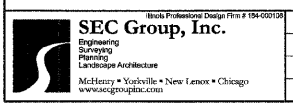
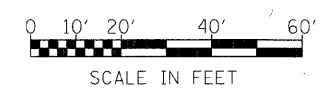


**LIGHTING IMPROVEMENTS**  
**BEGIN STA. 425 + 01**



USER NAME = charlke	DESIGNED - BDL	REVISED -
PLOT SCALE = 1"=20'	DRAWN - CMH	REVISED -
PLOT DATE = 1/16/2009	CHECKED - APS	REVISED -
	DATE - 12/16/08	REVISED -

**VILLAGE OF NILES**

<b>PROPOSED ORNAMENTAL LIGHTING</b>			
SCALE: 1"=20'	SHEET NO. 4 OF 13 SHEETS	STA.	TO STA.

F.A.U. RTE. 3513	SECTION 08-00107-01-PV	COUNTY COOK	TOTAL SHEETS 169	SHEET NO. 77
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT	M -8003(723)	