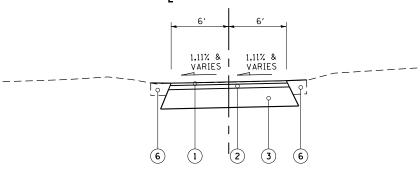
## PROPOSED ALLEY TYPICAL SECTION

STA. 270 + 67.00 TO STA. 273 + 00.00 181.6' RT.

#### B OAKLEY/IRVING ALLEY



# PROPOSED ALLEY TYPICAL SECTION BETWEEN OAKLEY AVE. & IRVING AVE.

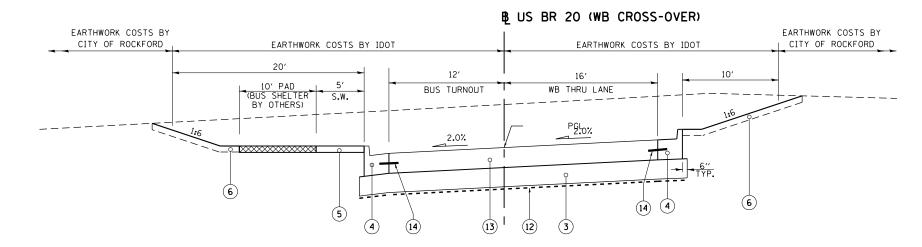
STA. 250 + 48.00 TO STA. 253 + 00.00 183,6' LT,

#### PROPOSED LEGEND

- 1) HOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50, SPECIAL (11/2")
- 2 HOT-MIX ASPHALT BINDER COURSE, IL-19.0, N50,  $(2\frac{1}{2})$
- 3 AGGREGATE SUBGRADE IMPROVEMENT, 12"
- 4 COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.24
- 5 PORTLAND CEMENT CONCRETE SIDEWALK, 5"
- TOPSOIL AND SOD OR SEED (SALT TOLERANT), SEE LANDSCAPING PLANS
- THOT-MIX ASPHALT SURFACE COURSE, MIX "C", N50, (1")
- 8 HOT-MIX ASPHALT, BINDER COURSE IL-19.0, N50,  $(2\frac{1}{2})$
- AGGREGATE BASE COURSE, TYPE B, 8"
- (10) PORTLAND CEMENT CONCRETE MEDIAN SB-6.24
- 1) LANDSCAPING (SEE LANDSCAPING PLANS FOR DETAILS)
- (12) GEOTECHNICAL REINFORCEMENT (SEE PLANS FOR LOCATIONS)
- (13) PORTLAND CEMENT CONCRETE PAVEMENT, 9.5" (JOINTED)
- (14) #6 TIE BAR AT 24" CENTERS
- (15) LONGITUDINAL SAWED JOINT WITH #6 TIE BARS AT 30" CENTERS
- (6) LONGITUDINAL CONSTRUCTION JOINT WITH #6 TIE BARS AT 24" CENTERS
- (17) AGGREGATE SHOULDERS, TYPE A 6"

#### NOTES:

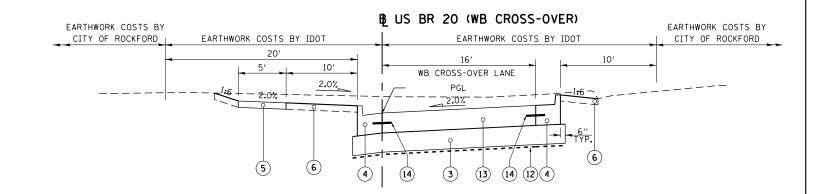
- GUTTERS SHALL SLOPE IN THE SAME DIRECTION AS THE ADJACENT PAVEMENT.
- 2. 7' WIDE SIDEWALK WHEN LOCATED AT BACK OF



## PROPOSED TYPICAL SECTION

US BR 20 (WB)
PROPOSED BUS TURN OUT
(WB CROSS-OVER)

STA. 3000 + 65.2 TO 3002 + 65.2



## **PROPOSED TYPICAL SECTION**

US BR 20 (WB) (WB CROSS-OVER)

STA. 3002 + 65.2 TO 3003 + 59.3

FILE NAME =	USER NAME = dossdd	DESIGNED - BFH	REVISED -
c:\pw_work\pwidot\dossdd\dms67949\D264750-sht-typical-(pgs12-21).dgn		DRAWN - BFH	REVISED -
	PLOT SCALE = 40.0000 '/ in.	CHECKED - RCH	REVISED -
	PLOT DATE = Mon Dec 17 13:11:40 2012	DATE - \$SUBDATE\$	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE:

TYPICAL SECTIONS		SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
WEST STATE STREET (US BUS 20) & ALLEYS	303	41R	WINNEBAGO	327	17
, ,			CONTRACT	NO. (	4750
SHEET NO. 6 OF 10 SHEETS STA. TO STA.	FED. R	DAD DIST. NO. 2 ILLINOIS FED. AL	ID PROJECT		