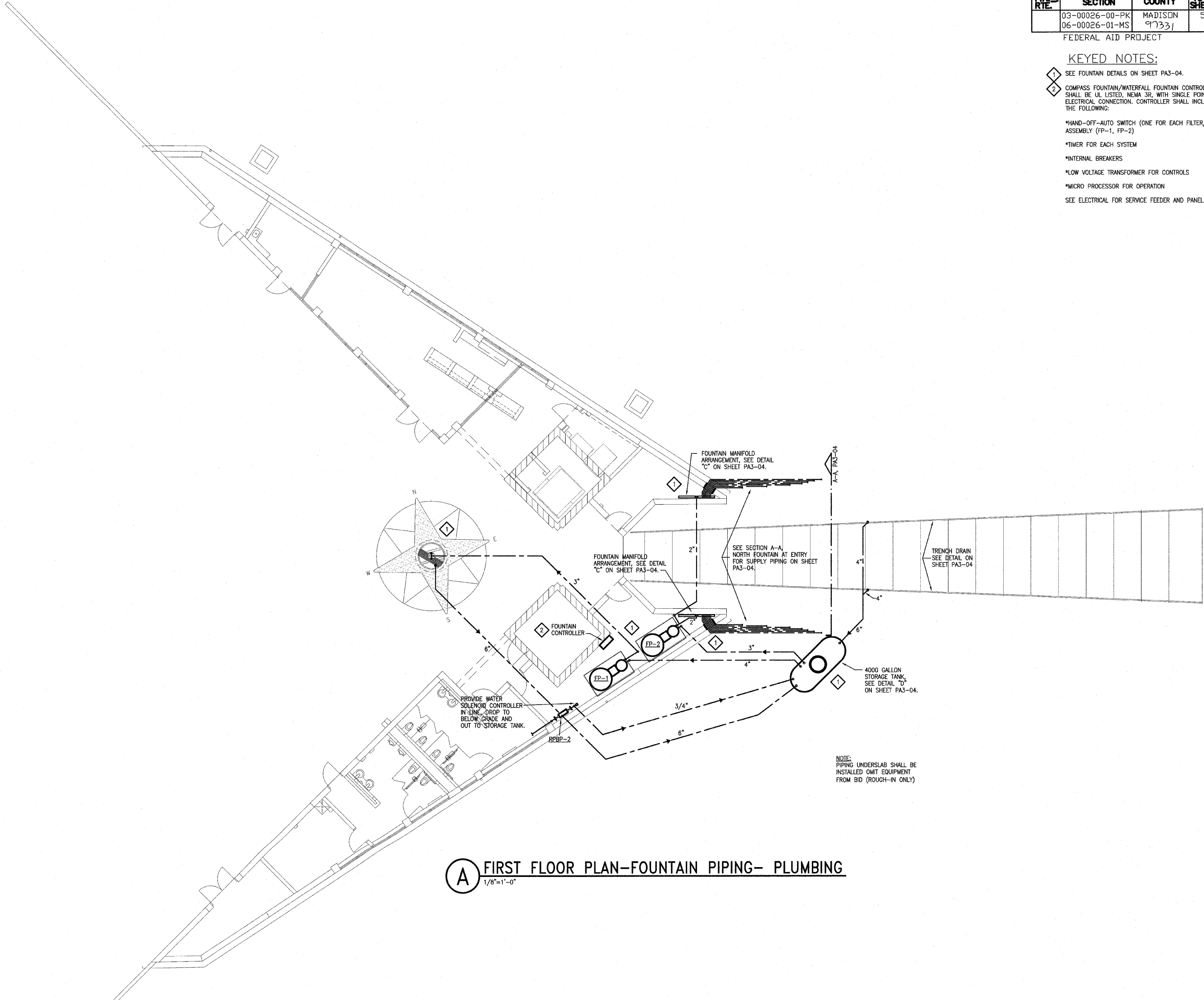


F.A.-RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	03-00026-00-PK 06-00026-01-MS	MADISON 97331	51	35

FEDERAL AID PROJECT

KEYED NOTES:

- 1 SEE FOUNTAIN DETAILS ON SHEET PA3-04.
 - 2 COMPASS FOUNTAIN/WATERFALL FOUNTAIN CONTROLLER SHALL BE UL LISTED, NEMA 3R, WITH SINGLE POINT ELECTRICAL CONNECTION. CONTROLLER SHALL INCLUDE THE FOLLOWING:
 - *HAND-OFF-AUTO SWITCH (ONE FOR EACH FILTER/PUMP ASSEMBLY (FP-1, FP-2))
 - *TIMER FOR EACH SYSTEM
 - *INTERNAL BREAKERS
 - *LOW VOLTAGE TRANSFORMER FOR CONTROLS
 - *MICRO PROCESSOR FOR OPERATION.
- SEE ELECTRICAL FOR SERVICE FEEDER AND PANEL.



A FIRST FLOOR PLAN-FOUNTAIN PIPING- PLUMBING
1/8"=1'-0"

NOTE:
PIPING UNDERSLAB SHALL BE
INSTALLED OMIT EQUIPMENT
FROM BID (ROUGH-IN ONLY)

U:\10-02048\CAD\PHASE-2\2B\PHASE2A\PA3-03.DWG | 7/11/2005 1:17:18 PM | Xref's: BS-PLAN-2A TB2436COL | Images: none

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KAI

**LEWIS AND CLARK MEMORIAL TOWER
VILLAGE OF HARTFORD, ILLINOIS
HARTFORD, ILLINOIS 62049**

SHEET TITLE:
**FIRST FLOOR PLAN-
FOUNTAIN PIPING-
PLUMBING**

REV. NO.	REMARKS	DATE

KENNEDY PROJECT NO
KAI# 10-02048

ISSUE DATE
12-JULY-05

SHEET NO

P3-03

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