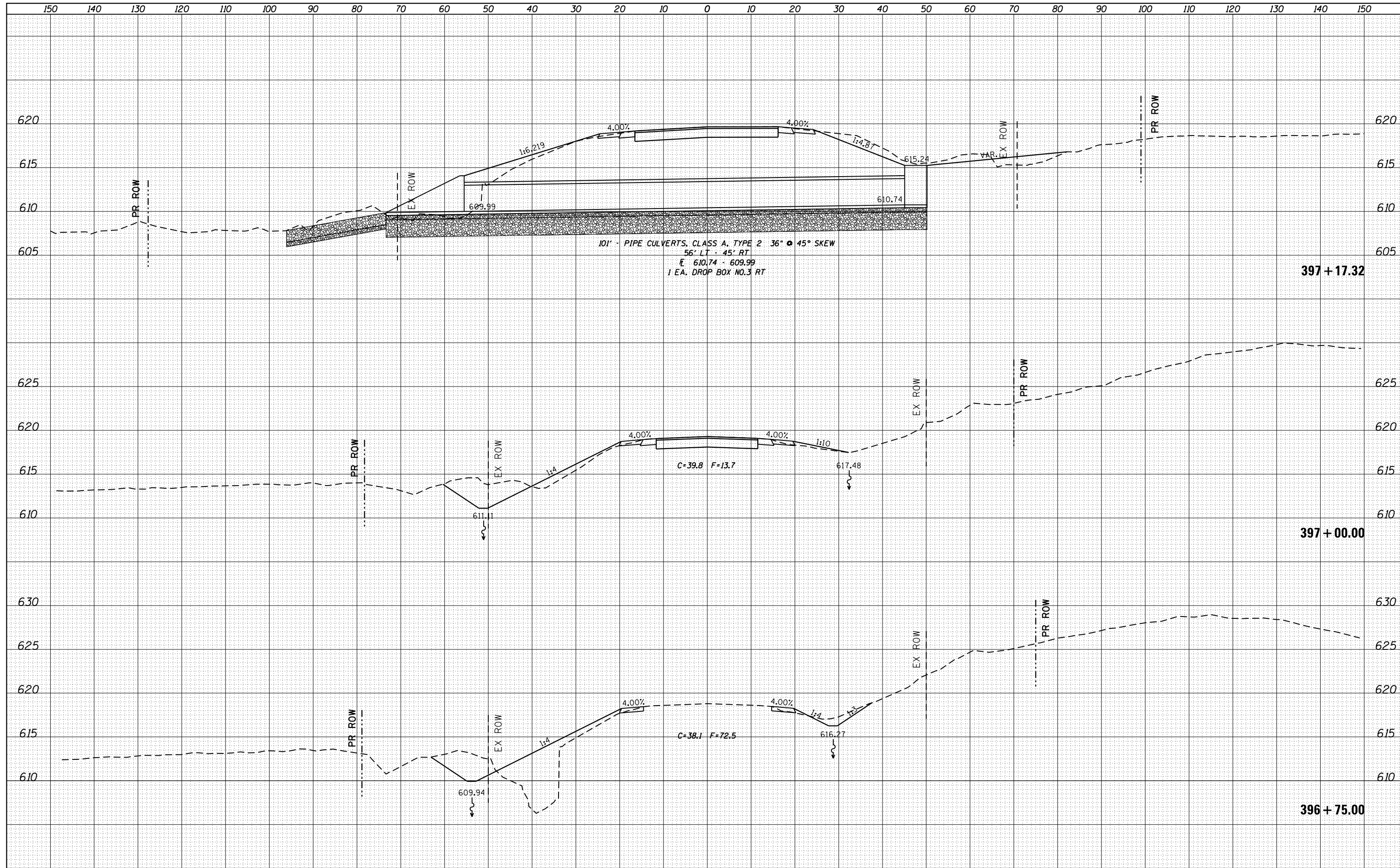


|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |
| AREAS CHECKED   |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| SURVEYED        |  |
| PLOTTED         |  |
| TEMPLATE        |  |
| NOTE BOOK       |  |
| AREAS CHECKED   |  |
| AREAS CHECKED   |  |



|             |                                      |            |           |   |                        |                           |            |        |              |           |  |
|-------------|--------------------------------------|------------|-----------|---|------------------------|---------------------------|------------|--------|--------------|-----------|--|
| FILE NAME = | USER NAME = cushmanbw                | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>US 6 X-SECTIONS</b> | F.A.S. RTE.               | SECTION    | COUNTY | TOTAL SHEETS | SHEET NO. |  |
| Default     | Plot Scale = 20.0000' / in.          | DRAWN -    | REVISED - |   |                        | 226                       | 3T & 3BR-1 | HENRY  | 210          | 160       |  |
|             | PLOT DATE = Fri Oct 19 11:27:32 2012 | CHECKED -  | REVISED - |   |                        | CONTRACT NO. 64F25        |            |        |              |           |  |
|             |                                      | DATE -     | REVISED - |   |                        | ILLINOIS FED. AID PROJECT |            |        |              |           |  |