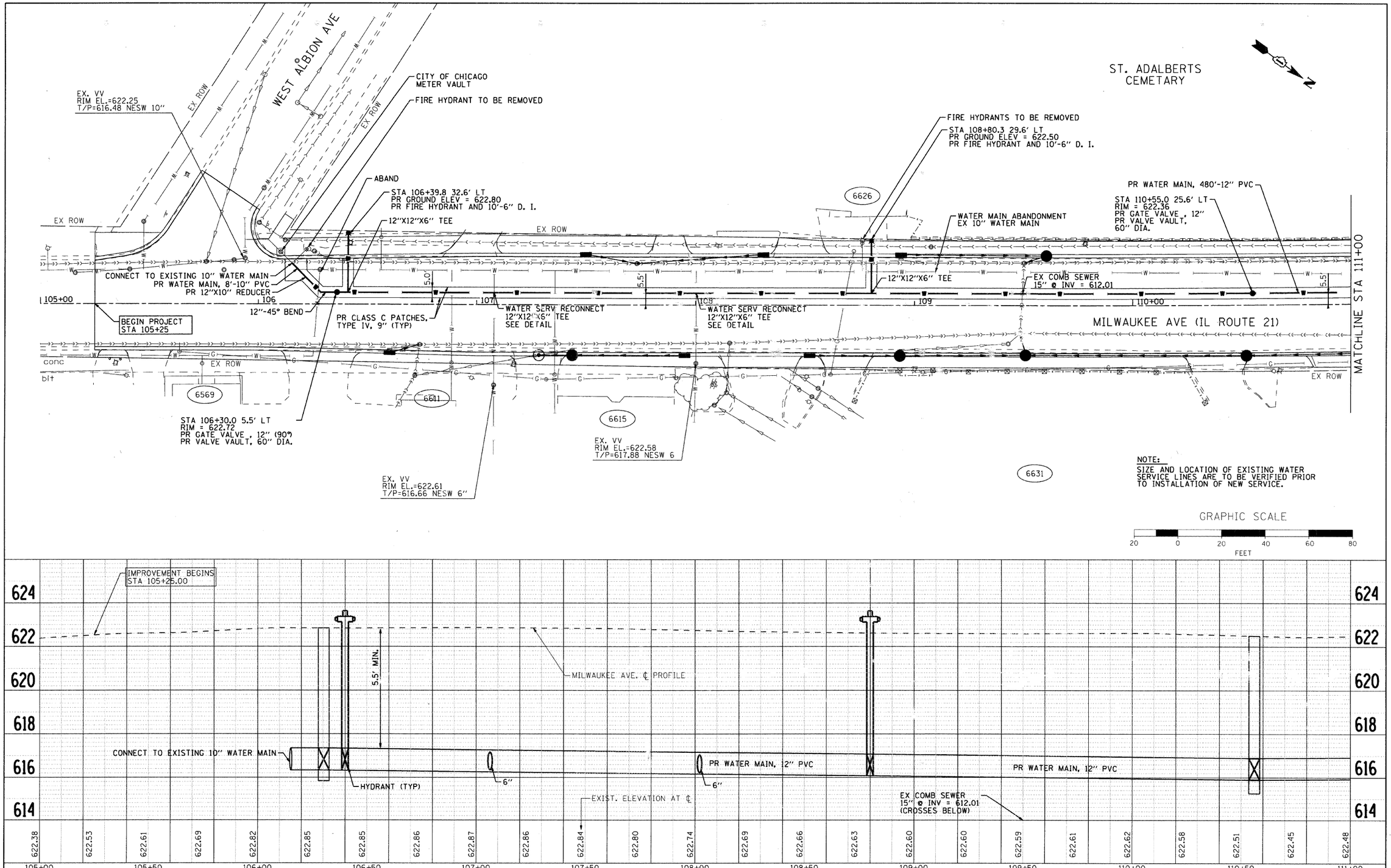

PLAN — SURVEYED / PLOTTED / ALIGNMENT CHECKED / RT. OF WAY CHECKED / CADD FILE NAME — NOTE BOOK NO. — BY — DATE

PROFILE — SURVEYED / PLOTTED / GRADES CHECKED / B.M. NOTED / STRUCTURE NOTATNS CHKD — NOTE BOOK NO. — BY — DATE

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USER NAME = chartke	DESIGNED - JPA	REVISED -	
	DRAWN - CMH	REVISED -	
PLOT SCALE = 1" = 20'	CHECKED - JLP	REVISED -	
PLOT DATE = 1/16/2009	DATE - 12/16/08	REVISED -	

VILLAGE OF NILES

PROPOSED WATER MAIN PLAN AND PROFILE

SCALE: 1" = 20' | SHEET NO. 1 OF 10 SHEETS | STA. BEGIN TO STA. 111+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
3513	08-00107-01-PV	COOK	169	38
		CONTRACT NO.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT M -8003(723)		

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