

GENERAL NOTES

CAPE SEALING THROUGH INTERSECTIONS AND AT THE ENDS OF THE PROJECT SHALL HAVE THE EDGES TAPERED/FEATHERED OUT TWO TO THREE FEET BEYOND THE EDGE OF THE MAT. THE COST FOR TAPERS SHALL BE INCLUDED IN THE CONTRACT UNIT PRICE FOR CAPE SEAL, WITH PAY LIMITS WHERE CAPE SEALING ENDS.

THE AGGREGATE FOR THE A-1 SURFACE TREATMENT (THE FIRST PASS OF CAPE SEALING) SHALL BE CA 16 COURSE AGGREGATE CONFORMING TO ARTICLE 1004.01(G).

THE CONTRACTOR SHALL DEVISE AND SUBMIT A JOINT PLAN THAT MEETS THE APPROVAL OF THE ENGINEER.

THE ENGINEER WILL BE THE SOLE JUDGE CONCERNING CURING TIME FOR THE VARIOUS BITUMINOUS LIFTS.

ON EXISTING PAVEMENT WHICH MAY BE SUPERELEVATED, THE NEW BITUMINOUS PAVEMENT SHALL BE BUILT WITH THE SAME SUPERELEVATION UNLESS NEW SUPERELEVATION RATES ARE GIVEN ON THE PLANS.

ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUBNUMBER SHOWN IN THE LIST OF STANDARDS INCLUDED IN THESE PLANS.

THE FOLLOWING RATES OF APPLICATION HAVE BEEN USED IN CALCULATING PLAN QUANTITIES:

| | | |
|--------------------------------------|----|---------------------------|
| MICROSURFACING, SINGLE PASS, TYPE II | 24 | LBS / SQ YD |
| SHORT TERM PAVEMENT MARKING | 10 | FT /100 FT OF APPLICATION |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DISTRICT THREE

PREPARED BY: *[Signature]*
DISTRICT STUDIES & PLANS ENGINEER

DATE: 12.13.07

EXAMINED BY: *[Signature]*
DISTRICT CONSTRUCTION ENGINEER

[Signature]
DISTRICT MATERIALS ENGINEER

[Signature]
DISTRICT OPERATIONS ENGINEER

| | | | | | | | | | | | |
|---|--|----------------|---------------|---|----------------------|---|-------------|--------|-----------------|--------------|--|
| FILE NAME = c:\projects\ed03008\allsheets.dgn | USER NAME = carpenterdj | DESIGNED - ___ | REVISED - ___ | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | GENERAL NOTES | SBI RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| | PLOT SCALE = 47.8261' / IN. | DRAWN - ___ | REVISED - ___ | | | 7C | (13 & 14)RS | BUREAU | 8 | 2 | |
| | PLOT DATE = Dec 11, 2007 - 01:26:52 PM | CHECKED - ___ | REVISED - ___ | | | CONTRACT NO. 66761 | | | | | |
| | | DATE - _____ | REVISED - ___ | | | FED. ROAD DIST. NO. [ILLINOIS] FED. AID PROJECT | | | | | |
| SCALE: _____ SHEET NO. ___ OF ___ SHEETS STA. _____ TO STA. _____ | | | | | | | | | | | |