PT OF SEC 21, 22, 27 & 28, T36N, R12E OF THE 3RD PM, COOK CO. IL

PARCEL No.	OWNER	TOTAL HOLDINGS (ACRES)	PART TAKEN (ACRES)	PREVIOUSLY DEDICATED (ACRES)	REMAINDER (ACRES)	EASEMENT AREA (ACRES)	PERMANENT INDEX NUMBER	PURPOSE OF EASEMENT	ACQUIRED BY
OH40011	SSM HEALTH CARE	60.009	2.398	0.000	57.611	0.000	27-27-100-015 27-27-100-019	N/A	
OH40012	JACK DEVELOPMENT, LLC	3.335	0.169	0.000	3.166	0.000	27-27-100-022	N/A	
OH40012TE-A		N/A	N/A	N/A	N/A	0.032		TEMPORARY	
OH40012TE-B **		N/A	N/A	N/A	N/A	0.013		TEMPORARY	
OH40013	RDK VENTURES, LLC	0.916	0.154	0.000	0.762	0.000	27-27-100-017	N/A	
OH40013TE-A		N/A	N/A	N/A	N/A	0.098		TEMPORARY	
OH40013TE-B		N/A	N/A	N/A	N/A	0.030		TEMPORARY	
OH40014	ADVOCATE HEALTH AND HOSPITALS CORPORATION	16.217	0.519	0.000	15.698	0.000	27-22-300-024	N/A	
OH40014TE-A		N/A	N/A	N/A	N/A	0.516		TEMPORARY	
OH40141	K2 DEVELOPMENT, LLC	1.230	0.010	0.000	1.220	0.058	27-21-403-010	TEMPORARY	
OH40142TE	K2 DEVELOPMENT LLC II	0.746	N/A	N/A	N/A	0.036	27-21-403-008	TEMPORARY	
OH40143	FIRST NATIONAL BANK OF ILLINOIS AS TRUSTEE UNDER TRUST NO. 3761	3.092	215 SQ. FT. 0.005 AC.	0.000	3.087	0.000	27-21-403-009	N/A	
OH40143TE-A		N/A	N/A	N/A	N/A	0.028		TEMPORARY	
OH40143TE-B		N/A	N/A	N/A	N/A	0.063		TEMPORARY	

** SEE SHEET 30 FOR DETAIL OF OH40012TE-B

LINE TABLE					
LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N 88°19'23" E	34.00'	L16	S 01°51'26" E	16.24'
L2	N 88°19'23" E	5.00'	L17	S 88°02'55" W	8.48'
L3	N 88°03'38" E	5.00'	L18	N 01°57'05" W	23.00'
L4	N 43°11'31" E	21.16' (21.20')	L19	S 88°02'55" W	28.00'
L5	N 88°19'23" E	26.31'	L20	N 01°57'05" W	35.00'
L6	S 30°37'47" W	13.59'	L21	N 88°02'55" E	28.00'
L7	S 46°36'24" E	36.18'	L22	S 87°33'15" W	5.00'
L8	S 86°29'05" E	99.45'	L23	N 88°14'22" E	12.25'
L9	N 46°46'01" W	7.08' (6.47')	L24	N 88°14'22" E	14.55'
L10	S 01°40'37" E	4.78'	L25	S 01°56'22" E	12.89'
L11	S 01°51'26" E	10.59'	L26	S 88°03'38" W	25.00'
L12	S 43°13'47" W	21.18' (21.21')	L27	S 01°40'37" E	25.00'
L13	S 88°18'59" W	10.59'	L28	N 01°40'37" W	25.00'
L14	N 43°13'47" E	36.14'	L29	S 00°24'40" E	8.11'
L15	N 43°13'47" E	44.95'			

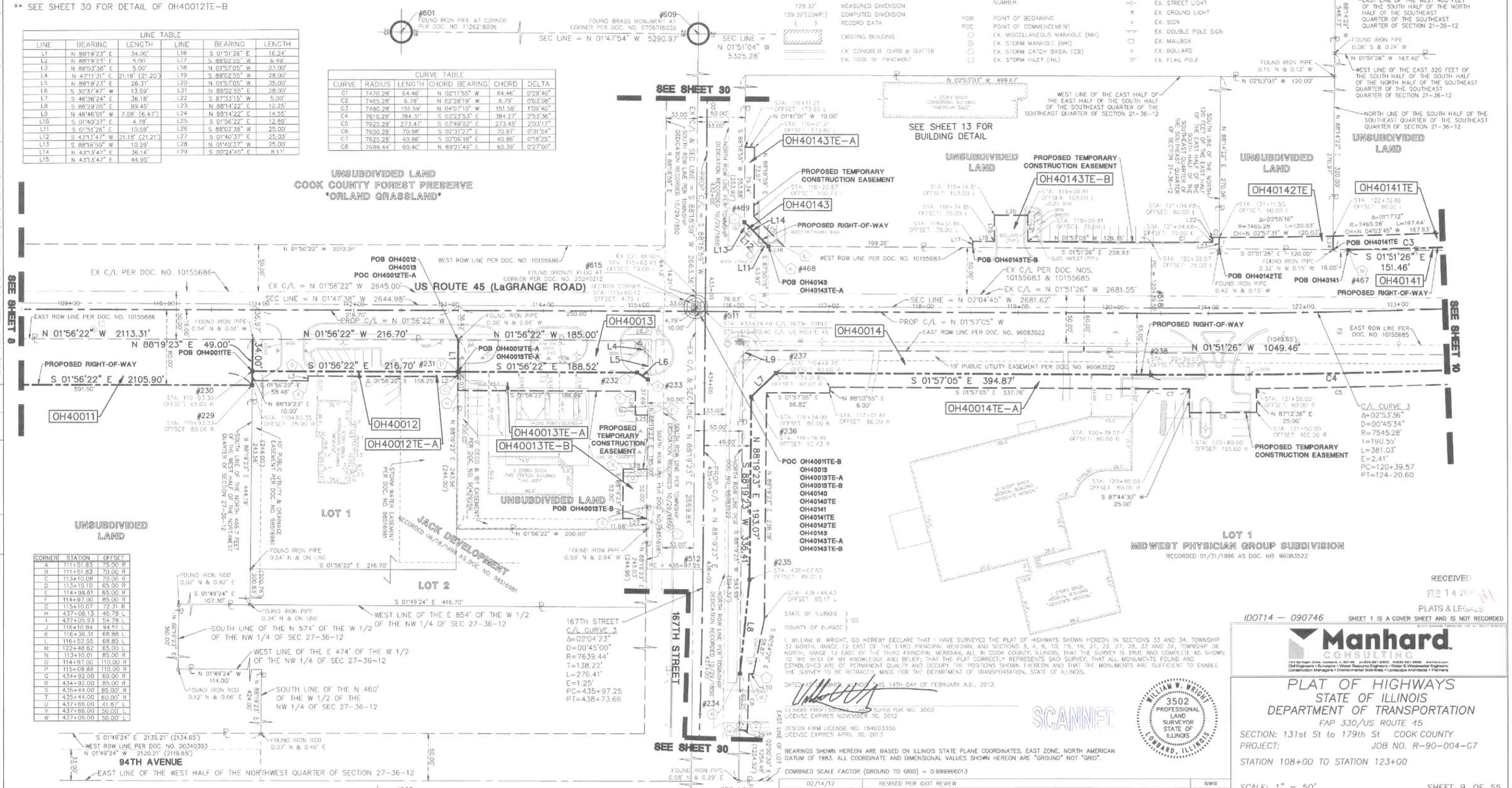
CURVE TABLE					
CURVE	RADIUS	LENGTH	CHORD BEARING	CHORD	DELTA
C1	7470.28'	64.46'	N 02°11'55" W	64.46'	0°29'40"
C2	7465.28'	6.79'	N 02°28'19" W	6.79'	0°03'08"
C3	7480.28'	151.59'	N 04°07'10" W	151.58'	1°09'40"
C4	7610.28'	384.31'	S 03°23'53" E	384.27'	2°53'56"
C5	7625.28'	273.47'	S 03°49'02" E	273.45'	2°03'17"
C6	7650.28'	70.98'	S 02°31'27" E	70.97'	0°31'54"
C7	7625.28'	40.86'	S 02°06'18" E	40.86'	0°18'25"
C8	7689.44'	60.40'	N 89°21'49" E	60.39'	0°27'00"

LEGEND

SECTION CORNER
QUARTER SECTION CORNER
SECTION LINE
QUARTER SECTION LINE
QUARTER, QUARTER SECTION LINE
PLATTED LOT LINE
PROPERTY (DEED) LINE
CENTERLINE
EXISTING RIGHT-OF-WAY LINE
PROPOSED RIGHT-OF-WAY LINE
PROPOSED EASEMENT
129.32' MEASURED DIMENSION
129.32'(COMP.) COMPUTED DIMENSION
( ) RECORD DATA
EXISTING BUILDING
EX. CONCRETE CURB & GUTTER
EX. EDGE OF PAVEMENT
EX. GUARD RAIL
PK NAIL SET
REPLACED AFTER CONSTRUCTION
IRON ROD SET
IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET
T1 T2 T3 **THESE STAKES REFERENCE FOUND OR SET MONUMENTATION.** WITNESS POINTS SET TO AID IN THE RECOVERY AND ESTABLISHMENT OF THE PROPOSED CENTERLINE OF CONSTRUCTION.
STAKING OF PROPOSED RIGHT OF WAY. MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
POB POINT OF BEGINNING
POC POINT OF COMMENCEMENT
EX. MISCELLANEOUS MANHOLE (MH)
EX. STORM MANHOLE (MH)
EX. STORM CATCH BASIN (CB)
EX. STORM INLET (INL)
EX. FLARED END SECTION (FES)
EX. SANITARY MANHOLE (SMH)
EX. FIRE HYDRANT/AUX. VALVE
EX. VALVE BOX
EX. VALVE VAULT (V.V.)
EX. IRRIGATION CONTROL BOX
EX. ELECTRICAL METER
EX. ELECTRICAL OUTLET
EX. UTILITY POLE
EX. UTILITY POLE WITH LIGHT
EX. GUY WIRE
EX. LIGHT STANDARD
EX. STREET LIGHT
EX. GROUND LIGHT
EX. SIGN
EX. DOUBLE POLE SIGN
EX. MAILBOX
EX. BOLLARD
EX. FLAG POLE

F.A.P. ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
330/US 45	131st St to 179th St	COOK	98	53
STATION 108+00 TO STATION 123+00				
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT		

0 50' 100' 200'
1" = 50'



CORNER	STATION	OFFSET
A	111+51.83	75.00' R
B	111+51.83	70.00' R
C	113+10.08	70.00' R
D	113+10.10	65.00' R
E	114+98.61	65.00' R
F	114+97.00	85.00' R
G	115+10.07	72.31' R
H	437+06.13	40.78' L
I	437+05.93	54.78' L
J	116+10.84	94.51' L
K	116+36.31	68.88' L
L	116+52.55	68.85' L
M	122+48.62	65.00' L
N	113+10.01	85.00' R
O	114+97.00	110.00' R
P	115+09.89	110.00' R
Q	434+92.00	60.00' R
R	434+92.00	85.00' R
S	435+44.00	85.00' R
T	435+44.00	60.00' R
U	437+66.00	41.87' L
V	437+66.00	50.00' L
W	437+06.00	50.00' L

RECEIVED
FEB 14 2012
PLATS & LEGALS

IDOT14 — 090746 SHEET 1 IS A COVER SHEET AND IS NOT RECORDED

I, WILLIAM W. WRIGHT, DO HEREBY DECLARE THAT I HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTIONS 33 AND 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 3, 4, 9, 10, 15, 16, 21, 22, 27, 28, 33 AND 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED AT BARTLETT, ILLINOIS THIS 14TH DAY OF FEBRUARY A.D., 2012.

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3502
LICENSE EXPIRES NOVEMBER 30, 2012

DESIGN FIRM LICENSE NO. 184003350
LICENSE EXPIRES APRIL 30, 2013

SCANNED

WILLIAM W. WRIGHT 3502 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS LOMBARD, ILLINOIS

STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE COORDINATES, EAST ZONE, NORTH AMERICAN DATUM OF 1983. ALL COORDINATE AND DIMENSIONAL VALUES SHOWN HEREON ARE "GROUND" NOT "GRID".

COMBINED SCALE FACTOR (GROUND TO GRID) = 0.999966013

REVISION DATE	DESCRIPTION	INITIALS
02/14/12	REVISED PER IDOT REVIEW	WWW
10/17/11	ISSUED FINAL SURVEY TO IDOT	BJP
08/15/11	DELETED PARCEL OH40145TE-F	WWW
08/02/11	NEW OWNER – PARCEL OH40013	BJP
07/27/11	ADDED POINT NUMBERS FOR COORDINATE TABLE	WWW

Manhard CONSULTING
Civil Engineers • Surveyors • Water Resource Engineers • Water & Wastewater Engineers
Construction Managers • Environmental Scientists • Landscape Architects • Planners

PLAT OF HIGHWAYS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
FAP 330/US ROUTE 45

SECTION: 131st St to 179th St COOK COUNTY
PROJECT: JOB NO. R-90-004-07
STATION 108+00 TO STATION 123+00

SCALE: 1" = 50' SHEET 9 OF 55

BUREAU OF LAND ACQUISITION
201 WEST CENTER COURT
SCHAUMBURG, ILLINOIS 60196

RECORDING: RECORDED ON AS DOCUMENT NO.