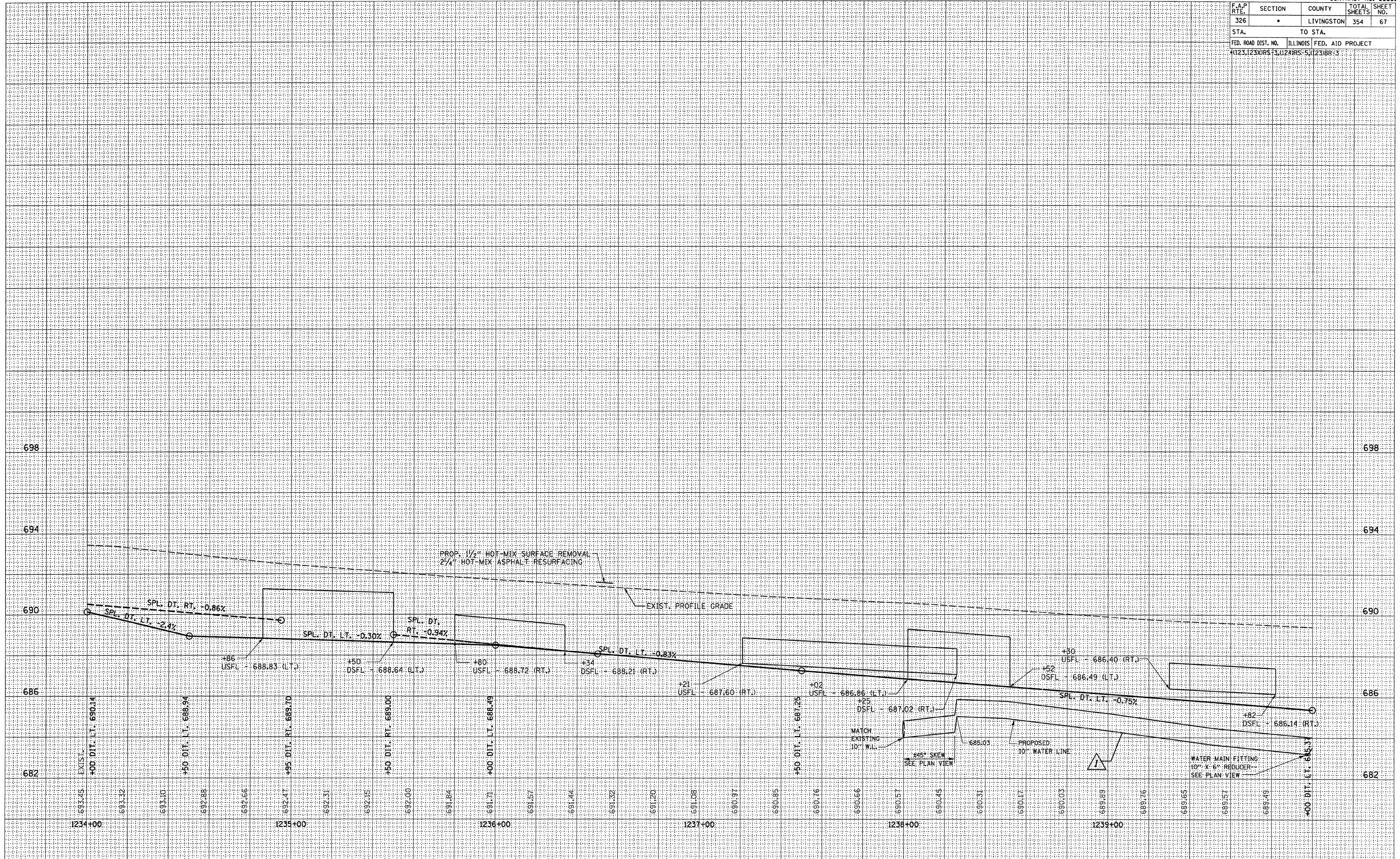


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		LIVINGSTON	354	67
STA. TO STA.		ILLINOIS FED. AID PROJECT		
1231.23XRS-3, (124)RS-5, (123)BR-3				

FINAL SURVEY	SURVEYED	BY	DATE
NO. _____	BOOK _____	_____	_____
AREAS CHECKED	TEMPLATE		
AREAS CHECKED	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NO. _____	BOOK _____	_____	_____
AREAS CHECKED	TEMPLATE		
AREAS CHECKED	AREAS CHECKED		



▲ REVISED TO INCLUDE PROPOSED WATER MAIN 2-14-08 MJ IL 47 STA. 1234+00 TO STA. 1240+00