



MATCHLINE STA. 290+00.00

MATCHLINE STA. 296+00.00

FILE NAME =	USER NAME = sparksgw	DESIGNED -	REVISED -
ci:\pw\work\p\idot\sparksgw\0259630\067	PE31-sh-t-swpplan_(20).dgn	DRAWN -	REVISED -
PLANS	PLOT SCALE = 40.0000' / in.	CHECKED -	REVISED -
	PLOT DATE = Dec-14-2012 04:01:35PM	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**STORM WATER POLLUTION
PREVENTION PLAN**

SCALE: 20 SHEET 6 OF 18 SHEETS STA. 290+00.00 TO STA. 296+00.00

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)				
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
•	(1)N,TS-2RS-5&(7)RS-3	ADAMS	194	89
			CONTRACT NO. 72E31	
ILLINOIS FED. AID PROJECT				