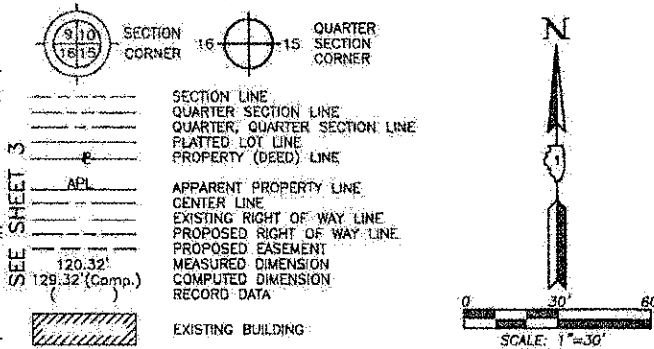


| Point Number | Tie to point | Tie Distance (feet) |
|--------------|--------------|---------------------|
| 1            | T1           | 36.14               |
|              | T2           | 27.31               |
|              | T3           | 32.98               |

**LEGEND**



Bearings and Coordinates are referenced to the Illinois Coordinate System NAD 83(2007) East Zone.

- IRON PIPE OR ROD FOUND
- ⊕ "MAG" NAIL SET
- + CUT CROSS FOUND OR SET
- 5/8" REBAR SET
- T1, T2, T3 THESE STAKES REFERENCE FOUND OR SET MONUMENTATION. SET 5/8 INCH IRON ROD FLUSH WITH GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- BT1, BT2, BT3 THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION. BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO THE FOUND IRON STAKE. IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- STAKING OF PROPOSED RIGHT OF WAY. SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN. IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER.
- M STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS. BURIED 5/8 INCH METAL ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.
- ⊙ PERMANENT SURVEY MARKER, I.D.O.T STD 2135 (TO BE SET BY OTHERS)
- RIGHT OF WAY STAKING PROPOSED TO BE SET.

STATE OF ILLINOIS }  
COUNTY OF LAKE }  
THIS IS TO CERTIFY THAT WE, JORGENSEN & ASSOCIATES, INC., AN ILLINOIS PROFESSIONAL DESIGN FIRM LAND SURVEYING CORPORATION, NUMBER 184-2771, HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON IN SECTION 14, TOWNSHIP 45N., RANGE 8E. OF THE THIRD PRINCIPAL MERIDIAN, McHENRY COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY; THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.  
DATED AT LAKE VILLA, ILLINOIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ A.D.

PRESIDENT  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-2797  
LICENSE EXPIRATION DATE: NOVEMBER 30, 2010  
THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.  
Note: Surface Coordinates are Shown

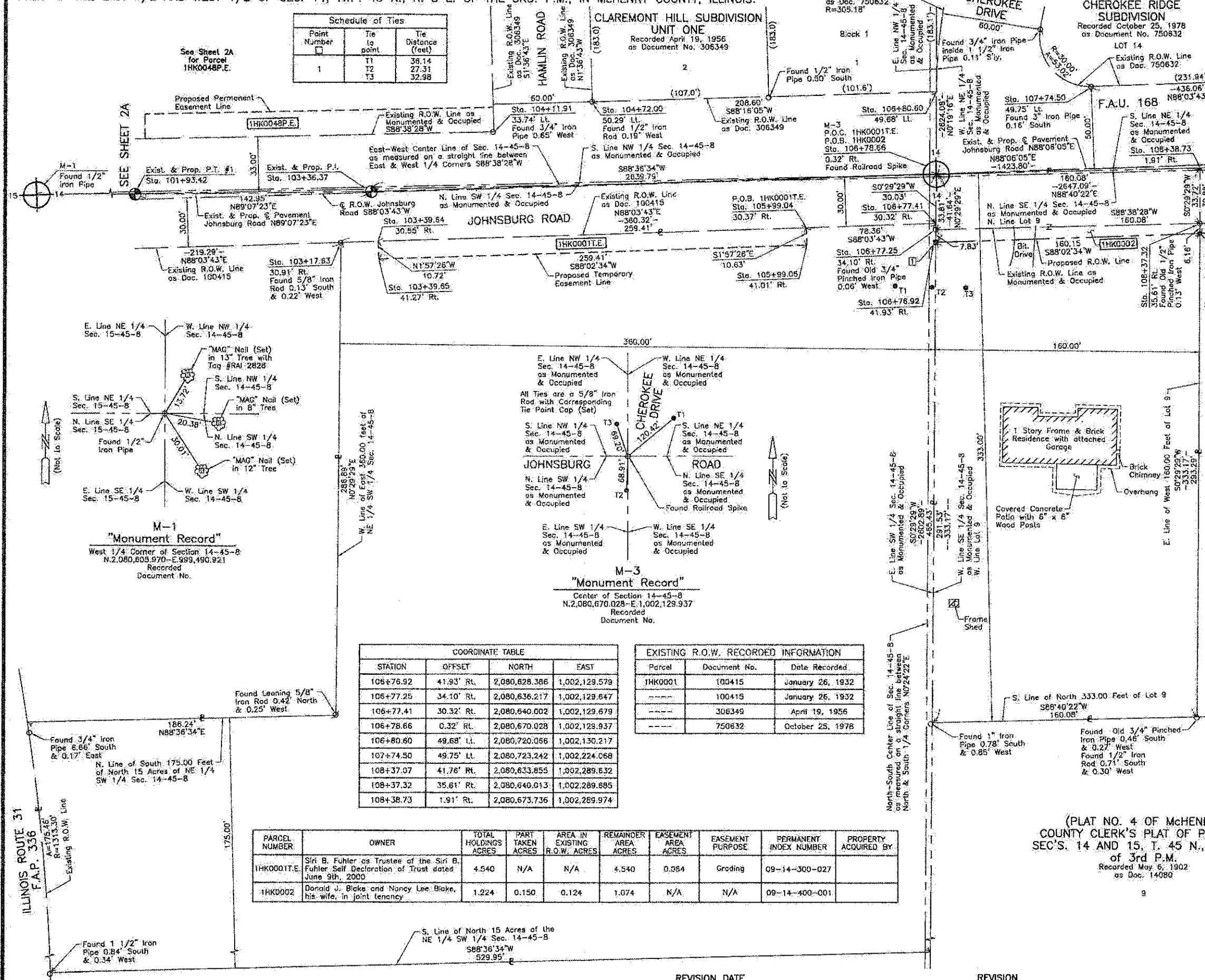
| STATION   | OFFSET    | NORTH         | EAST          |
|-----------|-----------|---------------|---------------|
| 103+17.63 | 39.91' RL | 2,080,827.816 | 1,001,789.961 |
| 103+39.64 | 30.55' RL | 2,080,628.578 | 1,001,792.102 |
| 103+39.65 | 41.27' RL | 2,080,617.866 | 1,001,792.468 |
| 104+11.91 | 33.74' LL | 2,080,695.228 | 1,001,862.210 |
| 104+72.00 | 50.29' LL | 2,080,713.761 | 1,001,921.712 |
| 105+99.04 | 30.37' RL | 2,080,637.352 | 1,002,051.381 |
| 105+99.05 | 41.01' RL | 2,080,826.726 | 1,002,051.724 |

JORGENSEN & ASSOCIATES, INC.  
120 PARK AVENUE  
LAKE VILLA, ILLINOIS 60046  
(847) 356-3371

PLAT NO. 4 OF McHENRY)  
COUNTY CLERK'S PLAT OF PART OF  
SEC'S. 14 AND 15, T. 45 N., R. 8 E.  
of 3rd P.M.  
Recorded May 6, 1902  
as Doc. 14080

**PLAT OF HIGHWAYS**  
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
F.A.U. 168 (JOHNSBURG ROAD)  
SECTION 05-00314-00-WR McHENRY COUNTY  
PROJECT JOB NO. R-91-005-06  
STATION 101+93.42 TO STATION 109+00  
SCALE: 1"=30'

**BUREAU OF LAND ACQUISITION**  
201 WEST CENTER COURT  
SCHAUMBURG, ILLINOIS 60196



| STATION   | OFFSET    | NORTH         | EAST          |
|-----------|-----------|---------------|---------------|
| 106+76.92 | 41.93' RL | 2,080,828.386 | 1,002,129.579 |
| 106+77.25 | 34.10' RL | 2,080,636.217 | 1,002,129.647 |
| 106+77.41 | 30.32' RL | 2,080,640.002 | 1,002,129.679 |
| 106+78.66 | 0.32' RL  | 2,080,670.028 | 1,002,129.937 |
| 106+80.60 | 49.68' LL | 2,080,720.066 | 1,002,130.217 |
| 107+74.50 | 49.75' LL | 2,080,723.242 | 1,002,224.068 |
| 108+37.07 | 41.76' RL | 2,080,633.855 | 1,002,289.632 |
| 108+37.32 | 35.61' RL | 2,080,640.013 | 1,002,289.685 |
| 108+38.73 | 1.91' RL  | 2,080,673.736 | 1,002,289.974 |

| Parcel  | Document No. | Date Recorded    |
|---------|--------------|------------------|
| JHK0001 | 100415       | January 26, 1932 |
| ---     | 100415       | January 26, 1932 |
| ---     | 306349       | April 19, 1956   |
| ---     | 750632       | October 25, 1978 |

| PARCEL NUMBER | OWNER  | TOTAL HOLDINGS ACRES | PART TAKEN ACRES | AREA IN EXISTING R.O.W. ACRES | REMAINDER AREA ACRES | EASEMENT AREA ACRES | EASEMENT PURPOSE | PERMANENT INDEX NUMBER | PROPERTY ACQUIRED BY |
|---------------|--|----------------------|------------------|-------------------------------|----------------------|---------------------|------------------|------------------------|----------------------|
| JHK0001.E     | Siri B. Fuhrer as Trustee of the Siri B. Fuhrer Self Declaration of Trust dated June 9th, 2000 | 4.540                | N/A              | N/A                           | 4.540                | 0.064               | Grading          | 09-14-300-027          |                      |
| JHK0002       | Donald J. Bieks and Nancy Lee Bieks, his wife, in joint tenancy                                | 1.224                | 0.150            | 0.124                         | 1.074                | N/A                 | N/A              | 09-14-400-001          |                      |

M-1  
"Monument Record"  
West 1/4 Corner of Section 14-45-8  
N. 2,080,609.970 - E. 999,490.921  
Recorded Document No.

M-3  
"Monument Record"  
Center of Section 14-45-8  
N. 2,080,670.028 - E. 1,002,129.937  
Recorded Document No.

COMPANY NAME:  
PROJECT CONTACT:  
CLIENT CONTACT:  
FILE NAME:  
PLOT NUMBER:  
PEN TABLE: