03-07-2025 LETTING ITEM 085

STATE OF ILLINOIS

**DEPARTMENT OF TRANSPORTATION** 

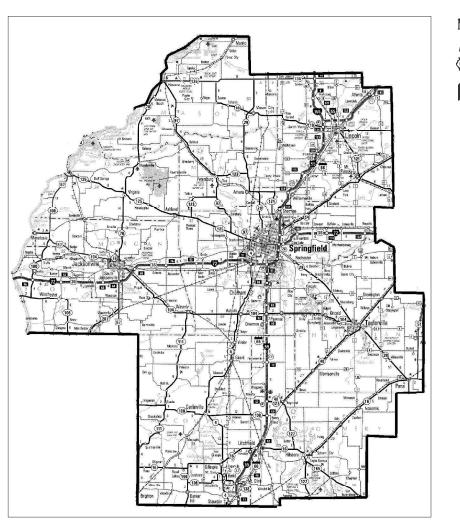
**DIVISION OF HIGHWAYS** 

## PROPOSED IMPROVEMENTS

VARIOUS ROUTES
SECTION D6 LIGHTING 2025
SIGNAL & LIGHTING MAINTENANCE

**VARIOUS COUNTIES** 

C96-058-25



**LOCATION MAP** 

FOR INDEX OF SHEETS, SEE SHEET NO. 2

100' 200' 300' — 1" = 100'
10' 20' 30' — 1" = 10'

0 50' 100' — 1" = 50'

0 50' 100' — 1" = 40'

0 50' 100' — 1" = 30'

0 50' 100' — 1" = 20'

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

PROJECT ENGINEER : MIKE HAMBY - (217)524-7765 PROJECT MANAGER : TIM SHARP - (217)524-9160

**CONTRACT NO. 72602** 

 $\bigcirc$ 

D-96-025-25



STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED December 17 20 24

REGIONAL ENGINEER

Jaquary 31 25

ENGINEER OF DESIGN AND ENVIRONMENT

January 31 22 25

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

## INDEX OF SHEETS

- I. COVER
- 2. INDEX OF SHEETS AND HIGHWAY STANDARDS
- 3. SUMMARY OF QUANTITIES AND GENERAL NOTES

## HIGHWAY STANDARDS

701001-02 OFF-RD OPERATIONS, 2L, 2W, MORE THAN 15' AWAY FROM EDGE OF PAVEMENT 701006-05 OFF-RD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE 701011-04 OFF-RD MOVING OPERATION, 2L, 2W, DAY ONLY 701101-05 OFF-RD OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE 701106-02 OFF RD OPERATIONS, MULTILANE, MORE THAN 15' AWAY 701201-05 LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS > 45 MPH 701206-05 LANE CLOSURE, 2L, 2W, NIGHT ONLY, FOR SPEEDS > 45 MPH 701301-04 LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS 70I3O6-04 LANE CLOSURE, 2L, 2W, SLOW MOVING OPERATIONS DAY ONLY, FOR SPEED > 45 MPH 701311-03 LANE CLOSURE, 2L, 2W, MOVING OPERATIONS - DAY ONLY 701400-12 APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY 701406-13 LANE CLOSURE, FREEWAY/EXPRESSWAY, DAY OPERATIONS ONLY 701411-09 LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP, FOR SPEEDS > 45 MPH 701421-08 LANE CLOSURE, MULTILANE, DAY OPERATIONS ONLY, OR SPEEDS > 45 MPH TO 55 MPH 701422-10 LANE CLOSURE, MULTILANE, FOR SPEEDS > 45 MPH TO 55 MPH 701426-09 LANE CLOSURE, MULTILANE, INTEMITTENT OR MOVINGOPER., FOR SPEEDS > 45 MPH 701427-05 LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVING OPER., FOR SPEEDS < 40 MPH 701428-01 TRAFFIC CONTROL SETUP AND REMOVAL, FREEWAY/EXPRESSWAY 701446-II TWO LANE CLOSURE FREEWAY/EXPRESSWAY 701451-05 RAMP CLOSURE FREEWAY/EXPRESSWAY 701456-05 PARTIAL EXIT RAMP CLOSURE FREEWAY/EXPRESSWAY 701501-06 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED 701502-09 URBAN LANE CLOSURE, 2L, 2W, WITH BIDIRECTIONAL LEFT TURN LANE 701601-09 URBAN LANE CLOSURE, MULTILANE, IW OR 2W WITH NONTRAVERSABLE MEDIAN 701602-10 URBAN LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL LEFT TURN LANE 701701-10 URBAN LANE CLOSURE, MULTILANE INTERSECTION 701801-06 SIDEWALK, CORNER OR CROSSWALK CLOSURE 701901-10 TRAFFIC CONTROL DEVICES 830006-05 LIGHT POLE ALUMINUM DAVIT ARM 83002I-04 LIGHT POLE STEEL TENON TOP 838001-01 BREAKAWAY DEVICES 000001-08 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS

|          | STATE OF ILLINOIS<br>IMENT OF TRANSPO<br>IVISION OF HIGHWA<br>DISTRICT 6 | RTATION       |
|----------|--|---------------|
| EXAMINED | December 20,   | 20 <u>24</u>  |
| EXAMINED | December 20,   |               |
| EXAMINED | December 20,   |               |
| 37       | ENGINEER OF PROGRA   | M DEVELOPMENT |

REV - MS

| FI | LE NAME =                               | USER NAME = Timothy.Sharp                  | DESIGNED -                                      | REVISED -               |   |                                     |          |      |                   | RTF.    | SECTION     | COUNTY | TOTAL   SHEET<br>  SHEETS   NO. |
|----|---|--|---|-------------------------|---|-------------------------------------|----------|------|-------------------|---------|-------------|--------|---------------------------------|
| P  | ://ildot-pw.bentley.com:PWIDOT/Document | /IDOT Offices/District 6/ORD Projects/D672 | 0 <b>DRANN</b> eta/CADsheets/72602-sht-2-gennot | . <del>Q⊊</del> vISED – | STATE OF ILLINOIS INDEX OF SHEETS AND HIGHWAY S |                                     | TANDARDS | VAR. | D6 LIGHTING 2025  | VARIOUS | 3 2         |        |                                 |
|    |   | PLOT SCALE = \$SCALE\$                     | CHECKED -                                       | REVISED -               | DEPARTMENT OF TRANSPORTATION                    | SCALE: SHEET OF SHEETS STA. TO STA. |          |      |                   | CONTRAC | T NO. 72602 |        |                                 |
| De | fault                                   | PLOT DATE = 12/18/2024                     | DATE  | REVISED -               |   |                                     |          |      | ILLINOIS FED. AID | PROJECT |             |        |                                 |

|          |  |      | (        | 6-01600-9961<br>CONSTR. CODE | 6-00361-9<br>CONSTR. C |
|----------|--|------|----------|------------------------------|------------------------|
|          |  |      |          | TOTAL                        | TOTAL                  |
|          |  |      | 7        | QUANTITY<br>100% MCHD        | QUANTIT<br>100% STA    |
| CODE     |  |      |          | 0021                         | 0021                   |
| NO.      | ITEM   | UNIT | QUANTITY | RURAL                        | RURAL                  |
| 82110007 | LUMINAIRE, LED, ROADWAY, OUTPUT DESIGNATION G                        | EACH | 50       | 27                           | 23                     |
| 83060830 | LIGHT POLE, GALVANIZED STEEL, 45 FT. M.H., TENON MOUNT               | EACH | 14       | 8                            | 6                      |
| 83060850 | LIGHT POLE, GALVANIZED STEEL, 55 FT. M.H., TENON MOUNT               | EACH | 6        | 4                            | 2                      |
| X1400035 | 150W HPS LAMP/NON CYCLING  | EACH | 20       | 11                           | 9                      |
| X1400036 | 250W HPS LAMP/NON CYCLING  | EACH | 250      | 135                          | 115                    |
| X1400037 | 400W HPS LAMP/NON CYCLING  | EACH | 90       | 49                           | 41                     |
| X1400039 | 150W-240V HPS TRANSFORMER KIT  | EACH | 6        | 4                            | 2                      |
| X1400040 | 250W-240V HPS TRANSFORMER KIT (GE)                                   | EACH | 20       | 13                           | 7                      |
| X1400041 | 250W-480V HPS TRANSFORMER KIT (GE)                                   | EACH | 20       | 11                           | 9                      |
| X1400042 | 250W-480V HPS TRANSFORMER KIT (HOLOPHANE                             | EACH | 20       | 11                           | 9                      |
| X1400043 | 12" SIGNAL HEAD W/O VISOR (POLYCARBONATE )                           | EACH | 20       | 11                           | 9                      |
| X1400044 | 12" SIGNAL HEAD VISOR (POLYCARBONATE)                                | EACH | 20       | 11                           | 9                      |
| X1400045 | ELASTIMOLD FUSE HOLDER   | EACH | 35       | 19                           | 16                     |
| X1400046 | RED MARKING PAINT  | EACH | 75       | 40                           | 35                     |
| X1400047 | SOLID STATE NEMA FLASHER   | EACH | 10       | 7                            | 3                      |
| X1400048 | SOLID STATE NEMA LOAD SWITCH   | EACH | 30       | 16                           | 14                     |
| X1400049 | 12" LED MODULE (GREEN)   | EACH | 15       | 8                            | 7                      |
| X1400050 | 12" LED MODULE (YELLOW)  | EACH | 10       | 7                            | 3                      |
| X1400051 | 12" LED MODULE (RED)   | EACH | 15       | 8                            | 7                      |
| X1400052 | 250W-240V HPS TRANSFORMER KIT (HOLOPHANE                             | EACH | 10       | 7                            | 3                      |
| X1400054 | 150W-480V HPS TRANSFORMER KIT  | EACH | 10       | 7                            | 3                      |
| X1400055 | 400W-240V HPS TRANSFORMER KIT  | EACH | 10       | 7                            | 3                      |
| X1400056 | 400W-480V HPS TRANSFORMER KIT  | EACH | 10       | 7                            | 3                      |
| X1400057 | FNM 10 BUSS FUSE   | EACH | 150      | 81                           | 69                     |
| X1400058 | 10 AMP CONTROL FUSE  | EACH | 50       | 27                           | 23                     |
| X1400063 | #6 USE WIRE  | FOOT | 2000     | 1,080                        | 920                    |
| X1400064 | #10 USE WIRE   | FOOT | 3500     | 1,890                        | 1,610                  |
| X1400066 | SURRESTOR  | EACH | 34       | 18                           | 16                     |
| X1400067 | SET 4 BREAKAWAY COUPLERS (TRANSPO 4100)                              | EACH | 20       | 11                           | 9                      |
| X1400070 | 50' ALUMINUM 15' DAVIT ARM POLE                                      | EACH | 3        | 2                            | 1                      |
| X1400071 | 50' ALUMINUM 15' DUAL DAVIT ARM POLE                                 | EACH | 3        | 2                            | 1                      |
| X1400074 | BUS INTERFACE UNIT   | EACH | 12       | 7                            | 5                      |
| X1400076 | COBALT CONTROLLER  | EACH | 4        | 3                            | 1                      |
| X1400209 | 45' ALUMINUM LIGHT POLE WITH 15' DAVIT ARM                           | EACH | 2        | 1                            | 1                      |
| X1400361 | 1-PORT MOXA GIGABIT ETHERNET MODULE "SFP-IGLXLC-T"                   | EACH | 4        | 3                            | 1                      |
| X1400362 | AUTOSCOPE VISON COMM MANAGER   | EACH | 2        | 1                            | 1                      |
| X1400363 | MOXA "ADS-510E-3GTXSFP-T" ETHERNET SWITCH WITH DIN RAIL POWER SUPPLY | EACH | 4        | 3                            | 1                      |
| X1400364 | AXIS MODEL 06042-E DOME CAMERA ASSEMBLY                              | EACH | 2        | 1                            | 1                      |
| X8210402 | LUMINAIRE MOUNTING BRACKET - SPECIAL                                 | EACH | 50       | 27                           | 23                     |
| X8250230 | PHOTOCELL  | EACH | 30       | 16                           | 14                     |
| XP000001 | JOURNEYMAN ELECTRICIAN   | HOUR | 1010     | 545                          | 465                    |
| XP000001 | JOURNEYMAN ELECTRICIAN (WEEKLY OVERTIME RATE)                        | HOUR | 32       | 17                           | 15                     |
| XP000003 | JOURNEYMAN ELECTRICIAN (SATURDAY OVERTIME RATE)                      | HOUR | 32       | 17                           | 15                     |
|          |  |      | 1        |                              |                        |
| XP000005 | JOURNEYMAN ELECTRICIAN (SUNDAY AND HOLIDAY OVERTIME RATE)            | HOUR | 32       | 17                           | 15                     |
| XP000009 | PICK-UP TRUCK  | HOUR | 500      | 270                          | 230                    |
| XP000010 | BUCKET TRUCK (LENGTH LESS THAN 35 FEET)                              | HOUR | 180      | 97                           | 83                     |
| XP000011 | BUCKET TRUCK (LENGTH 35 TO 65 FEET)                                  | HOUR | 300      | 162                          | 138                    |
|          |  |      |          |                              |                        |
|          |  | .,   |          |                              | (-                     |

## **GENERAL NOTES**

6-01600-9961 6-00361-9961

This work is located on various routes in Cass, Christian, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Sangamon and Scott counties all located within Region 4, District 6. The work included in this section consists of maintaining and repairing the electrical systems and all other work necessary to complete this section.

The locations of the repair areas shall be determined by the engineer.

All work is to be replaced in kind or, as indicated on the contract plans or provisions.

Removal of damaged materials will include dismantling, loading, hauling, and disposal.

Any necessary traffic control will be provided by the contractor; appropriate standards are listed on Sheet No. 2. Traffic control shall not be paid for as separate pay items, but shall be considered a part of the contract.

The work site shall be left in a safe and orderly condition.

No material should be left on or near the roadway during non-working hours.

All excavated material, which includes digging or grading of any soil or fill material, with the exception of aggregate fills, must be left on, or incorporated within, the IDOT right-of-way due to environmental documentation requirements.

Any work order may be cancelled at the engineer's discretion.

English units of measurement shall govern over and supersede any metric units in this contract. Where included, metric units are for information only.

Electronic files and/or electronic survey information including CADD files will not be available for this project to the contractor.

No overnight lane closures will be allowed, unless emergency conditions exist.

Any reference to a standard in these plans shall be interpreted to mean the edition as indicated by the subnumber shown in the list of standards or the copy included in these plans.

REV - MS

| ľ | FILE NAME =                               | USER NAME = Timothy.Sharp                  | DESIGNED -   | REVISED - |
|---|---|--|--|-----------|
|   | pw://ildot-pw.bentley.com:PWIDOT/Document | /IDOT Offices/District 6/ORD Projects/D672 | 0 <b>0/7000N</b> ete/CADsheets/72602-sht-3-S00.dgr | REVISED - |
|   |   | PLOT SCALE = \$SCALE\$                     | CHECKED -  | REVISED - |
| ļ | SHT_PLAN                                  | PLOT DATE = 11/22/2024                     | DATE -   | REVISED - |

| STATE OF ILLINOIS                   |  |
|-------------------------------------|--|
| <b>DEPARTMENT OF TRANSPORTATION</b> |  |

| RTE. | SECTION          | COUNTY   | TOTAL<br>SHEETS              | SHEET<br>NO.              |
|------|------------------|----------|------------------------------|---------------------------|
| VAR. | D6 LIGHTING 2025 | VARIOUS  | 3                            | 3                         |
|      |                  | CONTRACT | F NO. 7                      | 2602                      |
| -    |                  | IE.      | AR. D6 LIGHTING 2025 VARIOUS | TE. SECTION COUNTY SHEETS |