

## SUMMARY OF QUANTITIES

|  |         |        |              |           |
|--|---------|--------|--------------|-----------|
| F. A. RTE.   | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 261103-00148-00-PV   | DUPAGE  | 58     | 8            |           |
| SUMMARY OF QUANTITIES  |         |        |              |           |
| FED. ROAD DISTRICT NO. 7 ILLINOIS FED. AID PROJECT M-8003(521) |         |        |              |           |
| CONTRACT NO. 83952   |         |        |              |           |

| CODED PAY ITEM NO. | ITEM   | UNIT   | TOTAL QUANTITY | 1000-2A | Y030-1E  | Y031-1F        | Y060         |
|--------------------|--|--------|----------------|---------|----------|----------------|--------------|
|                    |  |        |                | ROADWAY | LIGHTING | TRAFFIC SIGNAL | 100% VILLAGE |
| Z0017700           | DRAINAGE & UTILITY STRUCTURE TO BE RECONSTRUCTED   | EACH   | 1              | 1       |          |                |              |
| Z0019600           | DUST CONTROL WATERING  | UNIT   | 15             | 15      |          |                |              |
| Z0056900           | SANITARY SEWER 8"  | FOOT   | 252            |         |          |                | 252          |
| △ Z0076600         | TRAINEE  | HOURS  | 1500           | 1500    |          |                |              |
| * B2002616         | TREE, MALUS ADAMS (ADAMS CRABAPPLE), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED                       | EACH   | 6              | 6       |          |                |              |
| * B2006116         | TREE, SYRINGA PEKINENSIS MORTON (CHINA SNOW PEKING LILAC), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED | EACH   | 5              | 5       |          |                |              |
| * X0300737         | RADIO TRANSCEIVER  | EACH   | 2              |         |          | 2              |              |
| * X0301335         | WATER MAIN REMOVAL 8"  | FOOT   | 13             |         |          |                | 13           |
| * X0301576         | COAXIAL CABLE IN CONDUIT   | FOOT   | 198            |         |          | 198            |              |
| * X0320772         | WATER MAIN REMOVAL 12"   | FOOT   | 80             |         |          |                | 80           |
| X0321905           | STORM SEWERS, TYPE 1, WATER MAIN QUALITY PIPE, 12"   | FOOT   | 383            | 373     |          |                | 10           |
| X0321906           | STORM SEWERS, TYPE 1, WATER MAIN QUALITY PIPE, 15"   | FOOT   | 36             | 36      |          |                |              |
| X0321907           | STORM SEWERS, TYPE 2, WATER MAIN QUALITY PIPE, 12"   | FOOT   | 40             |         |          |                | 40           |
| X0321909           | STORM SEWERS, TYPE 2, WATER MAIN QUALITY PIPE, 24"   | FOOT   | 60             | 60      |          |                |              |
| * X0322256         | TEMPORARY INFORMATION SIGNING  | SQFT   | 26             | 26      |          |                |              |
| * X0322453         | WEED CONTROL, PRE-EMERGENT GRANULAR HERBICIDE  | POUND  | 100            | 100     |          |                |              |
| * X0323827         | WATER MAIN REMOVAL 10"   | FOOT   | 175            |         |          |                | 175          |
| * X0323973         | SEDIMENT CONTROL, SILT FENCE   | FOOT   | 1030           | 1030    |          |                |              |
| * X0323974         | SEDIMENT CONTROL, SILT FENCE MAINTENANCE   | FOOT   | 515            | 515     |          |                |              |
| * X0324912         | RADIO ANTENNA  | EACH   | 3              |         |          | 3              |              |
| X4021000           | TEMPORARY ACCESS (PRIVATE ENTRANCE)  | EACH   | 1              | 1       |          |                |              |
| X4022000           | TEMPORARY ACCESS (COMMERCIAL ENTRANCE)   | EACH   | 13             | 13      |          |                |              |
| * X8011000         | TELEPHONE SERVICE INSTALLATION   | EACH   | 2              |         |          | 2              |              |
| * X8050015         | SERVICE INSTALLATION, POLE MOUNT   | EACH   | 2              |         |          | 2              |              |
| * X8620020         | UNINTERRUPTIBLE POWER SUPPLY   | EACH   | 2              |         |          | 2              |              |
| * X8730027         | ELECTRIC CABLE IN CONDUIT, GROUNDING, NO. 6 1C   | FOOT   | 834            |         |          | 834            |              |
| * X8730250         | ELECTRIC CABLE IN CONDUIT, NO. 20 3C, TWISTED, SHIELDED  | FOOT   | 525            |         |          |                | 525          |
| * XX000479         | WATER MAIN REMOVAL 6 INCH  | FOOT   | 135            |         |          |                | 135          |
| XX000613           | MODULAR BLOCK RETAINING WALL   | SQFT   | 500            | 500     |          |                |              |
| XX002029           | SANITARY SEWER REMOVAL, 8"   | FOOT   | 252            |         |          |                | 252          |
| * XX003553         | VIDEO TRANSMISSION SYSTEM  | EACH   | 2              |         |          | 2              |              |
| XX003668           | PRECONSTRUCTION VIDEO TAPING   | L. SUM | 1              | 1       |          |                |              |
| XX003991           | BITUMINOUS DRIVEWAY PAVEMENT 3"  | SQYD   | 29             | 29      |          |                |              |
| XX005137           | PORTLAND CEMENT CONCRETE SURFACE REMOVAL (COLD - MILLING) 1-1/2"                                       | SQYD   | 190            | 190     |          |                |              |

\* INDICATES SPECIALTY ITEMS  
△ Y080

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |
|           |      |

ILLINOIS DEPARTMENT OF TRANSPORTATION

### SUMMARY OF QUANTITIES

#### MAIN STREET

DATE: 11/26/07  
DESIGNED BY: SJC  
CHECKED BY: JRJ