

CONTRACT NO. 72943

| | | | | |
|-----------------------|----------|------------------|--------------|-----------|
| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| * | 11RS-8 | ADAMS | 64 | 23 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |
| * 7810 & 7825 (IL 96) | | | | |

SCHEDULE OF QUANTITIES

THERMOPLASTIC PAVEMENT MARKING - LINE

| LOCATION | 5" | | 12" |
|---|---------------------|---------------------|---------------------------|
| | YELLOW | | YELLOW |
| | DBL SOLID (FOOT) | SKIP-DASH (FOOT) | PNT MED/CHEVRNS (FOOT) |
| F. A. U. 7810 (IL 96) | | | |
| STA. 2302+44.00 to STA. 2303+10.00 | 132 | | |
| STA. 2302+44.00 to STA. 2304+11.00 | | 334 | |
| STA. 2303+10.00 to STA. 2305+20.00 | 840 | | |
| STA. 2329+10.00 to STA. 2305+20.00 | | | 49.08 |
| STA. 2305+20.00 to STA. 2306+70.00 | 300 | | |
| STATE ST. | | | |
| STA. 10+49.00 to STA. 11+99.00 [COUNTY] | [300] | | |
| STA. 11+99.00 to STA. 14+60.00 [COUNTY] | [1,044] | | [122.57] |
| 36TH ST. | | | |
| STA. 100+42.41 to STA. 105+47.16 (CITY) | (2,019) | | |
| STA. 103+21.00 to STA. 105+15.00 (CITY) | | (48.5) | |
| STA. 100+52.15 to STA. 105+15.00 (CITY) | | | (407.89) |
| F. A. U. 7810 (IL 96) | | | |
| STA. 2307+57.00 to STA. 2309+07.00 | 300 | | |
| STA. 2309+07.00 to STA. 2311+77.00 | 1,080 | | |
| STA. 2310+20.00 to STA. 2313+78.70 | | 717.4 | |
| STA. 2311+77.00 to STA. 2329+10.00 | | 433.25 | |
| STA. 2313+78.70 to STA. 2314+82.20 LT | | 103.5 | |
| STA. 2314+82.20 to STA. 2329+31.20 | | 2,898.0 | |
| STA. 2329+10.00 to STA. 2330+20.00 | 440 | | 9.60 |
| STA. 2329+31.20 to STA. 2331+20.10 RT | | 188.9 | |
| STA. 2330+20.00 to STA. 2330+80.00 | 120 | | |
| STA. 2331+35.00 to STA. 2333+22.00 | 374 | | |
| 30TH ST. | | | |
| STA. 104+64.00 to STA. 105+52.80 (CITY) | (177.6) | | |
| S. Leg | | | |
| | 48.2 | | |
| F. A. U. 7810 (IL 96) | | | |
| STA. 2334+12.00 to STA. 2335+62.00 | 300 | | |
| STA. 2335+62.00 to STA. 2337+87.00 | 900 | | 43.92 |
| STA. 2336+68.20 to STA. 2344+42.30 RT | | 774.1 | |
| STA. 2337+87.00 to STA. 2356+46.00 | | 464.75 | |
| STA. 2340+46.00 to STA. 2341+34.50 LT | | 88.5 | |
| STA. 2344+42.30 to STA. 2354+60.40 | | 2,036.2 | |
| STA. 2354+60.40 to STA. 2355+23.20 LT | | 62.8 | |
| STA. 2356+46.00 to STA. 2358+76.00 | 920 | | 114.27 |
| STA. 2358+76.00 to STA. 2360+26.00 | 300 | | |
| SUBTOTAL (#1) | 9,594.80 | 946.50 | 7,203.40 |

THERMOPLASTIC PAVEMENT MARKING - LINE (cont.)

| LOCATION | 5" | | 12" |
|---------------------------------------|---------------------|---------------------|---------------------------|
| | YELLOW | | YELLOW |
| | DBL SOLID (FOOT) | SKIP-DASH (FOOT) | PNT MED/CHEVRNS (FOOT) |
| F. A. U. 7825 (IL 96) | | | |
| STA. 2361+ 21.00 to STA. 2362+71.00 | 300 | | |
| STA. 2362+71.00 to STA. 2364+17.00 | 584 | | 33.04 |
| STATE ST. | | | |
| STA. 31+25.00 to STA. 32+57.00 (CITY) | (528) | | (26.79) |
| STA. 32+57.00 to STA. 33+57.00 (CITY) | (200) | | |
| 24TH ST. | | | |
| STA. 4+52.00 to STA. 5+52.00 (CITY) | (200) | | |
| STA. 5+52.00 to STA. 6+52.00 (CITY) | (200) | | |
| STA. 6+52.00 to STA. 6+78.00 (CITY) | (52) | | |
| SUBTOTAL (#2) | 2,064.0 | 0.0 | 59.8 |
| PROJECT TOTAL | 11,659 | 947 | 7,204 |
| 80 FED / 20 STATE | 11,439 | 947 | 250 |
| (CITY) | (3,426) | | (435) |
| [COUNTY] | [1,344] | | [123] |

GUARDRAIL MARKERS, TYPE B

| LOCATION | QUANTITY (EACH) |
|---------------------------------------|-----------------|
| F. A. U. 7810 (IL 96) | |
| STA. 2343+83.00 to STA. 2344+33.00 RT | 2 |
| STA. 2344+59.00 to STA. 2345+09.00 LT | 2 |
| STA. 2346+77.00 to STA. 2347+27.00 RT | 2 |
| STA. 2346+87.00 to STA. 2347+37.00 LT | 2 |
| PROJECT TOTAL | 8 |

LEGEND

(#) QUANTITY DESIGNATED FOR CITY OF QUINCY
 [#] QUANTITY DESIGNATED FOR ADAMS COUNTY

| REVISIONS | |
|-----------|------|
| NAME | DATE |
| | |
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ILLINOIS DEPARTMENT OF TRANSPORTATION
SCHEDULE OF QUANTITIES
 F.A.U. Route 7810 & 7825 (IL 96)
 Section 11RS-8
 ADAMS COUNTY

SCALE: VERT.
 HORIZ.
 DATE: NOVEMBER 28, 2006

DRAWN BY: JWC
 CHECKED BY: RSC

PLOT DATE = Nov-28-2007 01:44:38PM
 FILE NAME = c:\projects\650605\shsch.dgn
 PLOT SCALE = 1/8"=1'-0"
 USER NAME = laughlin-1