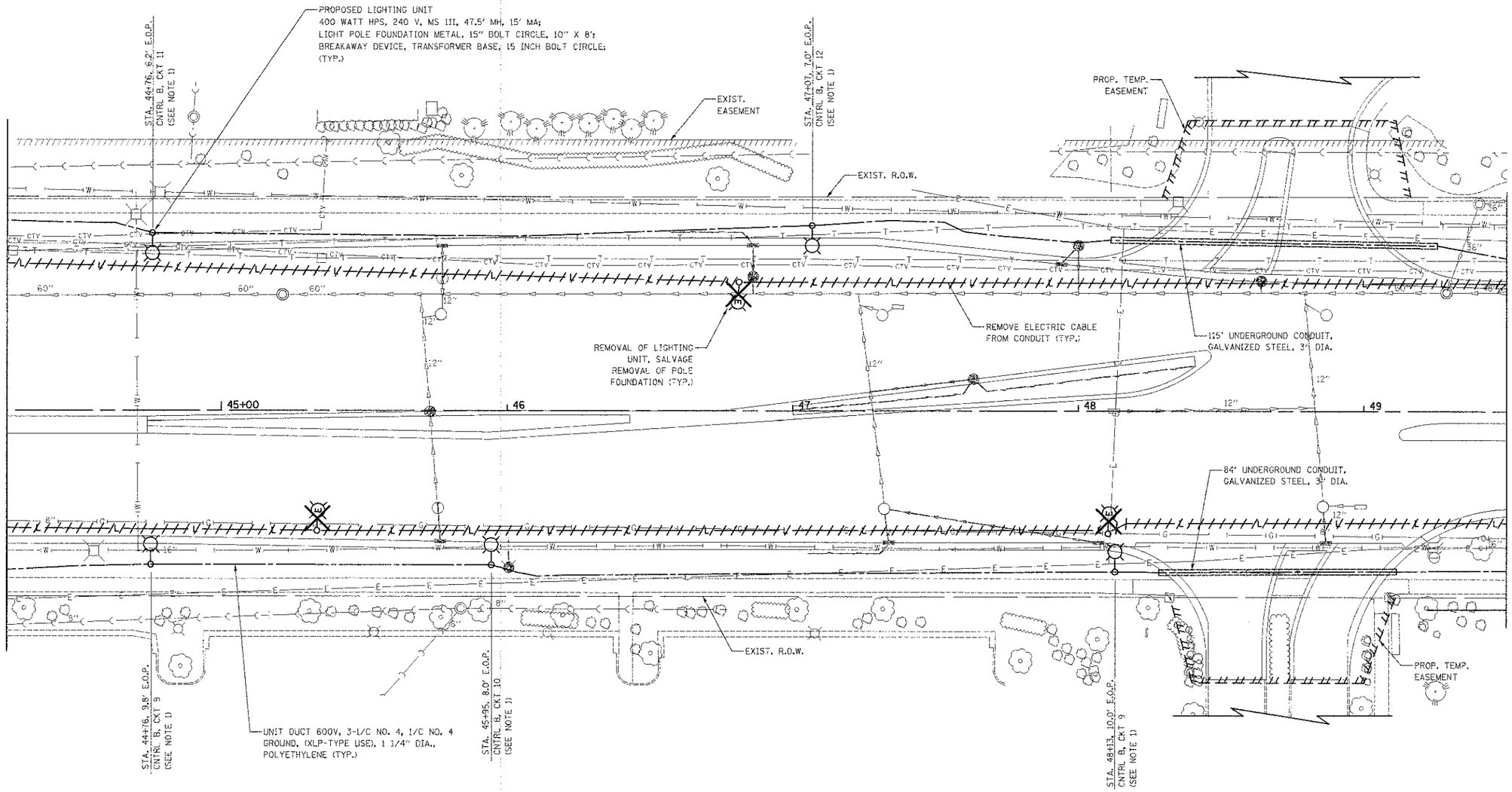

NOTE:

1. THE LIGHT POLE, MAST ARM AND LUMINAIRE SHALL BE POWDER COATED BLACK FINISH.

PLAN: SURVEYED | PLOTTED | NOTE BOOK | NO. | BY | DATE

PROFILE: SURVEYED | PLOTTED | CROSS SECTIONS CHECKED | NOTE BOOK | HEAL NOTED | NO. | STRUCTURE NOTATIONS CHKD | BY | DATE

FILE NAME = ...\road\sheet\2329_LIGHT_09.dgn	USER NAME = ujk	DESIGNED - SJC	REVISED -
		DRAWN - SJC	REVISED -
	PLOT SCALE = 20.0000 ' / in.	CHECKED - DNM	REVISED -
	PLOT DATE = 8/16/2012	DATE - 8-20-12	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCHAUMBURG ROAD
LIGHTING PLANS

SCALE: 1" = 20' | SHEET NO. 10 OF 12 SHEETS | STA. 44+25 TO STA. 49+50

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1322	01-00074-00-CH	COOK	245	154
		CONTRACT NO. 63629		
FED. ROAD DIST. NO. 1	ILLINOIS	FED. AID PROJECT M-CMM-8003(051)		