



PT #	STATION	OFFSET	PT #	STATION	OFFSET
148	22+49.52	60.00 LT	179	26+93.16	50.00 RT
149	22+50.58	41.25 LT	180	26+16.30	50.00 RT
162	22+49.80	55.00 LT	181	24+43.48	50.00 RT
163	25+49.60	55.00 LT	182	24+43.48	50.00 RT
164	26+76.30	55.00 LT	183	24+43.48	50.00 RT
165	28+17.53	55.00 LT	184	24+43.48	50.00 RT
166	28+18.33	41.25 LT	185	24+43.48	50.00 RT
167	26+16.90	41.25 LT	186	22+94.04	50.00 RT
168	25+50.38	41.25 LT	187	21+94.44	50.00 RT
169	21+93.39	41.25 RT	188	25+93.48	50.00 RT
170	22+92.99	41.25 RT	189	25+93.76	55.00 RT
171	23+42.99	41.25 RT	190	24+93.76	55.00 RT
172	24+42.99	41.25 RT	191	24+93.76	55.00 RT
173	24+92.99	41.25 RT	192	28+51.78	41.25 RT
174	25+42.99	41.25 RT	193	29+50.87	41.25 RT
175	26+16.90	41.25 RT	194	29+51.11	50.00 RT
176	26+92.73	41.25 RT	195	28+52.05	50.00 RT
177	27+91.96	41.25 RT	198	26+16.90	0.00 RT
178	27+92.31	50.00 RT			

LEGEND

- SECTION CORNER
- SECTION LINE
- QUARTER SECTION LINE
- QUARTER, QUARTER SECTION LINE
- PLATTED LOT LINE
- PROPERTY (DEED) LINE
- APL
- APPARENT PROPERTY LINE
- CENTERLINE
- EXISTING RIGHT OF WAY LINE
- PROPOSED RIGHT OF WAY LINE
- PROPOSED EASEMENT
- COMPUTED DIMENSION
- RECORD DIMENSION
- SEE CURVE TABLE
- SEE STATION OFFSET TABLE

129.32(COMP)
(129.32)
C23

IRON PIPE OR ROD FOUND
CUT CROSS FOUND OR SET

PK NAIL FOUND OR SET
REPLACED AFTER CONSTRUCTION

THESE STAKES REFERENCE FOUND OR SET MONUMENTATION, SET 5/8 INCH IRON ROD FLUSH WITH THE GROUND TO TIE MONUMENTATION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

THESE STAKES, IN CULTIVATED AREAS, REFERENCE FOUND OR SET MONUMENTATION, BURIED 5/8 INCH ROD 20 INCHES BELOW GROUND TO TIE MONUMENTATION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

STAKING OF PROPOSED RIGHT OF WAY, SET DIVISION OF HIGHWAYS SURVEY MARKER TO MONUMENT THE POSITION SHOWN, IDENTIFIED BY INSCRIPTION DATA AND SURVEYORS REGISTRATION NUMBER. (SURVEYOR WILL SET UPON COMPLETION OF NEW CONSTRUCTION)

STAKING OF PROPOSED RIGHT OF WAY IN CULTIVATED AREAS, BURIED 5/8 INCH IRON ROD 20 INCHES BELOW GROUND TO MARK FUTURE SURVEY MARKER POSITION, IDENTIFIED BY COLORED PLASTIC CAP BEARING SURVEYORS REGISTRATION NUMBER.

PERMANENT SURVEY MARKER, 1DOT STD. 2135 (TO BE SET BY OTHERS)

NOTE: COORDINATES SHOWN ON THE PLAT HEREON ARE "GROUND VALUES" (UNLESS OTHERWISE NOTED) DERIVED FROM AN AVERAGE COMBINED SCALE FACTOR OF 0.99996218BASED ON THE ILLINOIS COORDINATE SYSTEM, EAST ZONE. (N.A.D. 83-W-1997 ADJUSTMENT)

STATE OF ILLINOIS)
COUNTY OF COOK) SS

WE, CHRISTOPHER B. BURKE ENGINEERING, LTD., AN ILLINOIS PROFESSIONAL DESIGN FIRM, NUMBER 184-001175, DECLARE THAT WE HAVE SURVEYED THE PLAT OF HIGHWAYS SHOWN HEREON BETWEEN SECTIONS 25 & 36, TOWNSHIP 46 NORTH, RANGE 12 EAST AND SECTION 30 & 31, TOWNSHIP 46 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LAKE COUNTY, THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN TO THE BEST OF OUR KNOWLEDGE AND BELIEF; THAT THE PLAT CORRECTLY REPRESENTS SAID SURVEY, THAT ALL MONUMENTS FOUND AND ESTABLISHED ARE OF PERMANENT QUALITY AND OCCUPY THE POSITIONS SHOWN THEREON AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, MADE FOR THE DEPARTMENT OF TRANSPORTATION, STATE OF ILLINOIS.

DATED THIS _____ DAY OF _____, A.D., 20____

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3240
MY LICENSE EXPIRES 11/30/2010

CURVE	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD LENGTH
C1	11460.00	4°39'00"	730.35	N01°46'07"E	729.93
C2	11460.00	4°00'51"	202.84	S03°02'11"W	202.84
C3	11501.25	0°29'51"	175.69	N03°02'21"W	175.68
C4	11501.25	0°29'45"	76.10	N03°24'14"E	76.10
C5	11501.25	0°29'46"	99.59	N02°57'59"E	99.59
C6	11510.00	0°22'53"	76.59	S03°24'11"W	76.59
C7	11510.00	0°29'45"	89.59	S02°52'52"W	89.59
C8	11418.75	1°00'22"	200.50	N03°05'26"E	200.50
C9	11418.75	0°25'08"	83.50	N02°22'41"E	83.50
C10	11418.75	0°25'08"	83.50	N02°22'41"E	83.50
C11	11405.00	1°00'12"	199.72	N03°05'31"E	199.72
C12	11501.25	0°29'43"	99.44	N02°10'18"E	99.44
C13	11510.00	0°29'42"	99.44	N02°10'13"W	99.44
C14	11460.00	0°25'03"	83.50	N02°22'15"E	83.50
C15	11501.25	0°14'56"	49.96	N01°47'58"E	49.96
C16	11501.25	0°14'37"	49.96	N01°46'07"E	49.96
C17	11501.25	0°14'56"	49.96	N01°31'30"E	49.96
C18	11501.25	0°14'56"	49.96	N01°18'06"E	49.96
C19	11501.25	0°14'37"	49.96	N01°16'53"E	49.96
C20	11501.25	1°14'31"	249.32	N01°47'54"E	249.32
C21	11501.25	1°14'31"	249.32	N01°47'54"E	249.32
C22	11751.25	1°12'58"	249.45	N01°46'04"E	249.45

PARCEL NO.	OWNER	TOTAL HOLDINGS	PART TAKEN	PREVIOUSLY DEDICATED OR USED	REMAINDER	EASEMENT AREA	PERMANENT INDEX NUMBER	PURPOSE OF EASEMENT	ACQUIRED BY
1GJ0027	RICHARD W. HORTNESS	7.468 AC.	0.572 AC.	0.417 AC.	6.896 AC.		04-30-300-013		
1GJ0028	JAMIE WALKER	0.571 AC.	0.043 AC.		0.528 AC.		04-30-300-016		
1GJ0029	ROBERT D. BURGETT AS TRUSTEE OF THE ROBERT D. BURGETT REVOCABLE TRUST, DATED JUNE 21, 2006	0.287 AC.	0.022 AC.		0.265 AC.		04-30-303-008		
1GJ0030	WAUKEGAN PORT DISTRICT	0.573 AC.	0.043 AC.		0.530 AC.		04-30-303-007		
1GJ0031	ANTONIO ARIZMENDI	0.287 AC.	0.010 AC.		0.277 AC.		04-30-303-009		
1GJ0032	MARIA OLSON AND ROBERT OLSON, IN JOINT TENANCY	0.287 AC.	0.010 AC.		0.277 AC.		04-30-303-005		
1GJ0032E						0.006 AC. 250 SQFT.			
1GJ0033	ANTONIO ARIZMENDI A.K.A. ANTONIO ARIZMENDI, A SINGLE PERSON	0.861 AC.	0.030 AC.		0.831 AC.		04-30-303-012		
1GJ0033E						0.006 AC. 250 SQFT.			
1GJ0034	BIBLICAL BAPTIST CHURCH WHICH ACQUIRED TITLE AS BIBLE BAPTIST CHURCH OF WAUKEGAN, INC.	6.559 AC.	0.337 AC.	0.253 AC.	6.222 AC.		04-30-300-008		
1GJ0035	MANUEL ZUNIGA & PAULA ZUNIGA, HIS SPOUSE, IN JOINT TENANCY	0.572 AC.	0.020 AC.		0.552 AC.		04-30-303-001		
1GJ0036	MANUEL G. ZUNIGA & PAULA C. ZUNIGA, HIS WIFE, IN JOINT TENANCY	1.431 AC.	0.020 AC.		1.411 AC.		04-30-302-006		
							04-30-302-007		
							04-30-302-008		
							04-30-302-009		

CHRISTOPHER B. BURKE ENGINEERING, LTD.
9575 West Higgins Road, Suite 600
Rosemont, Illinois 60018
(847) 823-0500

REVISION

DATE	DESCRIPTION
8-3-10	1GJ0034 REV.
9-21-09	1GJ0036 REV.
2-29-08	IDOT COMMENTS

ILLINOIS DEPT. OF TRANSPORTATION
PLAT OF HIGHWAYS
ROUTE IL. RTE. 131 (GREEN BAY ROAD)
CHANEY ST TO PRINCETON AV)
SECTION 03-00033-12-CH
COUNTY LAKE COUNTY
JOB# C-91-207-04 PROJECT# RS-0097(035)
SEC 30 T 46N, R 12E OF 3RD P.M.
STA 21+91.08 TO STA 41+04.57
DRAWN AJK CONTRACT 63766
SCALE: 1"=50' SHEET NO. 93 OF 189