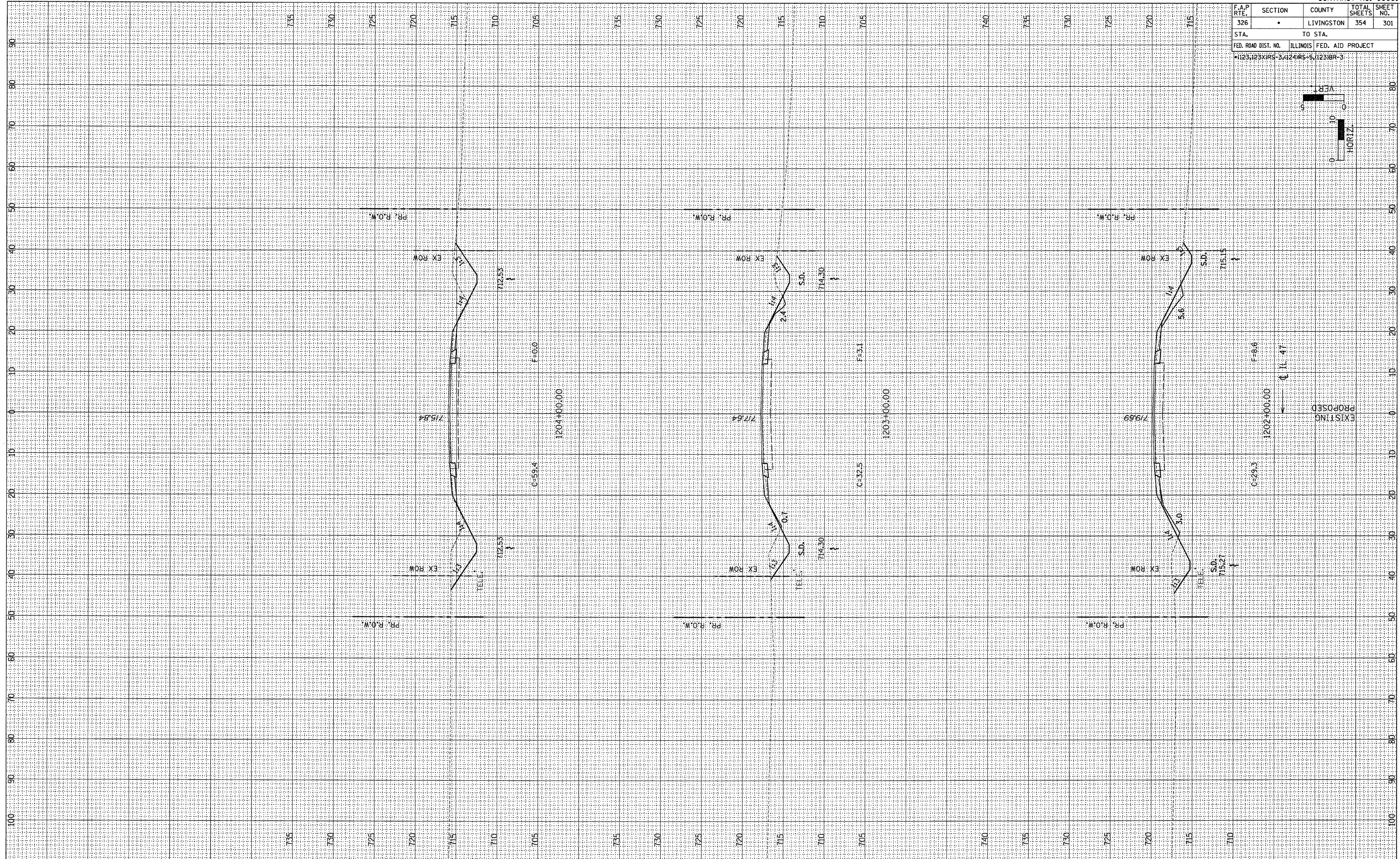
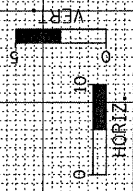


F.A.P. RITE. 326	SECTION •	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 301
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
•1123123X1RS-3,11241RS-5,11231BR-3				

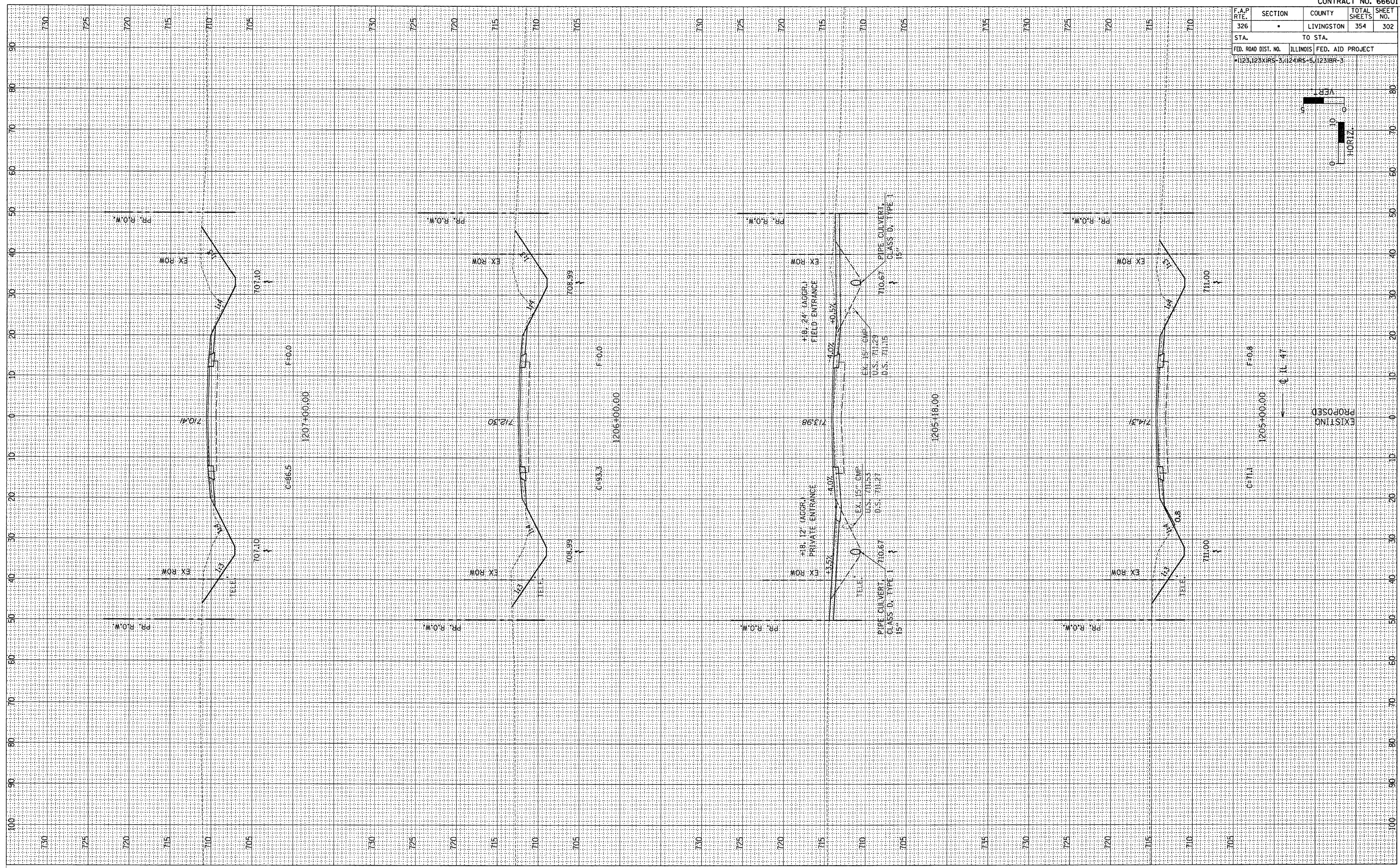
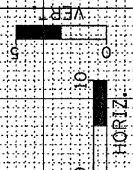


FINAL SURVEY	BY	DATE
REVIEWED		
NOTE BOOK		
AREAS CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
REVIEWED		
NOTE BOOK		
AREAS CHECKED		
NO.		



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	*	LIVINGSTON	354	302
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*123123XIR5-3;124IR5-5;1231BR-3				



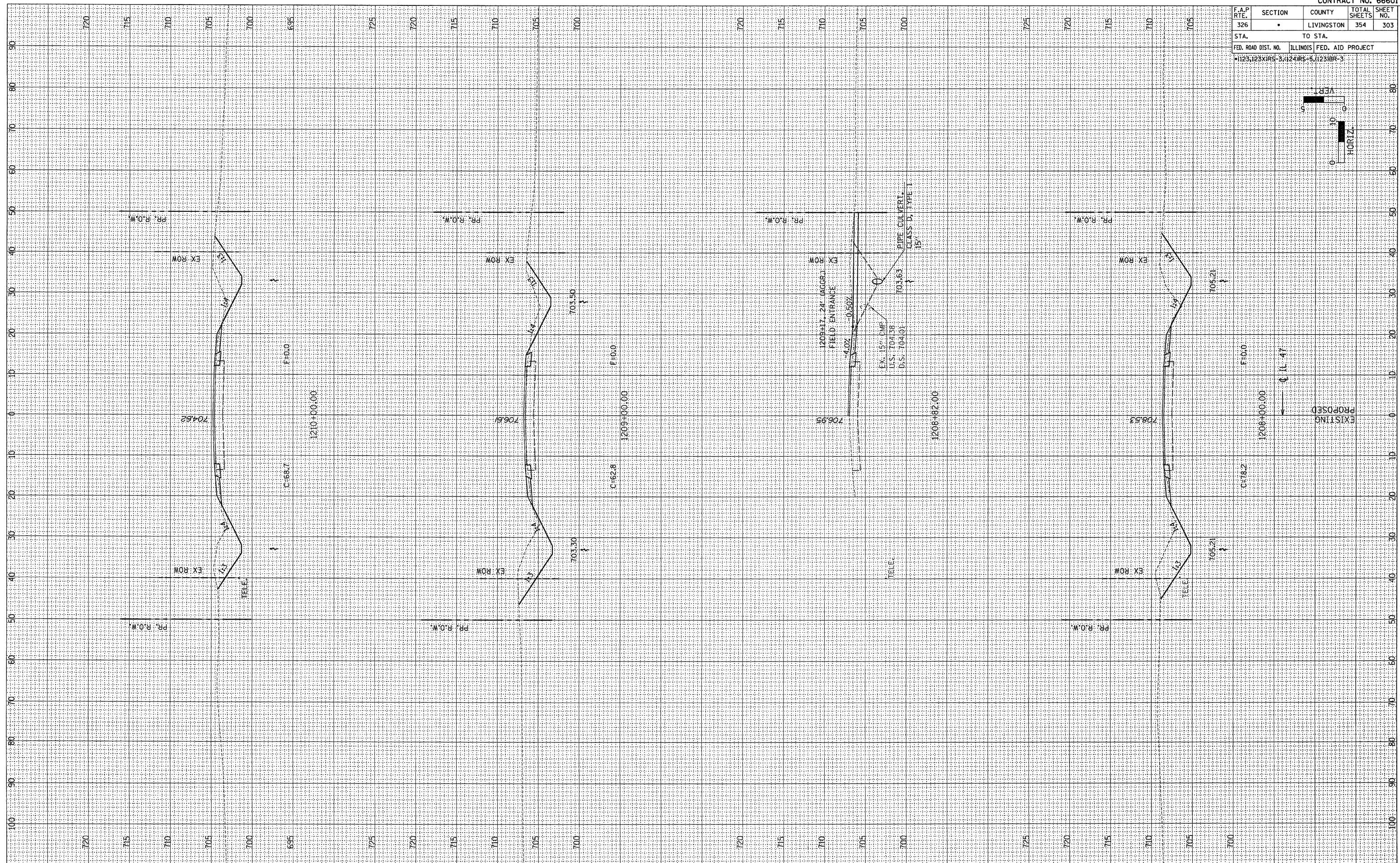
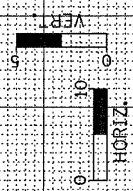
EXISTING  
PROPOSED  
C=71.1  
1205+00.00  
F=0.8  
C U L 47

FINAL SURVEY	BY	DATE
SURVEYED		
NOTE BOOK		
PLANNED		
AREAS CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
NOTE BOOK		
PLANNED		
AREAS CHECKED		
NO.		



F.A.P. RTE. 326	SECTION •	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 303
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
1123,123XRS-5,124RS-5,123BR-3				

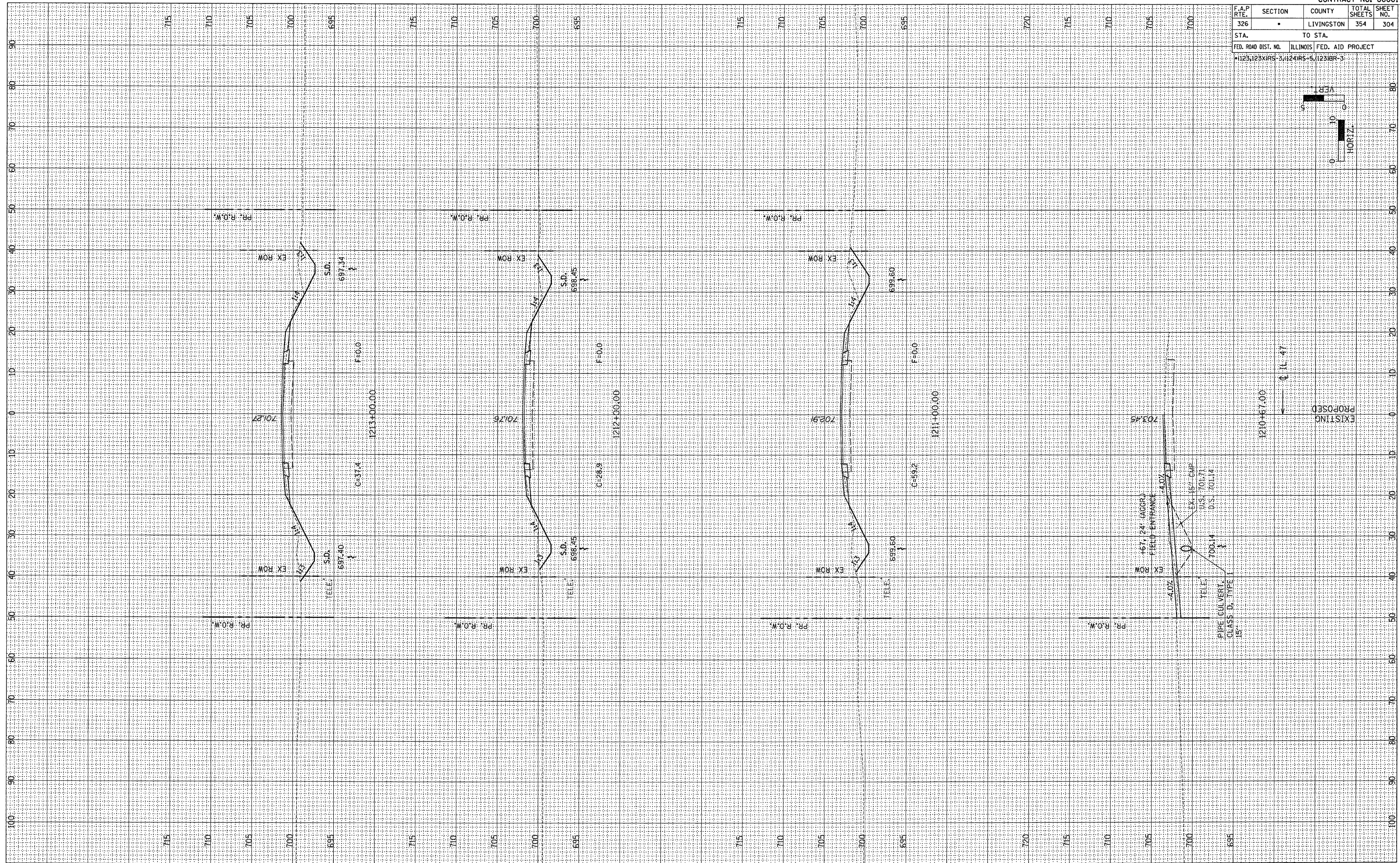
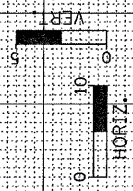


FINAL SURVEY	BY	DATE
DESIGNED		
PLOTTED		
TEMPLATE		
AREAS		
CHECKED		

ORIGINAL SURVEY	BY	DATE
DESIGNED		
PLOTTED		
TEMPLATE		
AREAS		
CHECKED		



F.A.P. RTE. 326	SECTION •	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 304
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
•1123,123XIRS-3,124IRS-5,123IBR-3				

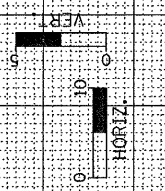


FINAL SURVEY	DATE
REVIEWED	BY
NOTED	
NO.	

ORIGINAL SURVEY	DATE
REVIEWED	BY
NOTED	
NO.	

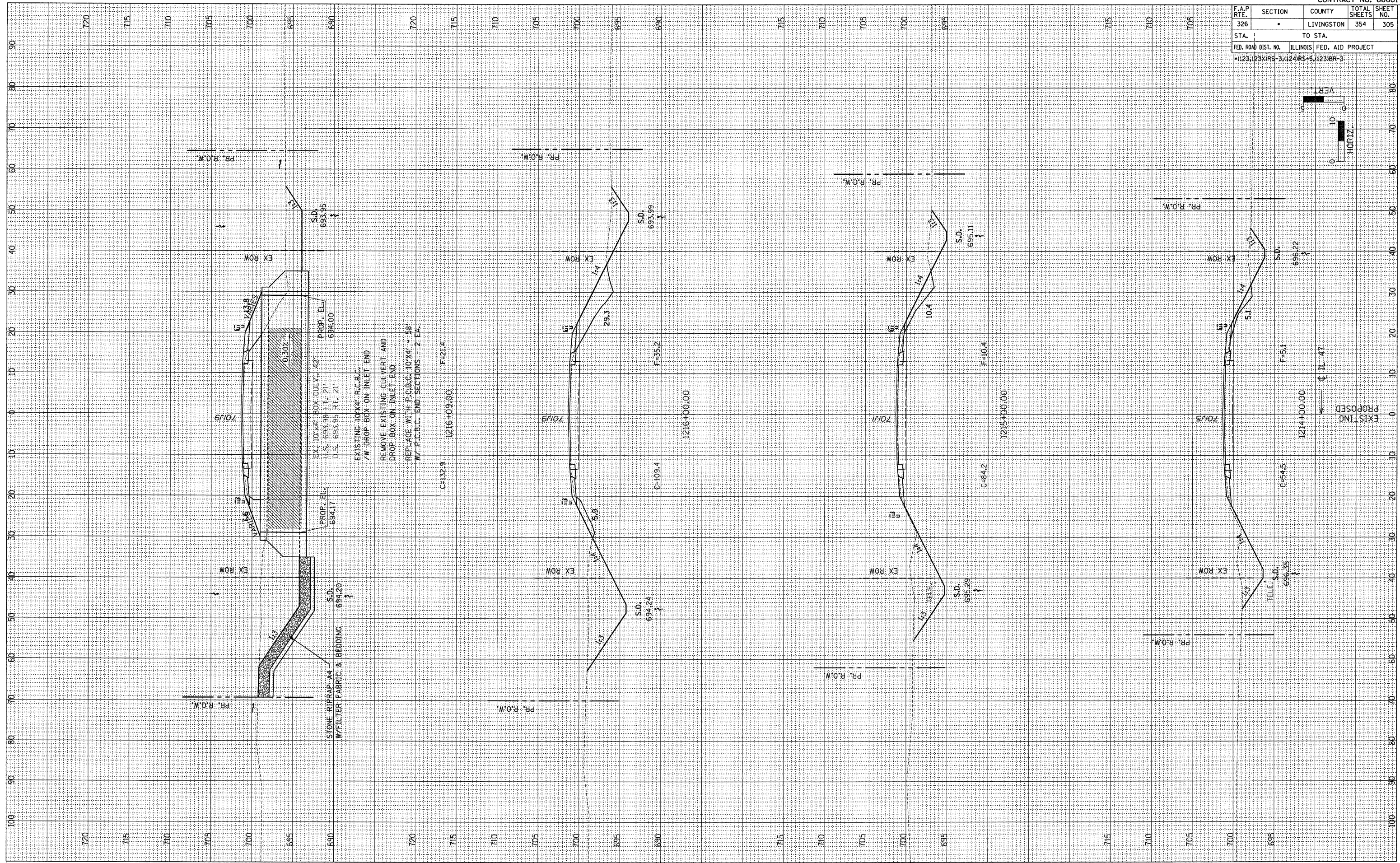


F.A.P. RTE. 326	SECTION •	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 305
STA. 1		TO STA.		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
1123,123XIRS-3,4,24RS-5,123IBR-3				



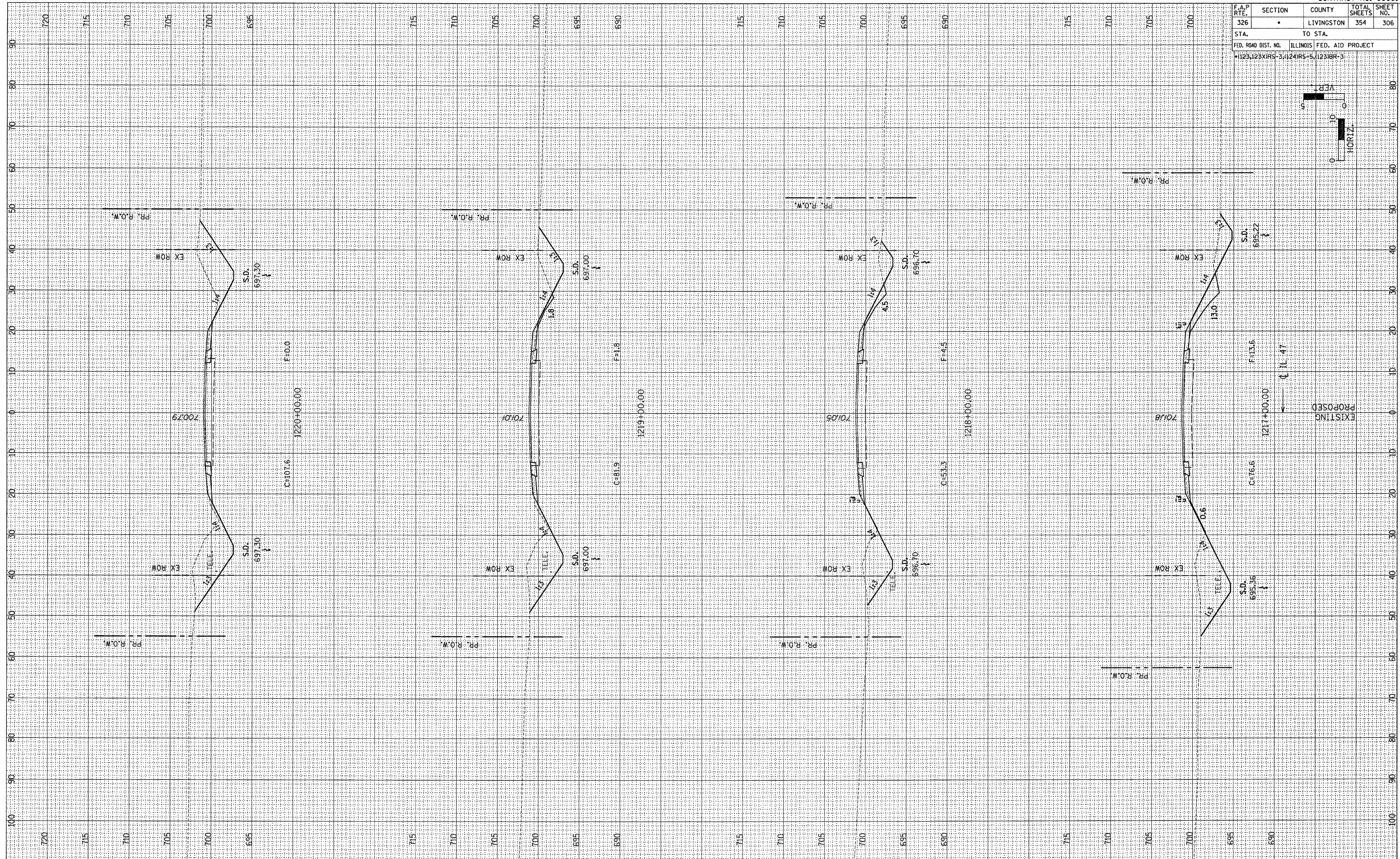
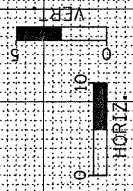
FINAL SURVEY	BY	DATE
SURVEYED		
NOTE BOOK		
TEMPLATE		
AREAS CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
REVIEWED		
NOTE BOOK		
TEMPLATE		
AREAS CHECKED		
NO.		





F.A.P. RITE. 326	SECTION *	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 306
STA. TO STA.		ILLINOIS FED. AID PROJECT		
*1123,123X(RS-3),(24)RS+5,(23)RR-3				

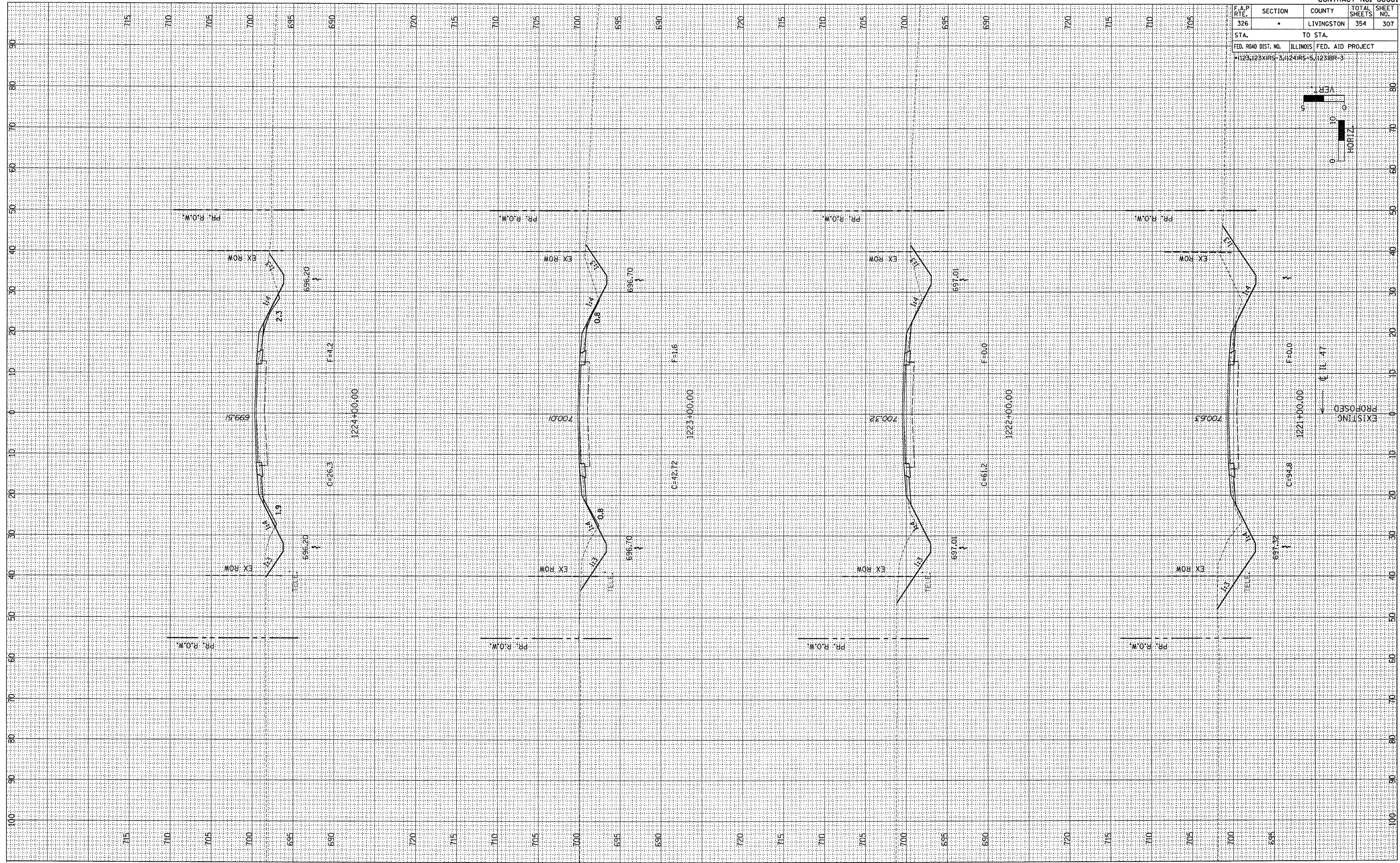
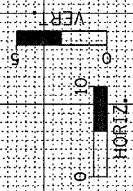


FINAL SURVEY	BY	DATE
SURVEY		
NOTE BOOK		
AREAS CHECKED		

ORIGINAL SURVEY	BY	DATE
SURVEY		
NOTE BOOK		
AREAS CHECKED		



F.A.P. RTE. 326	SECTION •	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 307
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
•1123128XIRS-3		•124IRS-5, 123IBR-3		

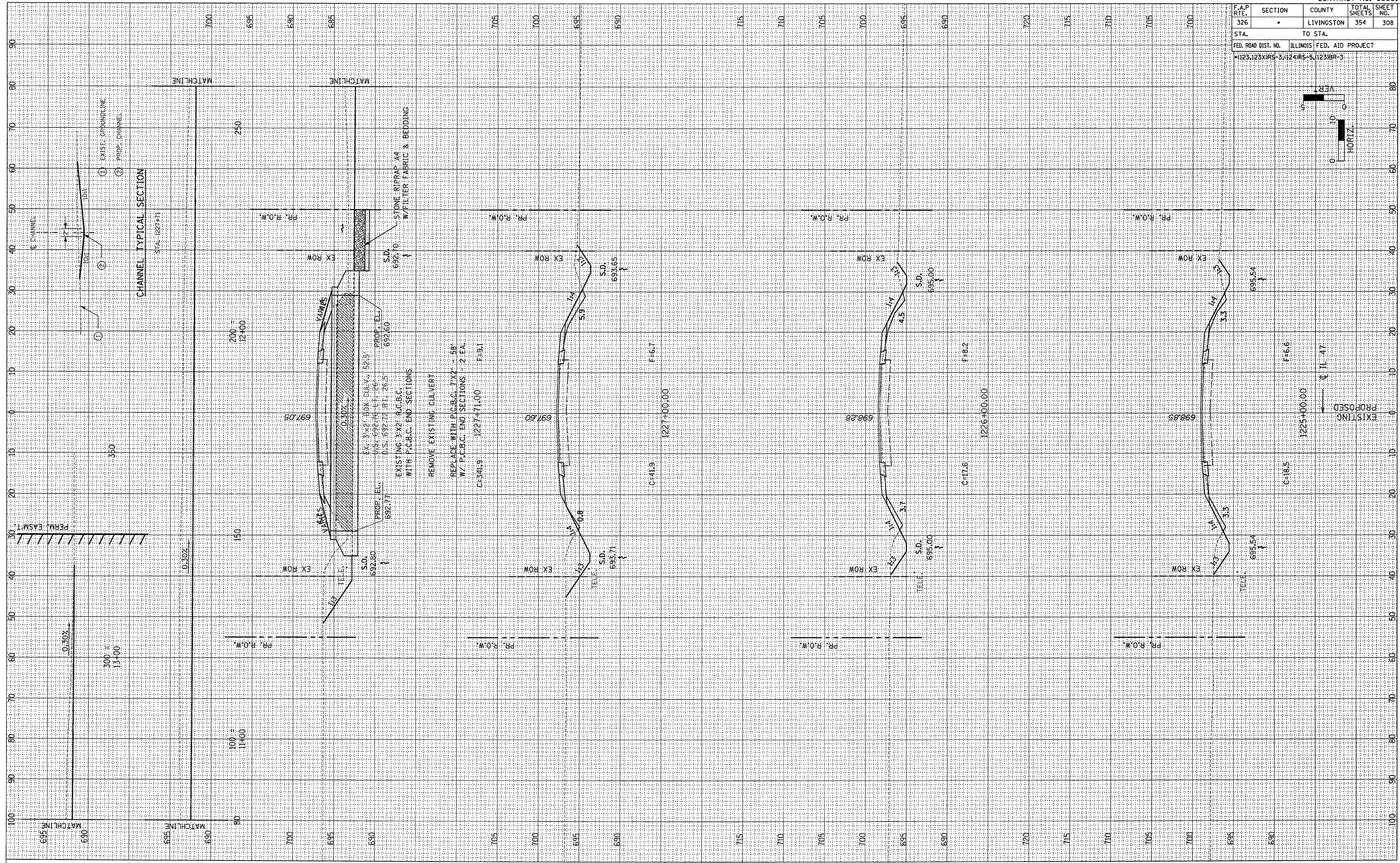
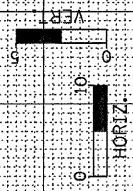


FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS CHECKED	TEMPLATE		
AREAS CHECKED	AREAS CHECKED		

ORIGINAL SURVEY	CONTR. NO.	DATE
NOTE BOOK	PROJECT	
AREAS CHECKED	PLANNED	
AREAS CHECKED	AREAS CHECKED	



F.A.P. RITE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	*	LIVINGSTON	354	308
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
1123,125XIRS-3		1124IRS-5, 1231BR-3		

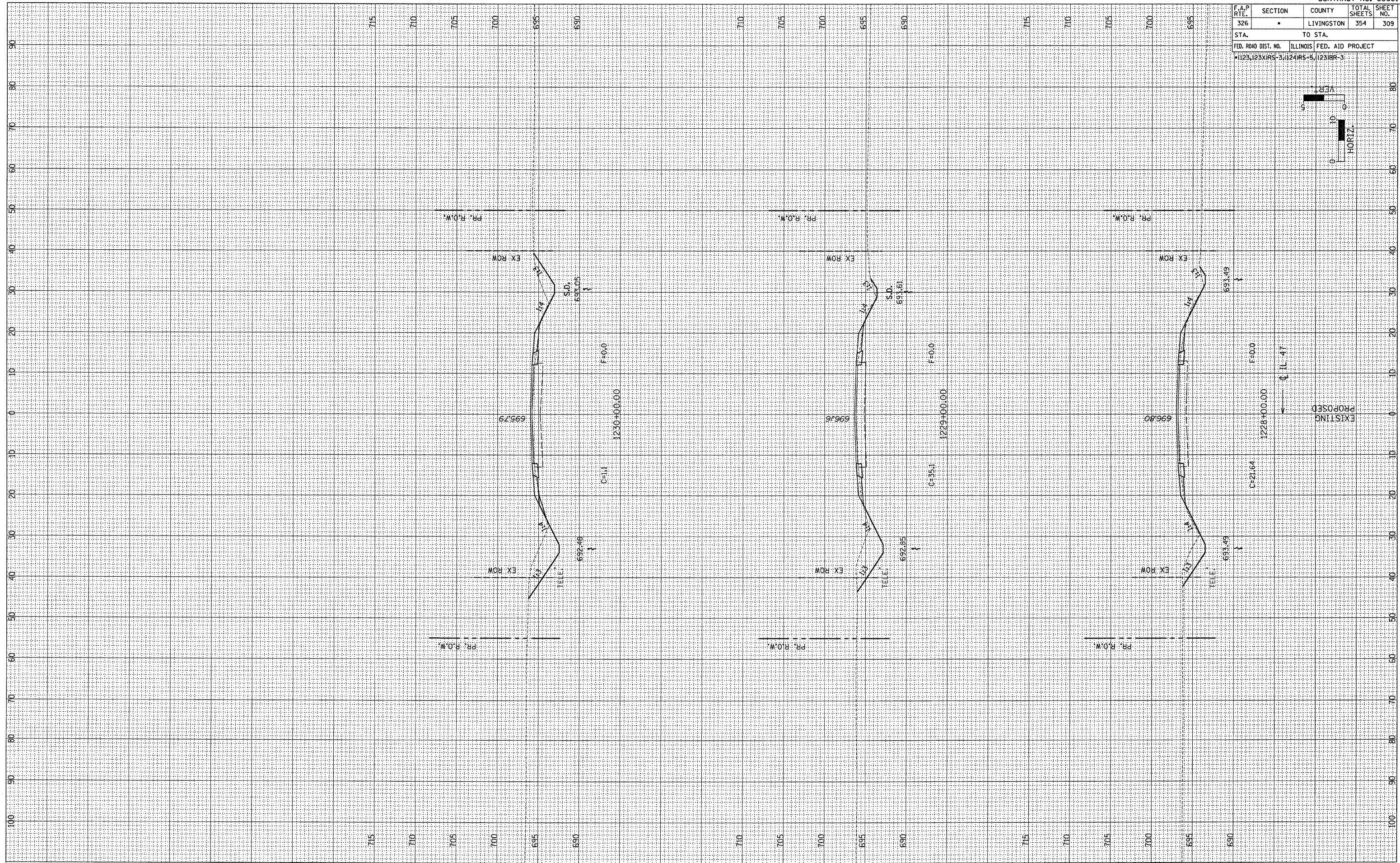
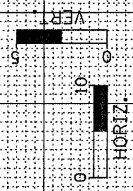


FINAL SURVEY	REVIEWED	BY	DATE
NOTE BOOK	TEMPLATED		
AREAS	CHECKED		
NO.			

ORIGINAL SURVEY	COMPILED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS	CHECKED		
NO.			



F.A.P. RTE. 326	SECTION •	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 309
STA. TO STA.		FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT		
		•123,123XRS-3,124RS-5,123BR-3		



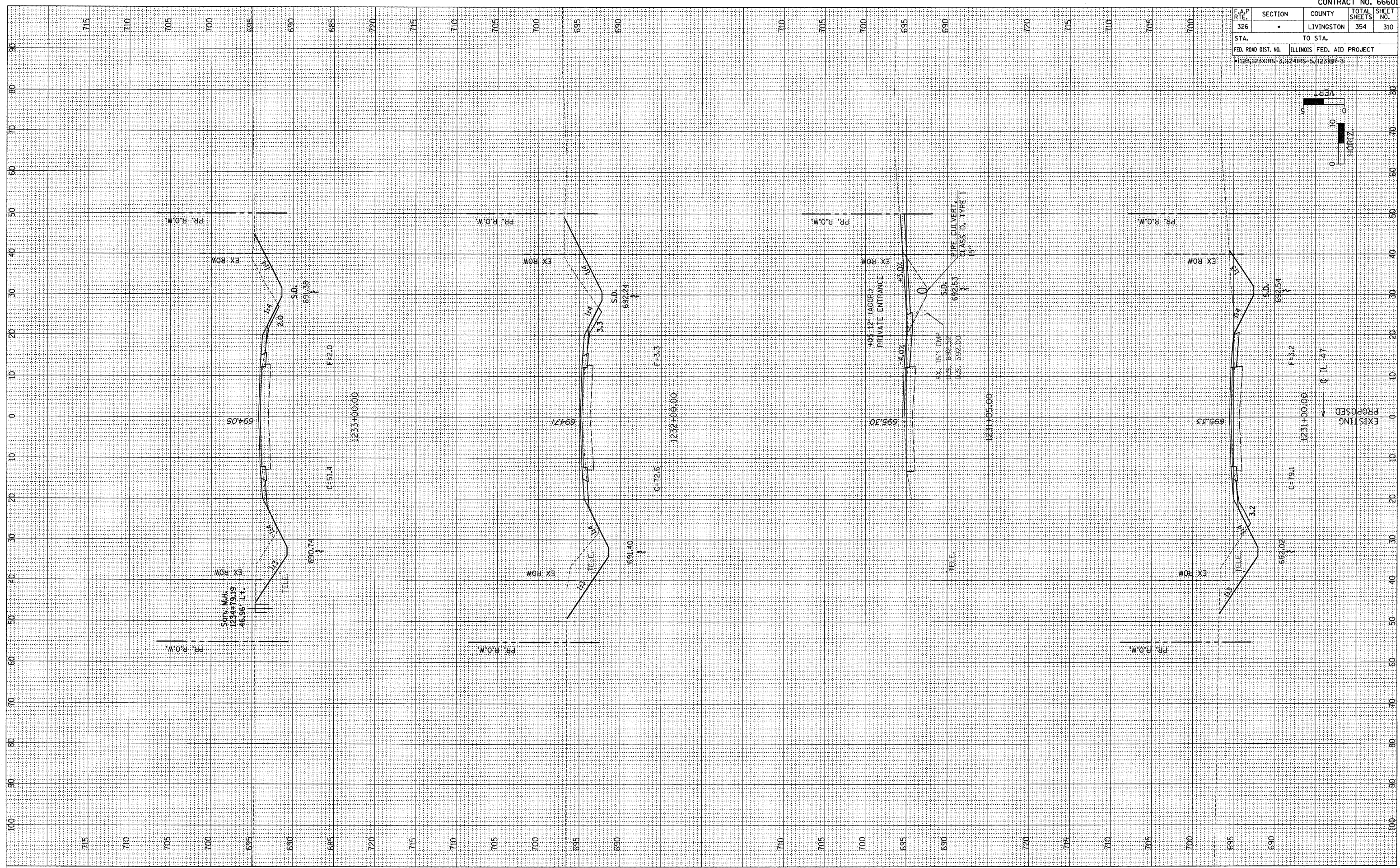
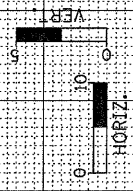
EXISTING  
PROPOSED

FINAL SURVEY	DATE
SURVEYED	BY
NOTE BOOK	
TEMPLATE	
AREAS	
CHECKED	
NO.	

ORIGINAL SURVEY	DATE
REWORKED	BY
NOTE BOOK	
TEMPLATE	
AREAS	
CHECKED	
NO.	



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	*	LIVINGSTON	354	310
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
1123123XIR5-3, 124IR5-5, 1231BR-3				

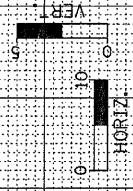


FINAL SURVEY	BY	DATE
REVISIONS		
PLOTTED		
TEMPLATE		
NOTE BOOK		
AREAS		
CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
REVISIONS		
PLOTTED		
TEMPLATE		
NOTE BOOK		
AREAS		
CHECKED		
NO.		

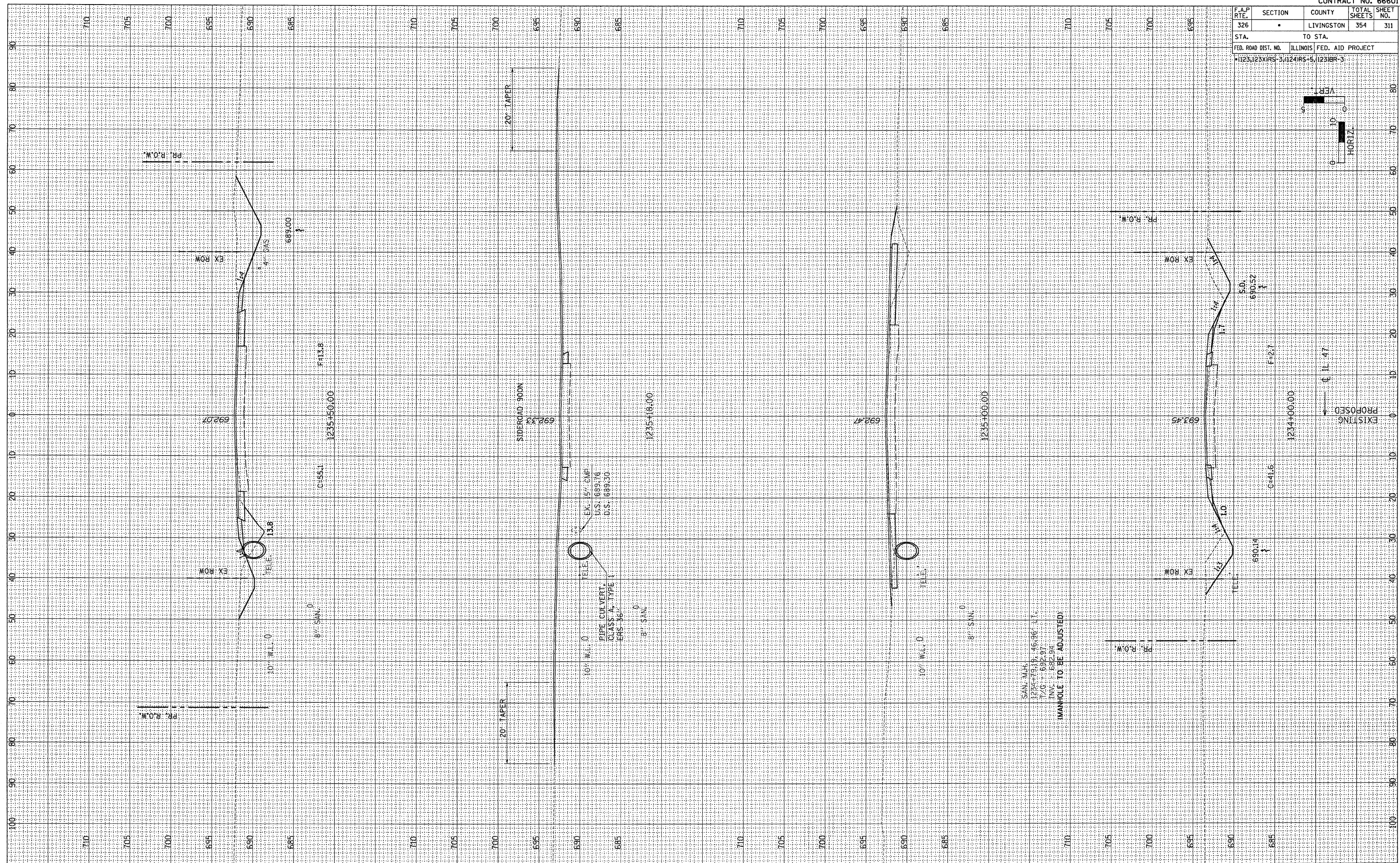


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	*	LIVINGSTON	354	311
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
1123,123XIR5-3,124IR5-5,1231BR-3				



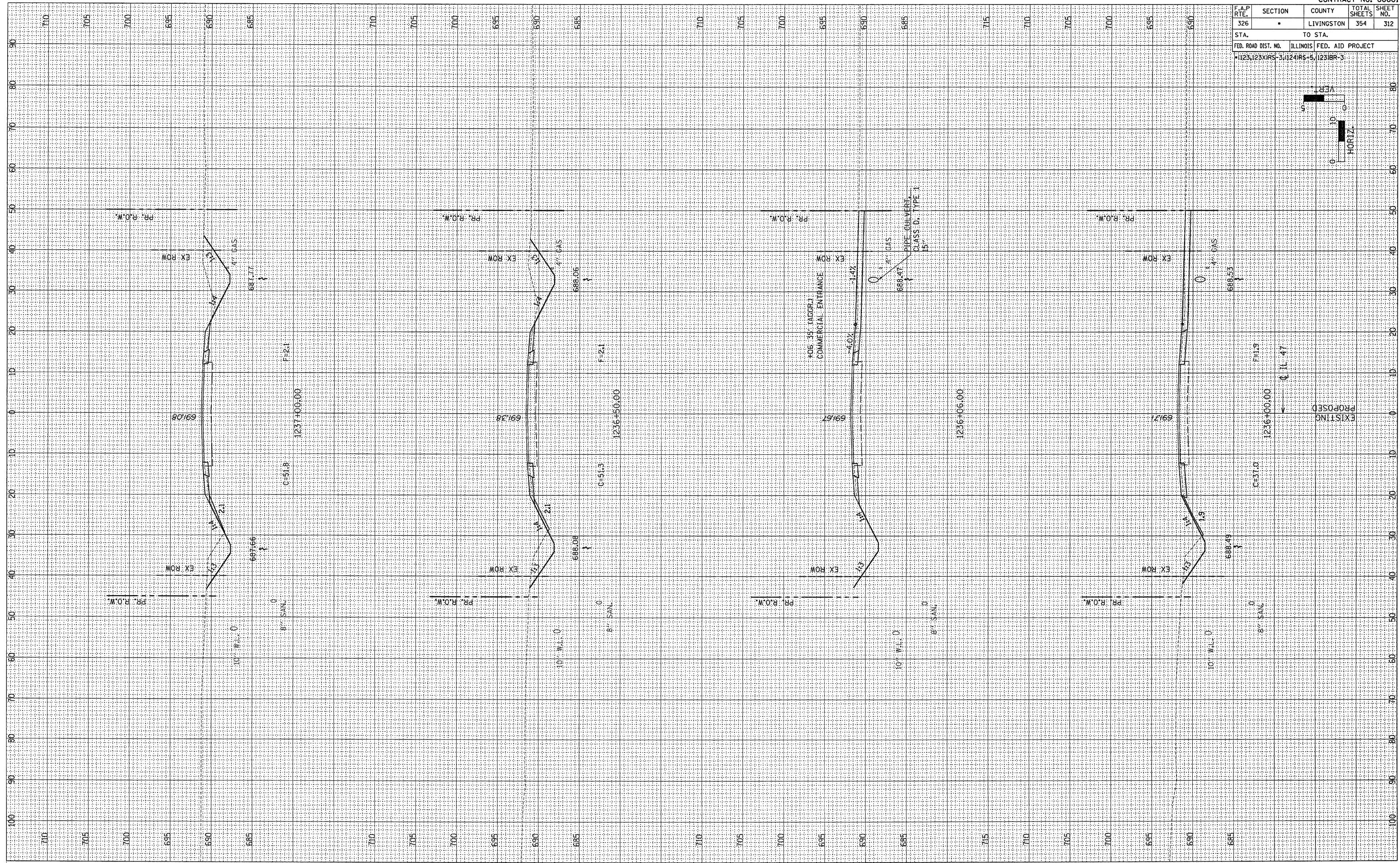
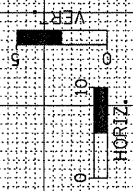
FINAL SURVEY	BY	DATE
SURVEYED		
NOTE BOOK		
AREAS CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
NOTE BOOK		
AREAS CHECKED		
NO.		





F.A.P. RTE. 326	SECTION •	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 312
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
•123123XRS-3		•124RS-5, 1231BR-3		

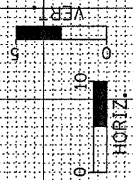


FINAL SURVEY	BY	DATE
SURVEYED		
NOTE BOOK		
NO.		
AREAS CHECKED		

ORIGINAL SURVEY	BY	DATE
CONTR. PLOTTED		
NOTE BOOK		
NO.		
AREAS CHECKED		

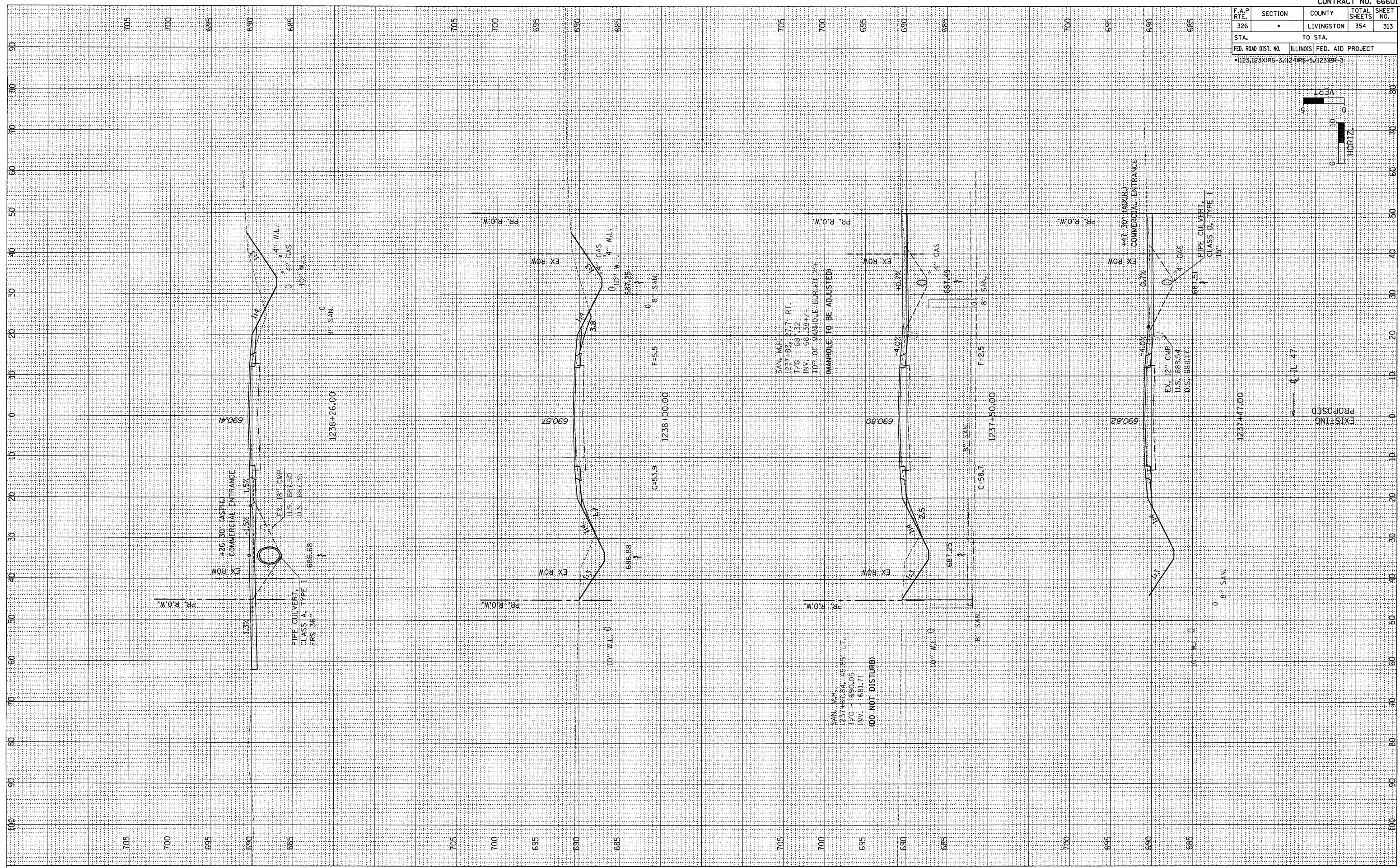


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	*	LIVINGSTON	354	313
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*123123XIR5-3, (124)R5-5, 12318R-3				



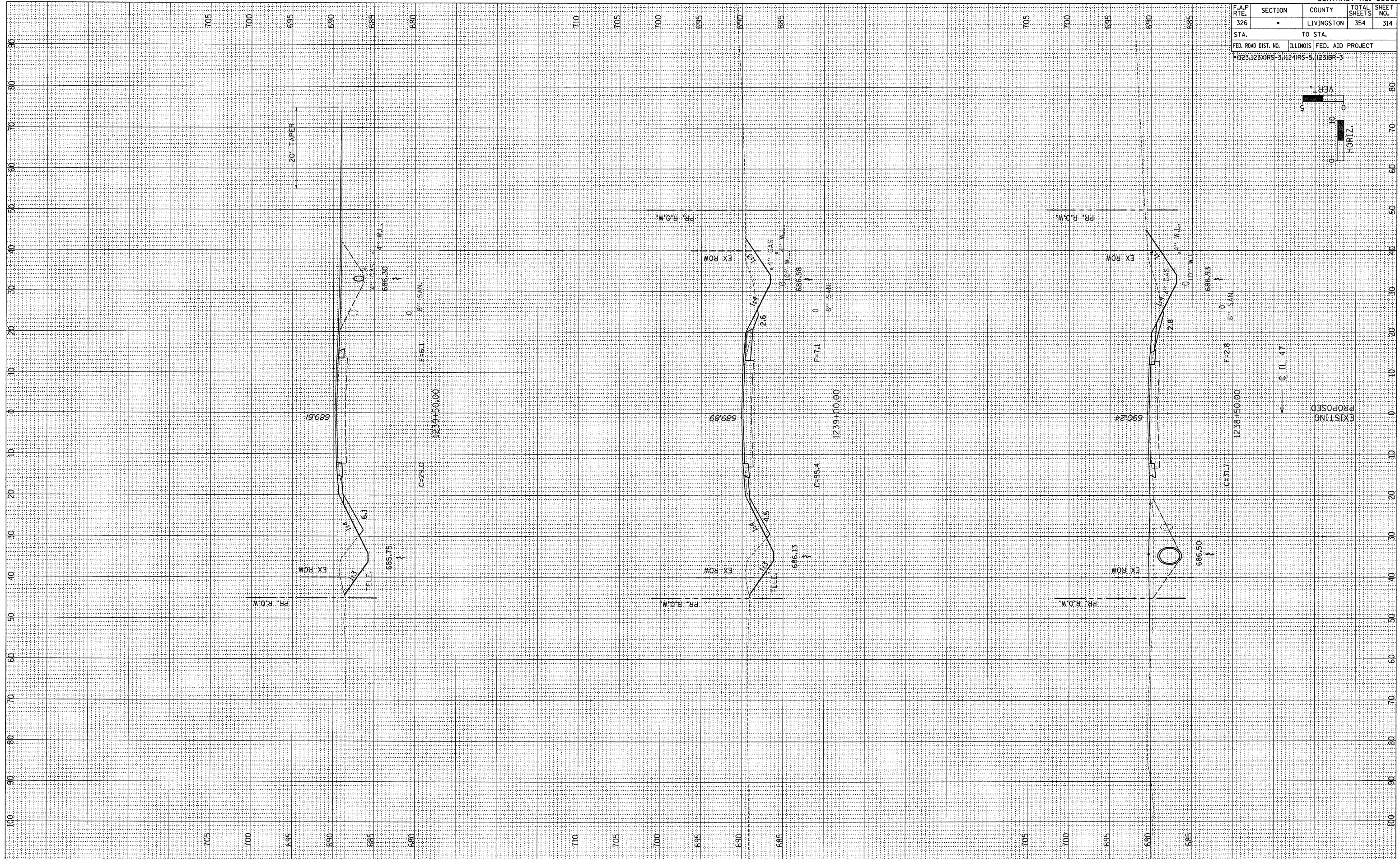
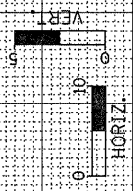
DATE \_\_\_\_\_ BY \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY PLOTTED  
 NOTE BOOK TEMPLATE AREAS CHECKED

DATE \_\_\_\_\_ BY \_\_\_\_\_  
 CHECKED \_\_\_\_\_  
 ORIGINAL SURVEY PLOTTED  
 NOTE BOOK TEMPLATE AREAS CHECKED





F.A.P. RTE. 326	SECTION •	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 314
STA. TO STA.		FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT		
1231+23.00		RS-3, RS-5, RS-3		



EXISTING  
PROPOSED

ORIGINAL SURVEY	BY	DATE
REVIEWED		
PLOTTED		
TEMPLATE		
AREAS		
CHECKED		

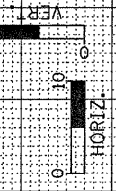
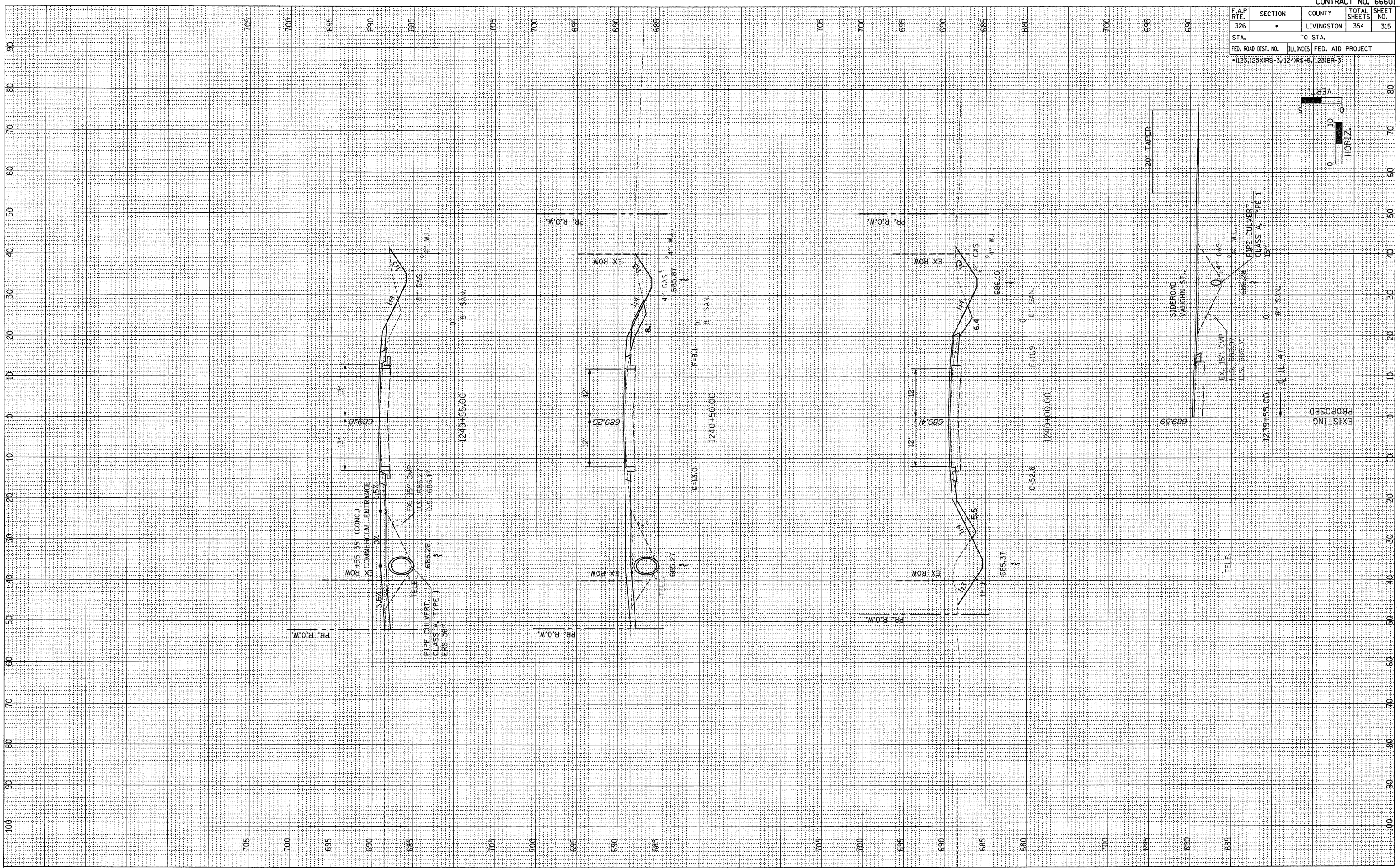
FINAL SURVEY	BY	DATE
REVIEWED		
PLOTTED		
TEMPLATE		
AREAS		
CHECKED		



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		LIVINGSTON	354	315
STA.	TO STA.			
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*1123,123XRS-3,1124RS-5,1123BR-3				

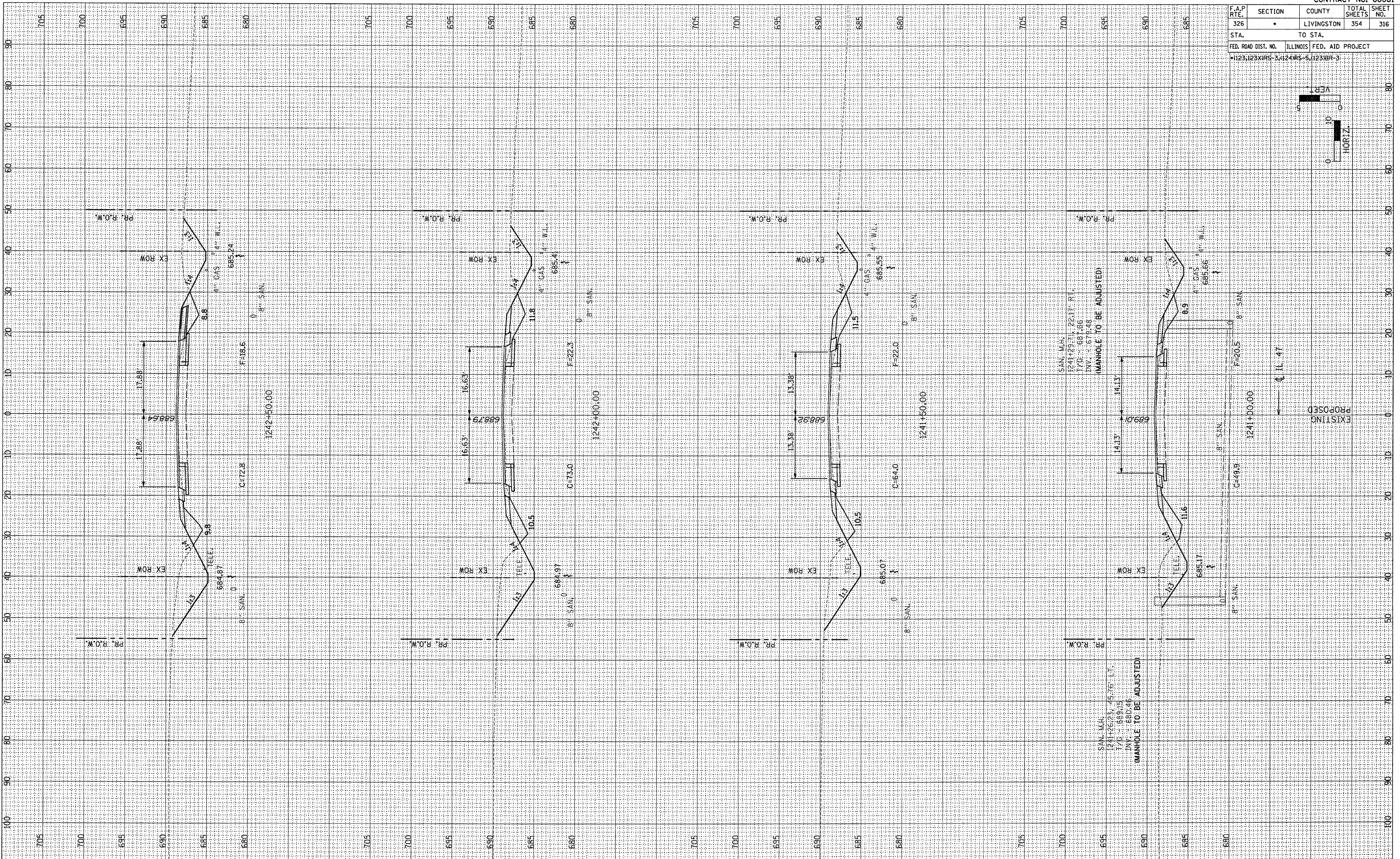
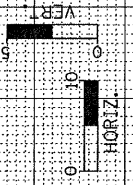
NO.	AREAS CHECKED

BY	DATE





F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		LIVINGSTON	354	316
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
•1123,123XRS-3,124RS-6,123BR-3				



BY	DATE
FINN SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	REPLATE
	AREAS CHECKED
	NO.

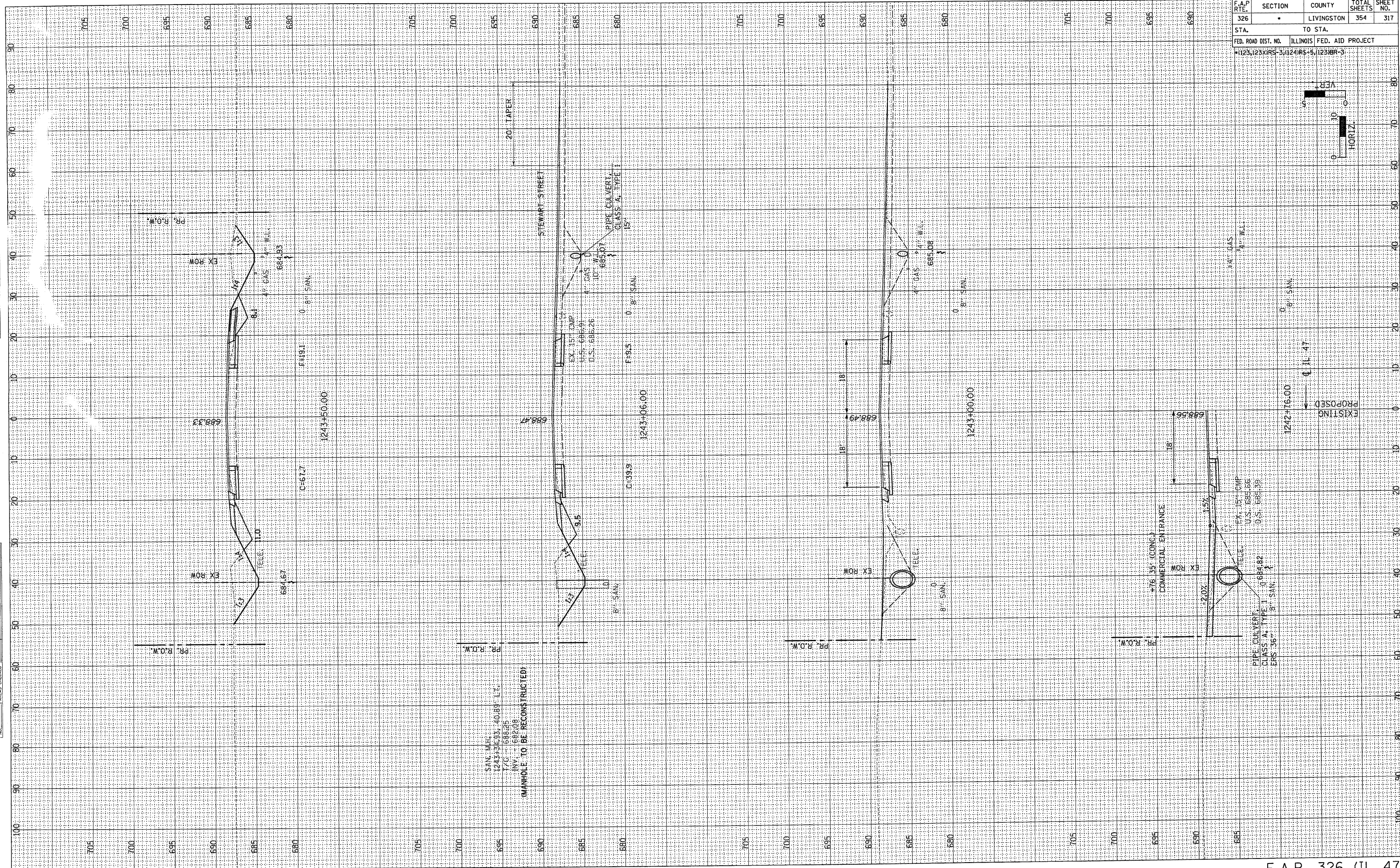
BY	DATE
ORIGINAL SURVEY	SURVEYED
NOTE BOOK	PLOTTED
	REPLATE
	AREAS CHECKED
	NO.



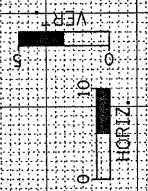
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	-	LIVINGSTON	354	317
STA. TO STA.				
FED. ROAD DIST. NO.			ILLINOIS FED. AID PROJECT	
*123,123XRS-3,(124)RS-5,(123)BR-3				

FIN. SURVEY  
NOTE BO. \_\_\_\_\_  
NO. \_\_\_\_\_  
CHECKED \_\_\_\_\_

BY \_\_\_\_\_  
DATE \_\_\_\_\_  
ST. EYED  
S. UCI  
FLOTTED  
REPLATE  
NOTE BOOK  
AREAS CHECKED  
NO. \_\_\_\_\_



SAN. MANHOLE  
1243+50.33, 40.89' L.T.  
7' C - 688.25  
INV. - 682.08  
**(MANHOLE TO BE RECONSTRUCTED)**



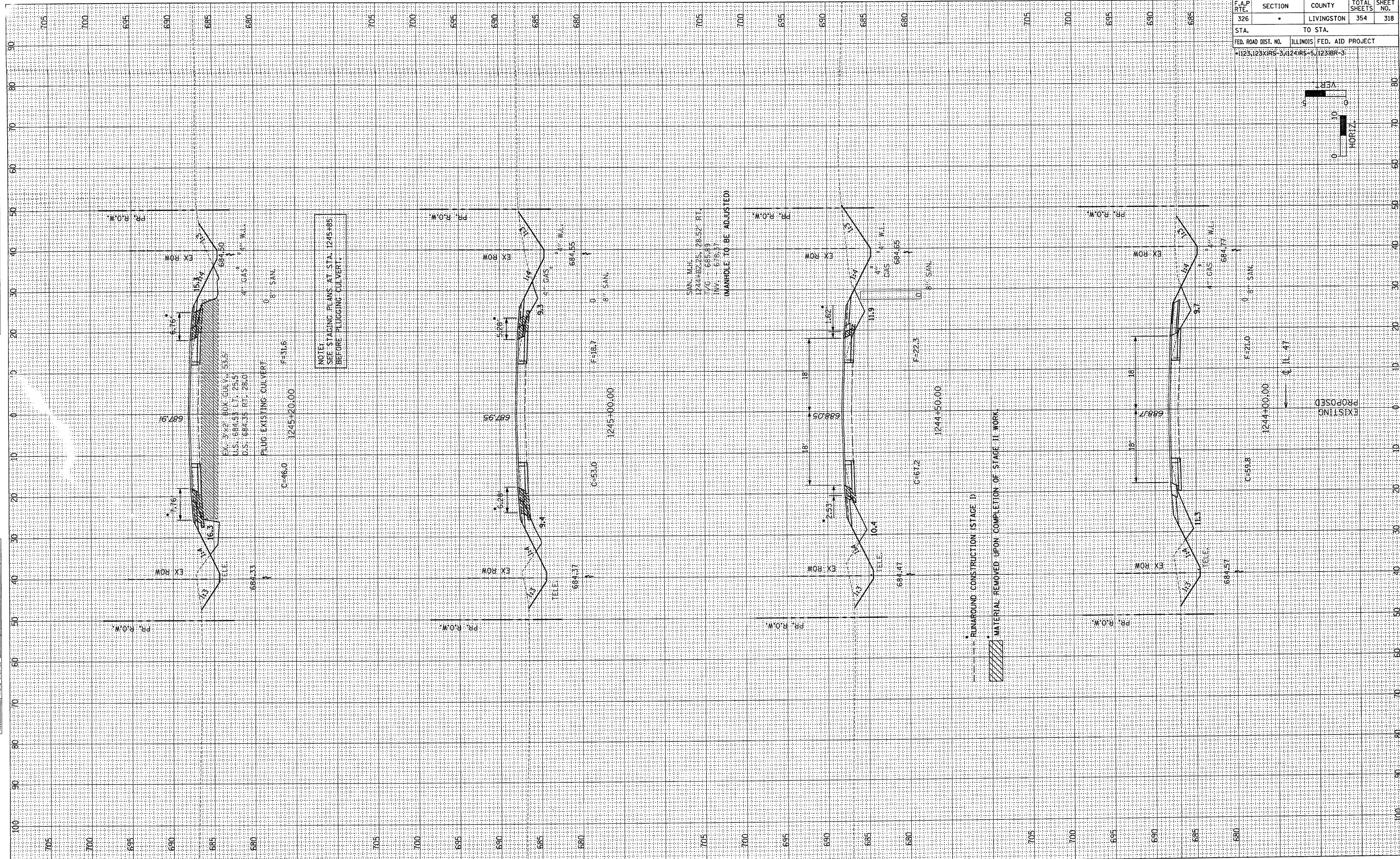
EXISTING  
PROPOSED



F.A.P. RTE. 326	SECTION	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 318
STA. 1245+00.00		TO STA. 1245+85		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT #123123XJRS-3, 1241RS-5, 1231BR-3				

DATE	BY	ORIGINAL SURVEY	PLOTTED	NOTED	NO.

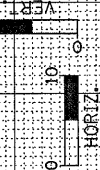
DATE	BY	ORIGINAL SURVEY	PLOTTED	NOTED	NO.



NOTE:  
SEE STAGING PLANS AT STA. 1245+85  
BEFORE PLUGGING CULVERT.

--- RUMROUND CONSTRUCTION (STAGE I)  
 MATERIAL REMOVED UPON COMPLETION OF STAGE II WORK

EXISTING  
PROPOSED

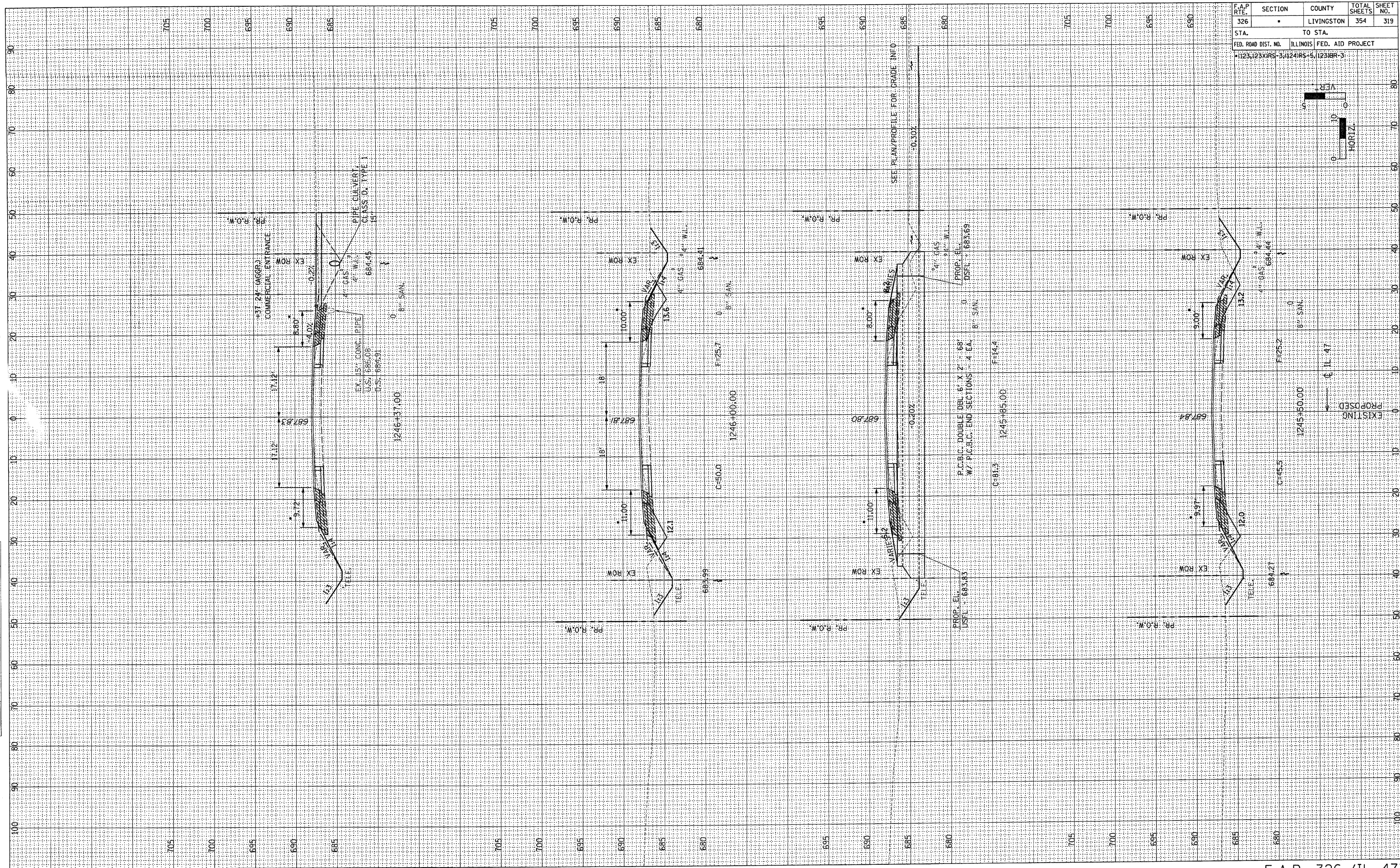




F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		LIVINGSTON	354	319
STA. TO STA.				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
*123,123XRS-5,124IRS-5,123BR-3				

FINAL SURVEY	DATE	BY
TEMPLATE		
AREAS CHECKED		

ORIGINAL SURVEY	DATE	BY
PLOTTED		
NOTE BOOK		
AREAS CHECKED		

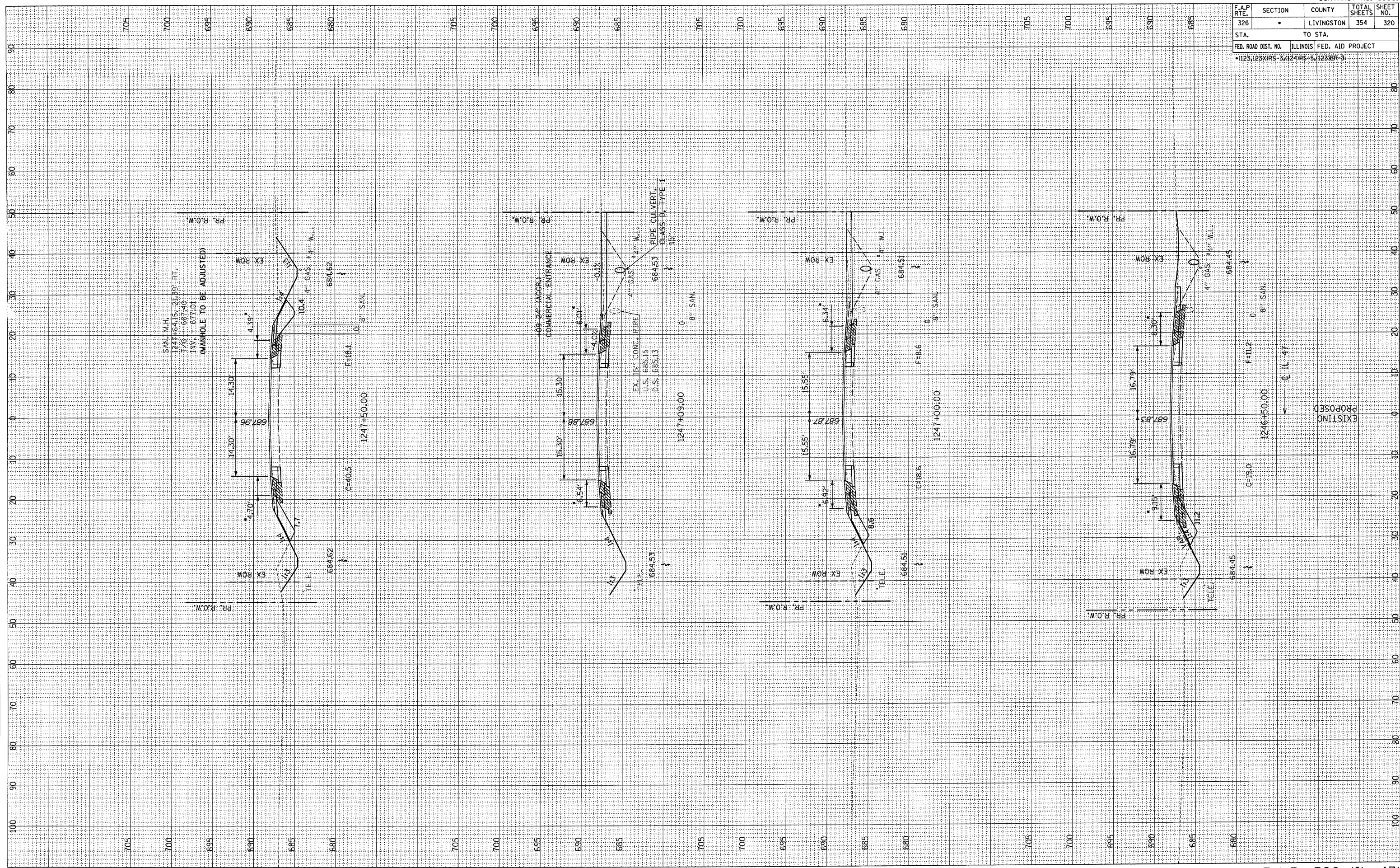




F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	•	LIVINGSTON	354	320
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
•1123,123XRS-3,(124)RS-5,(123)BR-3				

FINAL SURVEY	BY	DATE
NO. _____		
NOTE BOOK		
AREAS CHECKED		

ORIGINAL SURVEY	BY	DATE
NO. _____		
NOTE BOOK		
AREAS CHECKED		



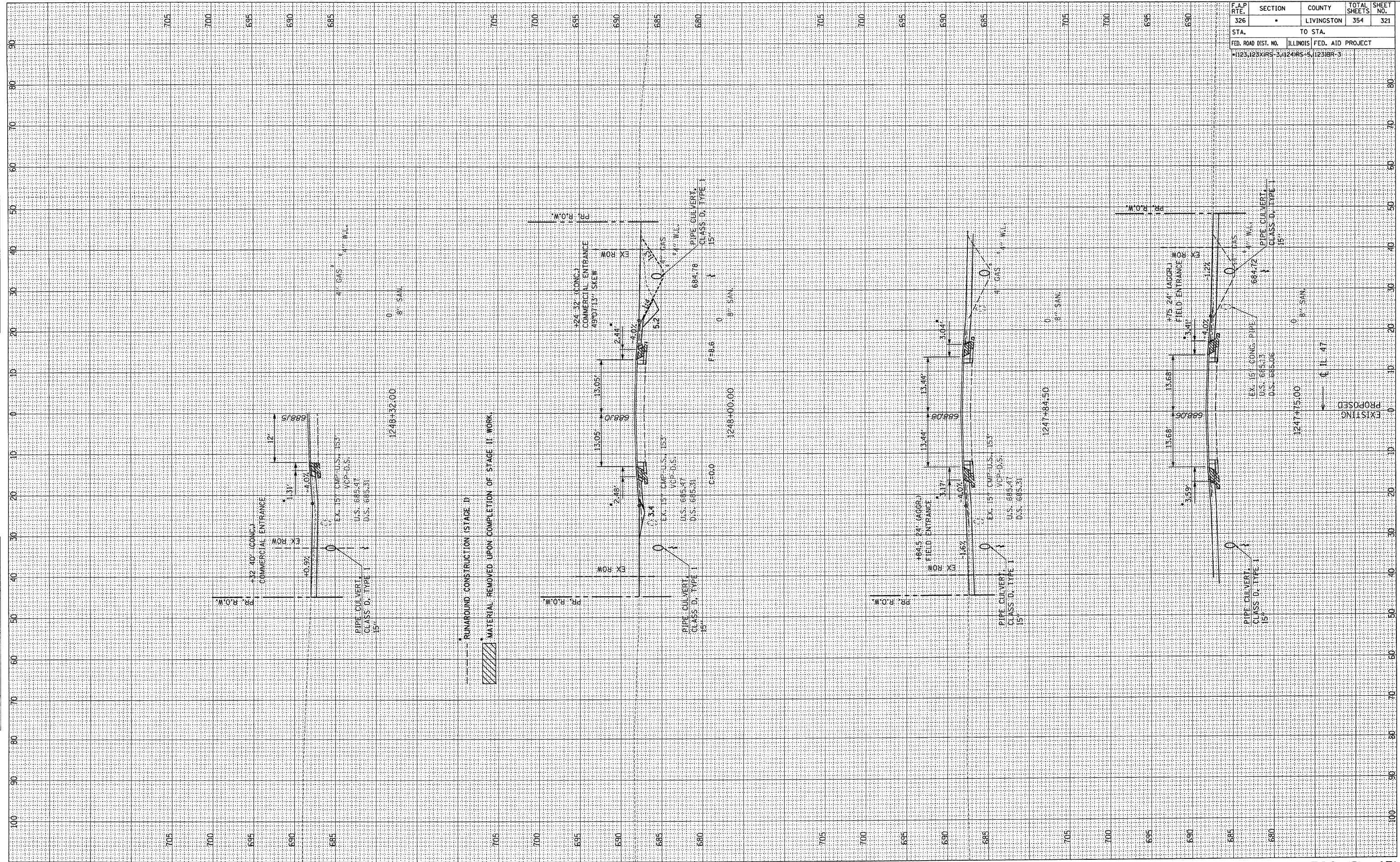
EXISTING PROPOSED



F.A.P. RTE. 326	SECTION •	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 321
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
•123123XIRS-5,124IRS-5,123IR-3				

DATE	
BY	
ORIGINAL SURVEY PLOTTED	
NOTE BOOK	
AREAS CHECKED	

DATE	
BY	
ORIGINAL SURVEY PLOTTED	
NOTE BOOK	
AREAS CHECKED	

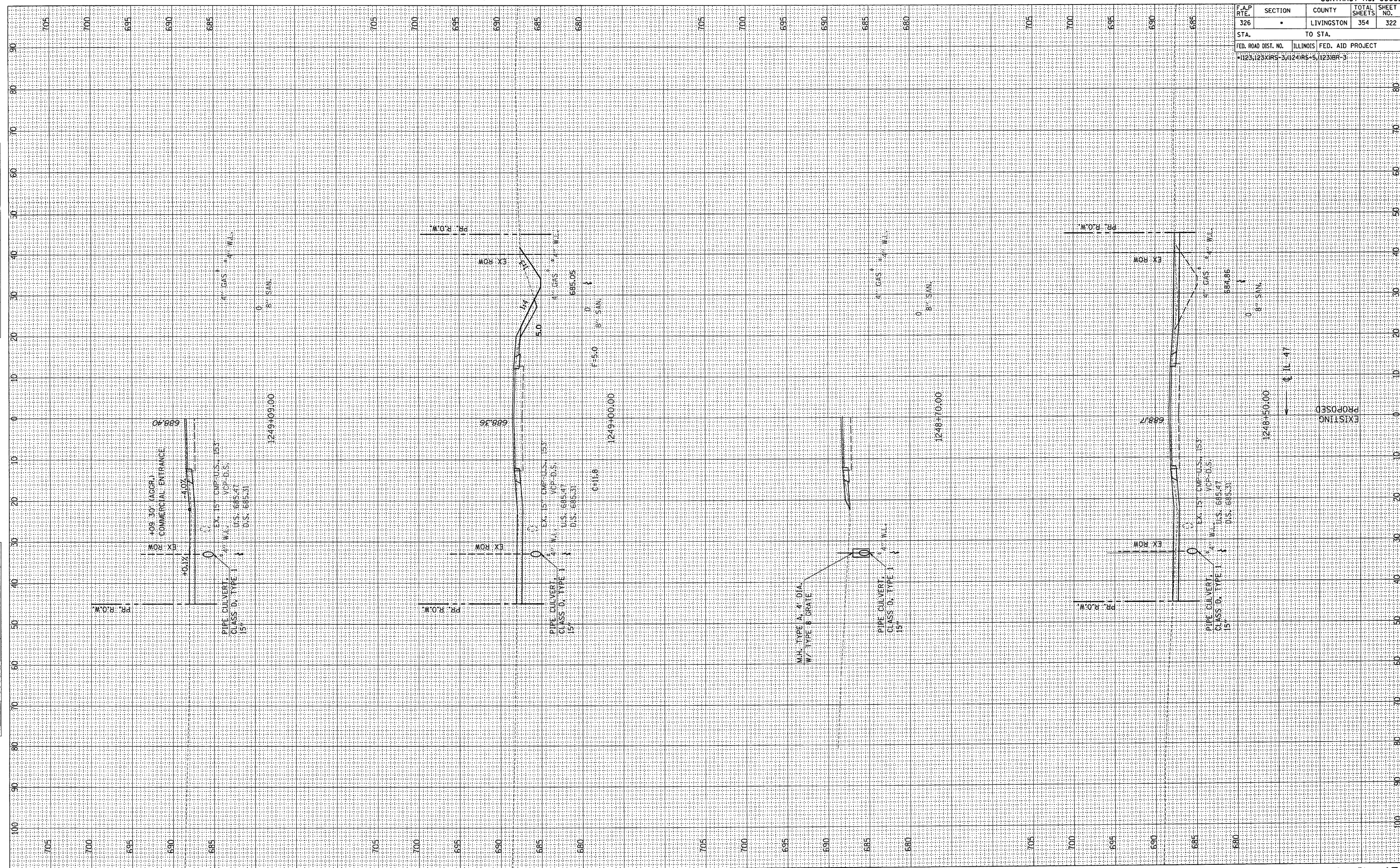




F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		LIVINGSTON	354	322
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
		•1123,123XHS-3,124HS-5,123HR-3		

FINAL SURVEY	DATE
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

ORIGINAL SURVEY	DATE
PLOTTED	
NOTE BOOK	
AREAS CHECKED	
NO.	

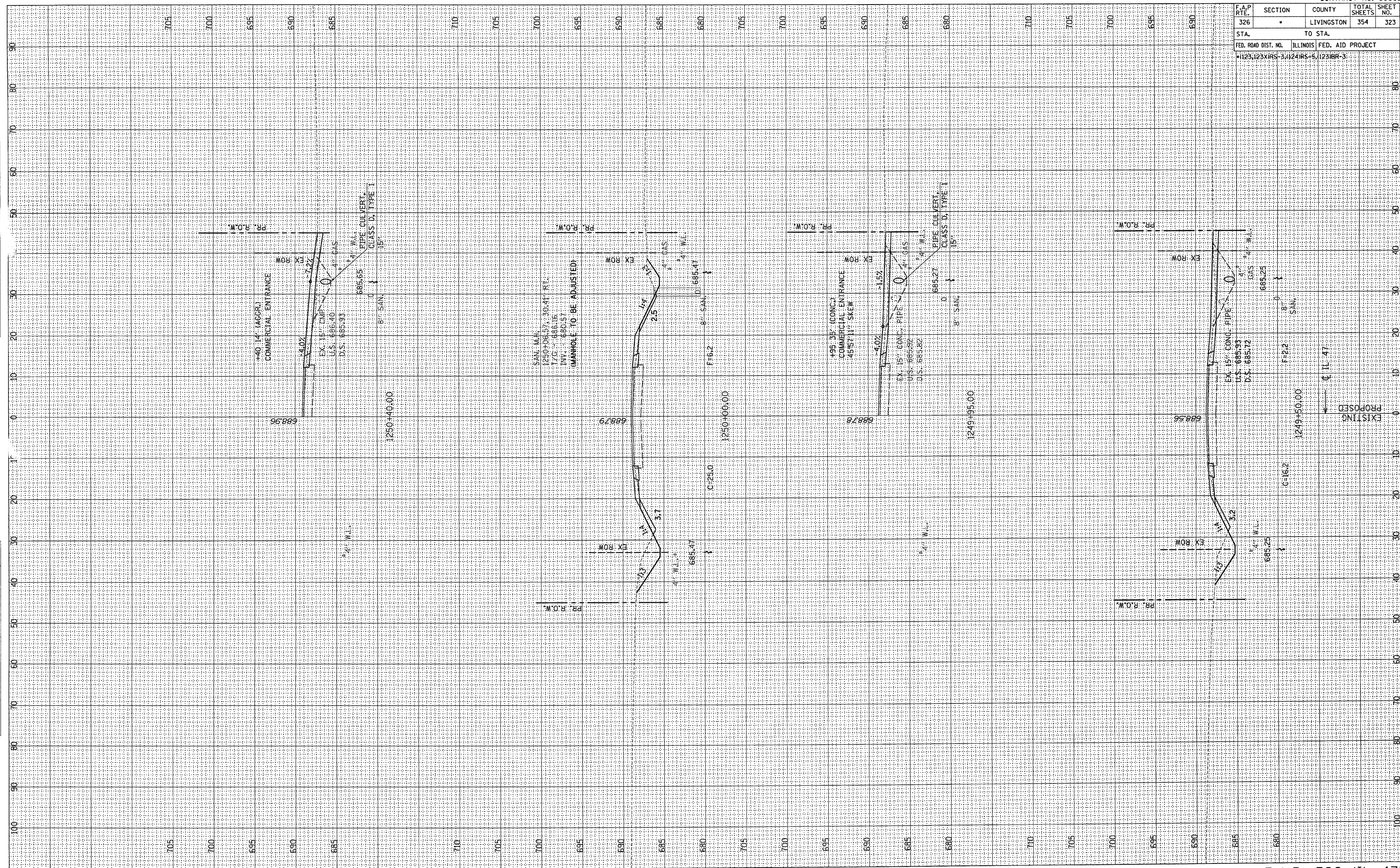




F.A.P. RTE. 326	SECTION *	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 323
STA. TO STA.		ILLINOIS FED. AID PROJECT		
FED. ROAD DIST. NO.		*123,123XRS-3,124RS-5,123HR-3		

FINI	SURVEYED	BY	DATE
NO. 1	PLOTTED		
NO. 2	TEMP. DATE		
NO. 3	AREAS CHECKED		
NO. 4	AREAS CHECKED		

ORIGINAL	SURVEYED	BY	DATE
NO. 1	PLOTTED		
NO. 2	TEMP. DATE		
NO. 3	AREAS CHECKED		
NO. 4	AREAS CHECKED		

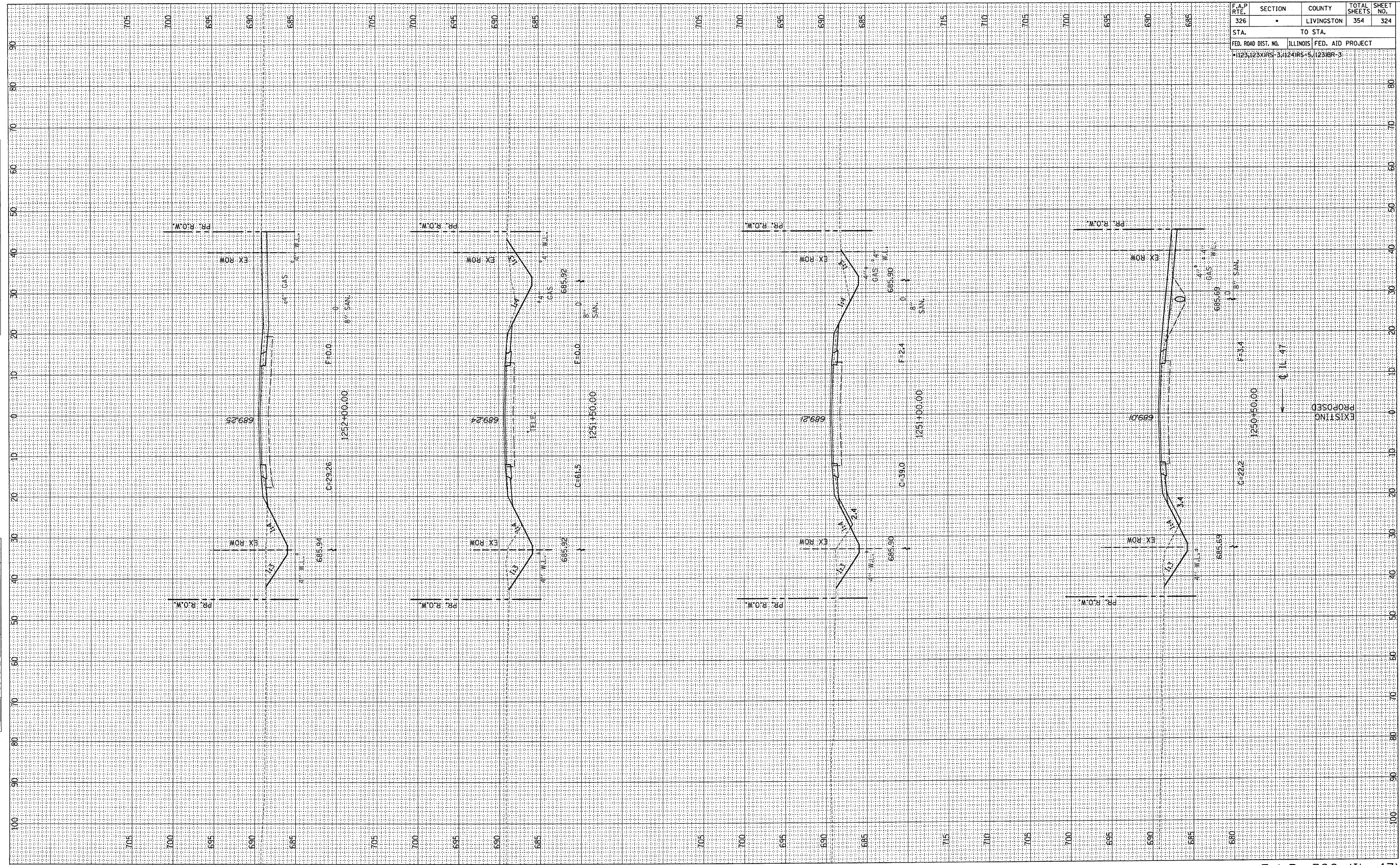




F.A.P. RTE. 326	SECTION	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 324
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
•1125,123XRS-3,124RS-5,123HR-3				

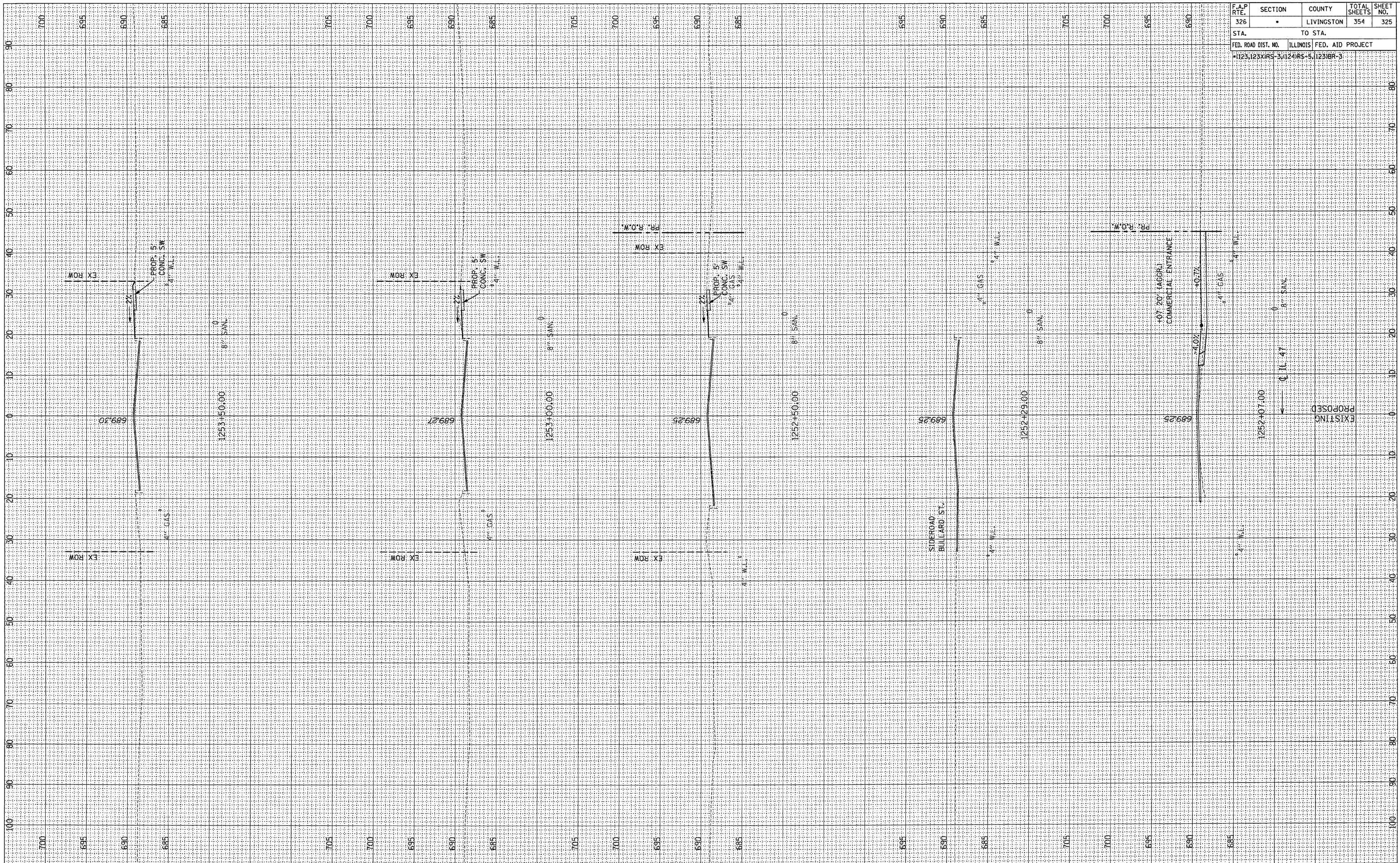
FINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK NO.		
AREAS CHECKED		

ORIGINAL SURVEY	BY	DATE
SURVEYED		
PLOTTED		
NOTE BOOK NO.		
AREAS CHECKED		





F.A.P. RTE. 326	SECTION •	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 325
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
•123123XRS-3,124RS-5,123HR-3				



FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
AREAS CHECKED	DATE		

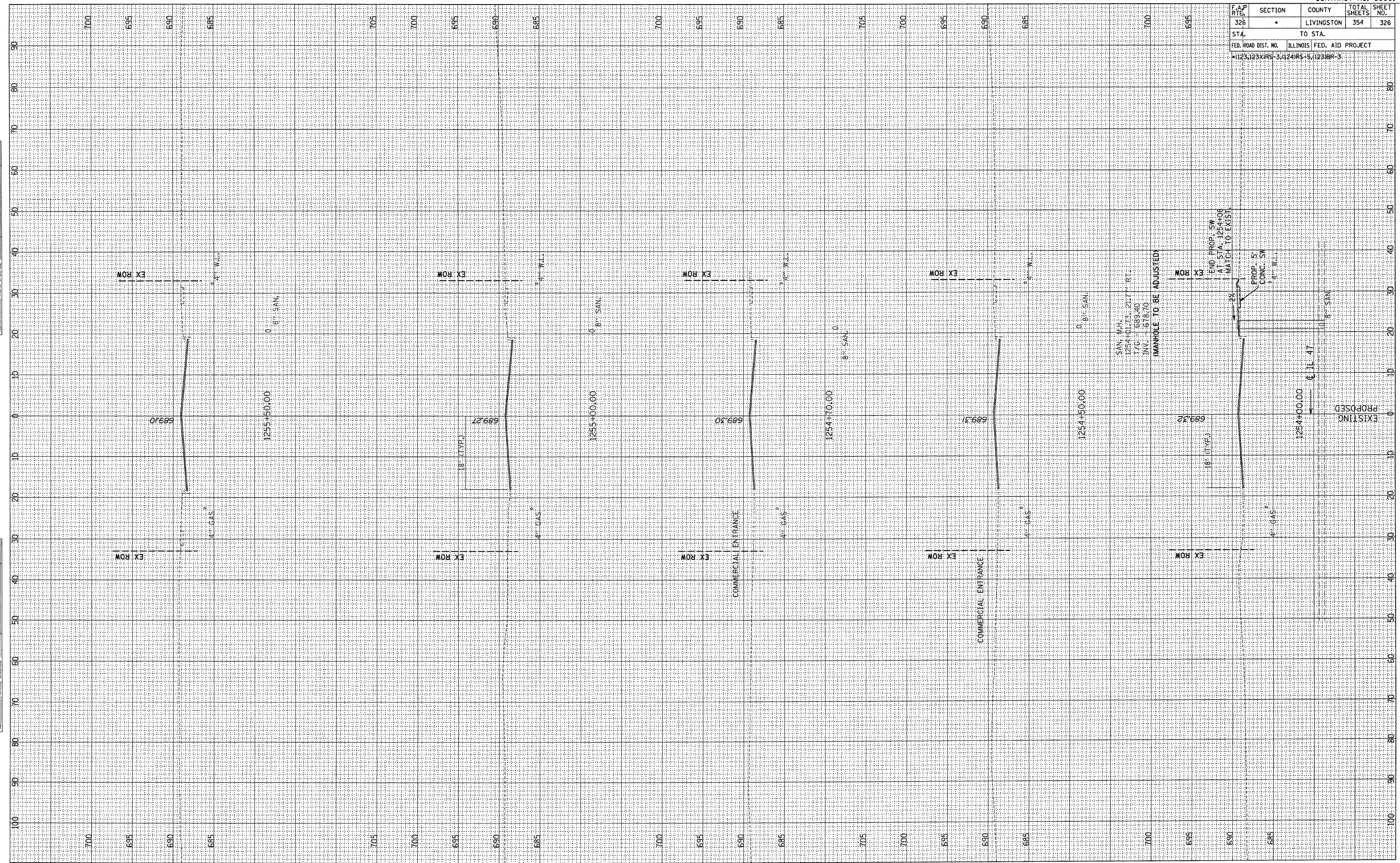
ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
AREAS CHECKED	DATE		



F.A.P. RTEL	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	•	LIVINGSTON	354	326
STATION		TO STATION		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
1123123XRS-3		11241RS-8, 11231BR-3		

FINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	DATE	
	AREAS CHECKED	

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	DATE	
	AREAS CHECKED	





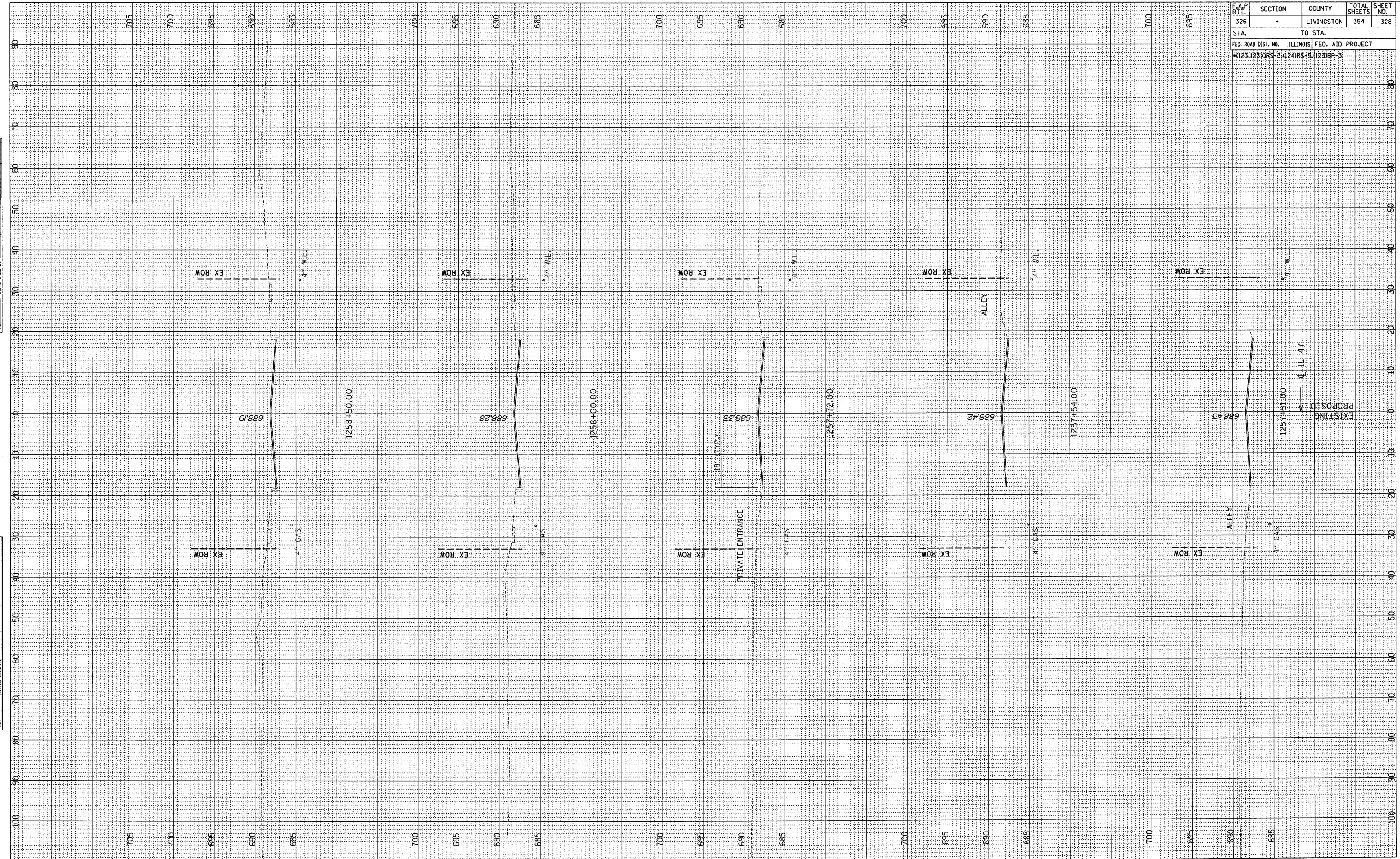




F.A.P. RTE. 326	SECTION •	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 328
STA. TO STA.		ILLINOIS FED. AID PROJECT		
*1123/123/RS-3, 1124/RS-5, 1123/BR-3				

BY	DATE
BY	DATE
BY	DATE
BY	DATE
BY	DATE

BY	DATE
BY	DATE
BY	DATE
BY	DATE
BY	DATE

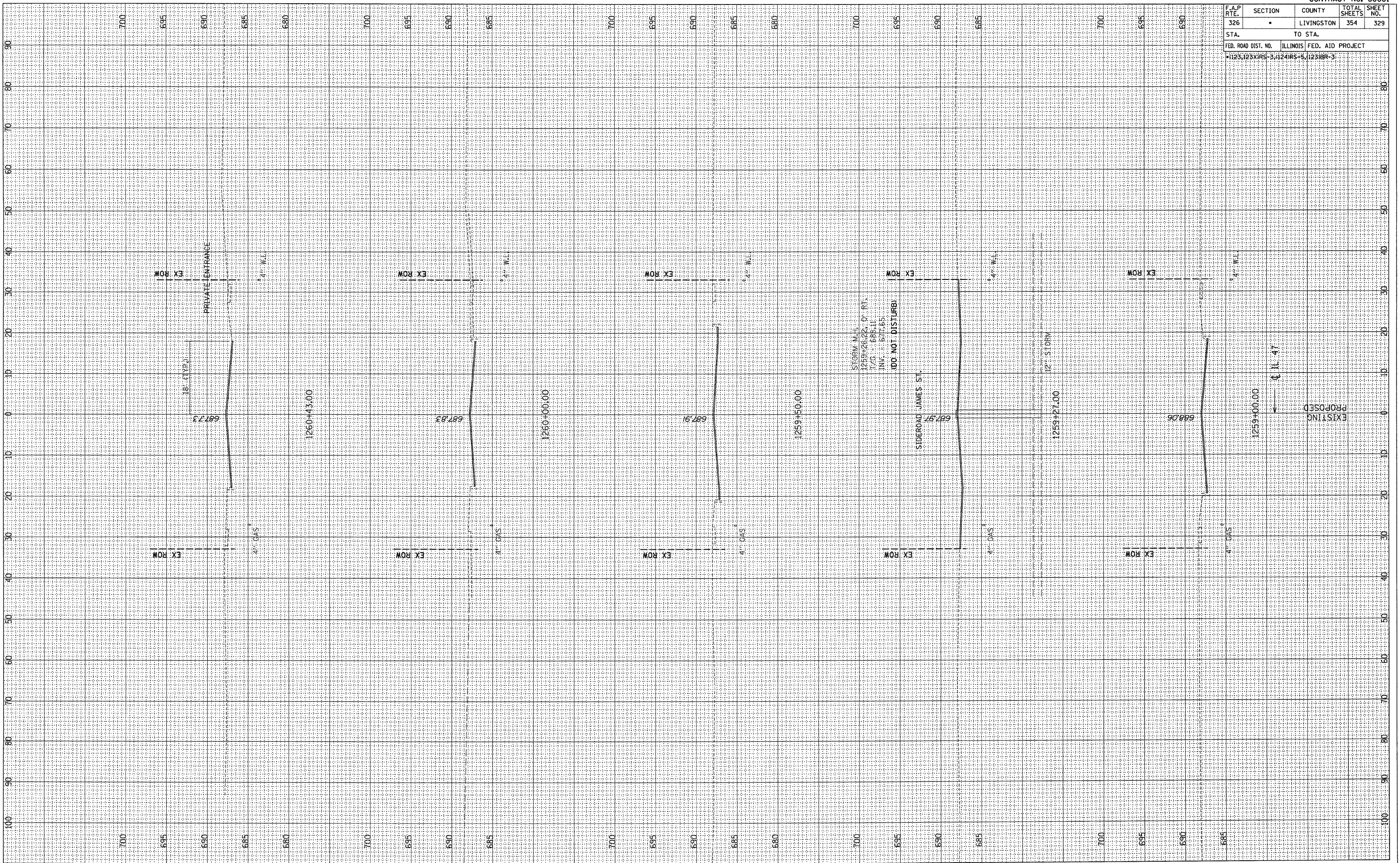




F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	•	LIVINGSTON	354	329
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
•1123,123XRS-3,124RS-6,123BR-3				

FINAL SURVEY	SURVEYED	BY	DATE
NO.	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NO.	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

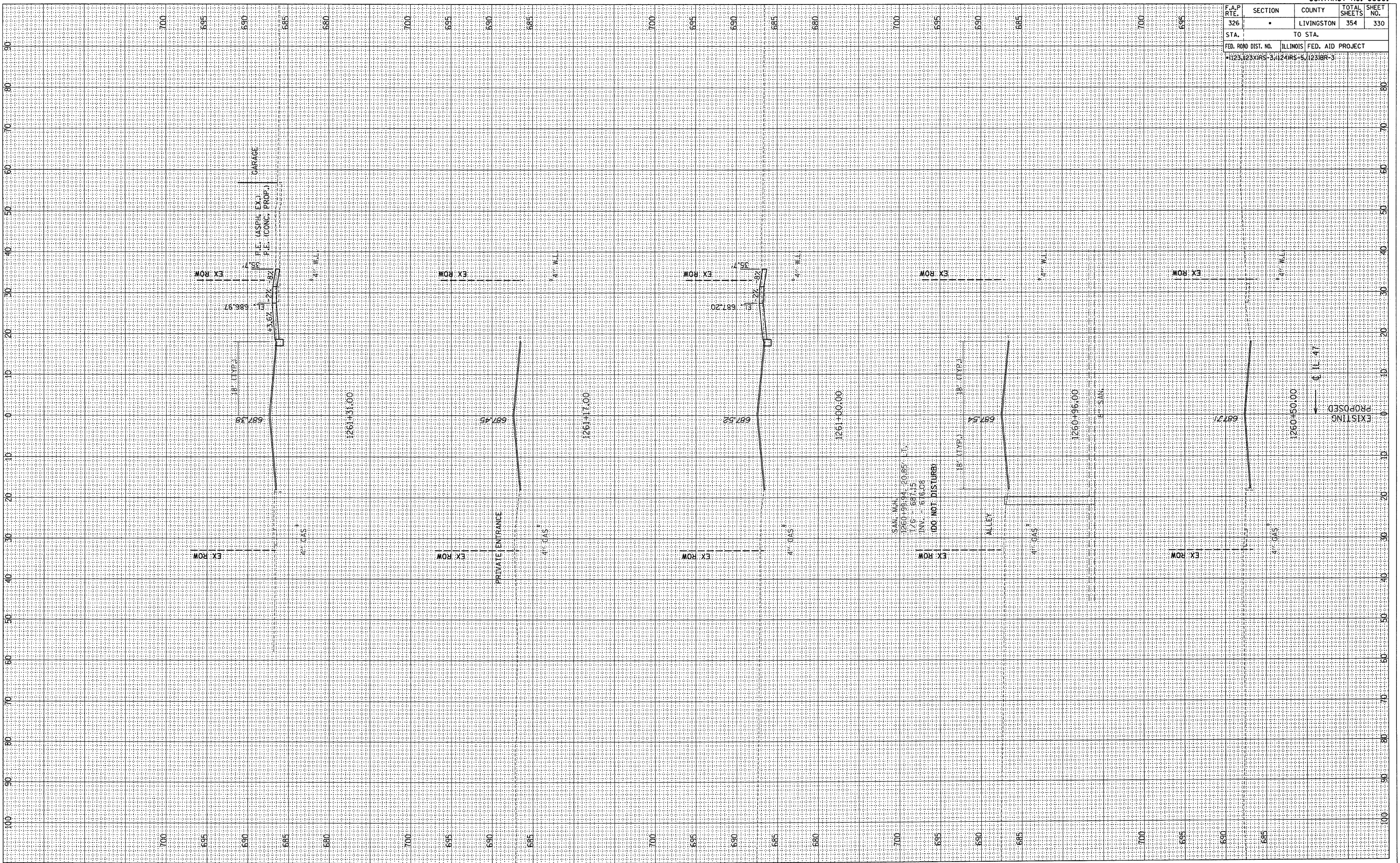




F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	•	LIVINGSTON	354	330
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
1123, 123XRS-3, 1124RS-5, 123BR-3				

BY	DATE

BY	DATE

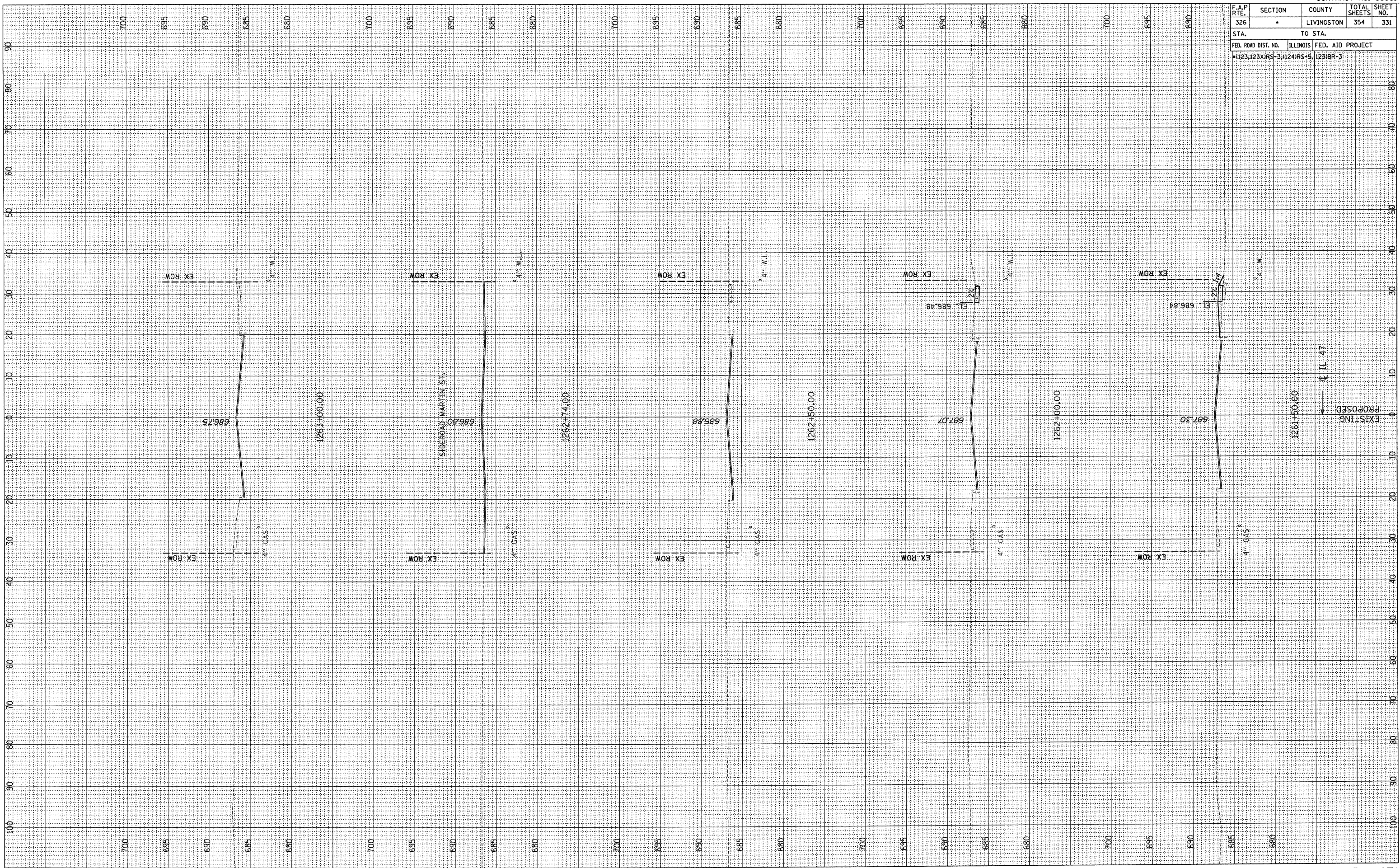




F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	•	LIVINGSTON	354	331
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
1123,123X,15-3,124,15-5,		123BR-3		

FINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

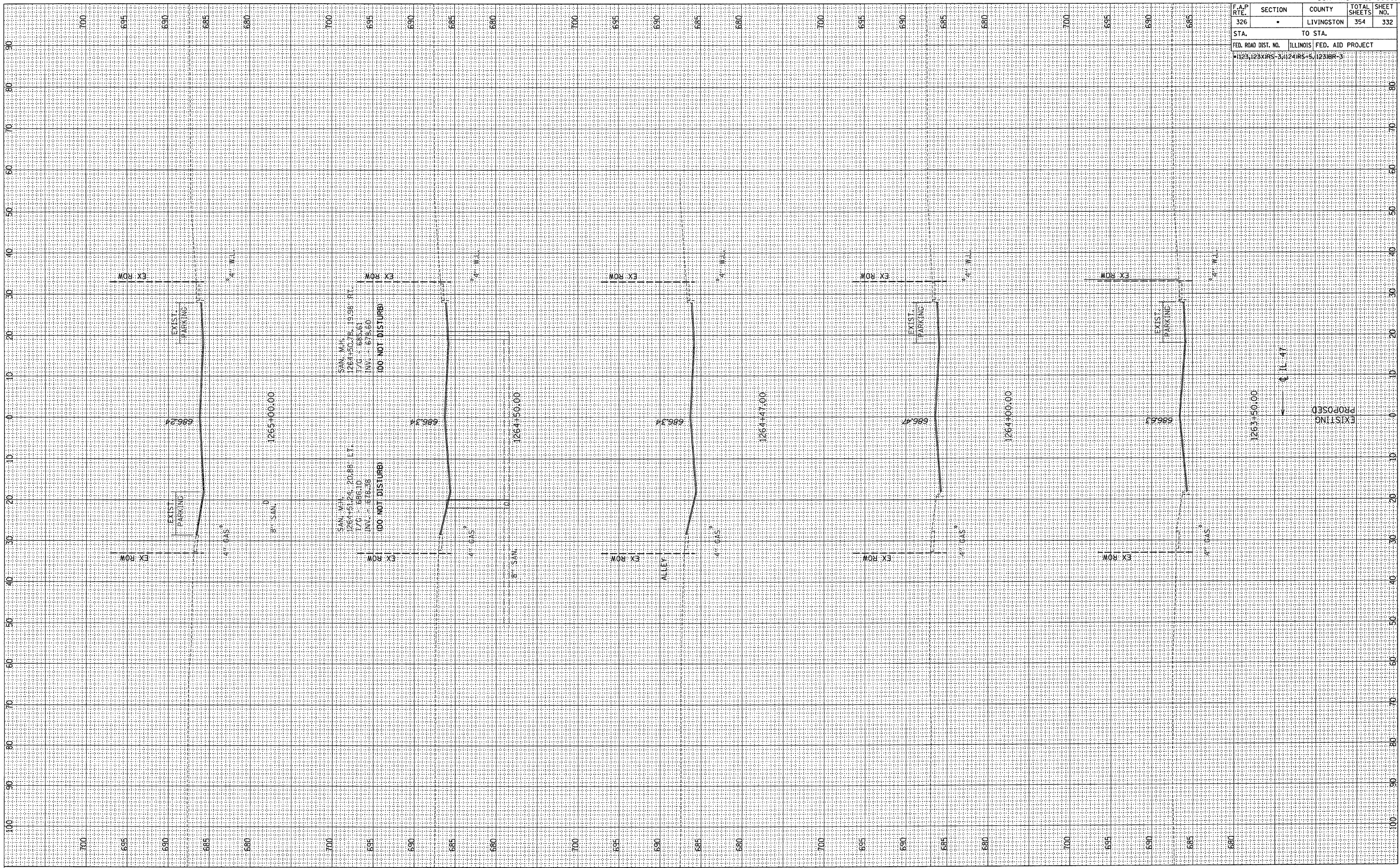




F.A.P. RTE. 326	SECTION •	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 332
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
1123,125XRS-3,124RS-5,123BR-3				

FINAL SURVEY	SURVEYED	BY	DATE
NO.	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SURVEYED	BY	DATE
NO.	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

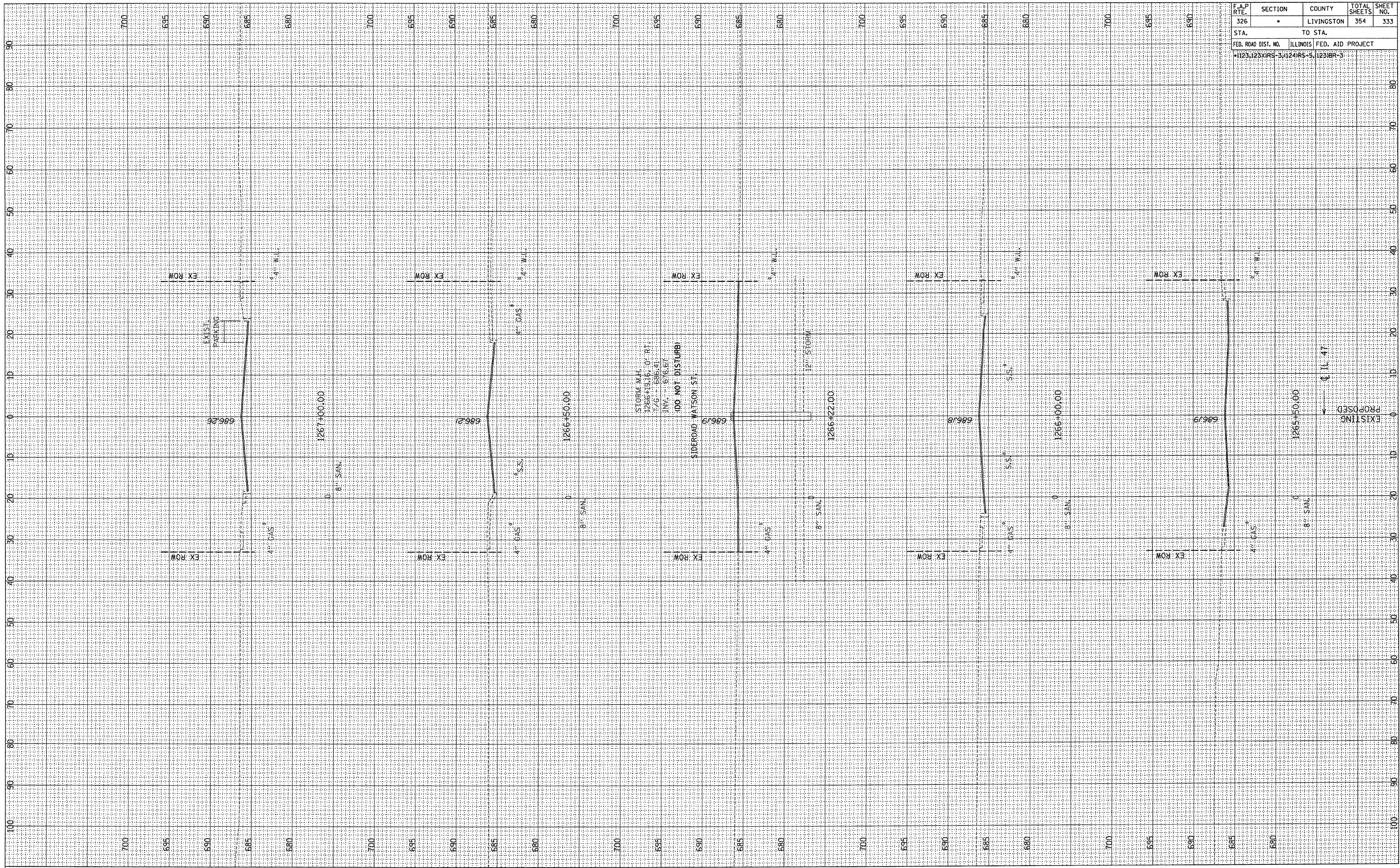




F.A.P. RTE. 326	SECTION •	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 333
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
1123-123XURS-3	424RS-5	123IBR-3		

FINAL SURVEY	CHECKED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS CHECKED	TEMPLATE		
NO.	AREAS CHECKED		

ORIGINAL SURVEY	CHECKED	BY	DATE
NOTE BOOK	PLOTTED		
AREAS CHECKED	TEMPLATE		
NO.	AREAS CHECKED		



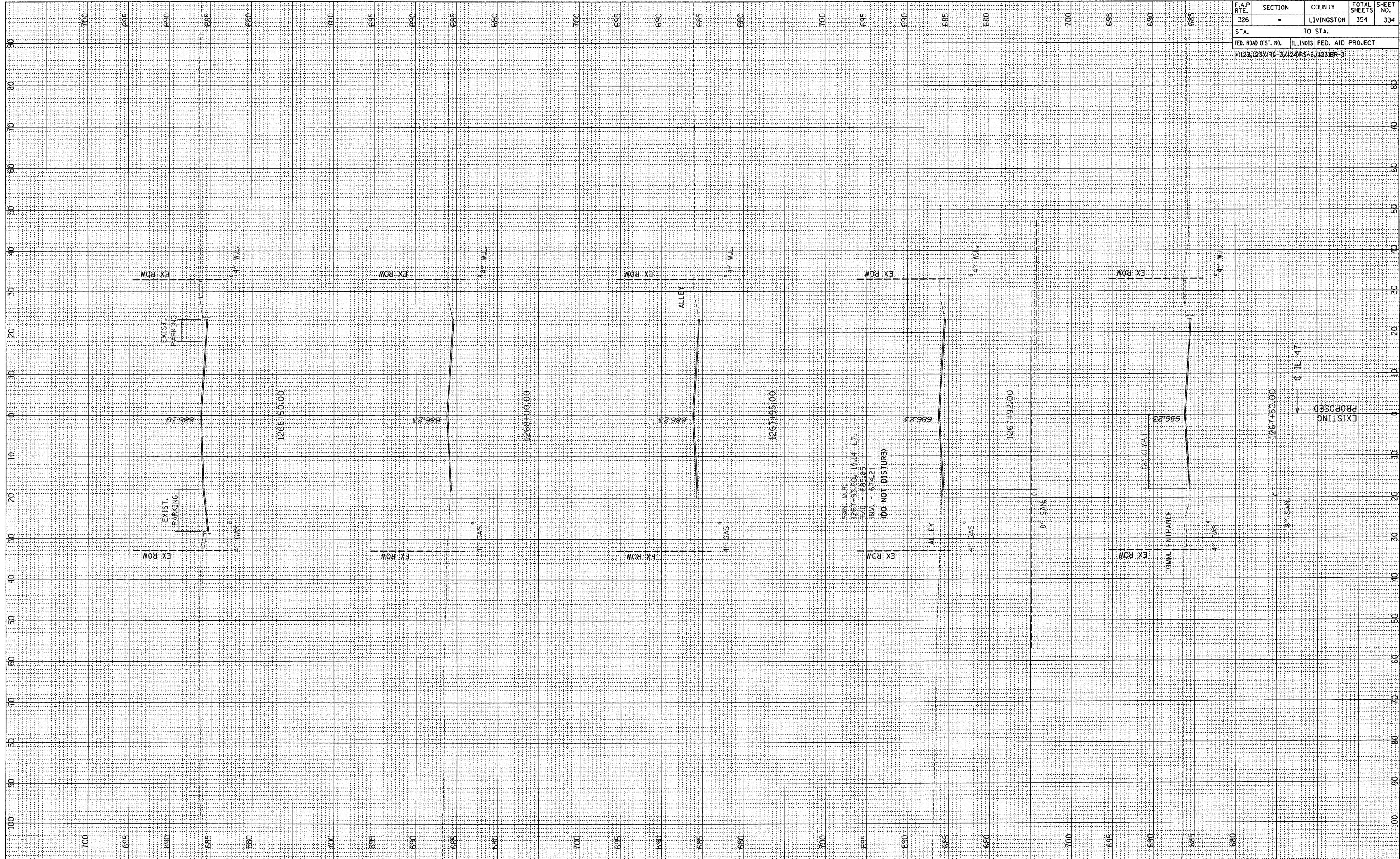
EXISTING  
PROPOSED  
C.L. 47



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	*	LIVINGSTON	354	334
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
123123XRS-3		424RS-5, 1231BR-3		

FINAL SURVEY	CHECKED	DATE
NOTE BOOK	PLOTTED	
AREAS	TEMPLATE	
CHECKED	AREAS	
NO.	CHECKED	

ORIGINAL SURVEY	CHECKED	DATE
NOTE BOOK	PLOTTED	
AREAS	TEMPLATE	
CHECKED	AREAS	
NO.	CHECKED	

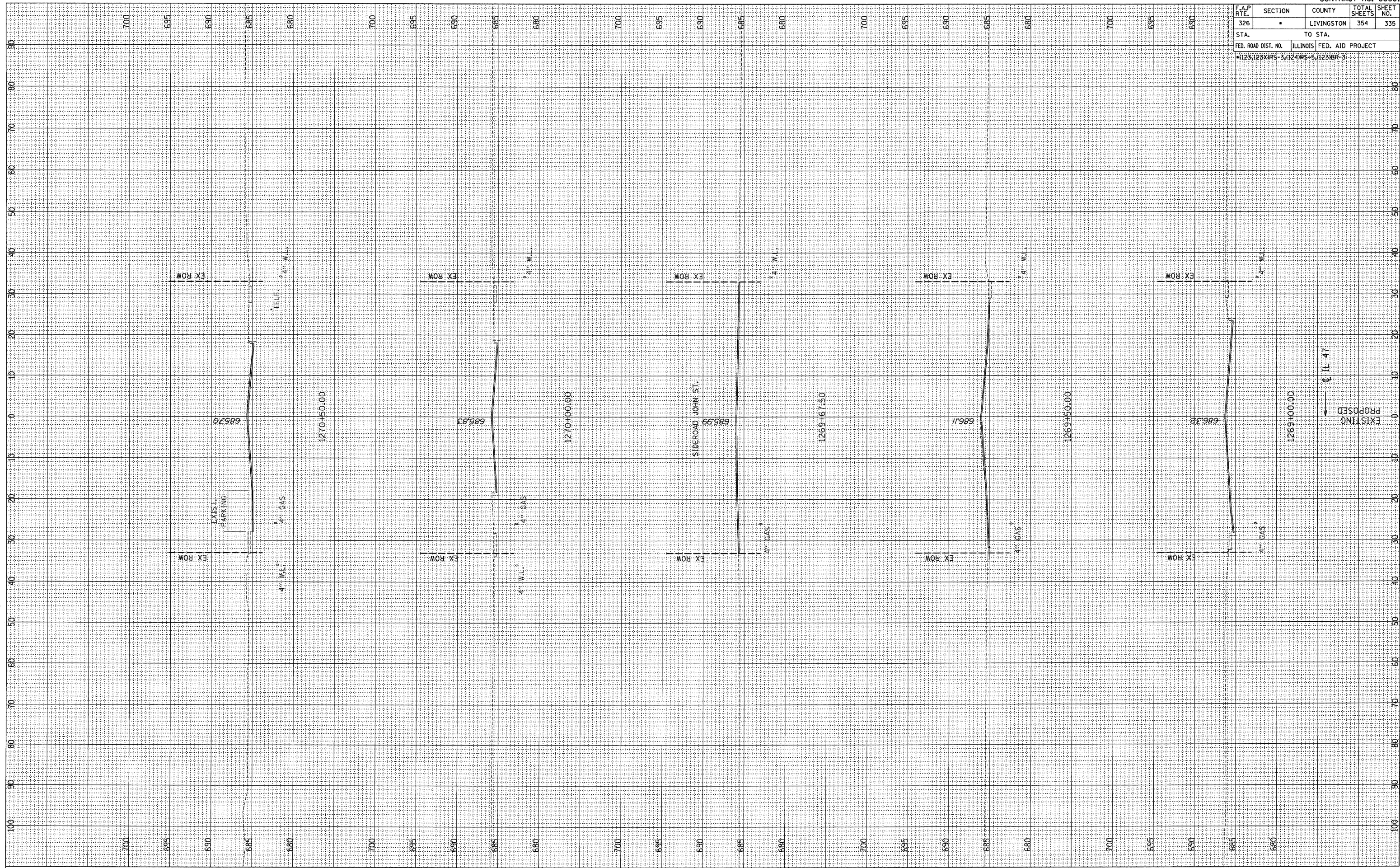




F.A.P. RTE. 326	SECTION •	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 335
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
1123123XRS-3,124RS-5		12318R-3		

FINAL SURVEY	BY	DATE
REVISIONS		
PLOTTED		
NOTE BOOK		
TEMPLATE		
AREAS		
CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
REVISIONS		
PLOTTED		
NOTE BOOK		
TEMPLATE		
AREAS		
CHECKED		
NO.		

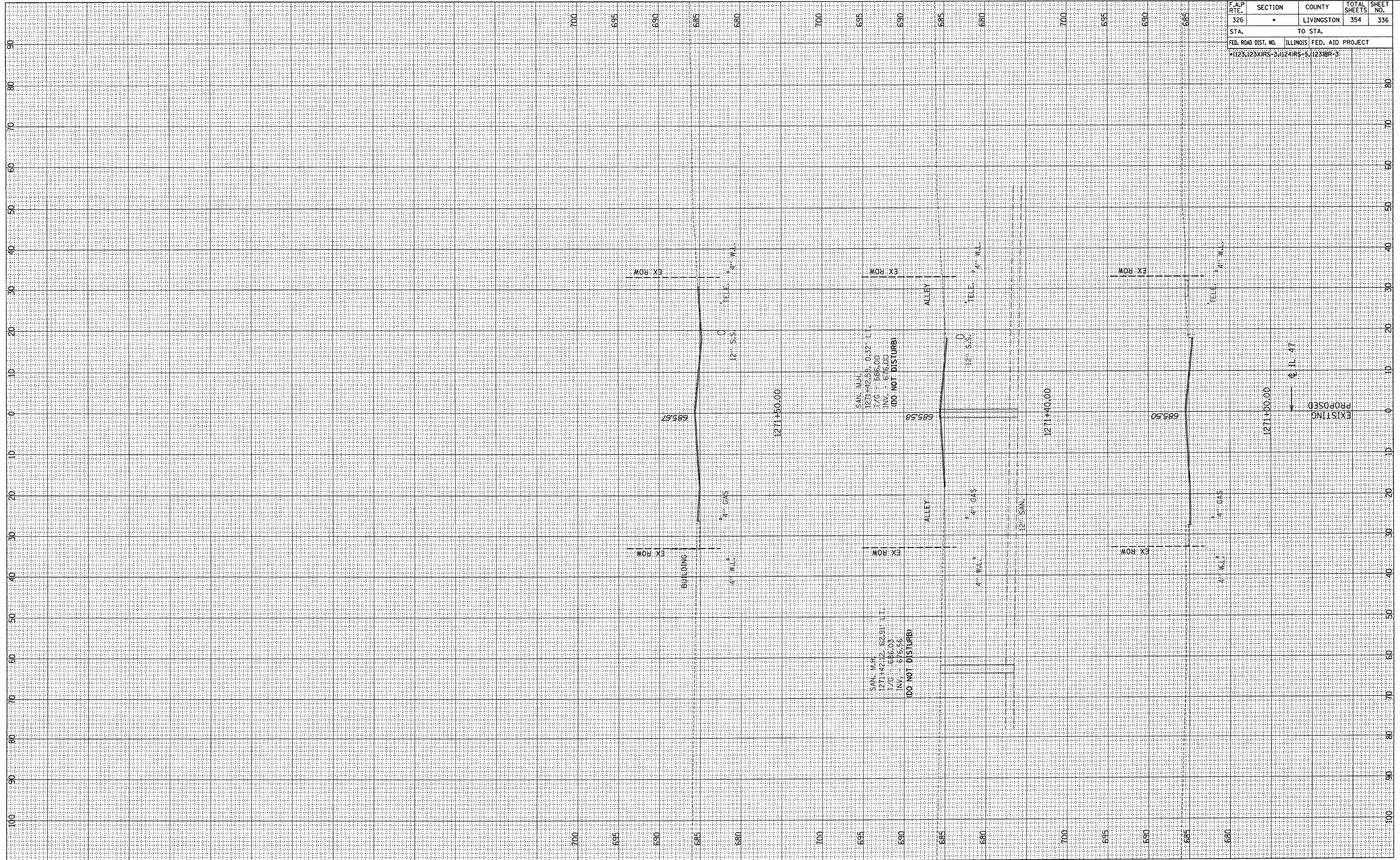




F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	•	LIVINGSTON	354	336
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
•1123,123XRS-5,124RS-5,123BR-3				

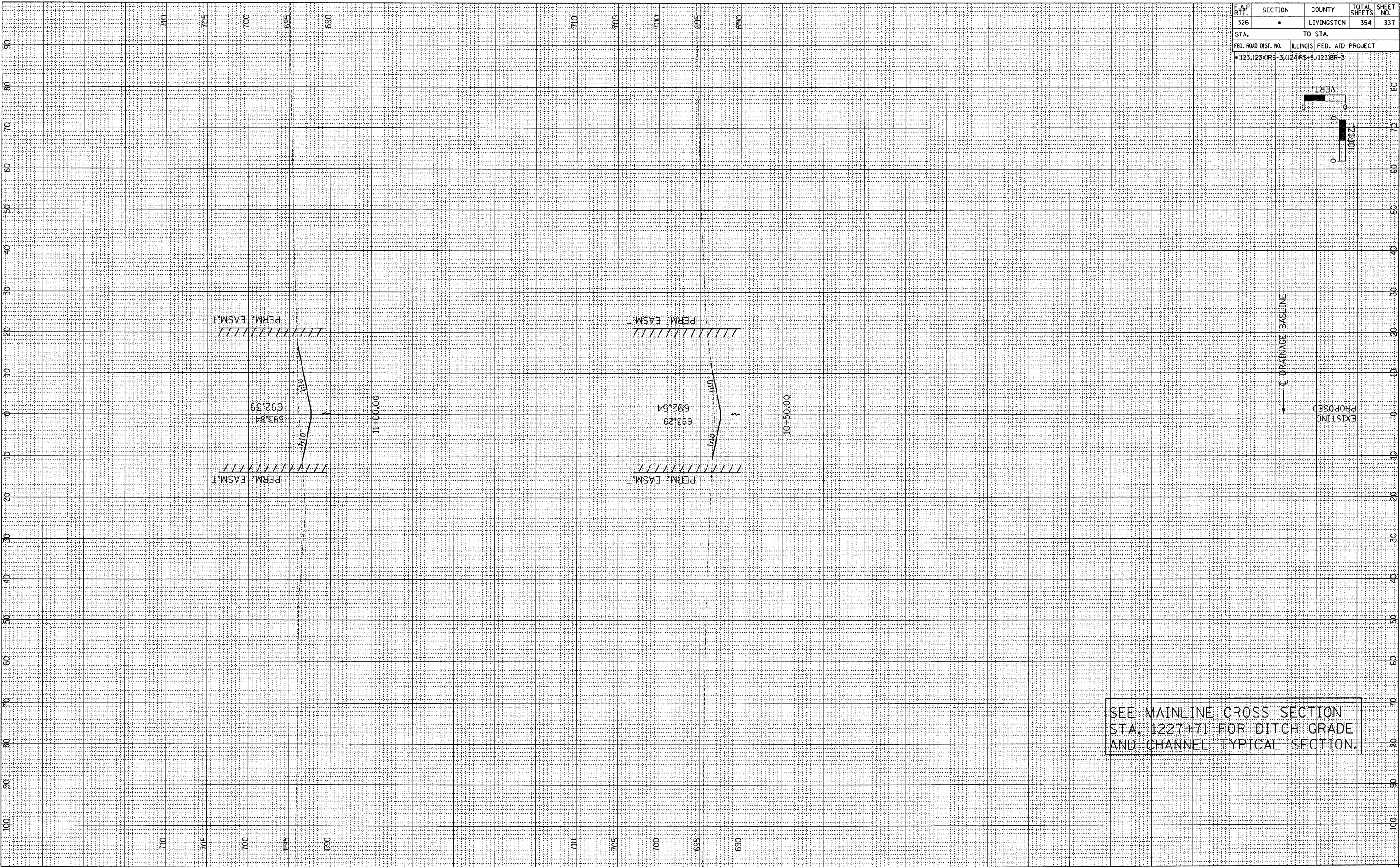
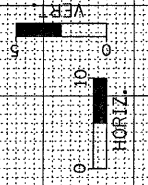
FINAL SURVEY	BY	DATE
REVISIONS		
PLOTTED		
NOTE BOOK		
AREAS CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
REVISIONS		
PLOTTED		
NOTE BOOK		
AREAS CHECKED		
NO.		





F.A.P. RTE. 326	SECTION •	COUNTY LIVINGSTON	TOTAL SHEETS 354	SHEET NO. 337
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
•1123123X1RS-3;11241RS-5;1231BR-3				



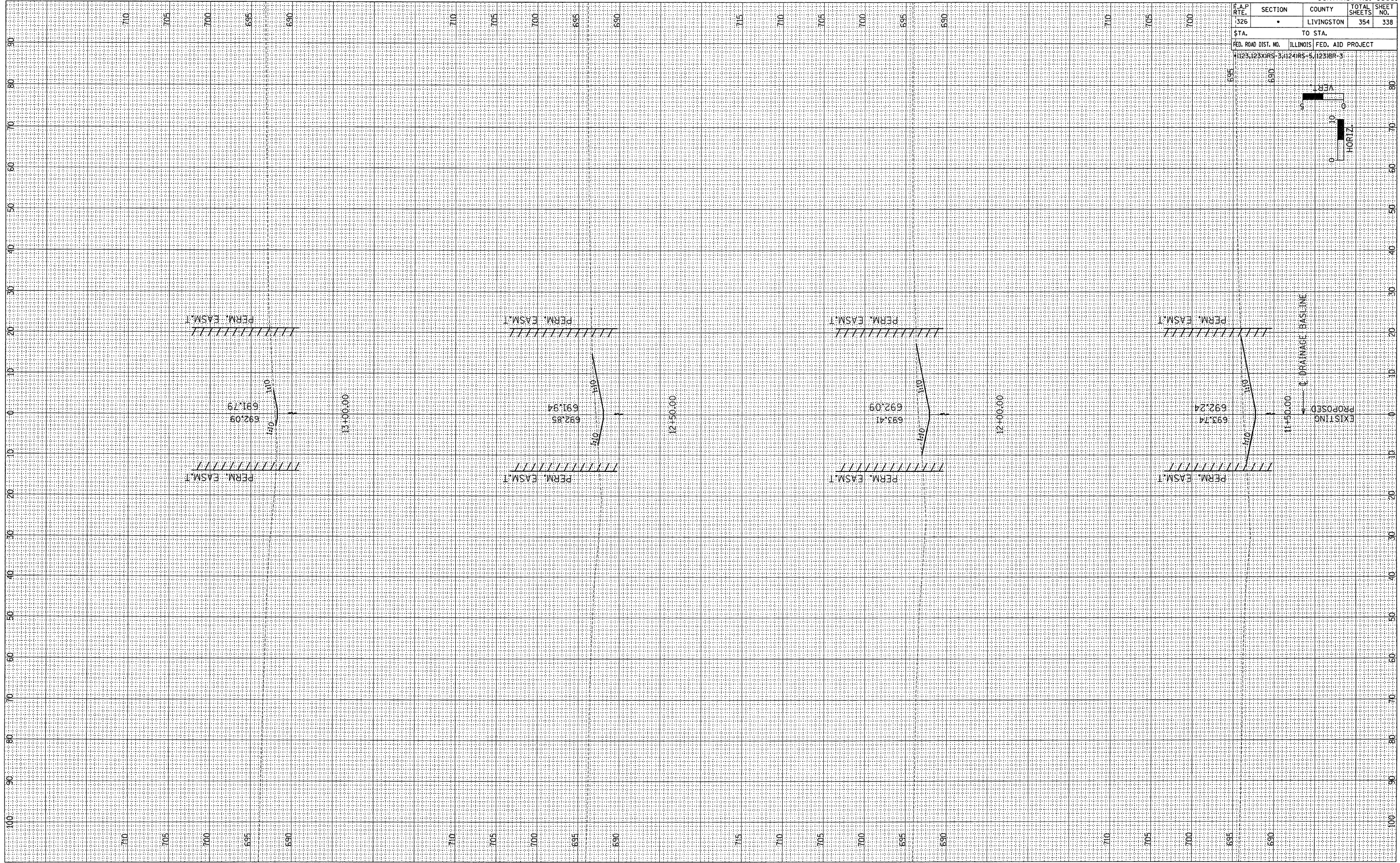
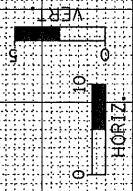
SEE MAINLINE CROSS SECTION  
STA. 1227+71 FOR DITCH GRADE  
AND CHANNEL TYPICAL SECTION.

FINL SURVEY	CHECKED	BY	DATE
NOTE BOOK	PLOTTED		
	TEMPLATE		
	AREAS		
	CHECKED		

ORIGINAL SURVEY	CHECKED	BY	DATE
NOTE BOOK	PLOTTED		
	TEMPLATE		
	AREAS		
	CHECKED		



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	•	LIVINGSTON	354	338
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
1123,123XORS-3,1124RS-5,1123IBR-3				

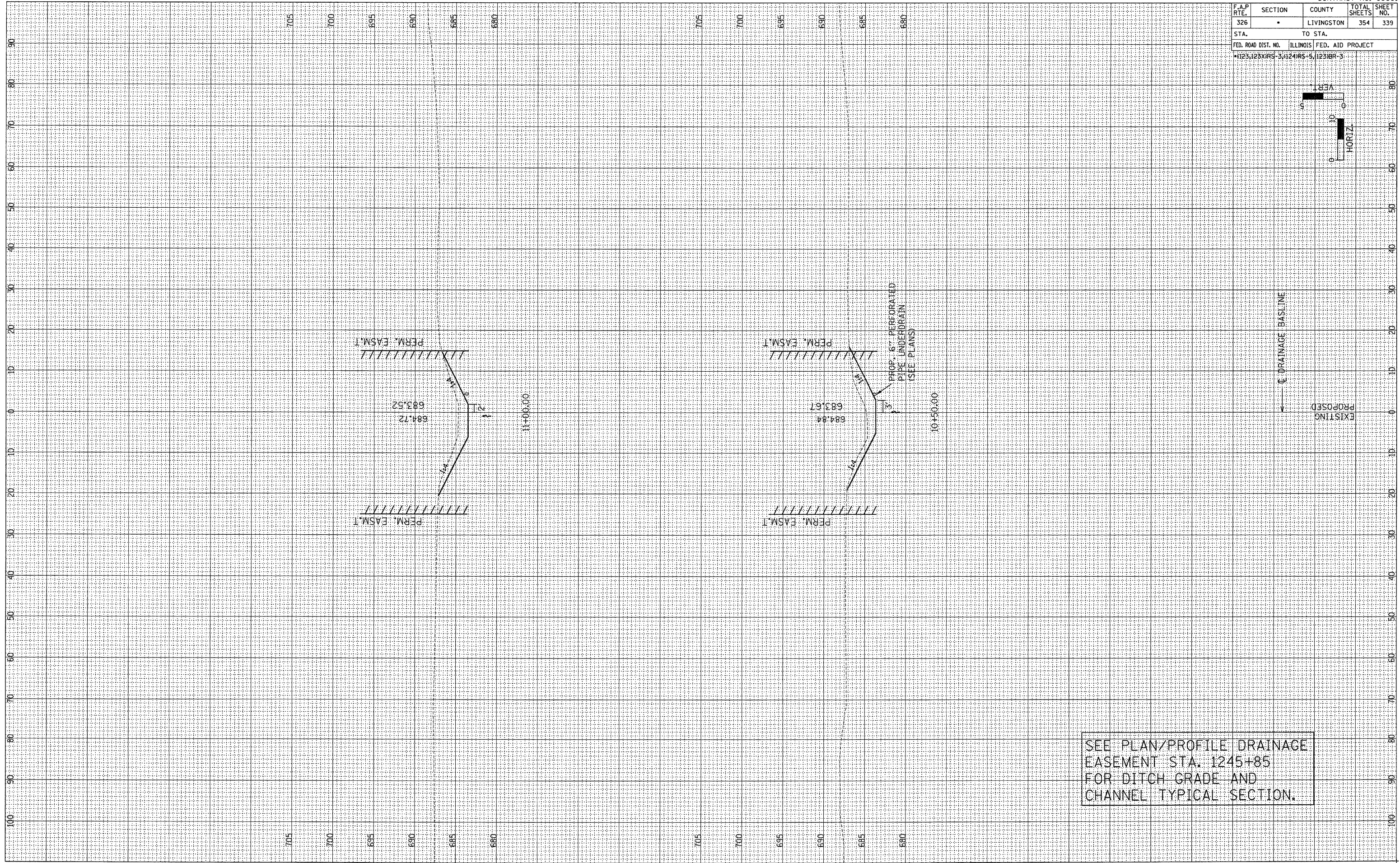
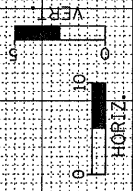


FINAL SURVEY	SUPERVISED	BY	DATE
NO.	AREAS CHECKED		
	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		

ORIGINAL SURVEY	SUPERVISED	BY	DATE
NO.	AREAS CHECKED		
	PLOTTED		
	TEMPLATE		
	AREAS CHECKED		



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	*	LIVINGSTON	354	339
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT	
*123,128XIR-3;124RS-5;123BR-3				



↓ C DRAINAGE BASLINE

EXISTING  
PROPOSED

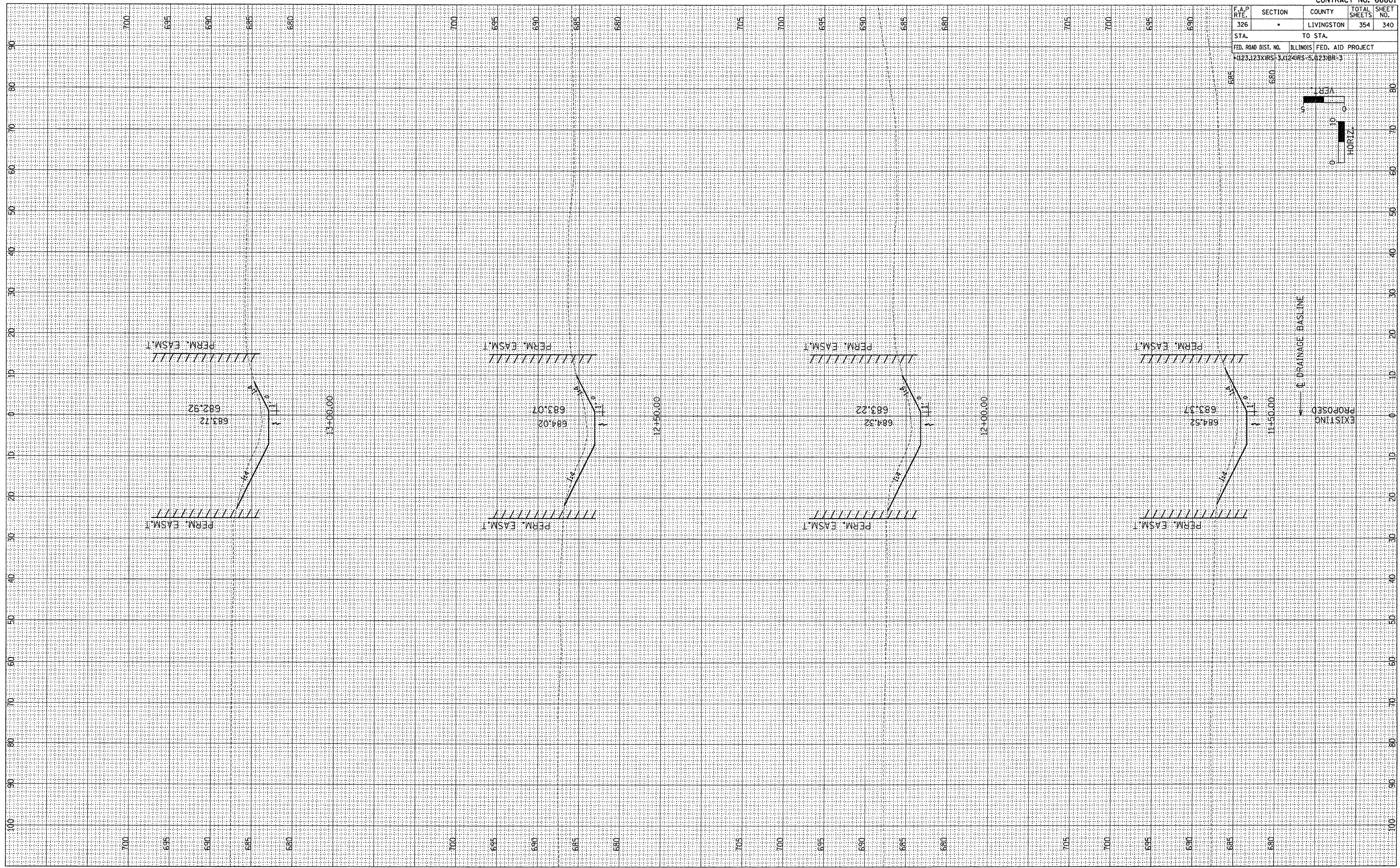
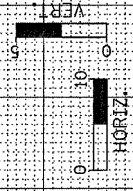
SEE PLAN/PROFILE DRAINAGE EASEMENT STA. 1245+85 FOR DITCH GRADE AND CHANNEL TYPICAL SECTION.

FINAL SURVEY	DATE
BY	
REVIEWED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS	
CHECKED	
NO.	

ORIGINAL SURVEY	DATE
BY	
REVIEWED	
PLOTTED	
TEMPLATE	
NOTE BOOK	
AREAS	
CHECKED	
NO.	



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	*	LIVINGSTON	354	340
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
4123.123XRS-3		124RS-5.023BR-3		



EXISTING  
PROPOSED

DRAINAGE BASLINE

FINAL SURVEY	BY	DATE
REVISIONS		
PLOTTED		
TEMPLATE		
AREAS		
CHECKED		
NO.		

ORIGINAL SURVEY	BY	DATE
REVISIONS		
PLOTTED		
TEMPLATE		
AREAS		
CHECKED		
NO.		



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		LIVINGSTON	354	341
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(123,123X)RS-3, (124)RS-5, (123)BR-3				

# FOR INFORMATION ONLY

TH #	SIZE AND TYPE UTILITY FOUND	DATE DUG	PAVING THICKNESS	ACTUAL DEPTH
10	4 3/4" WRAPPED STEEL GAS LINE	08/16/07	NO PAVING	2.58'
18	4 3/4" WRAPPED STEEL GAS LINE	08/17/07	NO PAVING	2.64'
6	4 3/4" WRAPPED STEEL GAS LINE	08/16/07	NO PAVING	2.89'
22	4 3/4" WRAPPED STEEL GAS LINE	08/15/07	NO PAVING	2.95'
8	4 3/4" WRAPPED STEEL GAS LINE	08/16/07	NO PAVING	2.96'
12	4 3/4" WRAPPED STEEL GAS LINE	08/17/07	NO PAVING	3.00'
27	4 3/4" WRAPPED STEEL GAS LINE	08/18/07	NO PAVING	3.15'
14	4 3/4" WRAPPED STEEL GAS LINE	08/17/07	NO PAVING	3.72'
21	4 3/4" C.I. WATER LINE	08/21/07	NO PAVING	3.99'
23	4 3/4" C.I. WATER LINE	08/21/07	NO PAVING	3.99'
20	4 3/4" WRAPPED STEEL GAS LINE	08/18/07	NO PAVING	4.00'
26	10 3/4" METALLIC PIPE *	08/14/07	4" ASPHALT	4.02'
25	4 3/4" C.I. WATER LINE	08/14/07	NO PAVING	4.10'
24	4" (I.D.) METALLIC WATER LINE @ 90 DEGREE BEND *	08/21/07	NO PAVING	4.10'
1	10 3/4" PLASTIC WATER LINE	08/15/07	NO PAVING	4.18'
13	4 3/4" C.I. WATER LINE	08/17/07	NO PAVING	4.28'

So-Deep Incorporated  
SIMB024


Page 1  
08/28/2007 12:45:20 PM

TH #	SIZE AND TYPE UTILITY FOUND	DATE DUG	PAVING THICKNESS	ACTUAL DEPTH
11	4 3/4" C.I. WATER LINE	08/16/07	NO PAVING	4.29'
5	10 3/4" PLASTIC WATER LINE	08/16/07	NO PAVING	4.32'
7	4 3/4" C.I. WATER LINE	08/17/07	NO PAVING	4.38'
3	5" X 5" TAR COATED METALLIC GAS "TEE"	08/16/07	NO PAVING	4.39'
9	4 3/4" C.I. WATER LINE	08/16/07	NO PAVING	4.54'
19	4 3/4" C.I. WATER LINE	08/20/07	NO PAVING	4.65'
15	4 3/4" C.I. WATER LINE	08/17/07	NO PAVING	4.66'
28	4 3/4" C.I. WATER LINE	08/18/07	NO PAVING	4.94'
4	4 3/4" WRAPPED STL GAS & 4 3/4" C.I. WATER LINE *	08/16/07	NO PAVING	4.99'
2	10 3/4" PLASTIC WATER LINE	08/15/07	NO PAVING	5.10'
16	4 3/4" WRAPPED STEEL GAS LINE	08/17/07	NO PAVING	5.44'
17	4 3/4" C.I. WATER LINE	08/17/07	NO PAVING	5.84'

So-Deep Incorporated  
SIMB024

Testhole Count: 28

So-Deep has followed the Departments QA/QC Standards.  
Certification: *Ronald B. Swift*



Page 2  
08/28/2007 12:45:20 PM

**So-Deep Engineering Company**  
449 Monroe Falls Road  
Tillamidge, OH 44278  
(330) 794-4455

**So-Deep Test Hole Certification Form**

© So-Deep 1988, 1991

Condition of paving prior to work  
NO PAVING

So-Deep, Corporate Office  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703)361-6005

Control # SIMB024  
Test Hole # 1  
Plan Scale 1" = 20'  
Sheet # 46  
Proposed GRADE CHANGE  
Date AUGUST 16, 2007

City, County, State: **POHREB, LIVINGSTON CO., IL**  
Gen. Loc.: **CENTER ST., JUST S OF 8000**  
Recorded Size/Type: **10" PLASTIC WATER LINE**  
Foreman/Truck/Form By: **J. HENRY / J. HENRY**

B.M. 1 Elev. = 682.82' Description: **(B.M.1) CHS "X" FOUND ON NE BOLT BOTTOM FLANGE OF P.H., 61' LT OF CL STA 1236+54, CENTER ST.**  
is GIVEN  
B.M. 2 Elev. = 690.05' Description: **CHS "X" IN RIM OF SMH, 48.85' LT OF CL STA 1237+07.84, CENTER ST.**  
is GIVEN

Benchmarks check BY 2.00'  
Elevations are referenced to B.M.1

Recorded Size/Type of utility **WAS FOUND**

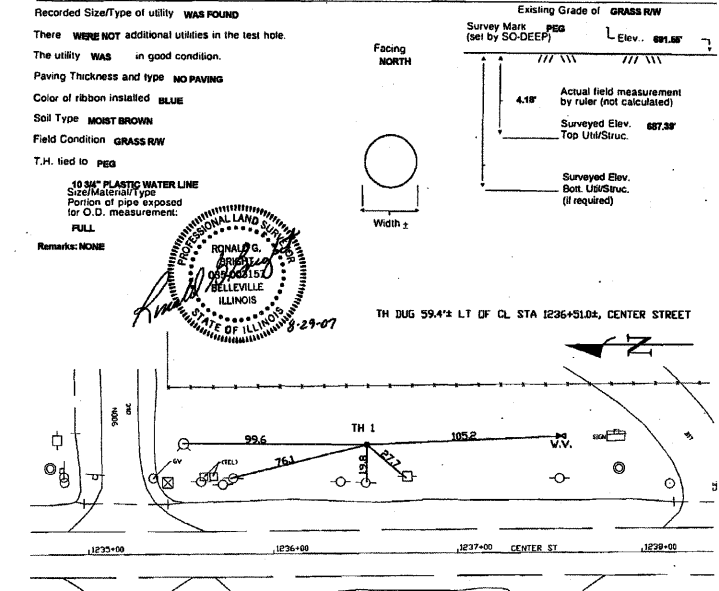
There **WERE NOT** additional utilities in the test hole.  
The utility **WAS** in good condition.  
Paving Thickness and type **NO PAVING**  
Color of ribbon installed **BLUE**  
Soil Type **MOIST BROWN**  
Field Condition **GRASS RW**  
T.H. tied to **PEG**

Existing Grade of **GRASS RW**  
Survey Mark (set by SO-DEEP) **PEG** Elev. **691.58'**

Actual field measurement by ruler (not calculated) **4.18'**  
Surveyed Elev. **687.28'**  
Top Util/Struc.  
Surveyed Elev. (if required)

10 3/4" PLASTIC WATER LINE  
Section Material/Type  
Portion of pipe exposed for C.D. measurement:  
FULL

Remarks: NONE



TH DUG 59.4' LT OF CL STA 1236+54.04, CENTER STREET

Performing out-of-sight work...with vision!  
Note: To eliminate mistakes and check this work, So-Deep suggests you mark and plot all dimensions onto the plans and review all elevations carefully. So-Deep is responsible only for information shown on the forms.

REVISIONS
NAME
DATE


ILLINOIS DEPARTMENT OF TRANSPORTATION

## SUBSURFACE UTILITY EXPLORATION

SCALE: VERT. HORIZ.  
DATE

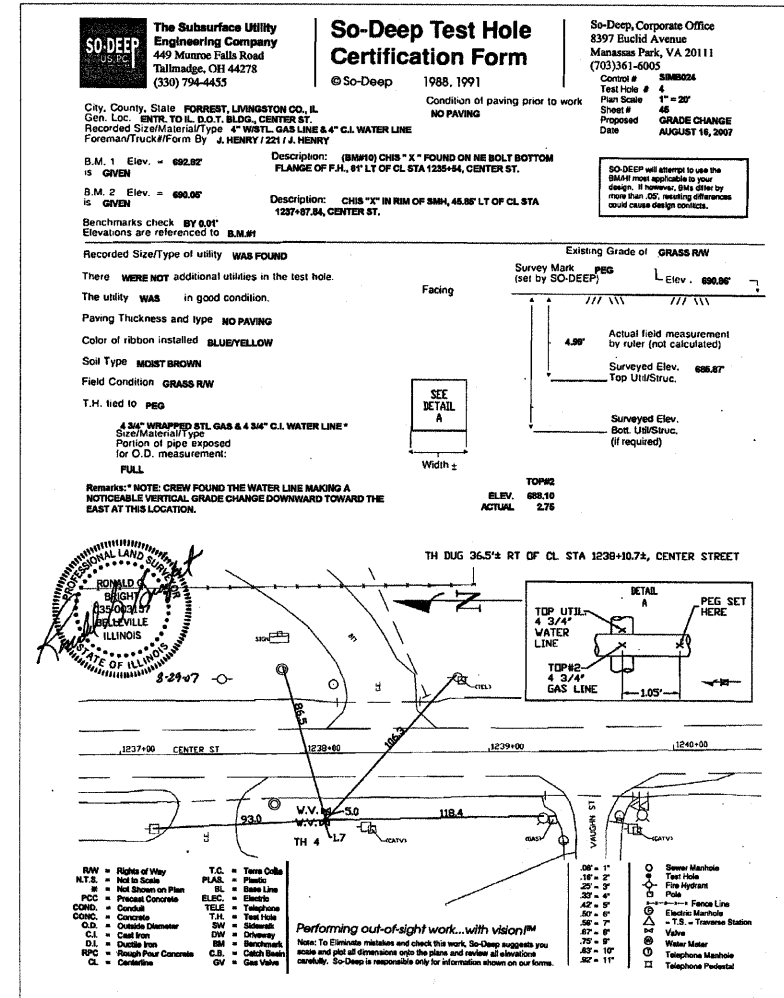
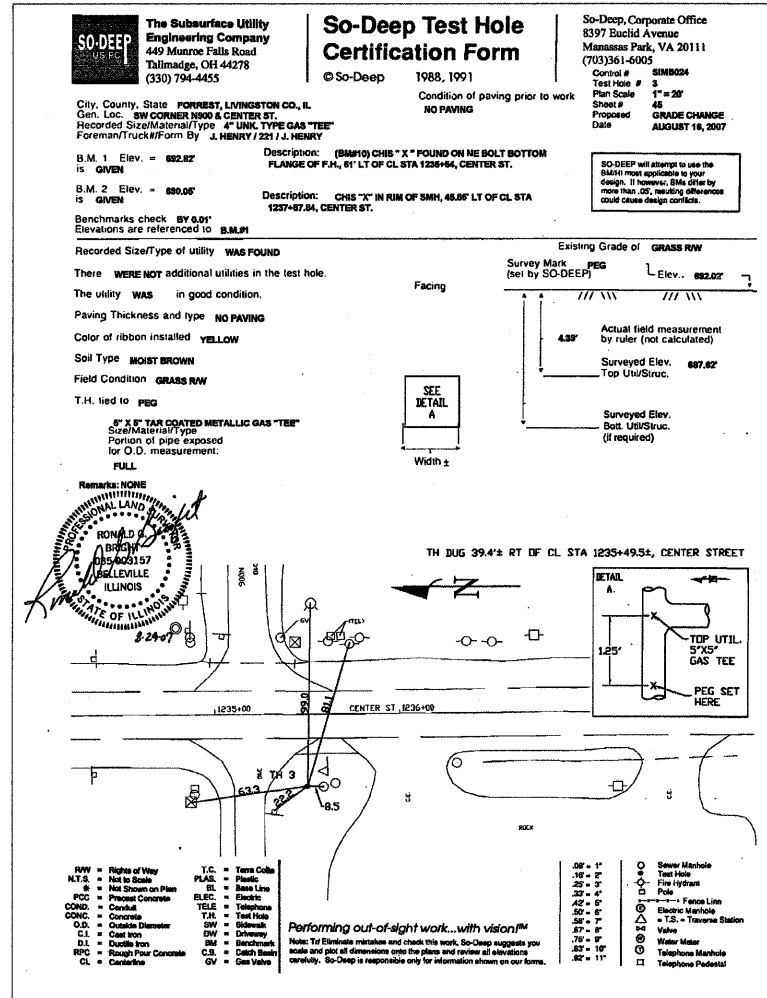
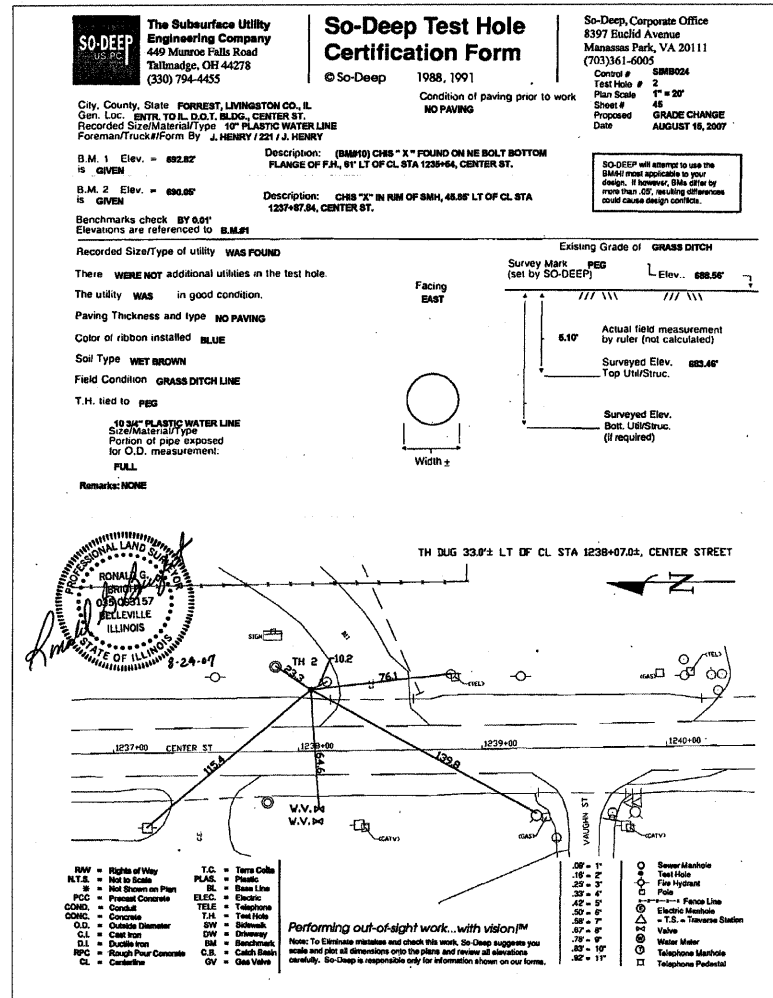
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 PLOT SCALE = 28.2000 / 1 IN.  
 USER NAME = schuenberg



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326	*	LIVINGSTON	354	342
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(123,123X)RS-3, (124)RS-5, (123)BR-3				

# FOR INFORMATION ONLY



PLT DATE = Dec 18, 2007 - 11:54 AM  
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 USER NAME = schwanberg

REVISIONS		ILLINOIS DEPARTMENT OF TRANSPORTATION
NAME	DATE	
		<b>SUBSURFACE UTILITY EXPLORATION</b>

SCALE: VERT.    DRAWN BY  
 HORIZ.         CHECKED BY



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		LIVINGSTON	354	343
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(123,123X)RS-3, (124)RS-5, (123)BR-3				

# FOR INFORMATION ONLY

**SO-DEEP**  
The Subsurface Utility Engineering Company  
449 Munroe Falls Road  
Tallmadge, OH 44278  
(330) 794-4455

**So-Deep Test Hole Certification Form**

© So-Deep 1988, 1991

Condition of paving prior to work  
**NO PAVING**

So-Deep, Corporate Office  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703)361-6005

Convent # **SM8204**  
Test Hole # **5**  
Plan Scale **1"=20'**  
Sheet # **46**  
Proposed **GRADE CHANGE**  
Date **AUGUST 16, 2007**

City, County, State **FORREST, LIVINGSTON CO., IL**  
Gen. Loc. **SW CORNER VAUGHAN ST. & CENTER ST.**  
Recorded Size/Material/Type **10" PLASTIC WATER LINE**  
Foreman/Truck/Form By **J. HENRY / 221 / J. HENRY**

Description: **(BM#10) CHS "X" FOUND ON NE BOLT BOTTOM FLANGE OF P.H., 81' LT OF CL STA 1239+64, CENTER ST.**

B.M. 1 Elev. = **692.82'**  
is GIVEN

B.M. 2 Elev. = **690.05'**  
is GIVEN

Description: **CHS "X" IN RIM OF SMH, 45.88' LT OF CL STA 1237+67.84, CENTER ST.**

Benchmarks check by **g.p.t.**  
Elevations are referenced to **B.M.#1**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.  
The utility **WAS** in good condition.  
Paving Thickness and type **NO PAVING**  
Color of ribbon installed **BLUE**  
Soil Type **MOIST BROWN**  
Field Condition **GRASS RW**  
T.H. tied to **PEG**

**10" PLASTIC WATER LINE**  
Soil/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**

TH DUG 36.7'± RT OF CL STA 1239+00.74, CENTER STREET

**SO-DEEP**  
The Subsurface Utility Engineering Company  
449 Munroe Falls Road  
Tallmadge, OH 44278  
(330) 794-4455

**So-Deep Test Hole Certification Form**

© So-Deep 1988, 1991

Condition of paving prior to work  
**NO PAVING**

So-Deep, Corporate Office  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703)361-6005

Convent # **SM8204**  
Test Hole # **6**  
Plan Scale **1"=20'**  
Sheet # **46**  
Proposed **GRADE CHANGE**  
Date **AUGUST 16, 2007**

City, County, State **FORREST, LIVINGSTON CO., IL**  
Gen. Loc. **SW CORNER VAUGHAN ST. & CENTER ST.**  
Recorded Size/Material/Type **4" WRPLD. GAS LINE**  
Foreman/Truck/Form By **J. HENRY / 221 / J. HENRY**

Description: **(BM#10) CHS "X" FOUND ON NE BOLT BOTTOM FLANGE OF P.H., 81' LT OF CL STA 1239+64, CENTER ST.**

B.M. 1 Elev. = **692.82'**  
is GIVEN

B.M. 2 Elev. = **690.05'**  
is GIVEN

Description: **CHS "X" IN RIM OF SMH, 45.88' LT OF CL STA 1237+67.84, CENTER ST.**

Benchmarks check by **g.p.t.**  
Elevations are referenced to **B.M.#1**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.  
The utility **WAS** in good condition.  
Paving Thickness and type **NO PAVING**  
Color of ribbon installed **YELLOW**  
Soil Type **MOIST BROWN**  
Field Condition **GRASS RW**  
T.H. tied to **PEG**

**4" WRAPPED STEEL GAS LINE**  
Soil/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**

TH DUG 37.6'± RT OF CL STA 1239+02.14, CENTER STREET

**SO-DEEP**  
The Subsurface Utility Engineering Company  
449 Munroe Falls Road  
Tallmadge, OH 44278  
(330) 794-4455

**So-Deep Test Hole Certification Form**

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Condition of paving prior to work  
**NO PAVING**

So-Deep, Corporate Office  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703)361-6005

Convent # **SM8204**  
Test Hole # **7**  
Plan Scale **1"=20'**  
Sheet # **46**  
Proposed **GRADE CHANGE**  
Date **AUGUST 17, 2007**

City, County, State **FORREST, LIVINGSTON CO., IL**  
Gen. Loc. **SW CORNER VAUGHAN ST. & CENTER ST.**  
Recorded Size/Material/Type **4" CL WATER LINE**  
Foreman/Truck/Form By **J. HENRY / 221 / J. HENRY**

Description: **(BM#10) CHS "X" FOUND ON NE BOLT BOTTOM FLANGE OF P.H., 81' LT OF CL STA 1239+64, CENTER ST.**

B.M. 1 Elev. = **692.82'**  
is GIVEN

B.M. 2 Elev. = **690.05'**  
is GIVEN

Description: **CHS "X" IN RIM OF SMH, 45.88' LT OF CL STA 1237+67.84, CENTER ST.**

Benchmarks check by **g.p.t.**  
Elevations are referenced to **B.M.#1**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.  
The utility **WAS** in good condition.  
Paving Thickness and type **NO PAVING**  
Color of ribbon installed **BLUE**  
Soil Type **MOIST BROWN**  
Field Condition **GRASS RW**  
T.H. tied to **PEG**

**4" CL WATER LINE**  
Soil/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**

TH DUG 48.7'± RT OF CL STA 1239+07.94, CENTER STREET

PLOT DATE : Dec 18, 2007 - 11:29:24 AM  
 FILE NAME : \\s265919\consult\so-deep\sumb24.dgn  
 PLOT SCALE : 1/8"=1'-0" / IN.  
 USER NAME : schwenberg

REVISIONS		DATE
NAME		

ILLINOIS DEPARTMENT OF TRANSPORTATION

## SUBSURFACE UTILITY EXPLORATION

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_

DRAWN BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		LIVINGSTON	354	344
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
*(123,123X)RS-3, (124)RS-5, (123)BR-3				

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Control # **SMB024**  
Test Hole # **8**  
Plan Scale **1" = 20'**  
Sheet # **47**  
Proposed Date **GRADE CHANGE AUGUST 16, 2007**

City, County, State **FORREST, LIVINGSTON CO., IL**  
Gen. Loc. **CENTER ST., JUST S OF VAUGHAN ST.**  
Recorded Size/Material/Type **4" WSTL GAS LINE**  
Foreman/Truck/Form By **J. HENRY / Z21 / J. HENRY**

Condition of paving prior to work **NO PAVING**

B.M. 1 Elev. = **692.82'**  
is **GIVEN**

B.M. 2 Elev. = **690.06'**  
is **GIVEN**

Description: **(BMP10) CHIS "X" FOUND ON NE BOLT BOTTOM FLANGE OF F.H., 61" LT OF CL STA 1238+54, CENTER ST.**

Description: **CHIS "X" IN RIM OF SMH, 48.89' LT OF CL STA 1237+87.94, CENTER ST.**

Benchmarks check **BY 0.01'**  
Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVING**

Color of ribbon installed **YELLOW**

Soil Type **MOIST BROWN**

Field Condition **GRASS RW**

T.H. tied to **PEG**

**4.34" WRAPPED STEEL GAS LINE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**

TH DUG 38.2" RT OF CL STA 1240+47.4, CENTER STREET

RW = Right of Way	T.C. = Trench Collar	06" - 1"	○ Sewer Manhole
N.T.S. = Not to Scale	PLAS. = Plastic	10" - 2"	● Test Hole
B = Not Shown on Plan	BL = Base Line	20" - 3"	○ Fire Hydrant
PCC = Precast Concrete	ELC. = Electric	30" - 4"	○ Pole
CONC. = Concrete	TELE = Telephone	40" - 5"	○ Electric Manhole
O.D. = Outside Diameter	T.H. = Test Hole	50" - 6"	○ T.S. = Trench Station
CL = Cast Iron	SW = Sidewalk	60" - 7"	○ Valve
DI = Ductile Iron	DW = Downway	70" - 8"	○ Water Meter
RFC = Rough Paved Concrete	C.B. = Catch Basin	80" - 9"	○ Telephone Manhole
CL = Cast Iron	GV = Gas Valve	90" - 10"	□ Telephone Pedestal

**Performing out-of-sight work...with vision!**  
Note: To eliminate mistakes and check this work, So-Deep suggests you make and plot all dimensions onto the plans and review all elevations carefully. So-Deep is responsible only for information shown on our forms.

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Control # **SMB024**  
Test Hole # **9**  
Plan Scale **1" = 20'**  
Sheet # **47**  
Proposed Date **GRADE CHANGE AUGUST 16, 2007**

City, County, State **FORREST, LIVINGSTON CO., IL**  
Gen. Loc. **CENTER ST., JUST S OF VAUGHAN ST.**  
Recorded Size/Material/Type **4" C.I. WATER LINE**  
Foreman/Truck/Form By **J. HENRY / Z21 / J. HENRY**

Condition of paving prior to work **NO PAVING**

B.M. 1 Elev. = **692.82'**  
is **GIVEN**

B.M. 2 Elev. = **690.06'**  
is **GIVEN**

Description: **(BMP10) CHIS "X" FOUND ON NE BOLT BOTTOM FLANGE OF F.H., 61" LT OF CL STA 1238+54, CENTER ST.**

Description: **CHIS "X" IN RIM OF SMH, 48.89' LT OF CL STA 1237+87.94, CENTER ST.**

Benchmarks check **BY 0.01'**  
Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVING**

Color of ribbon installed **BLUE**

Soil Type **MOIST BROWN**

Field Condition **GRASS RW**

T.H. tied to **PEG**

**4.34" C.I. WATER LINE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**

TH DUG 40.8" RT OF CL STA 1240+47.2, CENTER STREET

RW = Right of Way	T.C. = Trench Collar	06" - 1"	○ Sewer Manhole
N.T.S. = Not to Scale	PLAS. = Plastic	10" - 2"	● Test Hole
B = Not Shown on Plan	BL = Base Line	20" - 3"	○ Fire Hydrant
PCC = Precast Concrete	ELC. = Electric	30" - 4"	○ Pole
CONC. = Concrete	TELE = Telephone	40" - 5"	○ Electric Manhole
O.D. = Outside Diameter	T.H. = Test Hole	50" - 6"	○ T.S. = Trench Station
CL = Cast Iron	SW = Sidewalk	60" - 7"	○ Valve
DI = Ductile Iron	DW = Downway	70" - 8"	○ Water Meter
RFC = Rough Paved Concrete	C.B. = Catch Basin	80" - 9"	○ Telephone Manhole
CL = Cast Iron	GV = Gas Valve	90" - 10"	□ Telephone Pedestal

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Control # **SMB024**  
Test Hole # **10**  
Plan Scale **1" = 20'**  
Sheet # **47**  
Proposed Date **GRADE CHANGE AUGUST 16, 2007**

City, County, State **FORREST, LIVINGSTON CO., IL**  
Gen. Loc. **CENTER ST., JUST S OF STEWART ST.**  
Recorded Size/Material/Type **4" WSTL GAS LINE**  
Foreman/Truck/Form By **J. HENRY / Z21 / J. HENRY**

Condition of paving prior to work **NO PAVING**

B.M. 1 Elev. = **692.82'**  
is **GIVEN**

B.M. 2 Elev. = **690.06'**  
is **GIVEN**

Description: **(BMP10) CHIS "X" FOUND ON NE BOLT BOTTOM FLANGE OF F.H., 61" LT OF CL STA 1238+54, CENTER ST.**

Description: **CHIS "X" IN RIM OF SMH, 48.89' LT OF CL STA 1237+87.94, CENTER ST.**

Benchmarks check **BY 0.01'**  
Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVING**

Color of ribbon installed **YELLOW**

Soil Type **MOIST BROWN**

Field Condition **GRASS RW**

T.H. tied to **PEG**

**4.34" WRAPPED STEEL GAS LINE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**

TH DUG 38.2" RT OF CL STA 1242+02.8, CENTER STREET

RW = Right of Way	T.C. = Trench Collar	06" - 1"	○ Sewer Manhole
N.T.S. = Not to Scale	PLAS. = Plastic	10" - 2"	● Test Hole
B = Not Shown on Plan	BL = Base Line	20" - 3"	○ Fire Hydrant
PCC = Precast Concrete	ELC. = Electric	30" - 4"	○ Pole
CONC. = Concrete	TELE = Telephone	40" - 5"	○ Electric Manhole
O.D. = Outside Diameter	T.H. = Test Hole	50" - 6"	○ T.S. = Trench Station
CL = Cast Iron	SW = Sidewalk	60" - 7"	○ Valve
DI = Ductile Iron	DW = Downway	70" - 8"	○ Water Meter
RFC = Rough Paved Concrete	C.B. = Catch Basin	80" - 9"	○ Telephone Manhole
CL = Cast Iron	GV = Gas Valve	90" - 10"	□ Telephone Pedestal

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REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

## SUBSURFACE UTILITY EXPLORATION

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_

DATE \_\_\_\_\_

DRAWN BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		LIVINGSTON	354	345
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
*(123,123X)RS-3, (124)RS-5, (123)BR-3				

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Manassas Park, VA 20111  
(703)361-6005

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City, County, State: **FORREST, LIVINGSTON CO., IL**  
Gen. Loc.: **CENTER ST., JUST W OF STEWART ST.**  
Recorded Size/Material/Type: **4" C.I. WATER LINE**  
Foreman/Truck/Form By: **J. HENRY / 221 / J. HENRY**

Condition of paving prior to work: **NO PAVING**

Control # **SM8924**  
Test Hole # **11**  
Plan Scale **1" = 20'**  
Sheet # **47**  
Proposed **GRADE CHANGE**  
Date **AUGUST 16, 2007**

Description: **(BMH) CHS "X" FOUND ON NE BOLT BOTTOM FLANGE OF F.H., 9' LT OF CL STA 1235+64, CENTER ST.**

B.M. 1 Elev. = **692.82'**  
IS **GIVEN**

B.M. 2 Elev. = **690.06'**  
IS **GIVEN**

Benchmarks check **BY 0.01'**  
Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVING**

Color of ribbon installed **BLUE**

Soil Type **MOIST BROWN**

Field Condition **GRASS RW**

T.H. tied to **PEG**

**4" C.I. WATER LINE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**

SO-DEEP will attempt to use the BMH most applicable to your design. If however, BMH differ by more than .05', resulting differences could cause design conflicts.

TH DUG 48.8' RT OF CL STA 1242+03.54, CENTER STREET

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City, County, State: **FORREST, LIVINGSTON CO., IL**  
Gen. Loc.: **SW CORNER STEWART ST. & CENTER ST.**  
Recorded Size/Material/Type: **4" WISTL GAS LINE**  
Foreman/Truck/Form By: **J. HENRY / 221 / J. HENRY**

Condition of paving prior to work: **NO PAVING**

Control # **SM8924**  
Test Hole # **12**  
Plan Scale **1" = 20'**  
Sheet # **47**  
Proposed **GRADE CHANGE**  
Date **AUGUST 17, 2007**

Description: **(BMH) CHS "T" FOUND, ON E SIDE OF CONC. MH, 41' RT OF CL STA 1247+90, CENTER ST.**

B.M. 1 Elev. = **688.39'**  
IS **GIVEN**

B.M. 2 Elev. = **688.26'**  
IS **GIVEN**

Benchmarks check **BY 0.01'**  
Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVING**

Color of ribbon installed **YELLOW**

Soil Type **MOIST BROWN**

Field Condition **GRASS RW**

T.H. tied to **PEG**

**4" WISTL WRAPPED STEEL GAS LINE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**

SO-DEEP will attempt to use the BMH most applicable to your design. If however, BMH differ by more than .05', resulting differences could cause design conflicts.

TH DUG 37.7' RT OF CL STA 1243+51.94, CENTER STREET

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City, County, State: **FORREST, LIVINGSTON CO., IL**  
Gen. Loc.: **SW CORNER STEWART ST. & CENTER ST.**  
Recorded Size/Material/Type: **4" C.I. WATER LINE**  
Foreman/Truck/Form By: **J. HENRY / 221 / J. HENRY**

Condition of paving prior to work: **NO PAVING**

Control # **SM8924**  
Test Hole # **13**  
Plan Scale **1" = 20'**  
Sheet # **47**  
Proposed **GRADE CHANGE**  
Date **AUGUST 17, 2007**

Description: **(BMH) CHS "T" FOUND, ON E SIDE OF CONC. MH, 41' RT OF CL STA 1247+90, CENTER ST.**

B.M. 1 Elev. = **688.39'**  
IS **GIVEN**

B.M. 2 Elev. = **688.26'**  
IS **GIVEN**

Benchmarks check **BY 0.01'**  
Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.

The utility **WAS** in good condition.

Paving Thickness and type **NO PAVING**

Color of ribbon installed **BLUE**

Soil Type **MOIST BROWN**

Field Condition **GRASS RW**

T.H. tied to **PEG**

**4" C.I. WATER LINE**  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**

SO-DEEP will attempt to use the BMH most applicable to your design. If however, BMH differ by more than .05', resulting differences could cause design conflicts.

TH DUG 48.4' RT OF CL STA 1243+52.36, CENTER STREET

PLOT DATE = Dec 18, 2007 - 11:29:05 AM  
 PLOT SCALE = 20.000' / IN.  
 USER NAME = schwanberg

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

## SUBSURFACE UTILITY EXPLORATION

SCALE: VERT.      DRAWN BY  
 HORIZ.              CHECKED BY  
 DATE



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		LIVINGSTON	354	346
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(123,123)RS-3, (124)RS-5, (123)BR-3				

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Condition of paving prior to work  
NO PAVING

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Control # S18B224  
Test Hole # 14  
Plan Scale 1" = 20'  
Sheet # 47  
Proposed GRADE CHANGE  
Date AUGUST 17, 2007

City, County, State FORREST, LIVINGSTON CO., IL  
Gen. Loc. CENTER ST., S OF STEWART ST.  
Recorded Size/Material Type 4" WSTL GAS LINE  
Foreman/Truck/Form By J. HENRY / 221 / J. HENRY

B.M. 1 Elev. = 688.38'  
is GIVEN Description: (BMM) CHS "12" FOUND, ON E SIDE OF CONC. MH, 41' RT OF CL STA 1247+90, CENTER ST.

B.M. 2 Elev. = 688.28'  
is GIVEN Description: CHS "12" IN RIM OF SMH, 48.88' LT OF CL STA 1245+94.83, CENTER ST.

Benchmarks check BY 0.01'  
Elevations are referenced to B.M.22

Recorded Size/Type of utility WAS FOUND

There WERE NOT additional utilities in the test hole.

The utility WAS in good condition.

Paving Thickness and type NO PAVING

Color of ribbon installed YELLOW

Soil Type MOIST BROWN

Field Condition GRASS RW

T.H. tied to PEG

4.34" WRAPPED STEEL GAS LINE  
SCH 40 MATERIAL TYPE  
Portion of pipe exposed for O.D. measurement:  
FULL

Remarks: NONE

Existing Grade of GRASS RW  
Survey Mark PEG Elev. 687.28'

Actual field measurement by ruler (not calculated)  
3.72'

Surveyed Elev. 683.56'  
Top Util/Struc.

Surveyed Elev. (if required)

Facing NORTH

TH DUG 37.5' RT OF CL STA 1245+02.12, CENTER STREET

R/W =	Right of Way	T.C. =	Term Call
N.T.S. =	Not to Scale	PLAS. =	Plastic
PCC =	Precast Concrete	ELC. =	Electric
CONC. =	Concrete	TELE. =	Telephone
O.D. =	Outside Diameter	T.H. =	Test Hole
C.I. =	Cast Iron	SW =	Sidewalk
D.I. =	Ductile Iron	DW =	Driveway
RFC =	Rough Four Corners	BM =	Benchmark
CL =	Centerline	C.S. =	Catch Basin
		GV =	Gas Valve

SW =	1"	O	Sewer Manhole
18"	2"	X	Test Hole
20"	2"	+	Fire Hydrant
22"	4"	□	Base Line
24"	4"	○	Pole
26"	4"	○	Electric Manhole
28"	4"	○	T.S. - Transverse Station
30"	4"	○	Valve
32"	4"	○	Water Meter
34"	4"	○	Telephone Manhole
36"	4"	○	Telephone Pedestal

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Condition of paving prior to work  
NO PAVING

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Control # S18B224  
Test Hole # 15  
Plan Scale 1" = 20'  
Sheet # 47  
Proposed GRADE CHANGE  
Date AUGUST 17, 2007

City, County, State FORREST, LIVINGSTON CO., IL  
Gen. Loc. CENTER ST., S OF STEWART ST.  
Recorded Size/Material Type 4" C.I. WATER LINE  
Foreman/Truck/Form By J. HENRY / 221 / J. HENRY

B.M. 1 Elev. = 688.38'  
is GIVEN Description: (BMM) CHS "12" FOUND, ON E SIDE OF CONC. MH, 41' RT OF CL STA 1247+90, CENTER ST.

B.M. 2 Elev. = 688.28'  
is GIVEN Description: CHS "12" IN RIM OF SMH, 48.88' LT OF CL STA 1245+94.83, CENTER ST.

Benchmarks check BY 0.01'  
Elevations are referenced to B.M.22

Recorded Size/Type of utility WAS FOUND

There WERE NOT additional utilities in the test hole.

The utility WAS in good condition.

Paving Thickness and type NO PAVING

Color of ribbon installed BLUE

Soil Type MOIST BROWN

Field Condition GRASS RW

T.H. tied to PEG

4.34" C.I. WATER LINE  
SCH 40 MATERIAL TYPE  
Portion of pipe exposed for O.D. measurement:  
FULL

Remarks: NONE

Existing Grade of GRASS RW  
Survey Mark PEG Elev. 687.48'

Actual field measurement by ruler (not calculated)  
4.86'

Surveyed Elev. 682.78'  
Top Util/Struc.

Surveyed Elev. (if required)

Facing NORTH

TH DUG 40.3' RT OF CL STA 1245+02.12, CENTER STREET

R/W =	Right of Way	T.C. =	Term Call
N.T.S. =	Not to Scale	PLAS. =	Plastic
PCC =	Precast Concrete	ELC. =	Electric
CONC. =	Concrete	TELE. =	Telephone
O.D. =	Outside Diameter	T.H. =	Test Hole
C.I. =	Cast Iron	SW =	Sidewalk
D.I. =	Ductile Iron	DW =	Driveway
RFC =	Rough Four Corners	BM =	Benchmark
CL =	Centerline	C.S. =	Catch Basin
		GV =	Gas Valve

SW =	1"	O	Sewer Manhole
18"	2"	X	Test Hole
20"	2"	+	Fire Hydrant
22"	4"	□	Base Line
24"	4"	○	Pole
26"	4"	○	Electric Manhole
28"	4"	○	T.S. - Transverse Station
30"	4"	○	Valve
32"	4"	○	Water Meter
34"	4"	○	Telephone Manhole
36"	4"	○	Telephone Pedestal

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Condition of paving prior to work  
NO PAVING

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Manassas Park, VA 20111  
(703)361-6005

Control # S18B224  
Test Hole # 16  
Plan Scale 1" = 20'  
Sheet # 48  
Proposed GRADE CHANGE  
Date AUGUST 17, 2007

City, County, State FORREST, LIVINGSTON CO., IL  
Gen. Loc. FRONT OF PAN CLUB BAR, CENTER ST.  
Recorded Size/Material Type 4" WSTL GAS LINE  
Foreman/Truck/Form By J. HENRY / 221 / J. HENRY

B.M. 1 Elev. = 688.38'  
is GIVEN Description: (BMM) CHS "12" FOUND, ON E SIDE OF CONC. MH, 41' RT OF CL STA 1247+90, CENTER ST.

B.M. 2 Elev. = 688.28'  
is GIVEN Description: CHS "12" IN RIM OF SMH, 48.88' LT OF CL STA 1245+94.83, CENTER ST.

Benchmarks check BY 0.01'  
Elevations are referenced to B.M.22

Recorded Size/Type of utility WAS FOUND

There WERE NOT additional utilities in the test hole.

The utility WAS in good condition.

Paving Thickness and type NO PAVING

Color of ribbon installed YELLOW

Soil Type MOIST BROWN

Field Condition GRASS RW

T.H. tied to PEG

4.34" WRAPPED STEEL GAS LINE  
SCH 40 MATERIAL TYPE  
Portion of pipe exposed for O.D. measurement:  
FULL

Remarks: NONE

Existing Grade of GRASS RW  
Survey Mark PEG Elev. 687.78'

Actual field measurement by ruler (not calculated)  
5.44'

Surveyed Elev. 682.32'  
Top Util/Struc.

Surveyed Elev. (if required)

Facing NORTH

TH DUG 38.3' RT OF CL STA 1246+52.24, CENTER STREET

R/W =	Right of Way	T.C. =	Term Call
N.T.S. =	Not to Scale	PLAS. =	Plastic
PCC =	Precast Concrete	ELC. =	Electric
CONC. =	Concrete	TELE. =	Telephone
O.D. =	Outside Diameter	T.H. =	Test Hole
C.I. =	Cast Iron	SW =	Sidewalk
D.I. =	Ductile Iron	DW =	Driveway
RFC =	Rough Four Corners	BM =	Benchmark
CL =	Centerline	C.S. =	Catch Basin
		GV =	Gas Valve

SW =	1"	O	Sewer Manhole
18"	2"	X	Test Hole
20"	2"	+	Fire Hydrant
22"	4"	□	Base Line
24"	4"	○	Pole
26"	4"	○	Electric Manhole
28"	4"	○	T.S. - Transverse Station
30"	4"	○	Valve
32"	4"	○	Water Meter
34"	4"	○	Telephone Manhole
36"	4"	○	Telephone Pedestal

Performing out-of-sight work...with vision™  
Note: To Eliminate mistakes and check this work, So-Deep suggests you make and give all dimensions onto the plans and review all elevations carefully. So-Deep is responsible only for information shown on our forms.

PLOT DATE : Dec 18, 2007 - 11:38:14 AM  
 PLOT SCALE : 20.0000"  
 USER NAME : schwanberg

REVISIONS		DATE
NAME		

ILLINOIS DEPARTMENT OF TRANSPORTATION

**SUBSURFACE UTILITY EXPLORATION**

SCALE: VERT. HORIZ.  
DATE

DRAWN BY  
CHECKED BY



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		LIVINGSTON	354	347
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT			
*(123,123X)RS-3, (124)RS-5, (123)BR-3				

# FOR INFORMATION ONLY

**SO-DEEP**  
The Subsurface Utility Engineering Company  
449 Munroe Falls Road  
Tallmadge, OH 44278  
(330) 794-4455

### So-Deep Test Hole Certification Form

© So-Deep 1988, 1991

Condition of paving prior to work  
**NO PAVING**

So-Deep, Corporate Office  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703)361-6005

Control # **SM8024**  
Test Hole # **17**  
Plan Scale **1" = 20'**  
Sheet # **48**  
Proposed **GRADE CHANGE**  
Date **AUGUST 17, 2007**

City, County, State **FORREST, LIVINGSTON CO., IL**  
Gen. Loc. **FRONT OF PAN CLUB BAR, CENTER ST.**  
Recorded Size/Material/Type **4" C.I. WATER LINE**  
Foreman/Truck/Form By **J. HENRY / 221 / J. HENRY**

B.M. 1 Elev. = **688.35'** Description: **(BM#) CHS "1" FOUND, ON E SIDE OF CONC. MH, 41' RT OF CL STA 1247+00, CENTER ST.**  
IS **GIVEN**

B.M. 2 Elev. = **688.26'** Description: **CHS "X" IN RIM OF SMH, 40.81' LT OF CL STA 1245+94.93, CENTER ST.**  
IS **GIVEN**

Benchmarks check **BY 0.01'**  
Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.  
The utility **WAS** in good condition.  
Paving Thickness and type **NO PAVING**  
Color of ribbon installed **BLUE**  
Soil Type **MOIST BROWN**  
Field Condition **GRASS RW**  
T.H. tied to **PEG**

4" C.I. WATER LINE  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**

TH DUG 40.6 ± RT OF CL STA 1246+50.6 ±, CENTER STREET

**SO-DEEP**  
The Subsurface Utility Engineering Company  
449 Munroe Falls Road  
Tallmadge, OH 44278  
(330) 794-4455

### So-Deep Test Hole Certification Form

© So-Deep 1988, 1991

Condition of paving prior to work  
**NO PAVING**

So-Deep, Corporate Office  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703)361-6005

Control # **SM8024**  
Test Hole # **18**  
Plan Scale **1" = 20'**  
Sheet # **49**  
Proposed **GRADE CHANGE**  
Date **AUGUST 17, 2007**

City, County, State **FORREST, LIVINGSTON CO., IL**  
Gen. Loc. **JUST S OF PAN CLUB BAR, CENTER ST.**  
Recorded Size/Material/Type **4" WSTL GAS LINE**  
Foreman/Truck/Form By **J. HENRY / 221 / J. HENRY**

B.M. 1 Elev. = **688.35'** Description: **(BM#) CHS "1" FOUND, ON E SIDE OF CONC. MH, 41' RT OF CL STA 1247+00, CENTER ST.**  
IS **GIVEN**

B.M. 2 Elev. = **688.26'** Description: **CHS "X" IN RIM OF SMH, 40.81' LT OF CL STA 1245+94.93, CENTER ST.**  
IS **GIVEN**

Benchmarks check **BY 0.01'**  
Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.  
The utility **WAS** in good condition.  
Paving Thickness and type **NO PAVING**  
Color of ribbon installed **YELLOW**  
Soil Type **MOIST BROWN**  
Field Condition **GRASS RW**  
T.H. tied to **PEG**

4" WSTL WRAPPED STEEL GAS LINE  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**

TH DUG 36.2 ± RT OF CL STA 1246+00.6 ±, CENTER STREET

**SO-DEEP**  
The Subsurface Utility Engineering Company  
449 Munroe Falls Road  
Tallmadge, OH 44278  
(330) 794-4455

### So-Deep Test Hole Certification Form

© So-Deep 1988, 1991

Condition of paving prior to work  
**NO PAVING**

So-Deep, Corporate Office  
8397 Euclid Avenue  
Manassas Park, VA 20111  
(703)361-6005

Control # **SM8024**  
Test Hole # **19**  
Plan Scale **1" = 20'**  
Sheet # **48**  
Proposed **GRADE CHANGE**  
Date **AUGUST 20, 2007**

City, County, State **FORREST, LIVINGSTON CO., IL**  
Gen. Loc. **JUST S OF PAN CLUB BAR, CENTER ST.**  
Recorded Size/Material/Type **4" C.I. WATER LINE**  
Foreman/Truck/Form By **J. HENRY / 221 / J. HENRY**

B.M. 1 Elev. = **688.35'** Description: **(BM#) CHS "1" FOUND, ON E SIDE OF CONC. MH, 41' RT OF CL STA 1247+00, CENTER ST.**  
IS **GIVEN**

B.M. 2 Elev. = **688.16'** Description: **CHS "X" IN RIM OF SMH, 30.41' RT OF CL STA 1250+08.77, CENTER ST.**  
IS **GIVEN**

Benchmarks check **BY 0.01'**  
Elevations are referenced to **B.M.#2**

Recorded Size/Type of utility **WAS FOUND**

There **WERE NOT** additional utilities in the test hole.  
The utility **WAS** in good condition.  
Paving Thickness and type **NO PAVING**  
Color of ribbon installed **BLUE**  
Soil Type **MOIST BROWN**  
Field Condition **GRASS RW**  
T.H. tied to **PEG**

4" C.I. WATER LINE  
Size/Material/Type  
Portion of pipe exposed for O.D. measurement:  
**FULL**

Remarks: **NONE**

TH DUG 40.0 ± RT OF CL STA 1247+99.0 ±, CENTER STREET

PLOT DATE = Dec 15, 2007, 11:28:43 AM  
 FILE NAME = s062578\consult\1\so-deep\umb024.dgn  
 PLOT SCALE = 28.8000' / IN.  
 USER NAME = schwanberg

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

## SUBSURFACE UTILITY EXPLORATION

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_

DATE \_\_\_\_\_ DRAWN BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_















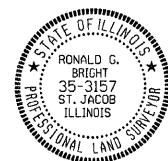
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		LIVINGSTON	354	351
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
*(123,123X)RS-3, (124)RS-5, (123)BR-3				

# FOR INFORMATION ONLY

# 45

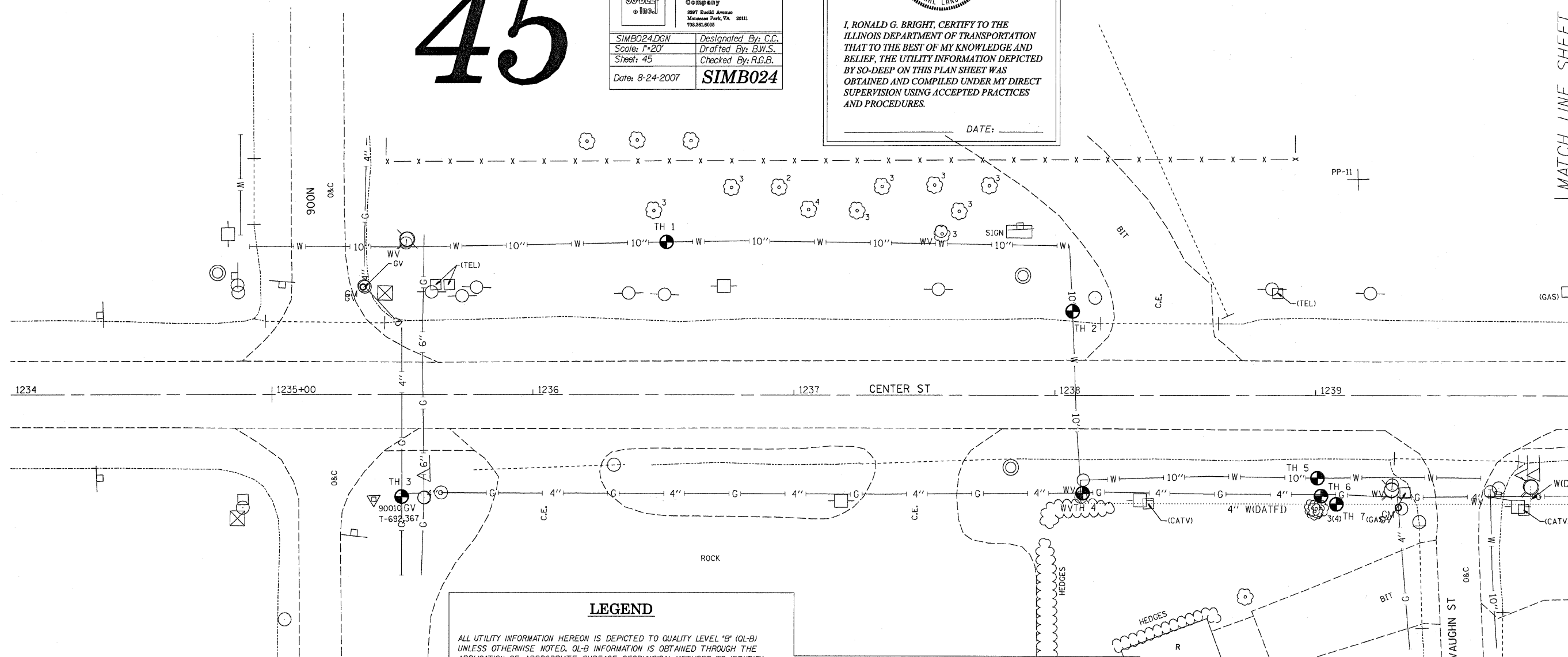
**SO-DEEP**  
The Subsurface Utility Engineering Company  
8807 Euclid Avenue  
Manassas Park, VA 20111  
703.851.6605

SIMB024.DGN Designated By: C.C.  
Scale: 1"=20' Drafted By: B.W.S.  
Sheet: 45 Checked By: R.G.B.  
Date: 8-24-2007 **SIMB024**



I, RONALD G. BRIGHT, CERTIFY TO THE ILLINOIS DEPARTMENT OF TRANSPORTATION THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE UTILITY INFORMATION DEPICTED BY SO-DEEP ON THIS PLAN SHEET WAS OBTAINED AND COMPILED UNDER MY DIRECT SUPERVISION USING ACCEPTED PRACTICES AND PROCEDURES.

DATE: \_\_\_\_\_



MATCH LINE SHEET 47

### LEGEND

ALL UTILITY INFORMATION HEREON IS DEPICTED TO QUALITY LEVEL "B" (QL-B) UNLESS OTHERWISE NOTED. QL-B INFORMATION IS OBTAINED THROUGH THE APPLICATION OF APPROPRIATE SURFACE GEOPHYSICAL METHODS TO IDENTIFY THE EXISTENCE AND APPROXIMATE HORIZONTAL POSITION OF SUBSURFACE UTILITIES. QL-B DATA ARE REPRODUCIBLE BY SURFACE GEOPHYSICS AT ANY POINT OF THEIR DEPICTION. THIS INFORMATION IS SURVEYED TO APPLICABLE TOLERANCES AND REDUCED ONTO PLAN DOCUMENTS.

SIZE INFORMATION SHOWN HEREON IS TAKEN FROM AVAILABLE UTILITY RECORDS.

ABBREVIATIONS:

(QL-C) DEPICTED ACCORDING TO RECORD INFORMATION AND EXISTING ASSOCIATED UTILITY STRUCTURES. NO ELECTRONIC INFORMATION WAS OBTAINED.

(QL-D) DEPICTED ACCORDING TO RECORD INFORMATION. NO ELECTRONIC INFORMATION WAS OBTAINED.

(DATFI) DEPICTED ACCORDING TO FIELD INSPECTION

(FO) FIBER OPTIC

(AATUR) ABANDONED ACCORDING TO UTILITY RECORDS

(AATFI) ABANDONED ACCORDING TO FIELD INSPECTION

(EATFI) EMPTY ACCORDING TO FIELD INSPECTION

EOI END OF ELECTRONIC DESIGNATING INFORMATION

EORI END OF UTILITY RECORD INFORMATION

(NAP) NO ASSOCIATED PIPING FOUND FROM UTILITY STRUCTURE

E UTILITY ENDPOINT

UNLESS OTHERWISE NOTED, UTILITY LINE LIMITS DEPICTED REPRESENT FIELD DESIGNATING LIMITS AND NOT ENDPOINTS OF UTILITIES.

UTILITY INFORMATION LABELED "QL-C" OR "QL-D" IS DERIVED FROM FURNISHED RECORDS. SUCH INFORMATION MAY NOT BE ACCURATE OR RELIABLE. SO-DEEP, INC. EXPRESSLY DISCLAIMS RESPONSIBILITY FOR THE ACCURACY OR RELIABILITY OF UTILITY INFORMATION DEPICTED ACCORDING TO RECORDS.

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

## SUBSURFACE UTILITY EXPLORATION

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE \_\_\_\_\_

DRAWN BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_

PLOT DATE = Dec 18, 2007 11:55:28 AM  
 FILE NAME = \\s01\proj\2007\12\18\20071218\simb024.dgn  
 PLOT SCALE = 20.0000 / IN.  
 USER NAME = schwenker



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		LIVINGSTON	354	352
STA.		TO STA.		
FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
*(123,123X)RS-3, (124)RS-5, (123)BR-3				

# FOR INFORMATION ONLY

# 47

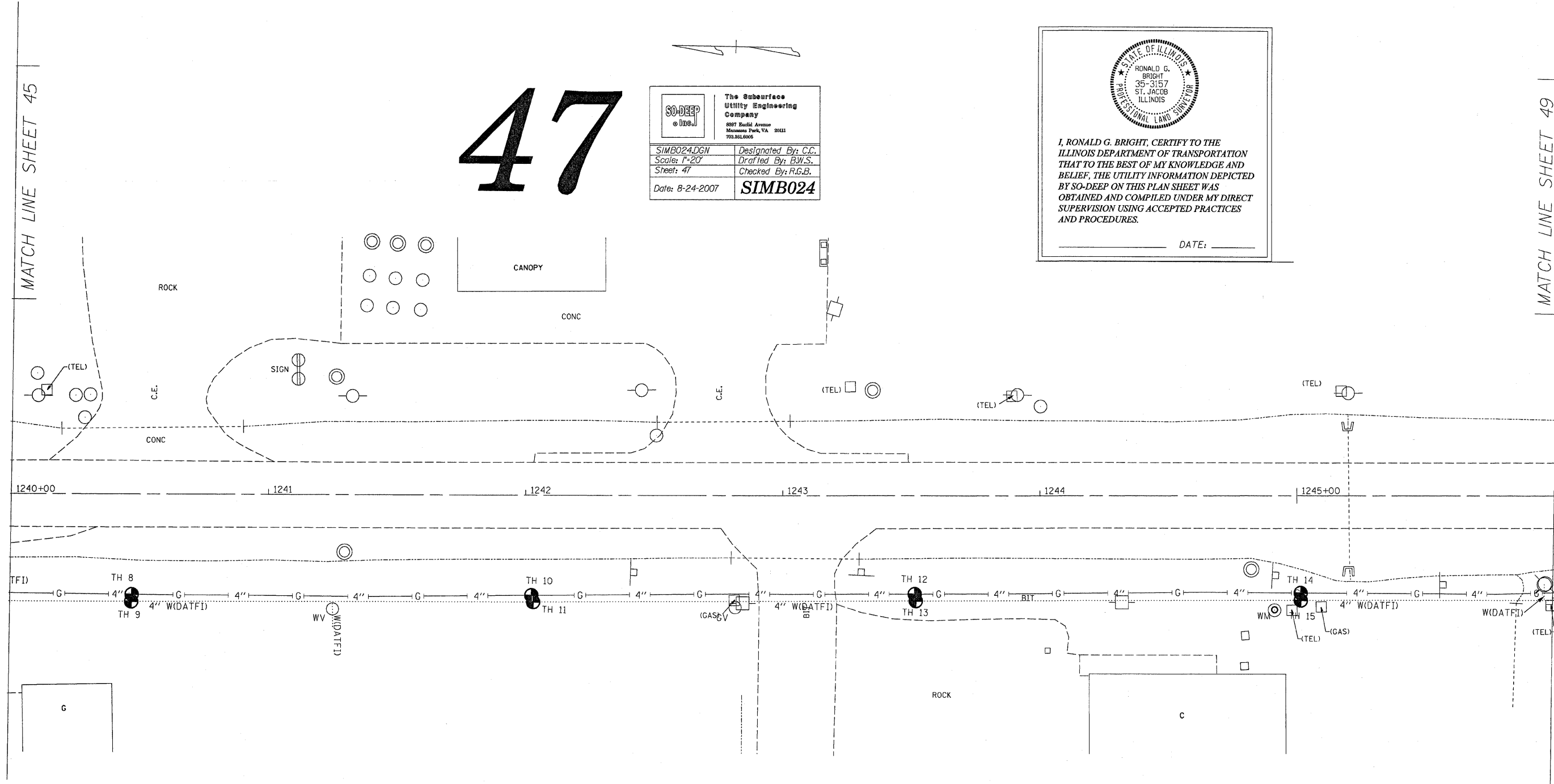
**SO-DEEP**  
 Utility Engineering Company  
 807 South Avenue  
 Manassas Park, VA 20111  
 703.861.6005

Designated By: C.C.  
 Drafted By: B.W.S.  
 Checked By: R.G.B.  
 Date: 8-24-2007  
**SIMB024**

STATE OF ILLINOIS  
 RONALD G. BRIGHT  
 35-3157  
 ST. JACOB  
 ILLINOIS  
 PROFESSIONAL LAND SURVEYOR

I, RONALD G. BRIGHT, CERTIFY TO THE ILLINOIS DEPARTMENT OF TRANSPORTATION THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE UTILITY INFORMATION DEPICTED BY SO-DEEP ON THIS PLAN SHEET WAS OBTAINED AND COMPILED UNDER MY DIRECT SUPERVISION USING ACCEPTED PRACTICES AND PROCEDURES.

DATE: \_\_\_\_\_



MATCH LINE SHEET 45

MATCH LINE SHEET 49

PLOT DATE = Dec 18, 2007 - 11:36:33 AM  
 FILE NAME = c:\projects\vep\26190\consult\1\so-deep\simb024.dgn  
 USER NAME = schmeiners

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

## SUBSURFACE UTILITY EXPLORATION

SCALE: VERT. \_\_\_\_\_  
 HORIZ. \_\_\_\_\_

DATE \_\_\_\_\_ DRAWN BY \_\_\_\_\_  
 CHECKED BY \_\_\_\_\_



F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		LIVINGSTON	354	353
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
*(123,123X)RS-3, (124)RS-5, (123)BR-3				

# FOR INFORMATION ONLY

# 49

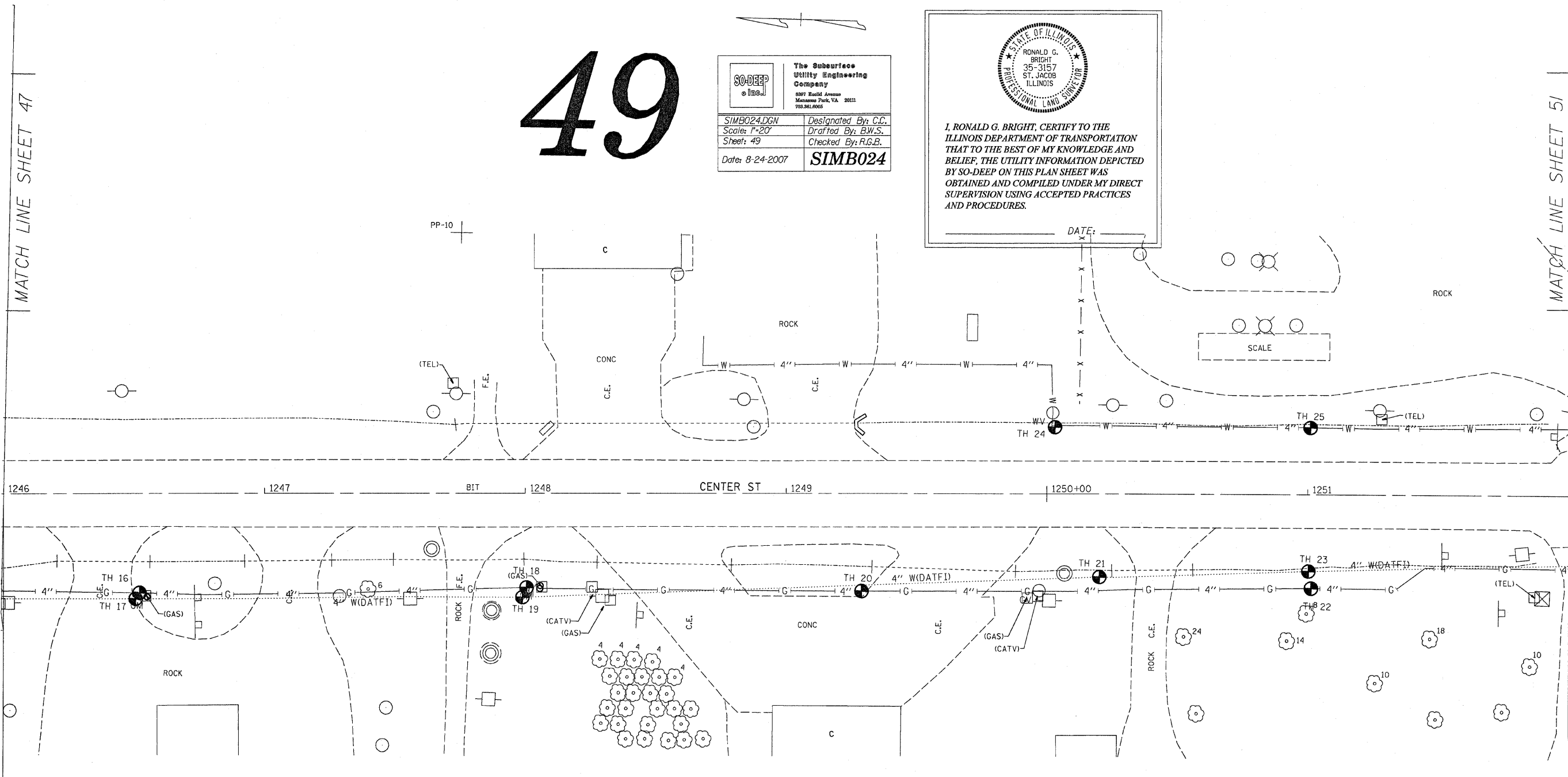
**SO-DEEP**  
The Subsurface Utility Engineering Company  
5897 Euclid Avenue  
Manassas Park, VA 20111  
703.361.6005

Designated By: C.C.  
Drafted By: B.W.S.  
Checked By: R.G.B.  
Date: 8-24-2007  
**SIMB024**

STATE OF ILLINOIS  
RONALD G. BRIGHT  
35-3157  
ST. JACOB  
ILLINOIS  
PROFESSIONAL LAND SURVEYOR

I, RONALD G. BRIGHT, CERTIFY TO THE ILLINOIS DEPARTMENT OF TRANSPORTATION THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE UTILITY INFORMATION DEPICTED BY SO-DEEP ON THIS PLAN SHEET WAS OBTAINED AND COMPILED UNDER MY DIRECT SUPERVISION USING ACCEPTED PRACTICES AND PROCEDURES.

DATE: \_\_\_\_\_



MATCH LINE SHEET 47

MATCH LINE SHEET 51

PLOT DATE = Dec 18, 2007 11:37:05 AM  
 FILE NAME = \\s26570\consult\1\so-deep\simb024.dgn  
 PLOT SCALE = 28.8000" / IN.  
 USER NAME = schwenkerg

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

## SUBSURFACE UTILITY EXPLORATION

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE \_\_\_\_\_

DRAWN BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
326		LIVINGSTON	354	354
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		
•(123,123X)RS-3, (124)RS-5, (123)BR-3				

# FOR INFORMATION ONLY

# 51

**SO-DEEP**  
The Subsurface Utility Engineering Company  
6877 Euclid Avenue  
Manassas Park, VA 20111  
703.261.0008

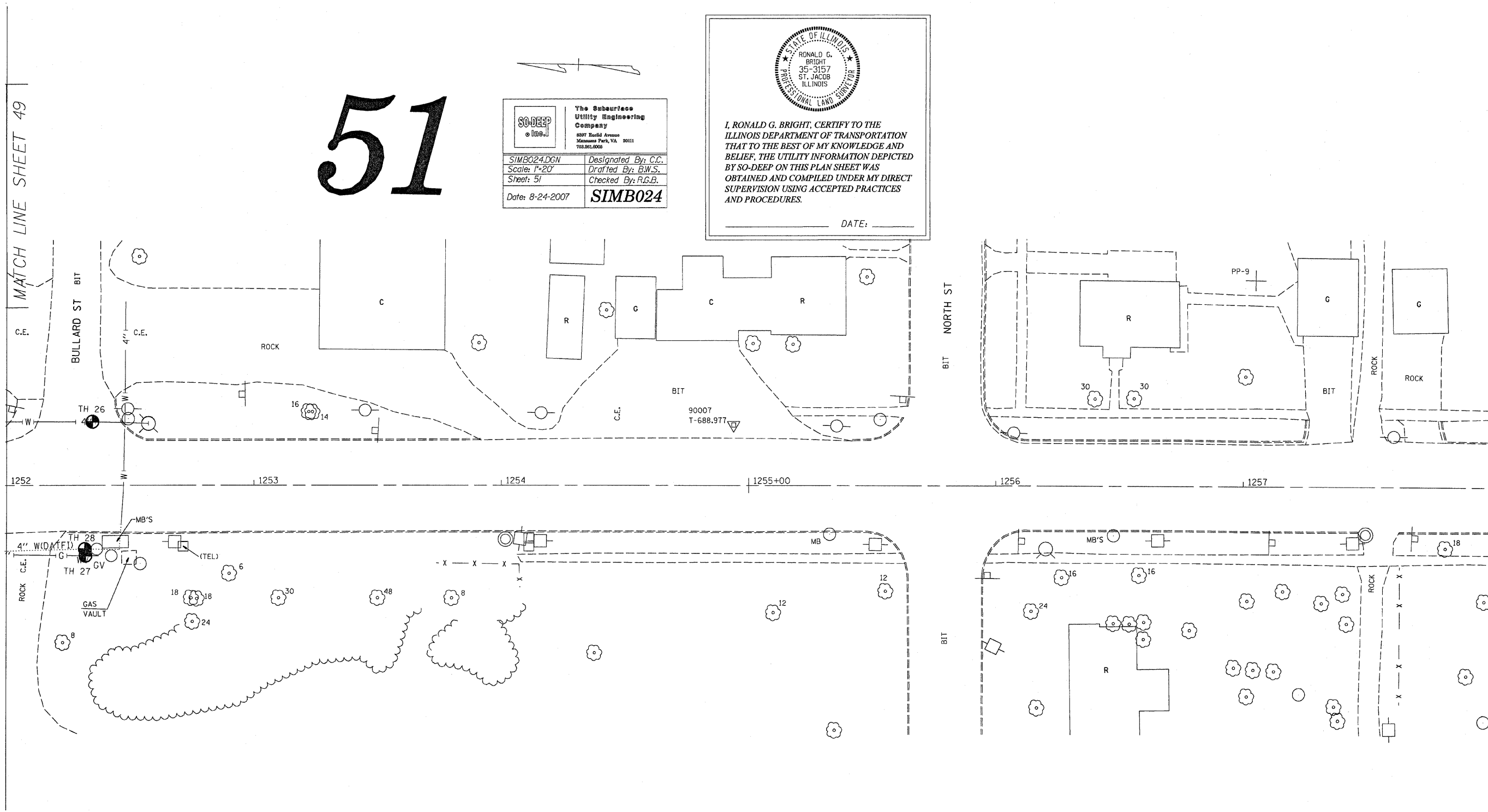
Designated By: C.C.  
Drafted By: B.W.S.  
Checked By: R.G.B.  
Date: 8-24-2007

**SIMB024**



I, RONALD G. BRIGHT, CERTIFY TO THE ILLINOIS DEPARTMENT OF TRANSPORTATION THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE UTILITY INFORMATION DEPICTED BY SO-DEEP ON THIS PLAN SHEET WAS OBTAINED AND COMPILED UNDER MY DIRECT SUPERVISION USING ACCEPTED PRACTICES AND PROCEDURES.

DATE: \_\_\_\_\_



PLOT DATE = Dec. 18, 2007 - 11:07:54 AM  
FILE NAME = c:\p09\mca26598\consult\wooddeep\simb024.dgn  
PLOT SCALE = 28.8000 / 1 IN.  
USER NAME = schuenkern

REVISIONS	
NAME	DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

## SUBSURFACE UTILITY EXPLORATION

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_  
DATE \_\_\_\_\_

DRAWN BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_