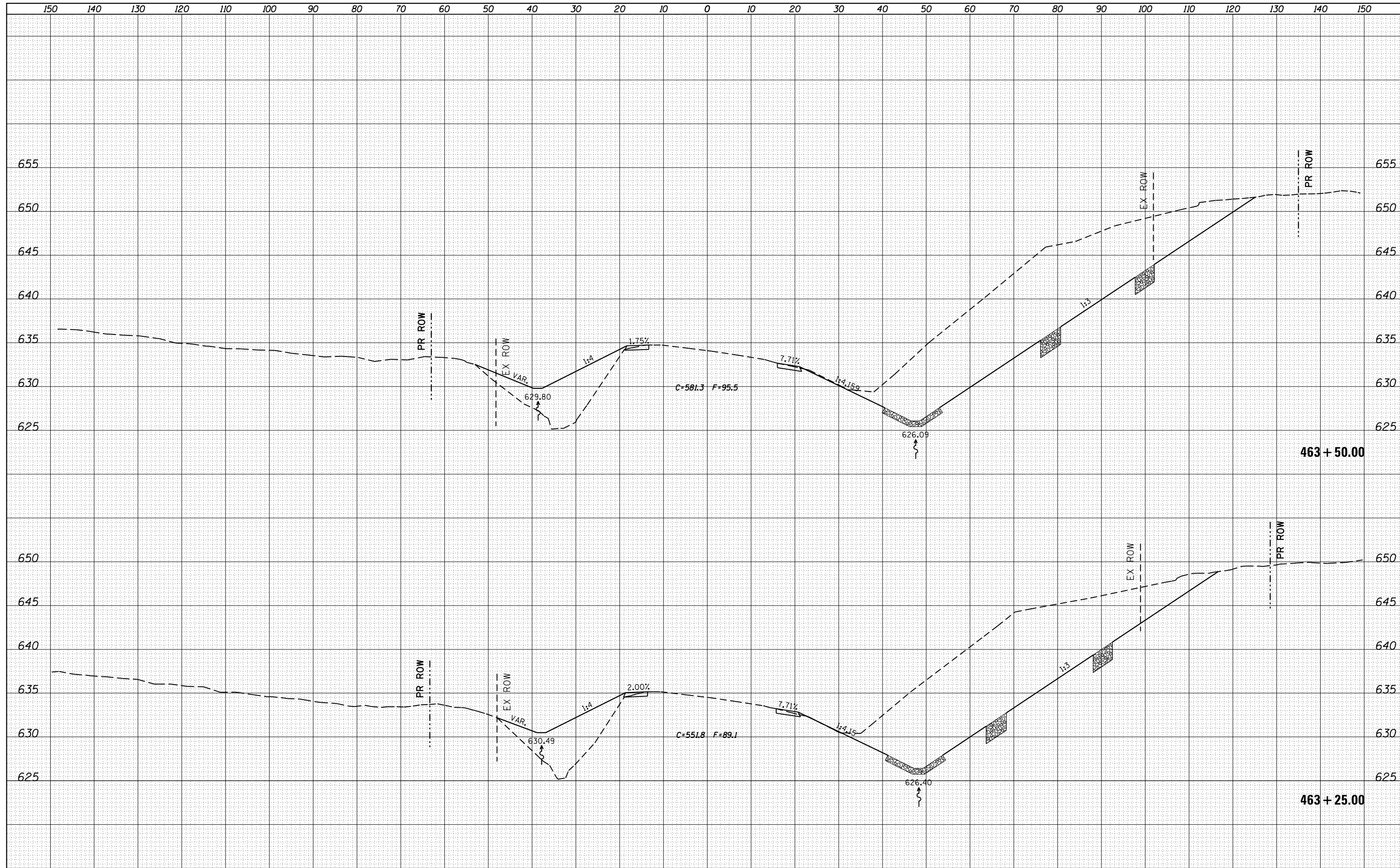


| | |
|--------------|----------|
| DATE | |
| BY | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS |
| | CHECKED |

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| DATE | |
| BY | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | TEMPLATE |
| | AREAS |
| | CHECKED |



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| FILE NAME = | USER NAME = cushmenbw | DESIGNED - | REVISED - |
| es:\pw\work\p\dot\cushmenbw\d0169166\0208809-sh1-xssh.tdgn | | DRAWN - | REVISED - |
| Default | | CHECKED - | REVISED - |
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

US 6 X-SECTIONS

SCALE: SHEET OF SHEETS STA. 463+25.00 TO STA. 463+50.00

| | | | | |
|---------------------------|------------|--------|--------------|--------------------|
| F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 226 | 3T & 3BR-1 | HENRY | 210 | 168 |
| | | | | CONTRACT NO. 64F25 |
| ILLINOIS FED. AID PROJECT | | | | |