

60+00

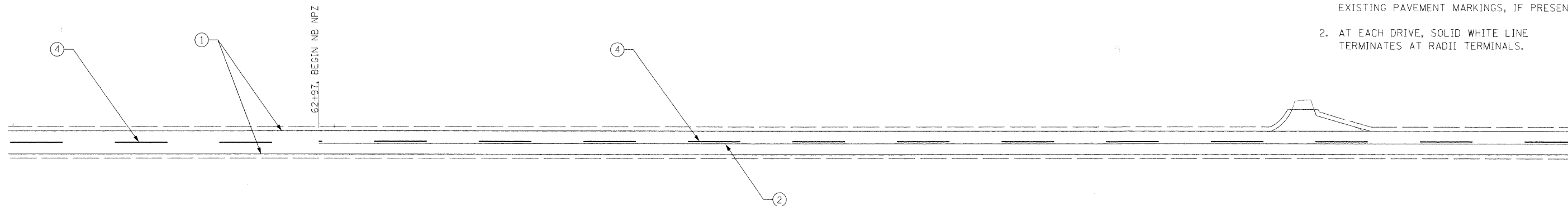
65+00

70+00

STANDARD SIDEROAD  
PAVEMENT MARKING DETAIL

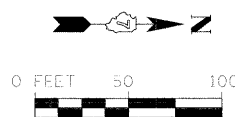
NOTES:

1. AT THE CONSTRUCTION LIMITS, PROPOSED PAVEMENT MARKINGS SHALL MATCH THE EXISTING PAVEMENT MARKINGS, IF PRESENT.
2. AT EACH DRIVE, SOLID WHITE LINE TERMINATES AT RADII TERMINALS.



PAVEMENT MARKING LEGEND

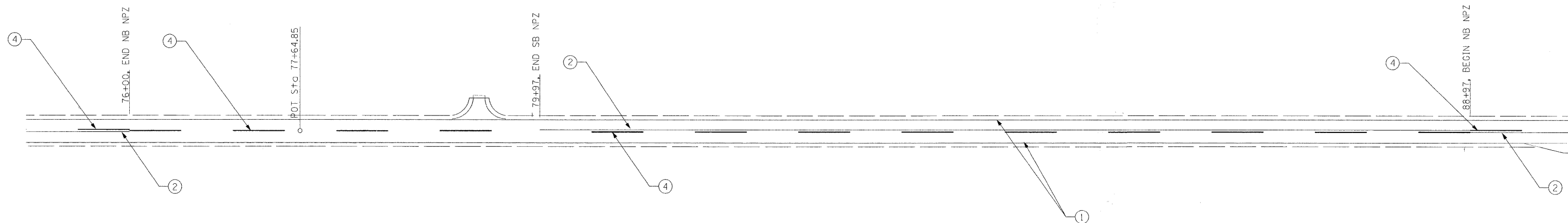
- ① PAINT PAVEMENT MARKING - LINE 4" (SOLID WHITE)
- ② PAINT PAVEMENT MARKING - LINE 4" (SOLID YELLOW)
- ③ PAINT PAVEMENT MARKING - LINE 4" (DOUBLE SOLID YELLOW)
- ④ PAINT PAVEMENT MARKING - LINE 4" (SKIP DASH YELLOW)
- ⑤ PAINT PAVEMENT MARKING - LINE 24" (WHITE STOPBAR)



75+00

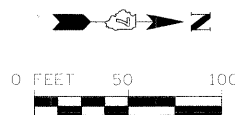
80+00

85+00



PAVEMENT MARKING LEGEND

- ① PAINT PAVEMENT MARKING - LINE 4" (SOLID WHITE)
- ② PAINT PAVEMENT MARKING - LINE 4" (SOLID YELLOW)
- ③ PAINT PAVEMENT MARKING - LINE 4" (DOUBLE SOLID YELLOW)
- ④ PAINT PAVEMENT MARKING - LINE 4" (SKIP DASH YELLOW)
- ⑤ PAINT PAVEMENT MARKING - LINE 24" (WHITE STOPBAR)



|  |                     |              |                           |   |                                |                |            |               |              |           |
|--|---------------------|--------------|---------------------------|---|--------------------------------|----------------|------------|---------------|--------------|-----------|
| FILE NAME =  | USER NAME = jasonho | DESIGNED JMH | REVISED -                 | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PAVEMENT MARKING SHEETS</b> | F.A. RTE.      | SECTION    | COUNTY        | TOTAL SHEETS | SHEET NO. |
| st:\col\4200--4299\4277\001\micro\plan\pmt Mkkg Shis\PMK03.cgn | DRAWN ACB           | REVISED -    | 705                       |   |                                | 05-00114-00-RS | RICHLAND   | 19            | 14           |           |
| PLOT SCALE = 50.4903' / IN.                                    | CHECKED WZH         | REVISED -    | CONTRACT NO. 95563        |   |                                |                |            |               |              |           |
| PLOT DATE = 11/26/2008   | DATE -              | REVISED -    | ILLINOIS FED. AID PROJECT |   |                                |                |            |               |              |           |
|  |                     |              |                           | SCALE: 1"=50'   | SHEET NO. 14 OF                | SHEETS         | STA. 60+00 | TO STA. 90+00 |              |           |