COMPACT AS POSSIBLE, CONTRACTOR TO COORDINATE
- CONTRACTOR TO COORDINATE NUMBER AND ORIENTATION OF SCH 40 PVC RACEWAYS. 2. (PROVIDE 2 SPARES)
- ALL ITEMS SHOWN ABOVE (INCLUDING FOUNDATION, ELECTRIC METER AND GROUND FIELD) SHALL BE INCLUDED IN THE PRICE BID FOR "LIGHTING CONTROLLER, BASE MOUNTED, 240 VOLT, 100 AMP", EXCEPT FOR THE SERVICE CONDUIT/CABLE WHICH WILL BE PAID FOR SEPARATELY. 3.

MAIN STREET LIGHTING CONTROLLER CABINET AND FOUNDATION N.T.S.

| FILE NAME = | USER NAME = mworman | DESIGNED | AJD | REVISED - | | | L | IGHTING DETAILS (1 OF 8) | | MUN | SECTION | COUNTY | TOTAL SHEET |
|--|------------------------|----------|-----------|-----------|------------------------------|---------------|------------|--------------------------|-------------|-----------|----------------|-------------|-------------|
| N:\ALGONQUIN\070273\070273.00132\Mech\08 | B-LDT_070273.00132.sht | DRAWN | DRK | REVISED - | STATE OF ILLINOIS | ST | AGE 1D – H | ARRISON STREET AND N | IAIN STREET | 4560/0145 | 16-00090-02-PV | MCHENRY | 182 99 |
| | PLOT SCALE = 20' | CHECKED | AJD | REVISED - | DEPARTMENT OF TRANSPORTATION | | | ALGONQUIN, ILLINOIS | | | | CONTRAC | T NO. 61G60 |
| Default | PLOT DATE = 12/5/2020 | DATE | 12/5/2020 | REVISED - | | SCALE: N.T.S. | SHEET 99 | OF 182 SHEETS STA. | TO STA. | | ILLINOIS FED. | AID PROJECT | |

| CIRCUIT | CIRCUIT | | 72W LED COADWAY | | N FESTOON CEPTACLE | TOTAL CIRCUIT LOAD | | | |
|---------|---------|------|----------------------|------|-----------------------|--------------------|--------------|--|--|
| ID | BREAKER | QTY. | LOAD/POLE (WATTS) | QTY. | LOAD (WATTS) | (WATTS) | AMPS (VOLTS) | | |
| А | 20A-2P | 6 | 172 W | - | - | 1,032 W | 4.3A (240V) | | |
| В | 20A-2P | 7 | 172 W | - | - | 1,204 W | 5.0A (240V) | | |
| С | 20A-2P | 4 | 172 W | - | - | 688 W | 2.9A (240V) | | |
| D | 20A-2P | 4 | 172 W | - | - | 688 W | 2.9A (240V) | | |
| E | 20A-2P | - | - | - | - | - | - | | |
| 1 | 20A-2P | - | - | 6 | 180 W | 1,080 W | 9.0A (120V) | | |
| 2 | | - | - | 7 | 180 W | 1,260 W | 10.5A (120V) | | |
| 3 | 20A-2P | - | - | 4 | 180 W | 720 W | 6.0A (120V) | | |
| 4 | | - | - | 4 | 180 W | 720 W | 6.0A (120V) | | |
| 5 | 20A-2P | - | - | - | - | - | - | | |
| 6 | | - | - | - | - | - | - | | |
| TOTA | AL. | 21 | 3,612 W | 21 | 3,780 W | 7,392 W | 30.8A (240V) | | |

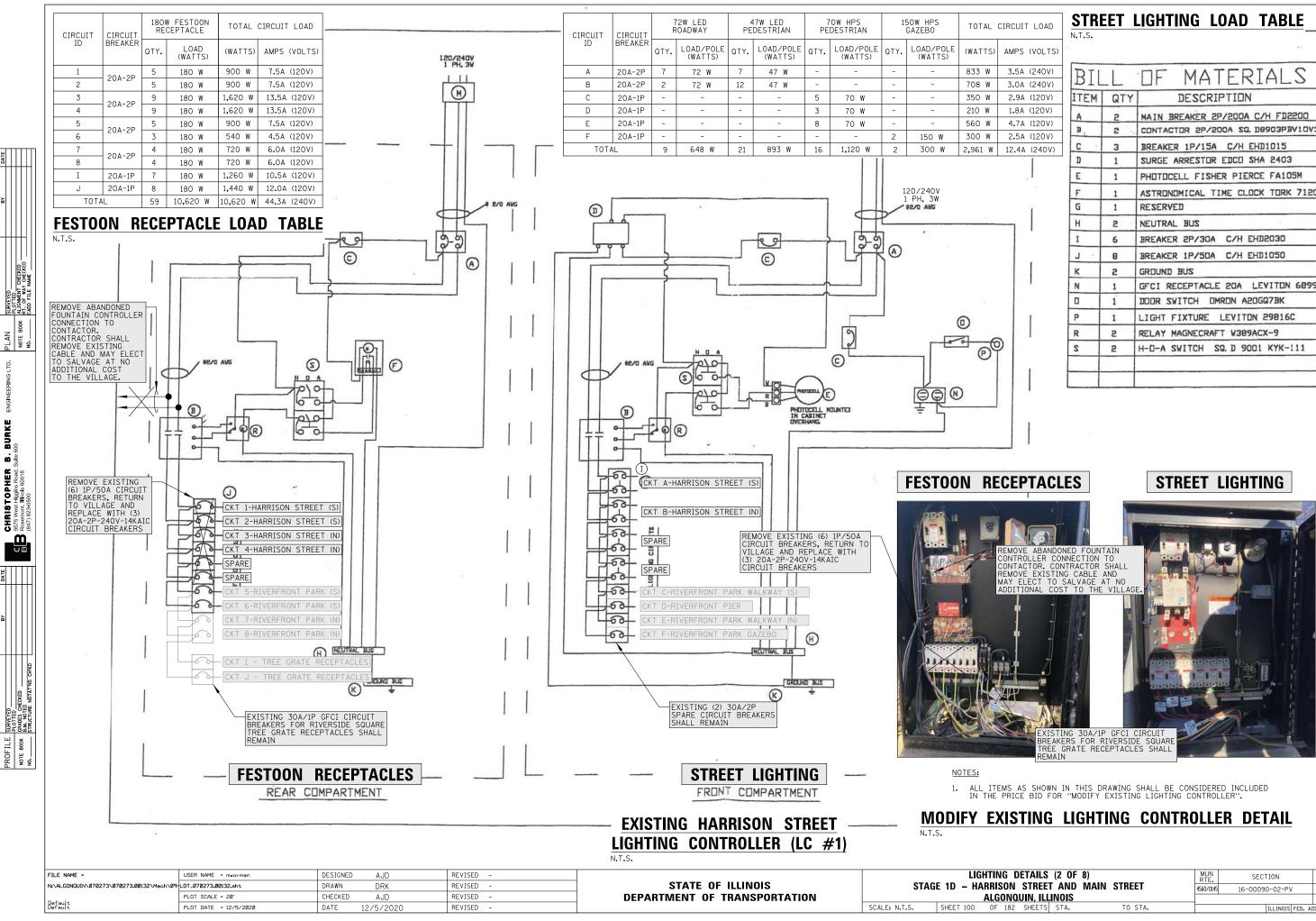




- ALL WORK SHALL CONFORM TO COM ED'S BOOK OF "INFORMATION AND REQUIREMENTS FOR THE SUPPLY OF ELECTRIC SERVICE." 1.
- CONTRACTOR SHALL PROVIDE CONDUIT BUSHING AND SEALING COMPOUND AT TOP OF RISER. 2.
- 3. ALL MATERIAL ABOVE (EXCEPT FOR POLE) SHALL BE INCLUDED IN THE PRICE BID FOR "ELECTRIC SERVICE INSTALLATION". THE HORIZONTAL SERVICE CONDUIT AND WIRING FROM POLE TO CONTROLLER SHALL BE PAID FOR SEPERATELY.

MAIN STREET COM ED **ELECTRIC SERVICE INSTALLATION DETAIL**

N.T.S.



| I.T.S. | | LIGHTING LOAD TABLE |
|--------|-----|-------------------------------------|
| | | ** |
| BIL | L | OF MATERIALS |
| ITEM | QTY | DESCRIPTION |
| A | 2 | MAIN BREAKER 2P/200A C/H FD2200 |
| B, | 2 . | CONTACTOR 2P/200A SQ. D8903PBV10V38 |
| C · | з | BREAKER 1P/15A C/H EHD1015 |
| D | 1 | SURGE ARRESTOR EDCO SHA 2403 |
| E | 1 | PHOTOCELL FISHER PIERCE FA105M |
| F | 1 | ASTRONOMICAL TIME CLOCK TORK 71202 |
| G | 1 | RESERVED |
| н | 2 | NEUTRAL BUS |
| I | 6 | BREAKER 2P/30A C/H EHD2030 |
| J . | 8 | BREAKER 1P/50A C/H EHD1050 |
| к | 2 | GROUND BUS |
| N | 1 | GFCI RECEPTACLE 20A LEVITON 6899 |
| | ĺ | DODR SWITCH OMRON A20GQ7BK |
| P | 1 | LIGHT FIXTURE LEVITON 29816C |
| R | 2 | RELAY MAGNECRAFT W389ACX-9 |
| 2 | 2 | H-D-A SWITCH SQ D 9001 KYK-111 |



| | | | | | | | | | 18 |
|----------|-------|------|---------|--------------------|---------------------------|---------|---------|-----------------|--------------|
| | (2 OF | - / | | MUN RTE. | SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. |
| | | MAIN | STREET | 4560/014 | 16-0009 | 0-02-PV | MCHENRY | 182 | 100 |
| ILLINOIS | | | | CONTRACT NO. 61G6C | | | G60 | | |
| ΤS | STA. | | TO STA. | | ILLINOIS FED. AID PROJECT | | | | |