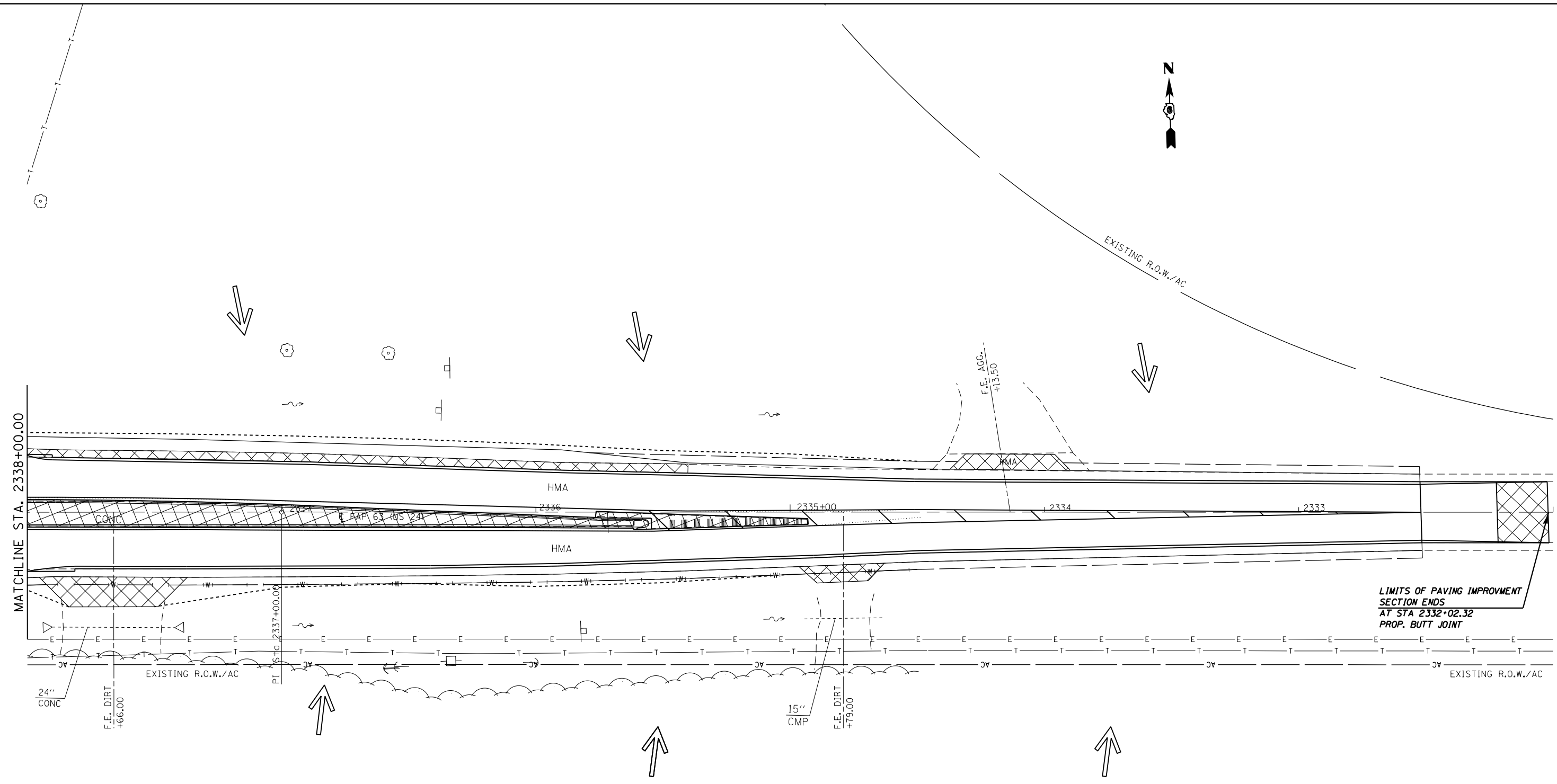




EXISTING R.O.W./AC



LIMITS OF PAVING IMPROVEMENT  
SECTION ENDS  
AT STA 2332+02.32  
PROP. BUTT JOINT

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

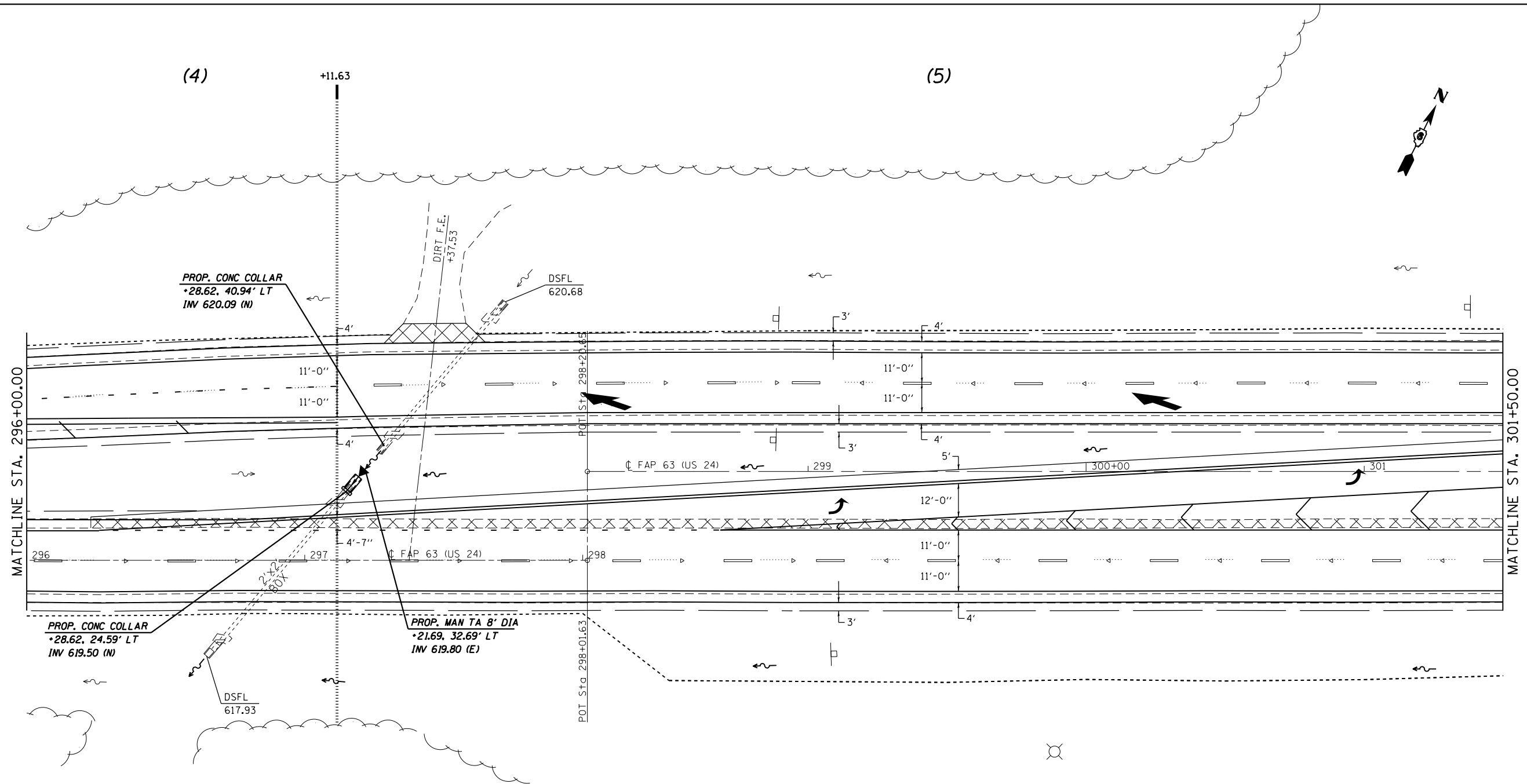
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| PLANS                                 | PLOT SCALE = 40.0000' / in.        | CHECKED -  | REVISED - |
|                                       | PLOT DATE = Dec-14-2012 04:04:37PM | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

STORM WATER POLLUTION  
PREVENTION PLAN

SCALE: 20 SHEET 18 OF 18 SHEETS STA. 2338+00.00 TO STA. 2332+02.32

| F.A.P. RTE.               | SECTION               | COUNTY | TOTAL SHEETS       | SHEET NO. |
|---------------------------|-----------------------|--------|--------------------|-----------|
| •                         | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194                | 101       |
|                           |                       |        | CONTRACT NO. 72E31 |           |
| ILLINOIS FED. AID PROJECT |                       |        |                    |           |



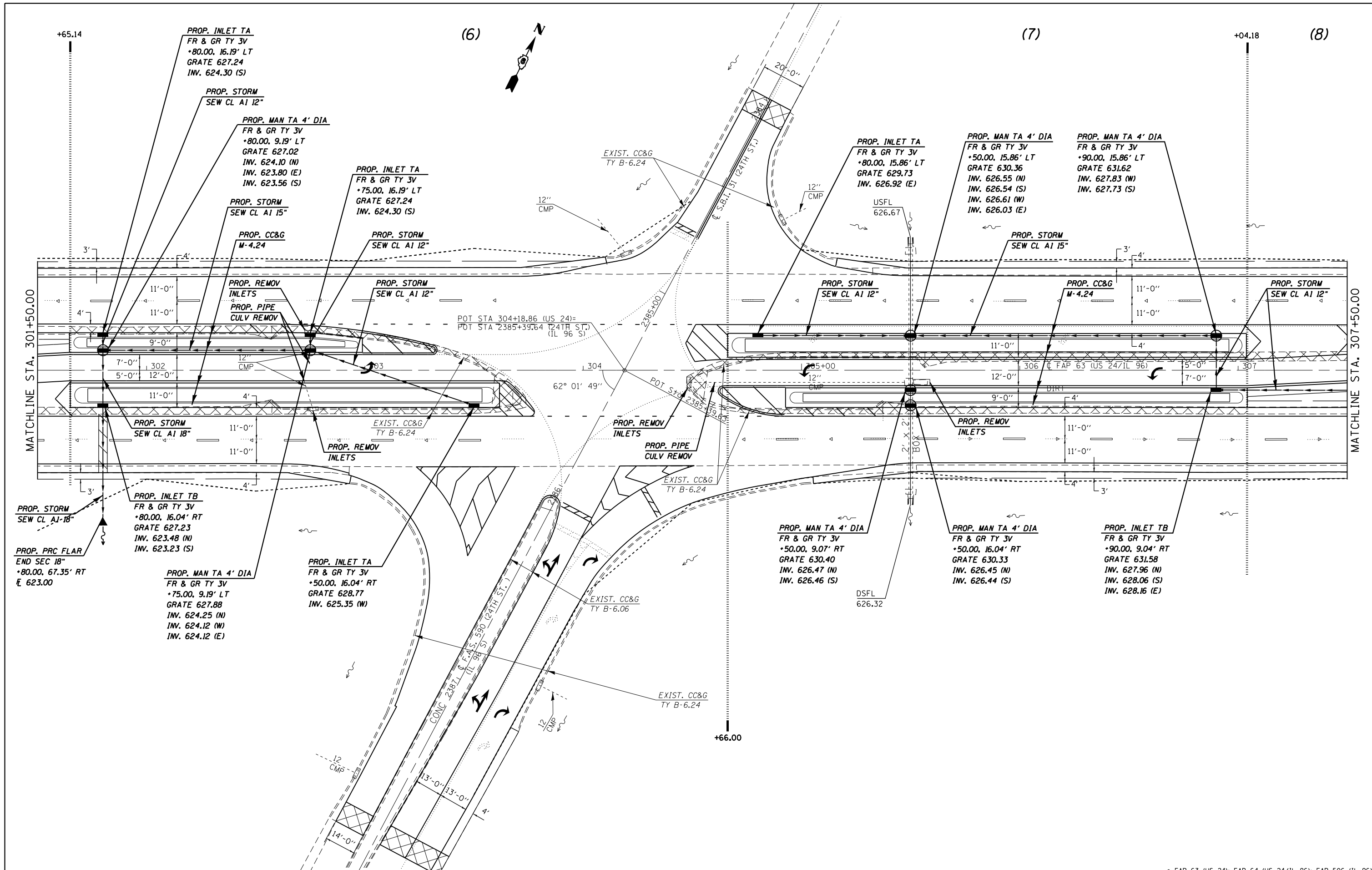
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| Plan Sheets   | PLOT SCALE = 40.0000' / in.        | CHECKED -  | REVISED - |
|   | PLOT DATE = Dec-14-2012 03:45:36PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**DRAINAGE DETAIL SHEET**

SCALE: 20 SHEET 1 OF 6 SHEETS STA. 296+00.00 TO STA. 301+50.00

|   |                                       |
|---|---------------------------------------|
| • FAP 63 (US 24); FAP 64 (US 24/IL 96); FAP 506 (IL 96) |                                       |
| F.A.P. RTE.   | SECTION COUNTY TOTAL SHEETS SHEET NO. |
| •   | (1)N,TS-2RS-5&(7B)RS-3 ADAMS 194 102  |
|   | CONTRACT NO. 72E31                    |
|   | ILLINOIS FED. AID PROJECT             |

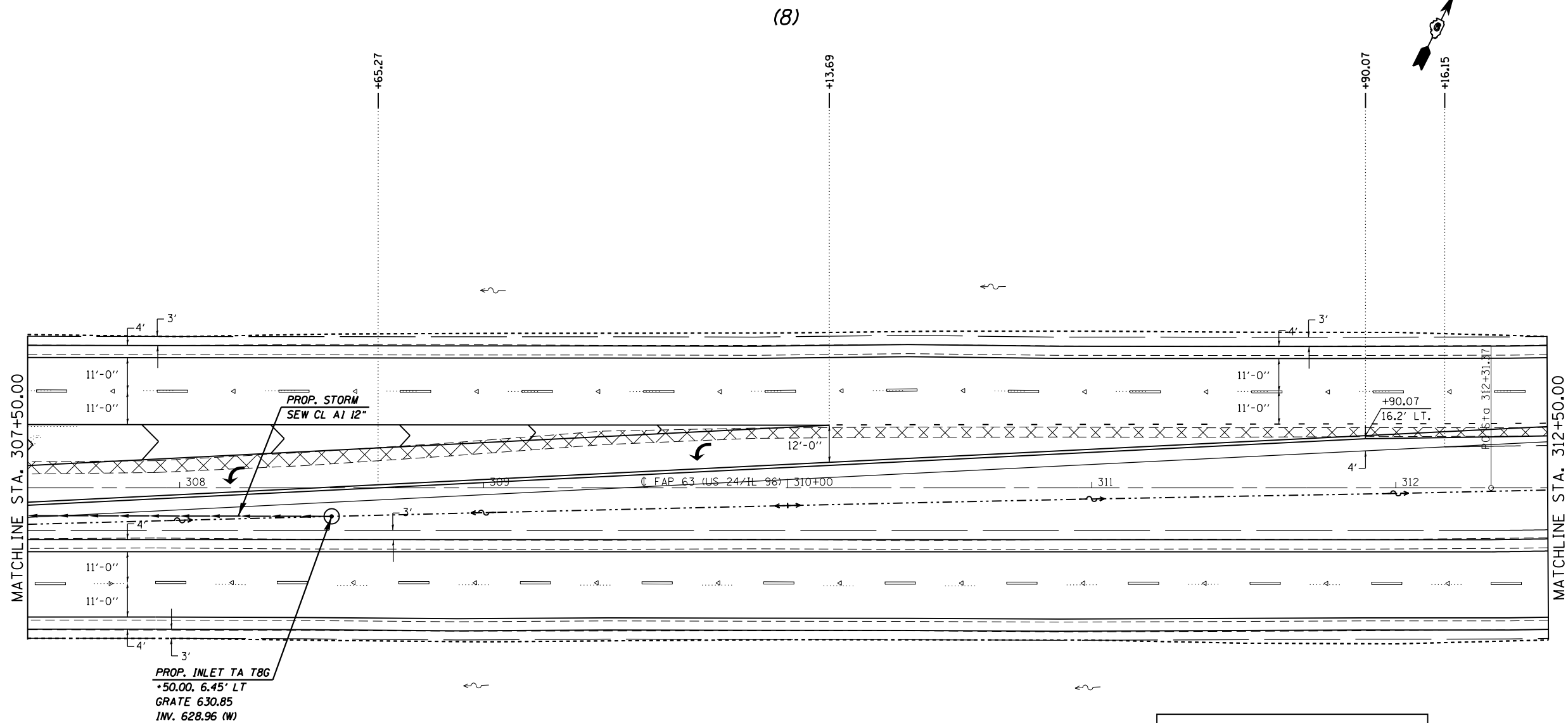


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| FILE NAME =                            | USER NAME = sparksgw               | DESIGNED - | REVISED - |
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| Plan Sheets                            | PLOT SCALE = 40.0000' / in.        | CHECKED -  | REVISED - |
|  | PLOT DATE = Dec-14-2012 03:45:36PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                              |         |             |                                  |
|------------------------------|---------|-------------|----------------------------------|
| <b>DRAINAGE DETAIL SHEET</b> |         |             |                                  |
| SCALE: 20                    | SHEET 2 | OF 6 SHEETS | STA. 301+50.00 TO STA. 307+50.00 |

|   |                        |        |              |           |
|---|------------------------|--------|--------------|-----------|
| • FAP 63 (US 24); FAP 64 (US 24/IL 96); FAP 506 (IL 96) |                        |        |              |           |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194          | 103       |
| CONTRACT NO.  |                        |        | 72E31        |           |
| ILLINOIS FED. AID PROJECT                               |                        |        |              |           |



| SPECIAL DITCH DETAILS |            |           |
|-----------------------|------------|-----------|
| STATION               | OFFSET     | ELEVATION |
| 307+50.00             | 12.00' RT. | 631.00    |
| 308+00.00             | 10.70' RT. | 630.00    |
| 308+50.00             | 9.39' RT.  | 630.85    |
| 309+00.00             | 8.17' RT.  | 631.11    |
| 309+50.00             | 6.99' RT.  | 631.37    |
| 310+00.00             | 5.84' TR.  | 631.63    |
| 310+50.00             | 4.70' RT.  | 631.61    |
| 311+00.00             | 3.64' RT.  | 631.56    |
| 311+50.00             | 2.70' RT.  | 631.49    |
| 312+00.00             | 1.81' RT.  | 631.38    |
| 312+50.00             | 0.72' RT.  | 631.22    |

EXIST. CURVE 640  
 PI STA. = 325+60.33  
 $\Delta = 38^\circ 23' 00''$  (LT)  
 $D = 1^\circ 30' 02''$   
 $R = 3,818.03'$   
 $T = 1,328.96'$   
 $L = 2,557.76'$   
 $E = 224.68'$   
 $e = 3.7\%$   
 $T.R. = 42'$   
 $S.E. RUN = 103'$   
 $P.C. STA. = 312+31.37$   
 $P.T. STA. = 337+89.13$

|  |                                    |            |           |
|--|------------------------------------|------------|-----------|
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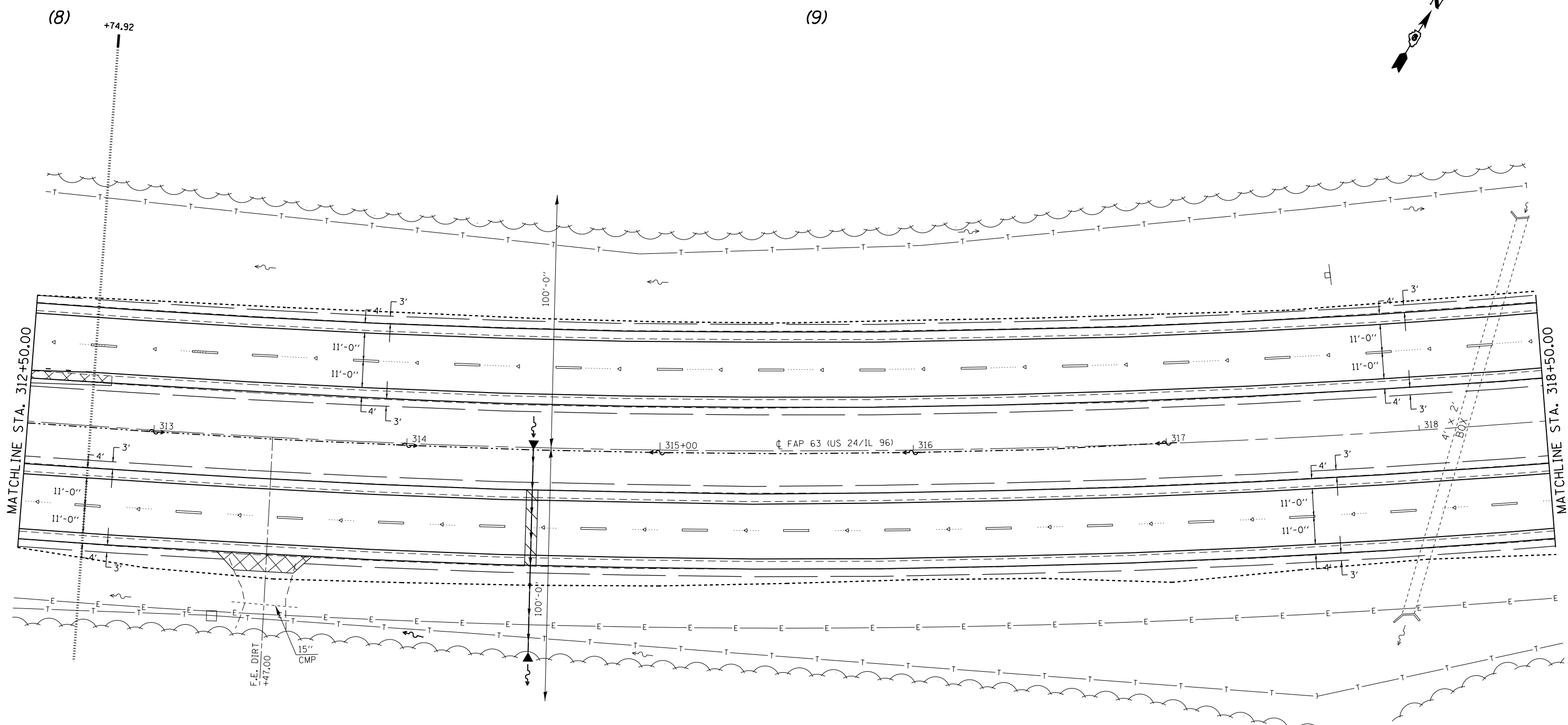
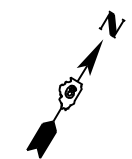
STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

DRAINAGE DETAIL SHEET

SCALE: 20 SHEET 3 OF 6 SHEETS STA. 307+50.00 TO STA. 312+50.00

|                           |                       |        |                    |           |
|---------------------------|-----------------------|--------|--------------------|-----------|
| F.A.P. RTE.               | SECTION               | COUNTY | TOTAL SHEETS       | SHEET NO. |
|                           | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194                | 104       |
|                           |                       |        | CONTRACT NO. 72E31 |           |
| ILLINOIS FED. AID PROJECT |                       |        |                    |           |

FAP 63 (US 24); FAP 64 (US 24/IL 96); FAP 506 (IL 96)



EXIST. CURVE 640  
 PI STA. = 325+60.33  
 $\Delta = 38^\circ 23' 00''$  (LT)  
 $D = 1^\circ 30' 02''$   
 $R = 3,818.03'$   
 $T = 1,328.96'$   
 $L = 2,557.76'$   
 $E = 224.68'$   
 $e = 3.7\%$   
 $T.R. = 42'$   
 $S.E. RUN = 103'$   
 $P.C. STA. = 312+31.37$   
 $P.T. STA. = 337+89.13$

| SPECIAL DITCH DETAILS |           |           |           |           |           |
|-----------------------|-----------|-----------|-----------|-----------|-----------|
| STATION               | OFFSET    | ELEVATION | STATION   | OFFSET    | ELEVATION |
| 312+50.00             | 0.72' RT. | 631.22    | 315+00.00 | 1.01' RT. | 631.32    |
| 313+00.00             | 0.62' RT. | 631.07    | 315+50.00 | 1.10' RT. | 631.44    |
| 313+50.00             | 0.73' RT. | 630.92    | 316+00.00 | 0.95' RT. | 631.86    |
| 314+00.00             | 0.73' RT. | 630.77    | 316+50.00 | 0.82' RT. | 632.27    |
| 314+50.00             | 0.91' RT. | 630.62    | 317+00.00 | 0.41' LT. | 632.68    |

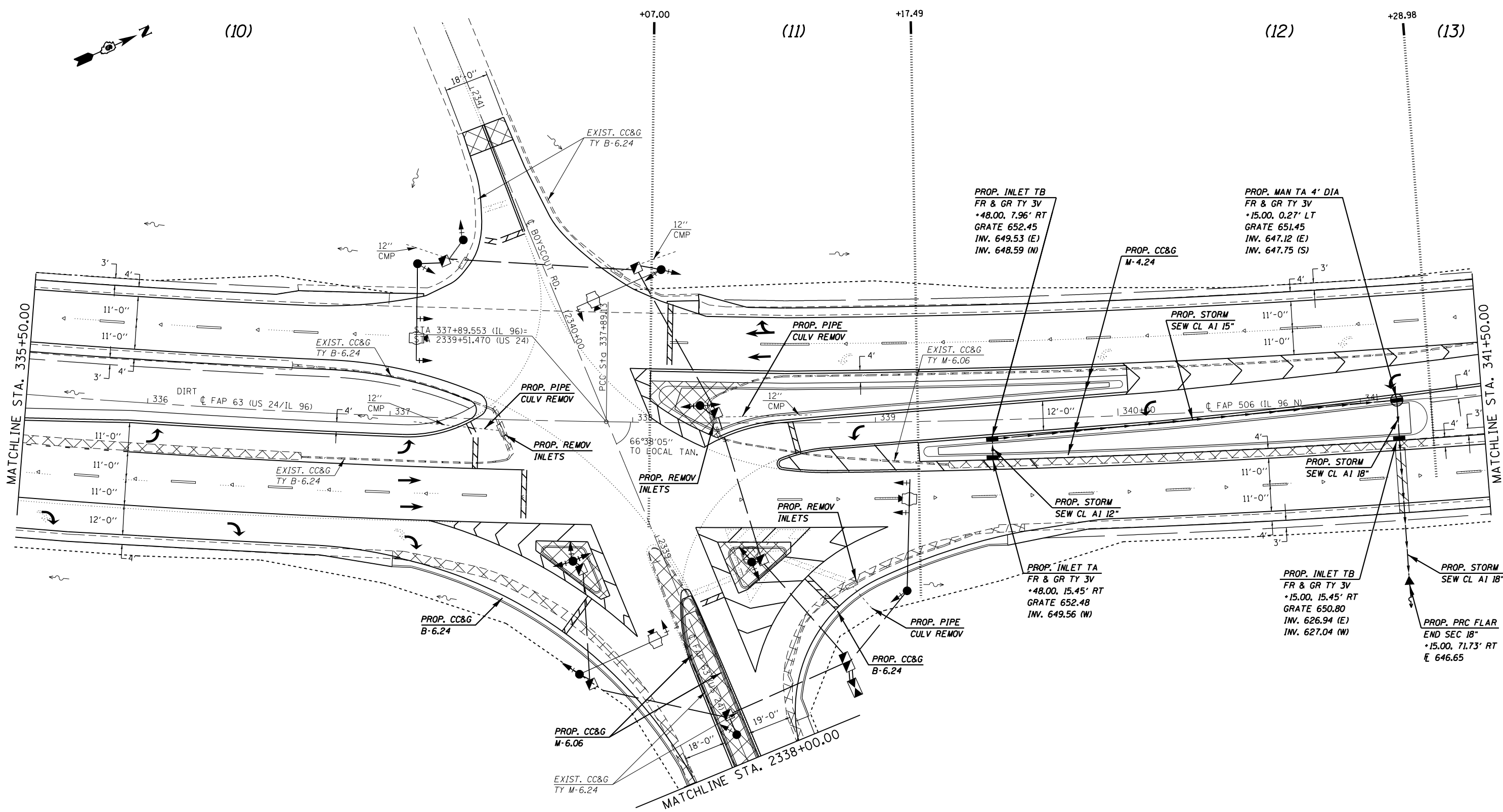
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| Plan Sheets                              | PLOT SCALE = 40.0000' / in.        | CHECKED -  | REVISED - |
|  | PLOT DATE = Dec-14-2012 03:45:37PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**DRAINAGE DETAIL SHEET**

SCALE: 20 SHEET 4 OF 6 SHEETS STA. 307+50.00 TO STA. 312+50.00

| • FAP 63 (US 24); FAP 64 (US 24/IL 96); FAP 506 (IL 96) |                        |        |                           |           |
|---|------------------------|--------|---------------------------|-----------|
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
| •   | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                       | 105       |
| CONTRACT NO. 72E31                                      |                        |        | ILLINOIS FED. AID PROJECT |           |



|                                       |                                    |            |           |
|---------------------------------------|------------------------------------|------------|-----------|
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| Plan Sheets                           | PLOT SCALE = 40.0000' / in.        | CHECKED -  | REVISED - |
|                                       | PLOT DATE = Dec-14-2012 03:45:37PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

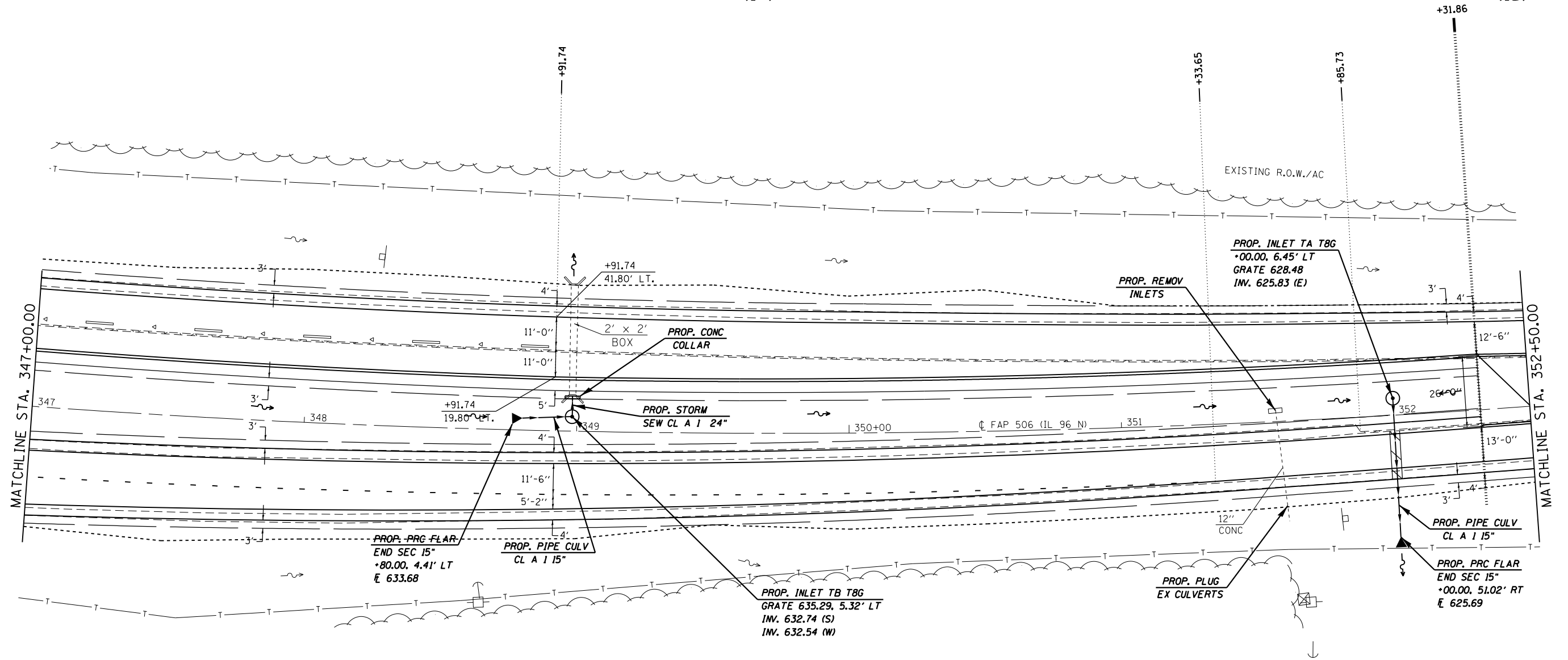
**DRAINAGE DETAIL SHEET**

SCALE: 20 SHEET 5 OF 6 SHEETS STA. 335+50.00 TO STA. 341+50.00

|   |                       |        |                    |
|---|-----------------------|--------|--------------------|
| * FAP 63 (US 24); FAP 64 (US 24/IL 96); FAP 506 (IL 96) |                       |        |                    |
| F.A.P. RTE.   | SECTION               | COUNTY | TOTAL SHEETS       |
|   | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194                |
|   |                       |        | SHEET NO. 106      |
|   |                       |        | CONTRACT NO. 72E31 |
| ILLINOIS FED. AID PROJECT                               |                       |        |                    |

(14)

(15)



EXIST. CURVE 637  
 PI STA. = 345+97.36  
 $\Delta = 23^\circ 54' 24''$  (LT)  
 $D = 1^\circ 30' 03''$   
 $R = 3,817.71'$   
 $T = 808.23'$   
 $L = 1,592.94'$   
 $E = 84.62'$   
 $e = 3.7\%$   
 $T.R. = 42'$   
 $S.E. RUN = 103'$   
 $P.C. STA. = 337+89.13$   
 $P.T. STA. = 353+82.07$

|   |                                    |            |           |
|---|------------------------------------|------------|-----------|
| FILE NAME =                             | USER NAME = sparksgw               | DESIGNED - | REVISED - |
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| Plan Sheets                             | PLOT SCALE = 40.0000' / in.        | CHECKED -  | REVISED - |
|   | PLOT DATE = Dec-14-2012 03:45:37PM | DATE -     | REVISED - |

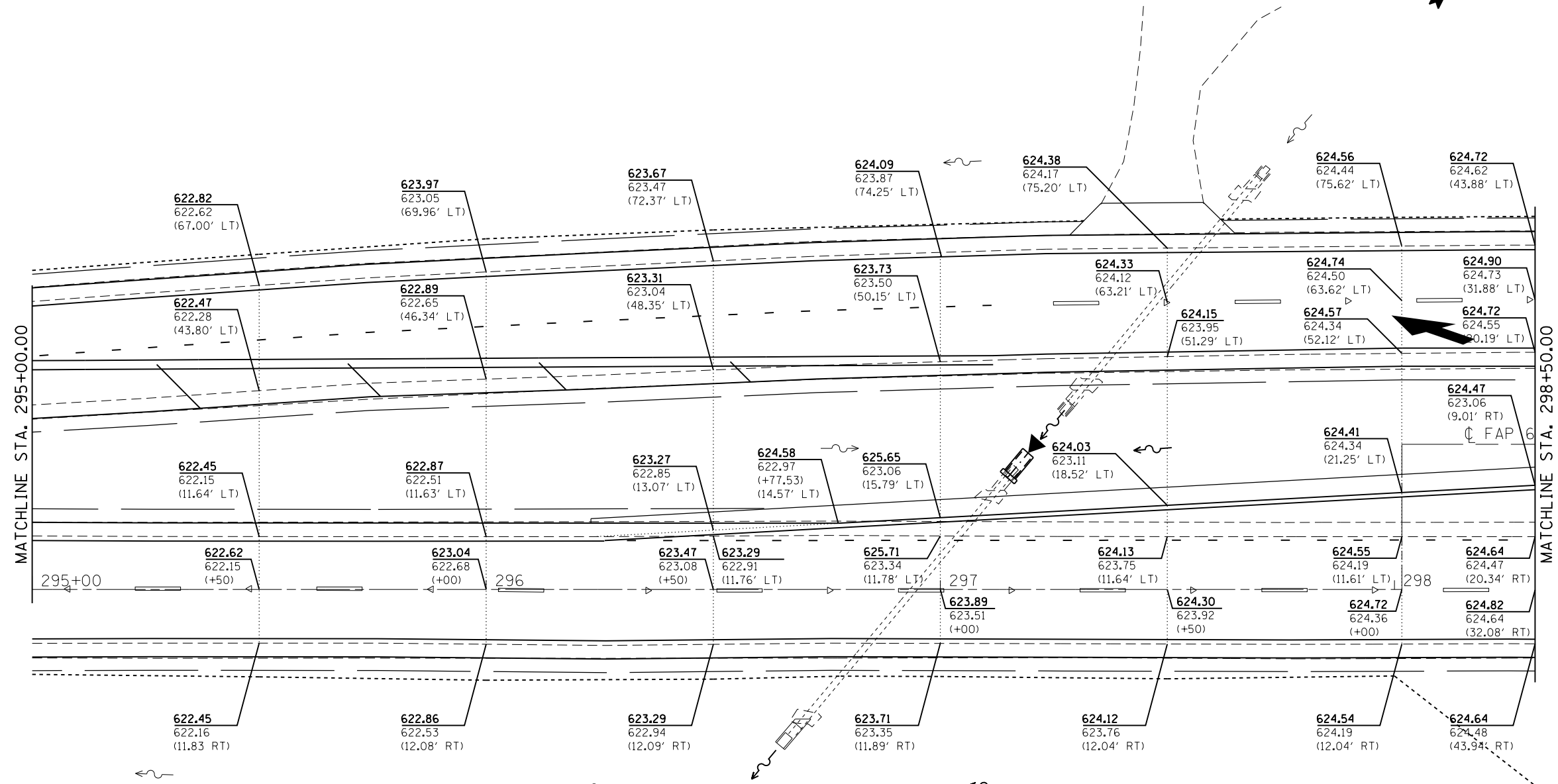
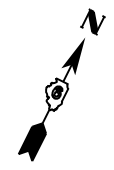
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**DRAINAGE DETAIL SHEET**

SCALE: 20 SHEET 6 OF 6 SHEETS STA. 347+00.00 TO STA. 352+50.00

|                           |                       |        |              |           |
|---------------------------|-----------------------|--------|--------------|-----------|
| F.A.P. RTE.               | SECTION               | COUNTY | TOTAL SHEETS | SHEET NO. |
|                           | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194          | 107       |
| CONTRACT NO.              |                       |        | 72E31        |           |
| ILLINOIS FED. AID PROJECT |                       |        |              |           |

FAP 63 (US 24); FAP 64 (US 24/IL 96); FAP 506 (IL 96)



**LEGEND**

PR, ELEV.  
EX, ELEV.  
(OFFSET)

|                                       |                                    |            |           |
|---------------------------------------|------------------------------------|------------|-----------|
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| Default                               | PLOT SCALE = 28.0000' / in.        | CHECKED -  | REVISED - |
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ELEVATION DETAILS**

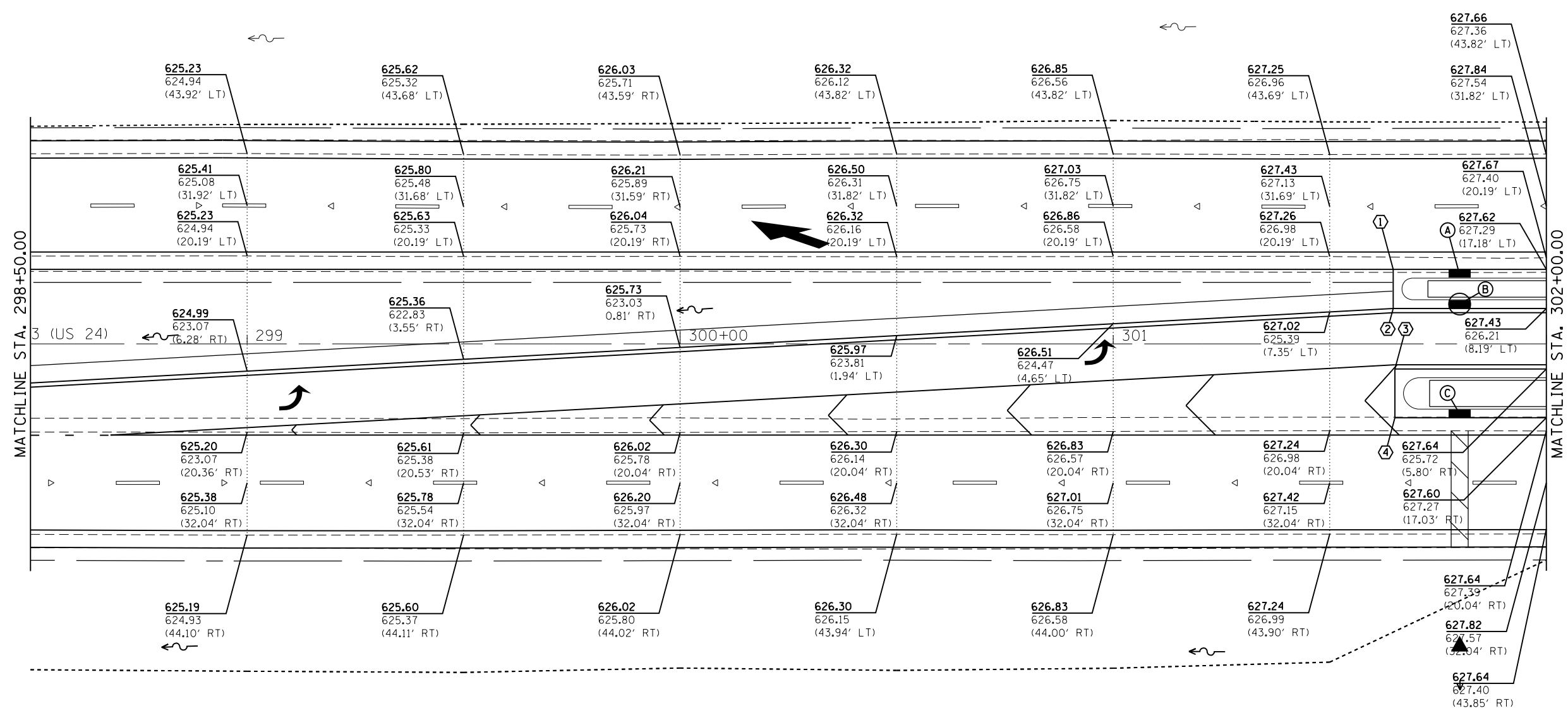
SCALE: NTS      SHEET 1 OF 12 SHEETS      STA. 295+00.00 TO STA. 298+50.00

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------------|--------|--------------|-----------|
| •                  | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194          | 108       |
| CONTRACT NO. 72E31 |                        |        |              |           |

ILLINOIS FED. AID PROJECT





**LEGEND**

PR. ELEV.  
EX. ELEV.  
(OFFSET)

| POINT | STATION   | OFFSET     | PR. ELEV. | DESCRIPTION      |
|-------|-----------|------------|-----------|------------------|
| Ⓐ     | 301+80.00 | 16.19' LT. | 627.33    | TOP OF INLET (H) |
| Ⓑ     | 301+80.00 | 9.19' LT.  | 627.15    | TOP OF INLET (H) |
| Ⓒ     | 301+80.00 | 16.04' RT. | 627.31    | TOP OF INLET (H) |

| POINT | STATION   | OFFSET     | PR. ELEV. | EX. ELEV. | DESCRIPTION      |
|-------|-----------|------------|-----------|-----------|------------------|
| ①     | 301+64.66 | 17.19' LT. | 627.32    | 626.96    | CORNER OF MEDIAN |
| ②     | 301+64.66 | 8.19' LT.  | 627.14    | 625.72    | CORNER OF MEDIAN |
| ③     | 301+65.04 | 5.81' RT.  | 627.35    | 625.49    | CORNER OF MEDIAN |
| ④     | 301+65.04 | 17.04' RT. | 627.32    | 626.99    | CORNER OF MEDIAN |

|   |                                    |            |           |
|---|------------------------------------|------------|-----------|
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| Default   | PLOT SCALE = 28.0000' / in.        | CHECKED -  | REVISED - |
|   | PLOT DATE = Dec-14-2012 03:45:39PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ELEVATION DETAILS**

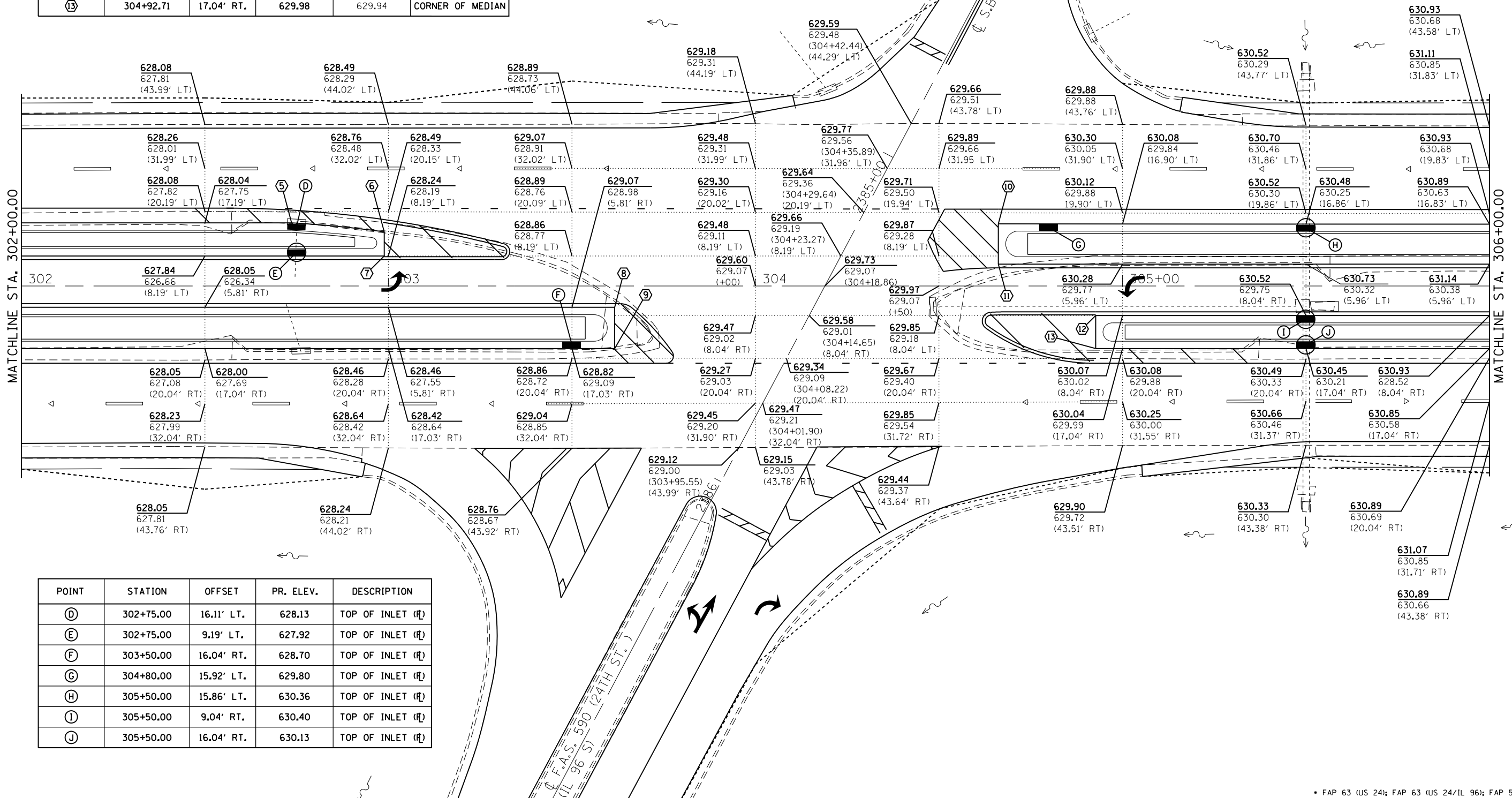
SCALE: NTS SHEET 2 OF 12 SHEETS STA. 298+50.00 TO STA. 302+00.00

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

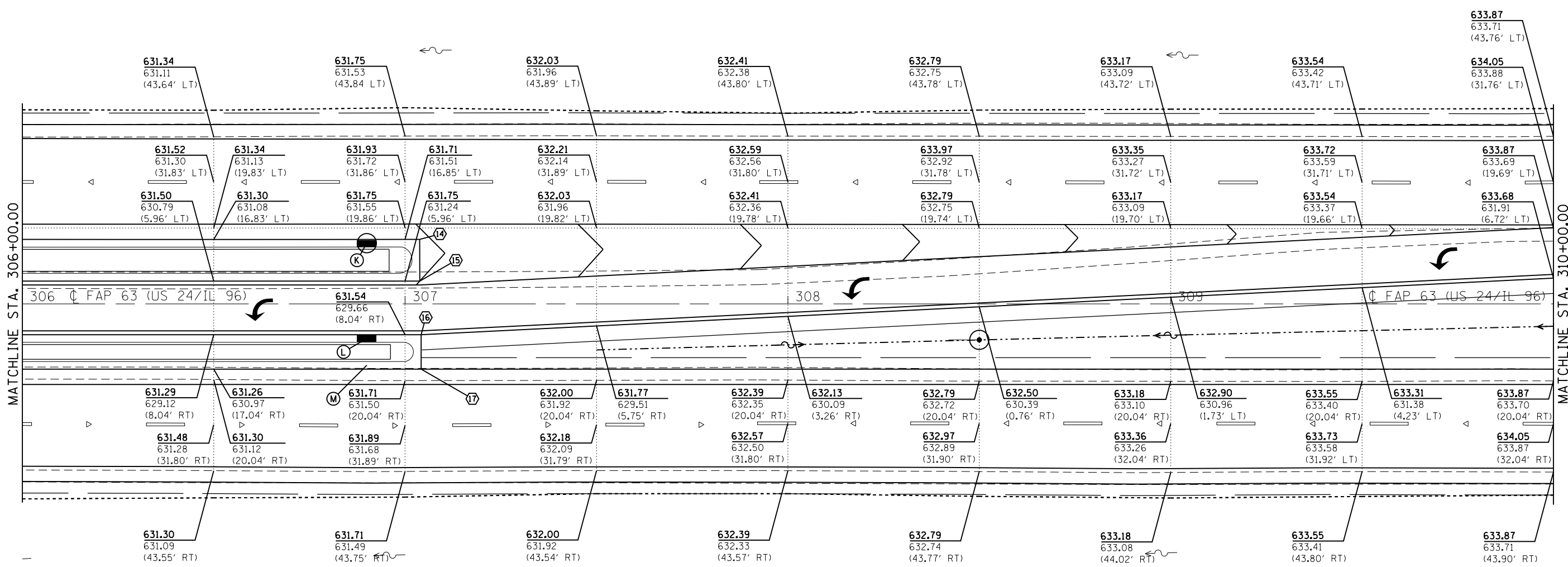
| F.A.P. RTE.        | SECTION               | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|-----------------------|--------|---------------------------|-----------|
| •                  | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194                       | 109       |
| CONTRACT NO. 72E31 |                       |        | ILLINOIS FED. AID PROJECT |           |

| POINT | STATION   | OFFSET     | PR. ELEV. | EX. ELEV. | DESCRIPTION      |
|-------|-----------|------------|-----------|-----------|------------------|
| ⑤     | 302+73.63 | 17.19' LT. | 628.24    | 628.27    | CORNER OF MEDIAN |
| ⑥     | 302+98.85 | 14.75' LT. | 628.36    | 628.43    | CORNER OF MEDIAN |
| ⑦     | 302+98.85 | 8.19' LT.  | 628.24    | 628.17    | CORNER OF MEDIAN |
| ⑧     | 303+61.63 | 5.81' RT.  | 629.21    | 629.21    | CORNER OF MEDIAN |
| ⑨     | 303+61.65 | 17.04' RT. | 628.91    | 628.88    | CORNER OF MEDIAN |
| ⑩     | 304+66.18 | 16.94' LT. | 629.81    | 629.57    | CORNER OF MEDIAN |
| ⑪     | 304+66.18 | 5.96' LT.  | 629.98    | 629.43    | CORNER OF MEDIAN |
| ⑫     | 304+92.70 | 8.04' RT.  | 630.00    | 629.96    | CORNER OF MEDIAN |
| ⑬     | 304+92.71 | 17.04' RT. | 629.98    | 629.94    | CORNER OF MEDIAN |

**LEGEND**  
 PR. ELEV.  
 EX. ELEV.  
 (OFFSET)



| POINT | STATION   | OFFSET     | PR. ELEV. | DESCRIPTION      |
|-------|-----------|------------|-----------|------------------|
| ①     | 302+75.00 | 16.11' LT. | 628.13    | TOP OF INLET (R) |
| ②     | 302+75.00 | 9.19' LT.  | 627.92    | TOP OF INLET (R) |
| ③     | 303+50.00 | 16.04' RT. | 628.70    | TOP OF INLET (R) |
| ④     | 304+80.00 | 15.92' LT. | 629.80    | TOP OF INLET (R) |
| ⑤     | 305+50.00 | 15.86' LT. | 630.36    | TOP OF INLET (R) |
| ⑥     | 305+50.00 | 9.04' RT.  | 630.40    | TOP OF INLET (R) |
| ⑦     | 305+50.00 | 16.04' RT. | 630.13    | TOP OF INLET (R) |



| POINT | STATION   | OFFSET     | PR. ELEV. | DESCRIPTION      |
|-------|-----------|------------|-----------|------------------|
| (K)   | 306+90.00 | 15.86' LT. | 631.51    | TOP OF INLET (R) |
| (L)   | 306+90.00 | 9.04' RT.  | 631.37    | TOP OF INLET (R) |
| (M)   | 306+90.00 | 16.04' RT. | 631.50    | TOP OF INLET (R) |

| POINT | STATION   | OFFSET     | PR. ELEV. | EX. ELEV. | DESCRIPTION      |
|-------|-----------|------------|-----------|-----------|------------------|
| (14)  | 307+03.82 | 16.86' LT. | 631.74    | 631.54    | CORNER OF MEDIAN |
| (15)  | 307+03.83 | 5.96' LT.  | 631.77    | 631.27    | CORNER OF MEDIAN |
| (16)  | 307+04.18 | 8.04' RT.  | 631.56    | 629.70    | CORNER OF MEDIAN |
| (17)  | 307+04.18 | 17.04' RT. | 631.70    | 631.42    | CORNER OF MEDIAN |

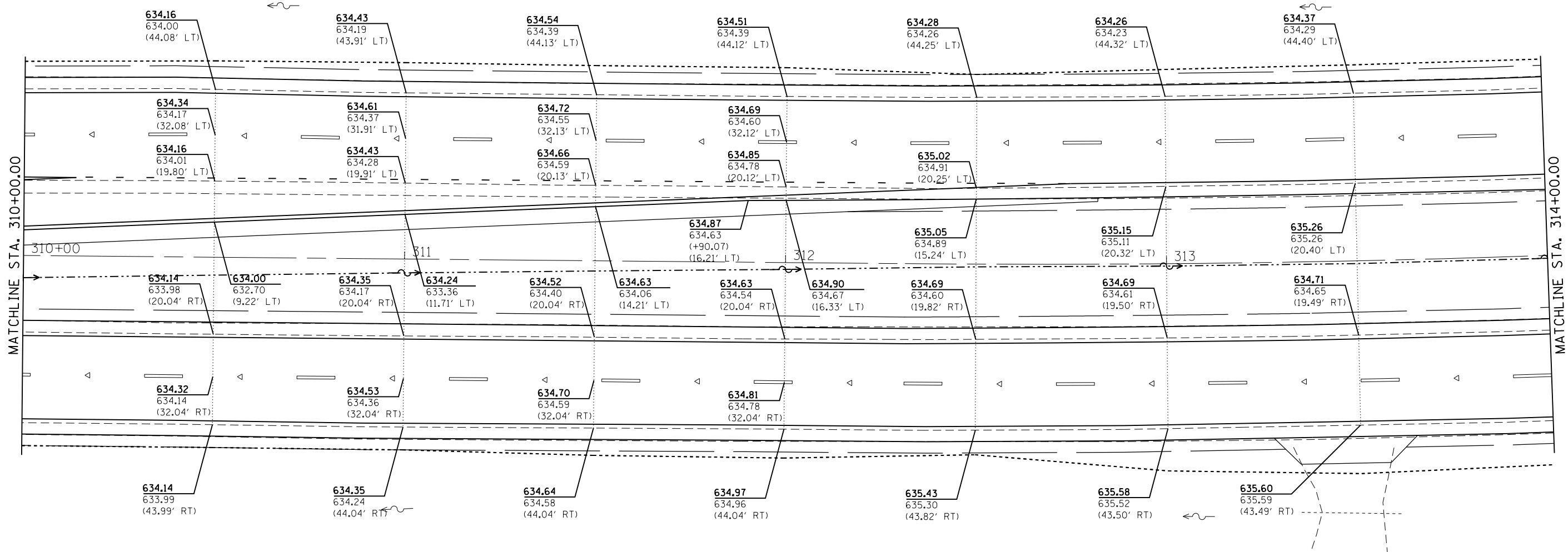
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|             | PLOT SCALE = 28.0000' / in.        | CHECKED -  | REVISED - |
|             | PLOT DATE = Dec-14-2012 03:45:40PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ELEVATION DETAILS**

SCALE: NTS      SHEET 4 OF 12 SHEETS      STA. 306+00.00 TO STA. 310+00.00

|   |                        |        |                    |
|---|------------------------|--------|--------------------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |                    |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS       |
|   | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                |
|   |                        |        | SHEET NO. 111      |
|   |                        |        | CONTRACT NO. 72E31 |
| ILLINOIS FED. AID PROJECT                               |                        |        |                    |



**LEGEND**

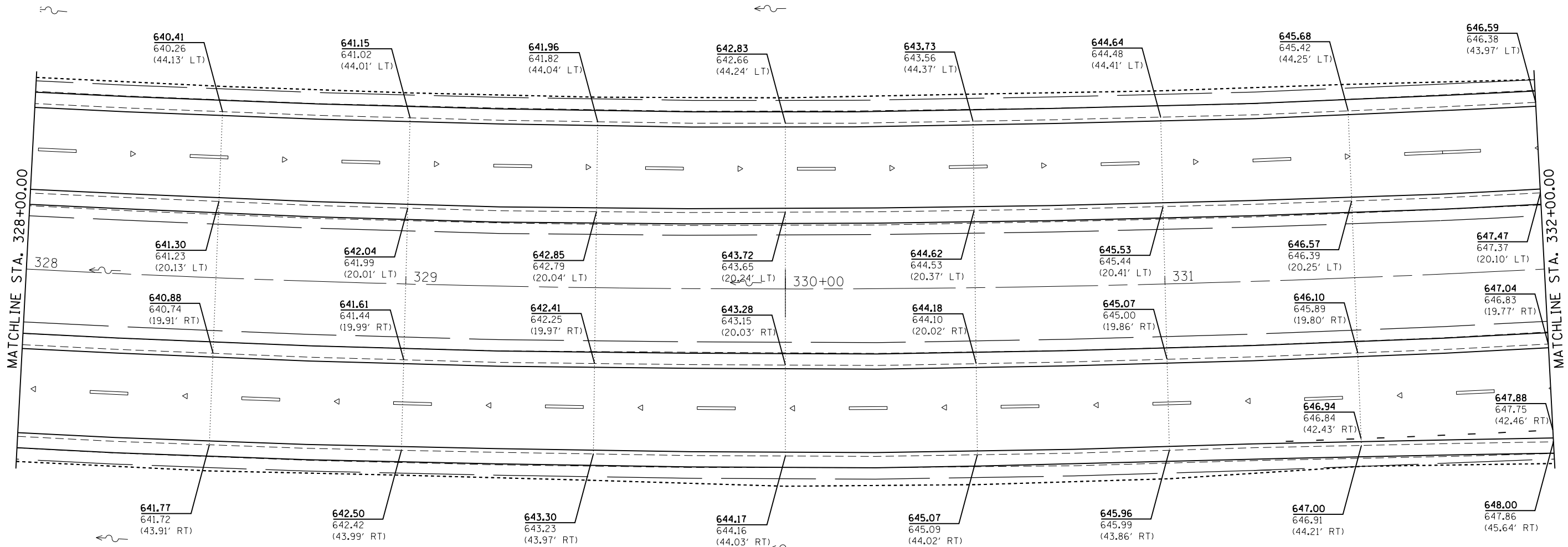
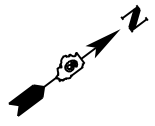
PR. ELEV.  
EX. ELEV.  
(OFFSET)

|  |                                    |            |           |
|--|------------------------------------|------------|-----------|
| FILE NAME =  | USER NAME = sparksgw               | DESIGNED - | REVISED - |
| ct:\pw\work\p\idot\sparksgw\0259630\0672E31-sht-elevplan.dgn |                                    | DRAWN -    | REVISED - |
| Default  | PLOT SCALE = 28.0000' / in.        | CHECKED -  | REVISED - |
|  | PLOT DATE = Dec-14-2012 03:45:41PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                          |         |              |                                  |
|--------------------------|---------|--------------|----------------------------------|
| <b>ELEVATION DETAILS</b> |         |              |                                  |
| SCALE: NTS               | SHEET 5 | OF 12 SHEETS | STA. 310+00.00 TO STA. 314+00.00 |

|   |                        |        |              |           |
|---|------------------------|--------|--------------|-----------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |              |           |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194          | 112       |
| CONTRACT NO.  |                        |        | 72E31        |           |
| ILLINOIS FED. AID PROJECT                               |                        |        |              |           |



**LEGEND**

PR. ELEV.  
EX. ELEV.  
(OFFSET)

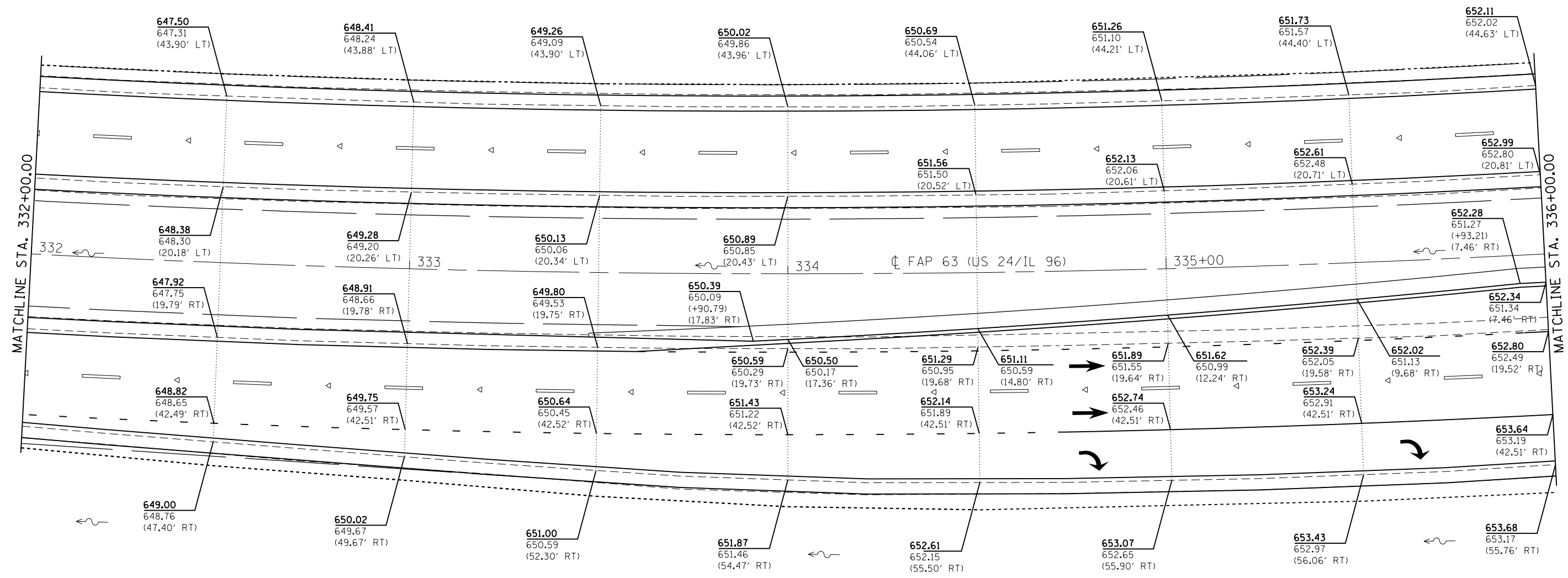
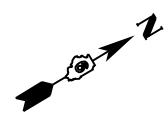
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| Default                             | PLOT SCALE = 28.0000' / in.        | CHECKED -  | REVISED - |
|                                     | PLOT DATE = Dec-14-2012 03:45:41PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ELEVATION DETAILS**

SCALE: NTS SHEET 6 OF 12 SHEETS STA. 328+00.00 TO STA. 332+00.00

|   |                        |        |                    |
|---|------------------------|--------|--------------------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |                    |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS       |
|   | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                |
|   |                        |        | SHEET NO. 113      |
|   |                        |        | CONTRACT NO. 72E31 |
| ILLINOIS FED. AID PROJECT                               |                        |        |                    |



**LEGEND**

PR. ELEV.  
EX. ELEV.  
(OFFSET)

|                                     |                                    |            |           |
|-------------------------------------|------------------------------------|------------|-----------|
| FILE NAME =                         | USER NAME = sparksgw               | DESIGNED - | REVISED - |
| c:\pwork\pwork\sparksgw\0259630\067 | PE31-sht-elevplan.(20).dgn         | DRAWN -    | REVISED - |
| Default                             | PLOT SCALE = 28.0000' / in.        | CHECKED -  | REVISED - |
|                                     | PLOT DATE = Dec-14-2012 03:45:41PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

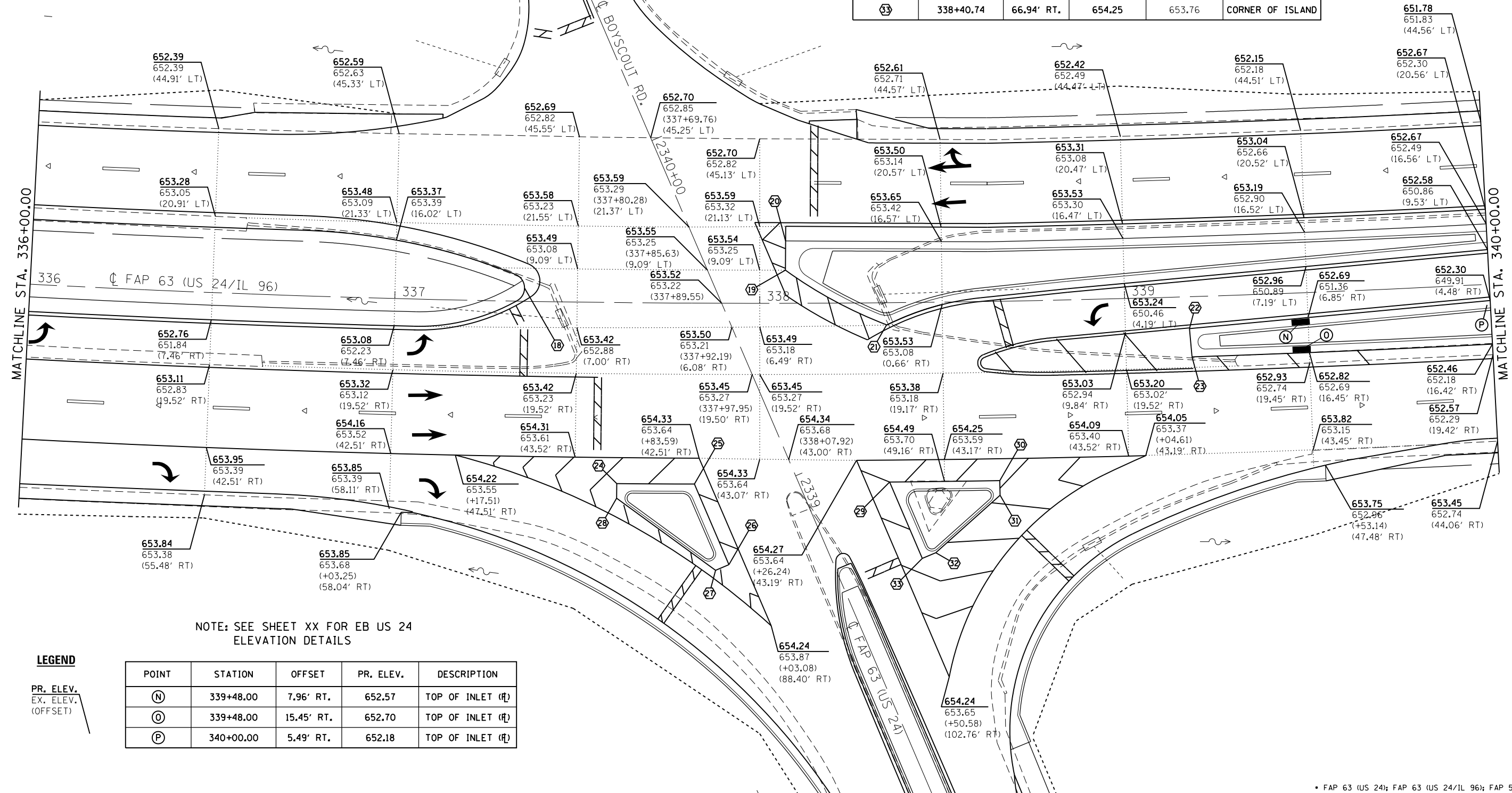
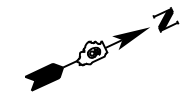
**ELEVATION DETAILS**

SCALE: NTS SHEET 7 OF 12 SHEETS STA. 332+00.00 TO STA. 336+00.00

|   |                       |        |                    |
|---|-----------------------|--------|--------------------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                       |        |                    |
| F.A.P. RTE.   | SECTION               | COUNTY | TOTAL SHEETS       |
| •   | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194                |
|   |                       |        | SHEET NO. 114      |
|   |                       |        | CONTRACT NO. 72E31 |
| ILLINOIS FED. AID PROJECT                               |                       |        |                    |

| POINT | STATION   | OFFSET     | PR. ELEV. | EX. ELEV. | DESCRIPTION      |
|-------|-----------|------------|-----------|-----------|------------------|
| 18    | 337+35.51 | 3.59' LT.  | 653.43    | 653.27    | EDGE OF PAVMENT  |
| 19    | 338+07.07 | 9.09' LT.  | 653.74    | 653.22    | CORNER OF MEDIAN |
| 20    | 338+07.10 | 17.09' LT. | 653.77    | 653.30    | CORNER OF MEDIAN |
| 21    | 338+34.68 | 6.08' RT.  | 653.54    | 652.88    | CORNER OF MEDIAN |
| 22    | 339+17.49 | 8.74' RT.  | 653.02    | 652.32    | CORNER OF MEDIAN |
| 23    | 339+17.97 | 16.49' RT. | 652.98    | 653.18    | CORNER OF MEDIAN |

| POINT | STATION   | OFFSET     | PR. ELEV. | EX. ELEV. | DESCRIPTION      |
|-------|-----------|------------|-----------|-----------|------------------|
| 24    | 337+61.33 | 49.62' RT. | 654.29    | 653.53    | CORNER OF ISLAND |
| 25    | 338+82.32 | 49.59' RT. | 654.32    | 653.65    | CORNER OF ISLAND |
| 26    | 337+91.73 | 71.62' RT. | 654.28    | 653.59    | CORNER OF ISLAND |
| 27    | 337+88.13 | 73.21' RT. | 654.26    | 653.52    | CORNER OF ISLAND |
| 28    | 337+61.33 | 53.62' RT. | 654.27    | 653.47    | CORNER OF ISLAND |
| 29    | 338+35.15 | 49.15' RT. | 654.27    | 653.74    | CORNER OF ISLAND |
| 30    | 338+64.96 | 49.17' RT. | 654.20    | 653.57    | CORNER OF ISLAND |
| 31    | 338+64.96 | 53.17' RT. | 654.19    | 653.53    | CORNER OF ISLAND |
| 32    | 338+47.39 | 68.64' RT. | 654.25    | 653.69    | CORNER OF ISLAND |
| 33    | 338+40.74 | 66.94' RT. | 654.25    | 653.76    | CORNER OF ISLAND |



NOTE: SEE SHEET XX FOR EB US 24 ELEVATION DETAILS

**LEGEND**

PR. ELEV.  
EX. ELEV.  
(OFFSET)

| POINT | STATION   | OFFSET     | PR. ELEV. | DESCRIPTION      |
|-------|-----------|------------|-----------|------------------|
| (N)   | 339+48.00 | 7.96' RT.  | 652.57    | TOP OF INLET (R) |
| (O)   | 339+48.00 | 15.45' RT. | 652.70    | TOP OF INLET (R) |
| (P)   | 340+00.00 | 5.49' RT.  | 652.18    | TOP OF INLET (R) |

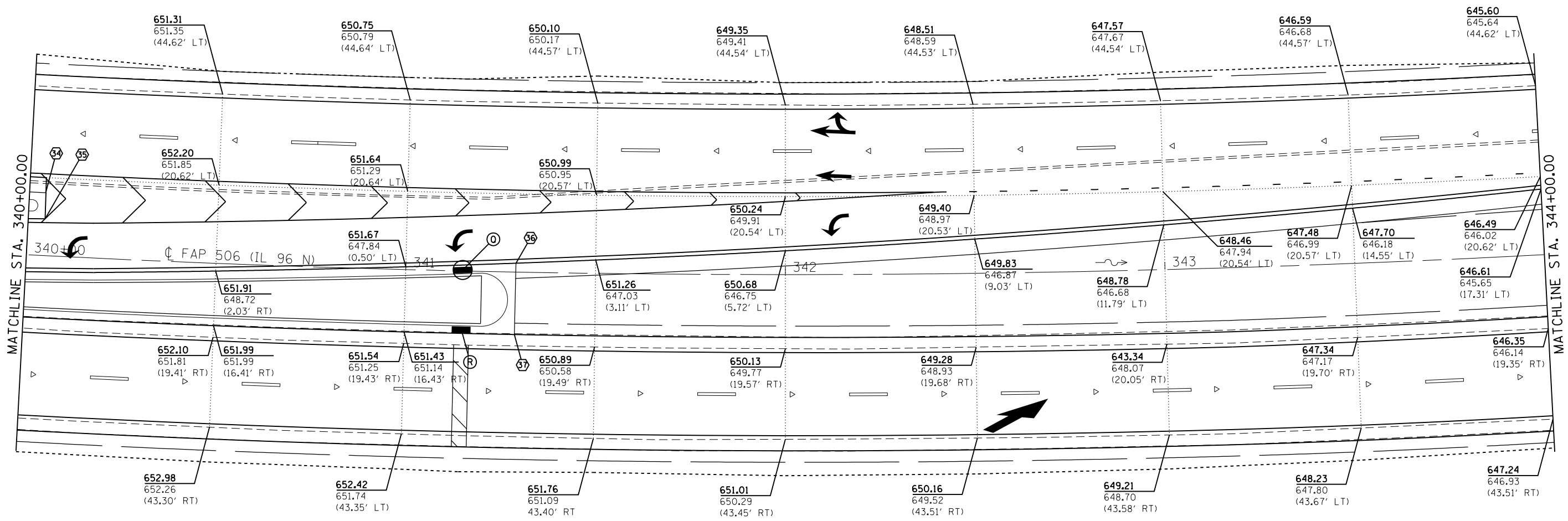
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| Default                   | PLOT SCALE = 28.0000' / in.        | CHECKED -  | REVISED - |
|                           | PLOT DATE = Dec-14-2012 03:45:42PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ELEVATION DETAILS**

SCALE: NTS SHEET 8 OF 12 SHEETS STA. 336+00.00 TO STA. 340+00.00

|   |                       |        |              |           |
|---|-----------------------|--------|--------------|-----------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                       |        |              |           |
| F.A.P. RTE.   | SECTION               | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194          | 115       |
| CONTRACT NO.  |                       |        | 72E31        |           |
| ILLINOIS FED. AID PROJECT                               |                       |        |              |           |



**LEGEND**

PR. ELEV.  
EX. ELEV.  
(OFFSET)

| POINT | STATION   | OFFSET     | PR. ELEV. | DESCRIPTION      |
|-------|-----------|------------|-----------|------------------|
| ⊙     | 341+15.00 | 0.26' LT.  | 651.42    | TOP OF INLET (R) |
| ⊙     | 341+15.00 | 15.45' RT. | 651.11    | TOP OF INLET (R) |

| POINT | STATION   | OFFSET     | PR. ELEV. | EX. ELEV. | DESCRIPTION      |
|-------|-----------|------------|-----------|-----------|------------------|
| 34    | 340+04.25 | 16.56' LT. | 652.63    | 652.28    | CORNER OF MEDIAN |
| 35    | 340+04.26 | 9.70' LT.  | 652.55    | 650.84    | CORNER OF MEDIAN |
| 36    | 341+28.98 | 2.34' LT.  | 651.43    | 647.45    | CORNER OF MEDIAN |
| 37    | 341+28.94 | 16.46' RT. | 651.04    | 650.77    | CORNER OF MEDIAN |

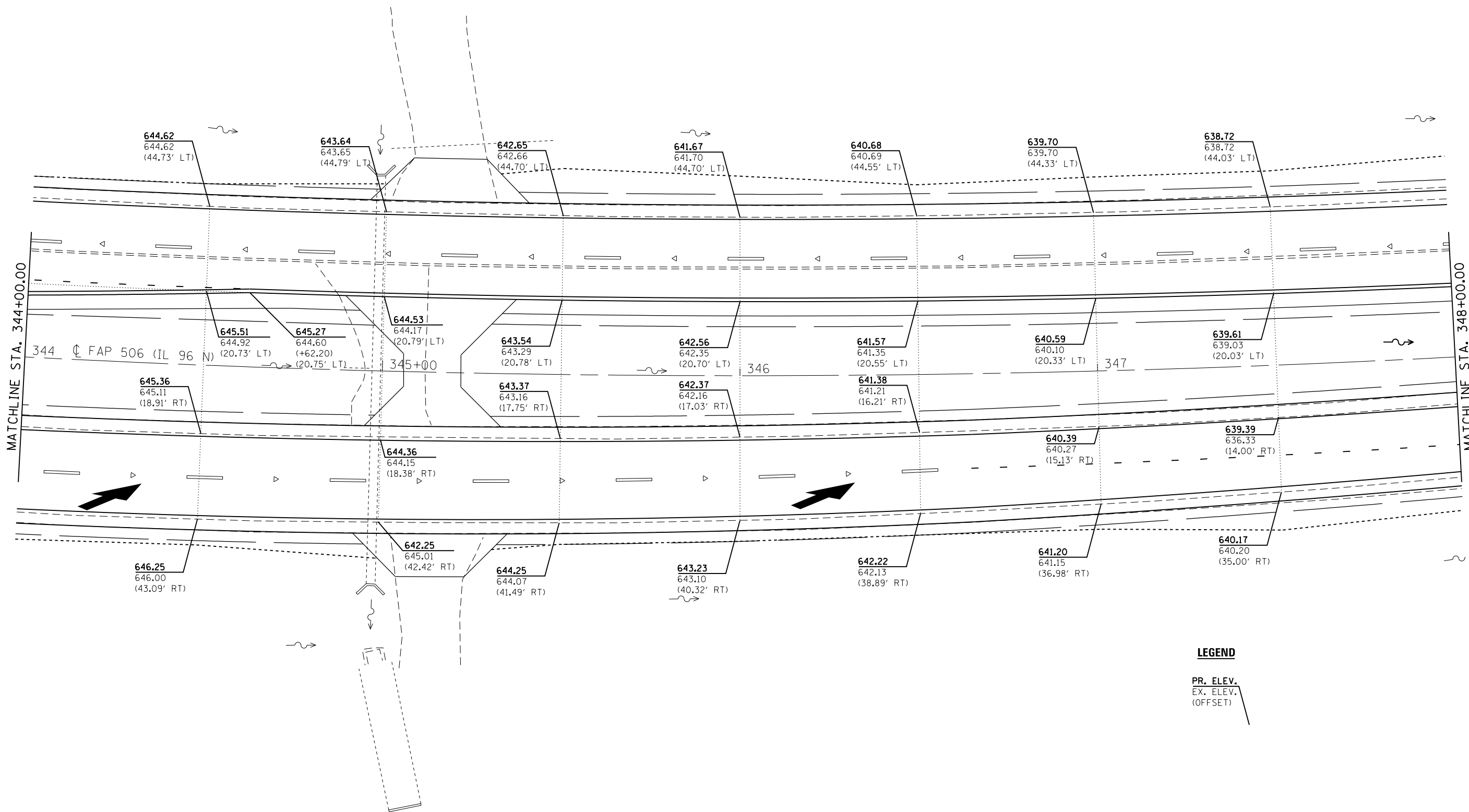
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|----------------------------|------------------------------------|------------|-----------|
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| Default                    | PLOT SCALE = 28.0000' / in.        | CHECKED -  | REVISED - |
|                            | PLOT DATE = Dec-14-2012 03:45:42PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                          |         |              |                                  |
|--------------------------|---------|--------------|----------------------------------|
| <b>ELEVATION DETAILS</b> |         |              |                                  |
| SCALE: NTS               | SHEET 9 | OF 12 SHEETS | STA. 340+00.00 TO STA. 344+00.00 |

|   |                        |        |                    |
|---|------------------------|--------|--------------------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |                    |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS       |
|   | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194                |
|   |                        |        | SHEET NO. 116      |
|   |                        |        | CONTRACT NO. 72E31 |
| ILLINOIS FED. AID PROJECT                               |                        |        |                    |





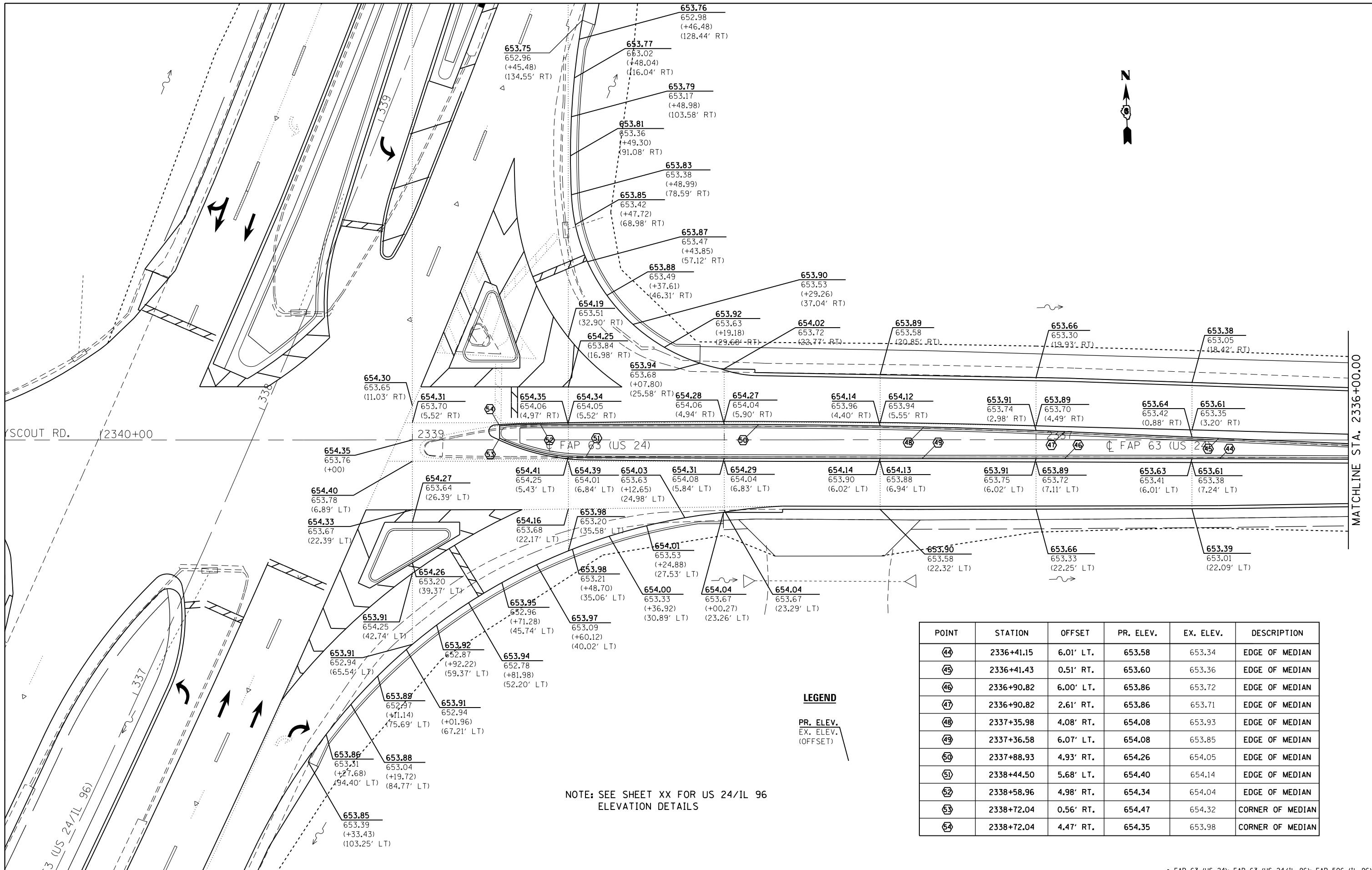
**LEGEND**  
 PR. ELEV.  
 EX. ELEV.  
 (OFFSET)

|  |                                    |            |           |
|--|------------------------------------|------------|-----------|
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| Default                                  | PLOT SCALE = 28.0000' / in.        | CHECKED -  | REVISED - |
|  | PLOT DATE = Dec-14-2012 03:45:43PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**ELEVATION DETAILS**  
 SCALE: NTS SHEET 10 OF 12 SHEETS STA. 344+00.00 TO STA. 348+00.00

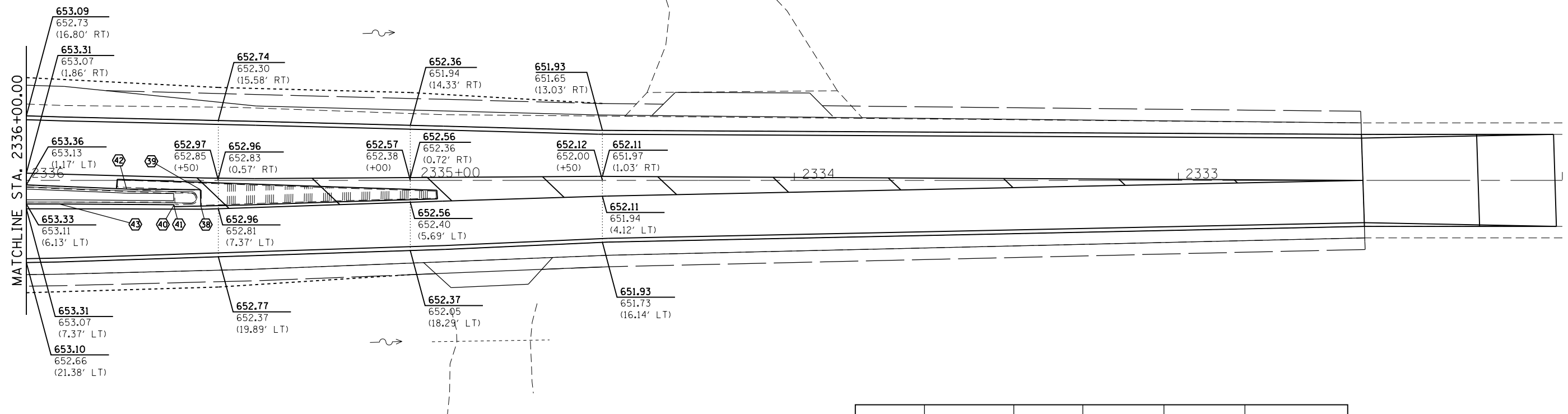
|   |                        |
|---|------------------------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |
| F.A.P. RTE.   | SECTION                |
| •   | (1)N,TS-2RS-5&(78)RS-3 |
| COUNTY  | TOTAL SHEETS           |
| ADAMS   | 194                    |
| SHEET NO.   | 117                    |
| CONTRACT NO. 72E31                                      |                        |
| ILLINOIS FED. AID PROJECT                               |                        |



| POINT | STATION    | OFFSET    | PR. ELEV. | EX. ELEV. | DESCRIPTION      |
|-------|------------|-----------|-----------|-----------|------------------|
| 44    | 2336+41.15 | 6.01' LT. | 653.58    | 653.34    | EDGE OF MEDIAN   |
| 45    | 2336+41.43 | 0.51' RT. | 653.60    | 653.36    | EDGE OF MEDIAN   |
| 46    | 2336+90.82 | 6.00' LT. | 653.86    | 653.72    | EDGE OF MEDIAN   |
| 47    | 2336+90.82 | 2.61' RT. | 653.86    | 653.71    | EDGE OF MEDIAN   |
| 48    | 2337+35.98 | 4.08' RT. | 654.08    | 653.93    | EDGE OF MEDIAN   |
| 49    | 2337+36.58 | 6.07' LT. | 654.08    | 653.85    | EDGE OF MEDIAN   |
| 50    | 2337+88.93 | 4.93' RT. | 654.26    | 654.05    | EDGE OF MEDIAN   |
| 51    | 2338+44.50 | 5.68' LT. | 654.40    | 654.14    | EDGE OF MEDIAN   |
| 52    | 2338+58.96 | 4.98' RT. | 654.34    | 654.04    | EDGE OF MEDIAN   |
| 53    | 2338+72.04 | 0.56' RT. | 654.47    | 654.32    | CORNER OF MEDIAN |
| 54    | 2338+72.04 | 4.47' RT. | 654.35    | 653.98    | CORNER OF MEDIAN |

**LEGEND**  
 PR. ELEV.  
 EX. ELEV.  
 (OFFSET)

NOTE: SEE SHEET XX FOR US 24/IL 96 ELEVATION DETAILS



**LEGEND**

PR. ELEV.  
EX. ELEV.  
(OFFSET)

| POINT | STATION    | OFFSET    | PR. ELEV. | EX. ELEV. | DESCRIPTION      |
|-------|------------|-----------|-----------|-----------|------------------|
| 39    | 2335+54.56 | 6.67' LT. | 653.00    | 652.99    | CORNER OF MEDIAN |
| 39    | 2335+54.66 | 2.40' LT. | 653.04    | 652.99    | CORNER OF MEDIAN |
| 40    | 2335+61.50 | 6.35' LT. | 653.06    | 653.04    | CORNER OF MEDIAN |
| 41    | 2335+61.52 | 6.83' LT. | 653.05    | 653.04    | CORNER OF MEDIAN |
| 42    | 2335+73.90 | 2.27' LT. | 653.18    | 653.13    | EDGE OF MEDIAN   |
| 43    | 2335+91.38 | 6.15' LT. | 653.27    | 653.25    | EDGE OF MEDIAN   |

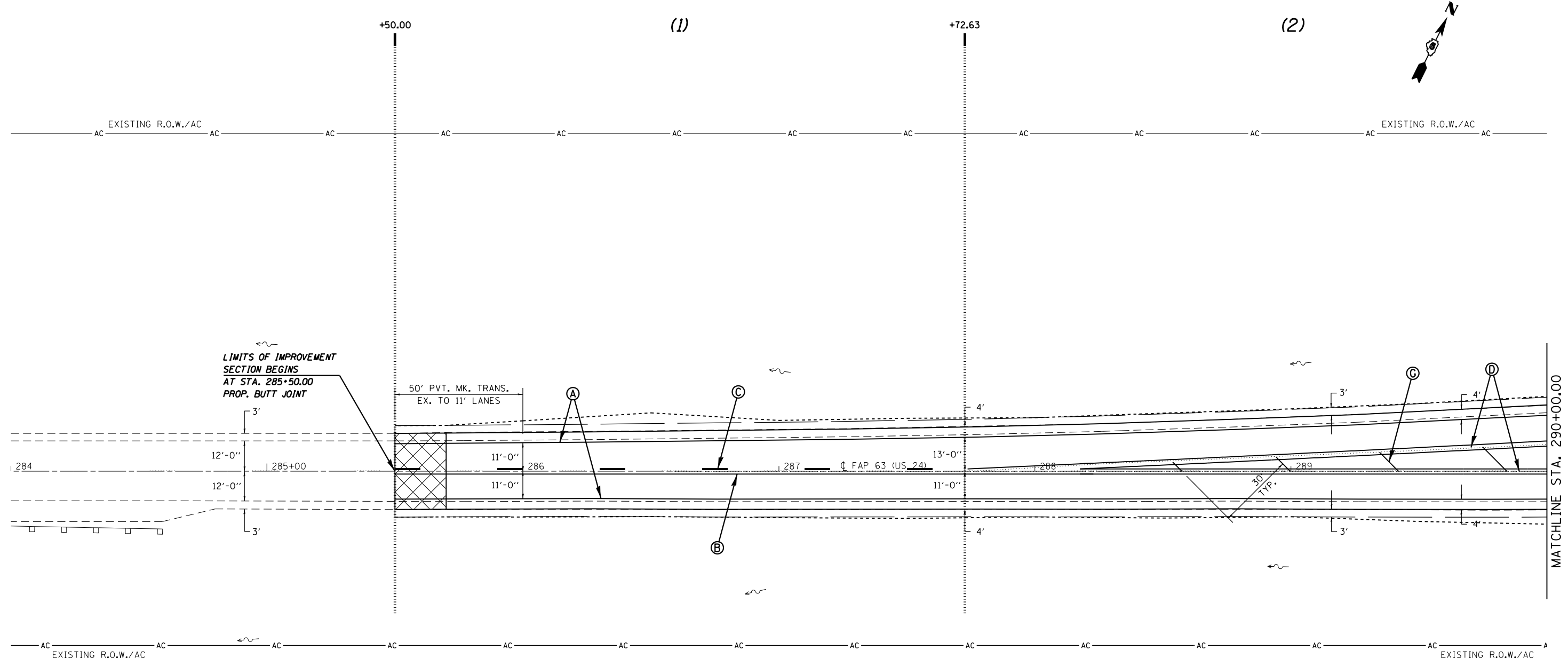
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| Default                                | PLOT SCALE = 28.0000' / in.        | CHECKED -  | REVISED - |
|  | PLOT DATE = Dec-14-2012 03:45:43PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**ELEVATION DETAILS**

SCALE: NTS SHEET 12 OF 12 SHEETS STA. 2336+00.00 TO STA. 2332+00.00

|   |                        |        |              |
|---|------------------------|--------|--------------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |              |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS |
|   | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194          |
| CONTRACT NO.  |                        |        | SHEET NO.    |
| ILLINOIS FED. AID PROJECT                               |                        |        | 119          |
|   |                        |        | 72E31        |



LIMITS OF IMPROVEMENT  
SECTION BEGINS  
AT STA. 285+50.00  
PROP. BUTT JOINT

50' PVT. MK. TRANS.  
EX. TO 11' LANES

**PAVEMENT MARKING LEGEND**

*(MODIFIED URETHANE)*

- (A) PAVEMENT MARKING - LINE - 5" WHITE (SOLID)
- (B) PAVEMENT MARKING - LINE - 5" YELLOW (SOLID)
- (C) PAVEMENT MARKING - LINE - 5" YELLOW (SKIP-DASH - 10' DASH, 30' SKIP)
- (D) PAVEMENT MARKING - LINE - 5" DOUBLE YELLOW (SOLID)
- (E) PAVEMENT MARKING - LINE - 8" WHITE (SOLID)
- (F) PAVEMENT MARKING - LINE - 12" WHITE (SOLID)
- (G) PAVEMENT MARKING - LINE - 12" YELLOW (SOLID)

*(PREFORMED PLASTIC, TYPE B - INLAID -)*

- (H) PAVEMENT MARKING - LETTERS & SYMBOLS WHITE (SOLID)
- (I) PAVEMENT MARKING - LINE - 5" WHITE (SKIP-DASH - 10' DASH, 30' SKIP)
- (J) PAVEMENT MARKING - LINE - 6" WHITE (SOLID)
- (K) PAVEMENT MARKING - LINE - 6" WHITE (SHORT SKIP-DASH - 2' DASH, 6' SKIP)
- (L) PAVEMENT MARKING - LINE - 24" WHITE (SOLID)

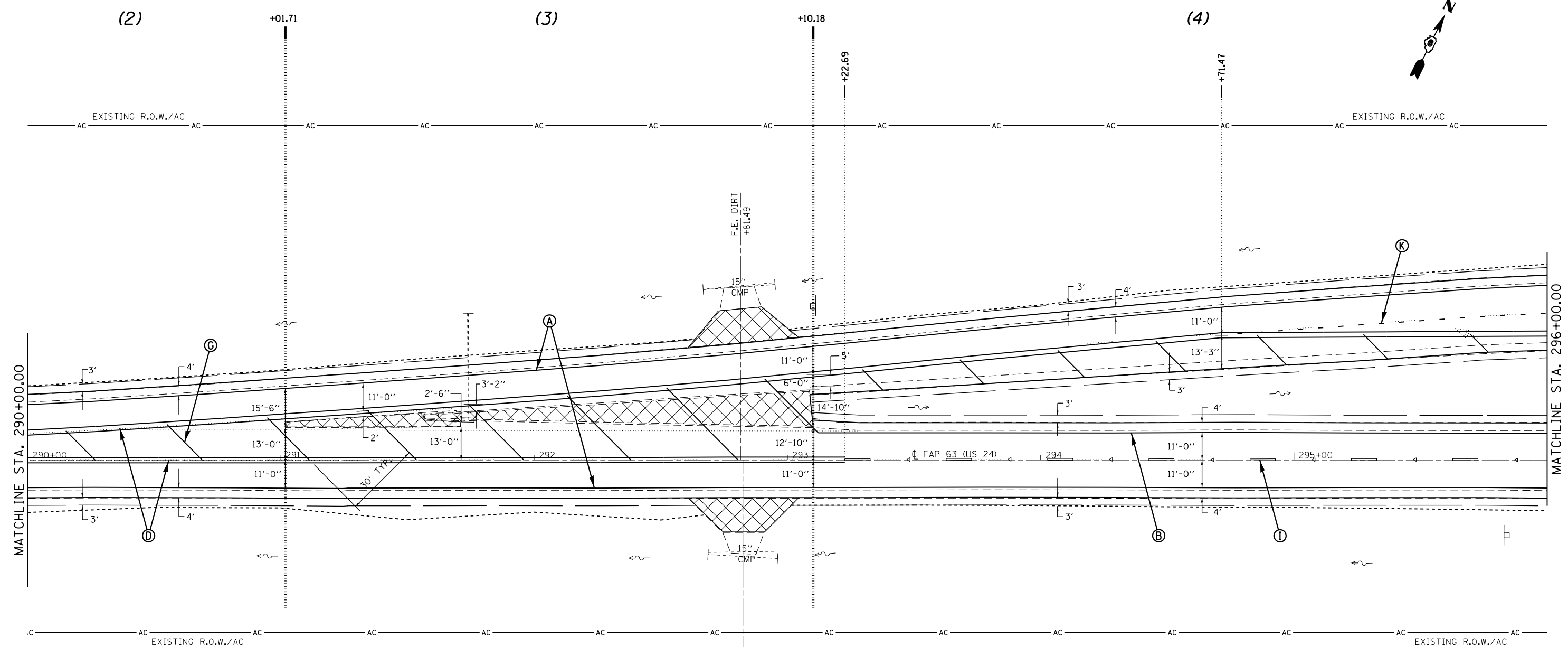
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| Default                                | PLOT SCALE = 40.0000' / in.        | CHECKED -  | REVISED - |
|  | PLOT DATE = Dec-14-2012 03:45:49PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING SHEETS**

SCALE: 20 SHEET 1 OF 14 SHEETS STA. 284+00.00 TO STA. 290+00.00

|   |                        |
|---|------------------------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |
| F.A.P. RTE.   | SECTION                |
| •   | (1)N,TS-2RS-5&(78)RS-3 |
| COUNTY  | ADAMS                  |
| TOTAL SHEETS  | 194                    |
| SHEET NO.   | 120                    |
| CONTRACT NO. 72E31                                      |                        |
| ILLINOIS FED. AID PROJECT                               |                        |



| PAVEMENT MARKING LEGEND                       |   |
|---|---|
| <i>(MODIFIED URETHANE)</i>                    |   |
| (A)   | PAVEMENT MARKING - LINE - 5" WHITE (SOLID)                              |
| (B)   | PAVEMENT MARKING - LINE - 5" YELLOW (SOLID)                             |
| (C)   | PAVEMENT MARKING - LINE - 5" YELLOW (SKIP-DASH - 10' DASH, 30' SKIP)    |
| (D)   | PAVEMENT MARKING - LINE - 5" DOUBLE YELLOW (SOLID)                      |
| (E)   | PAVEMENT MARKING - LINE - 8" WHITE (SOLID)                              |
| (F)   | PAVEMENT MARKING - LINE - 12" WHITE (SOLID)                             |
| (G)   | PAVEMENT MARKING - LINE - 12" YELLOW (SOLID)                            |
| <i>(PREFORMED PLASTIC, TYPE B - INLAID -)</i> |   |
| (H)   | PAVEMENT MARKING - LETTERS & SYMBOLS WHITE (SOLID)                      |
| (I)   | PAVEMENT MARKING - LINE - 5" WHITE (SKIP-DASH - 10' DASH, 30' SKIP)     |
| (J)   | PAVEMENT MARKING - LINE - 6" WHITE (SOLID)                              |
| (K)   | PAVEMENT MARKING - LINE - 6" WHITE (SHORT SKIP-DASH - 2' DASH, 6' SKIP) |
| (L)   | PAVEMENT MARKING - LINE - 24" WHITE (SOLID)                             |

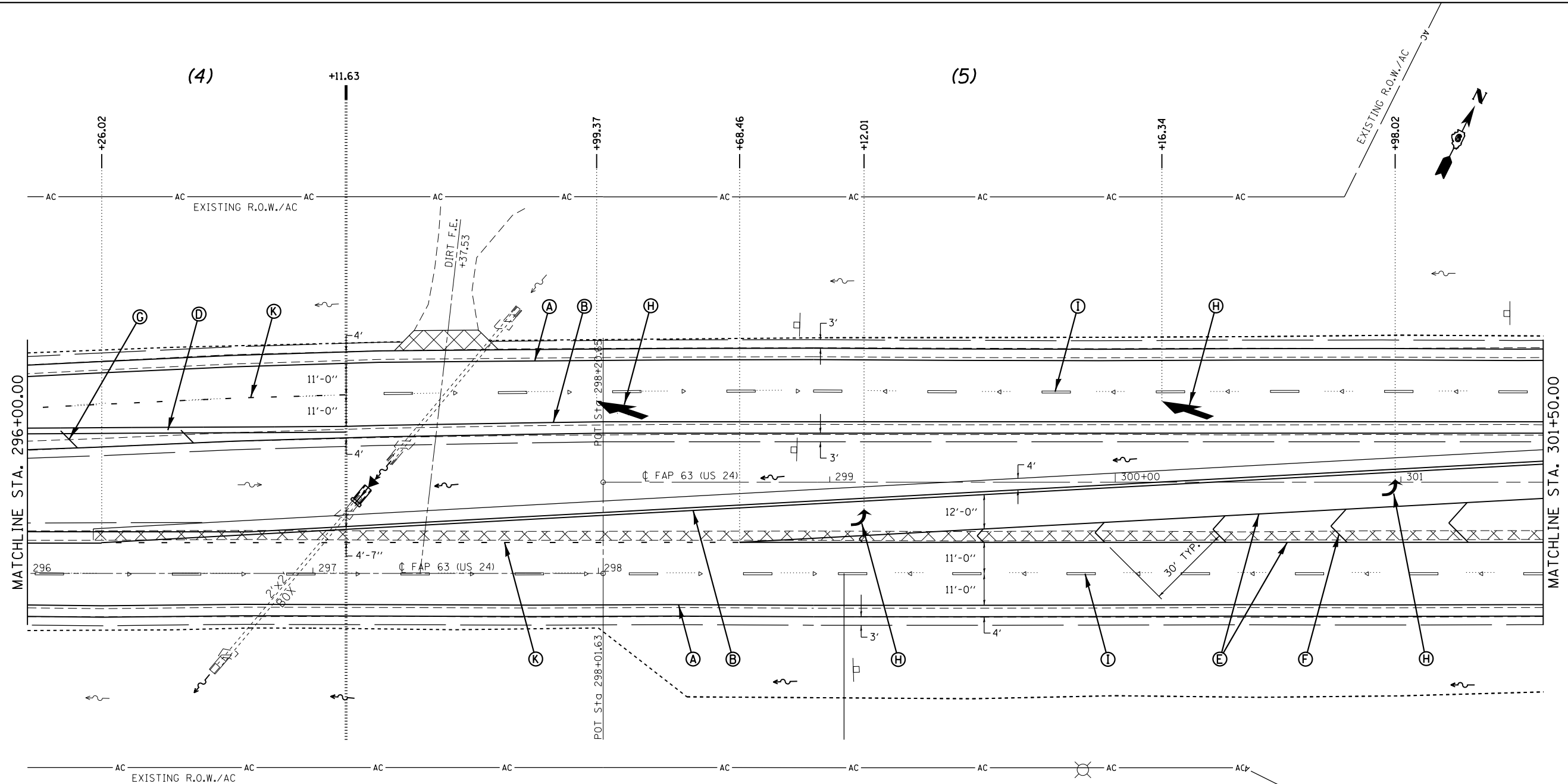
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| Default     | Default                            | DRAWN -    | REVISED - |
|             | PLOT SCALE = 40.0000' / in.        | CHECKED -  | REVISED - |
|             | PLOT DATE = Dec-14-2012 03:45:49PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING SHEETS**

SCALE: 20 SHEET 2 OF 14 SHEETS STA. 290+00.00 TO STA. 296+00.00

|   |                        |        |                    |           |
|---|------------------------|--------|--------------------|-----------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |                    |           |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS       | SHEET NO. |
|   | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194                | 121       |
|   |                        |        | CONTRACT NO. 72E31 |           |
| ILLINOIS FED. AID PROJECT                               |                        |        |                    |           |



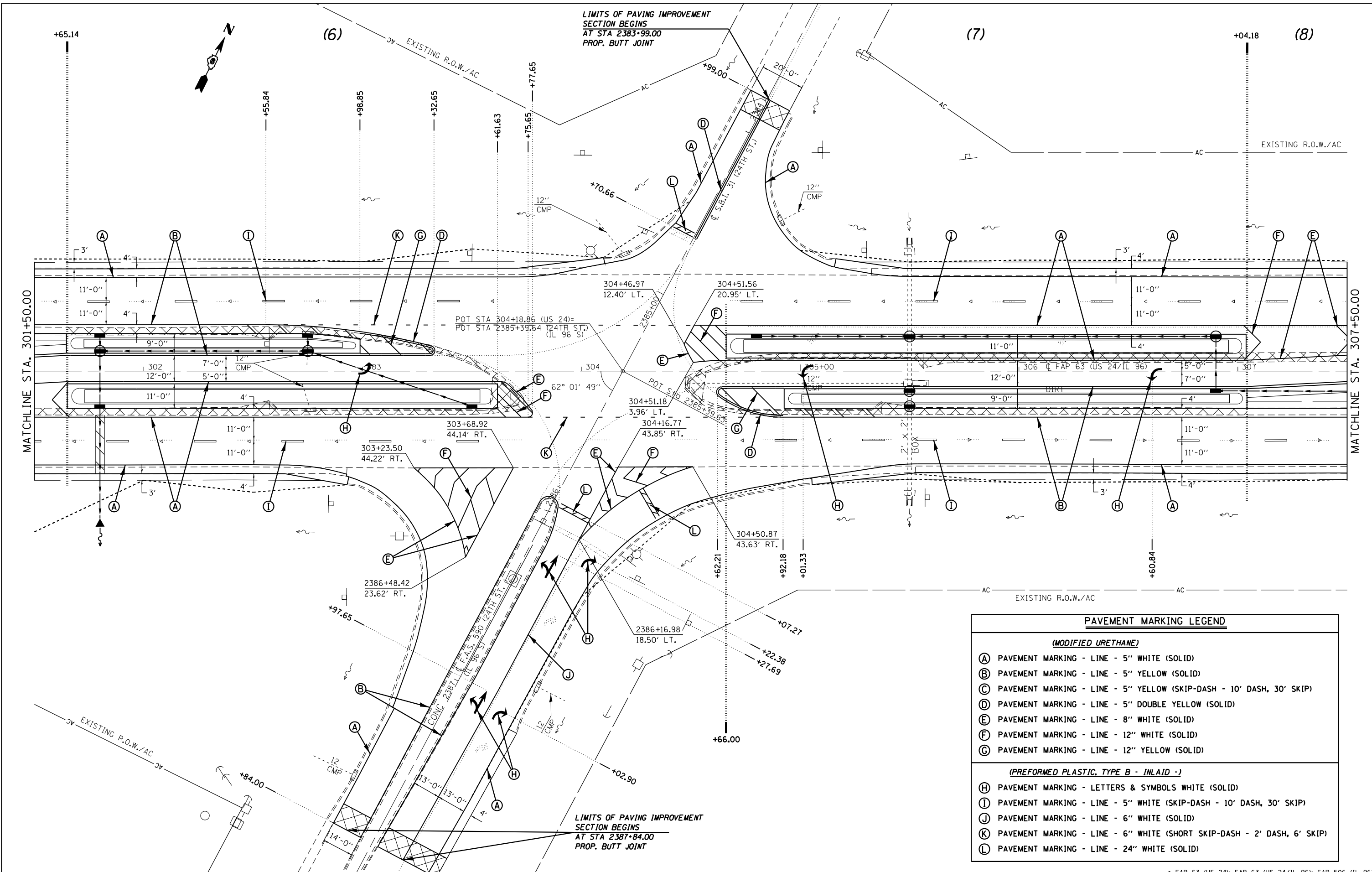
| PAVEMENT MARKING LEGEND                       |   |
|---|---|
| <i>(MODIFIED URETHANE)</i>                    |   |
| (A)   | PAVEMENT MARKING - LINE - 5" WHITE (SOLID)                              |
| (B)   | PAVEMENT MARKING - LINE - 5" YELLOW (SOLID)                             |
| (C)   | PAVEMENT MARKING - LINE - 5" YELLOW (SKIP-DASH - 10' DASH, 30' SKIP)    |
| (D)   | PAVEMENT MARKING - LINE - 5" DOUBLE YELLOW (SOLID)                      |
| (E)   | PAVEMENT MARKING - LINE - 8" WHITE (SOLID)                              |
| (F)   | PAVEMENT MARKING - LINE - 12" WHITE (SOLID)                             |
| (G)   | PAVEMENT MARKING - LINE - 12" YELLOW (SOLID)                            |
| <i>(PREFORMED PLASTIC, TYPE B - INLAID -)</i> |   |
| (H)   | PAVEMENT MARKING - LETTERS & SYMBOLS WHITE (SOLID)                      |
| (I)   | PAVEMENT MARKING - LINE - 5" WHITE (SKIP-DASH - 10' DASH, 30' SKIP)     |
| (J)   | PAVEMENT MARKING - LINE - 6" WHITE (SOLID)                              |
| (K)   | PAVEMENT MARKING - LINE - 6" WHITE (SHORT SKIP-DASH - 2' DASH, 6' SKIP) |
| (L)   | PAVEMENT MARKING - LINE - 24" WHITE (SOLID)                             |

|   |                                    |            |           |
|---|------------------------------------|------------|-----------|
| FILE NAME =                             | USER NAME = sparksgw               | DESIGNED - | REVISED - |
| et:\pw\work\p\idot\sparksgw\0259630\067 | PE31-sht\pmkplan_1201.dgn          | DRAWN -    | REVISED - |
| Default                                 | PLOT SCALE = 40.0000' / in.        | CHECKED -  | REVISED - |
|   | PLOT DATE = Dec-14-2012 03:45:49PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

| PAVEMENT MARKING SHEETS |         |              |                                  |
|-------------------------|---------|--------------|----------------------------------|
| SCALE: 20               | SHEET 3 | OF 14 SHEETS | STA. 296+00.00 TO STA. 301+50.00 |

|   |                        |        |              |           |
|---|------------------------|--------|--------------|-----------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |              |           |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
| •   | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194          | 122       |
| CONTRACT NO.  |                        |        | 72E31        |           |
| ILLINOIS FED. AID PROJECT                               |                        |        |              |           |



| PAVEMENT MARKING LEGEND                         |   |
|---|---|
| <i>(MODIFIED URETHANE)</i>                      |   |
| (A)   | PAVEMENT MARKING - LINE - 5" WHITE (SOLID)                              |
| (B)   | PAVEMENT MARKING - LINE - 5" YELLOW (SOLID)                             |
| (C)   | PAVEMENT MARKING - LINE - 5" YELLOW (SKIP-DASH - 10' DASH, 30' SKIP)    |
| (D)   | PAVEMENT MARKING - LINE - 5" DOUBLE YELLOW (SOLID)                      |
| (E)   | PAVEMENT MARKING - LINE - 8" WHITE (SOLID)                              |
| (F)   | PAVEMENT MARKING - LINE - 12" WHITE (SOLID)                             |
| (G)   | PAVEMENT MARKING - LINE - 12" YELLOW (SOLID)                            |
| <i>(PREFORMED PLASTIC, TYPE B - INLAID - J)</i> |   |
| (H)   | PAVEMENT MARKING - LETTERS & SYMBOLS WHITE (SOLID)                      |
| (I)   | PAVEMENT MARKING - LINE - 5" WHITE (SKIP-DASH - 10' DASH, 30' SKIP)     |
| (J)   | PAVEMENT MARKING - LINE - 6" WHITE (SOLID)                              |
| (K)   | PAVEMENT MARKING - LINE - 6" WHITE (SHORT SKIP-DASH - 2' DASH, 6' SKIP) |
| (L)   | PAVEMENT MARKING - LINE - 24" WHITE (SOLID)                             |

|             |  |            |           |
|-------------|--|------------|-----------|
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|             | PLOT DATE = Dec-14-2012 03:45:50PM                             | DATE -     | REVISED - |

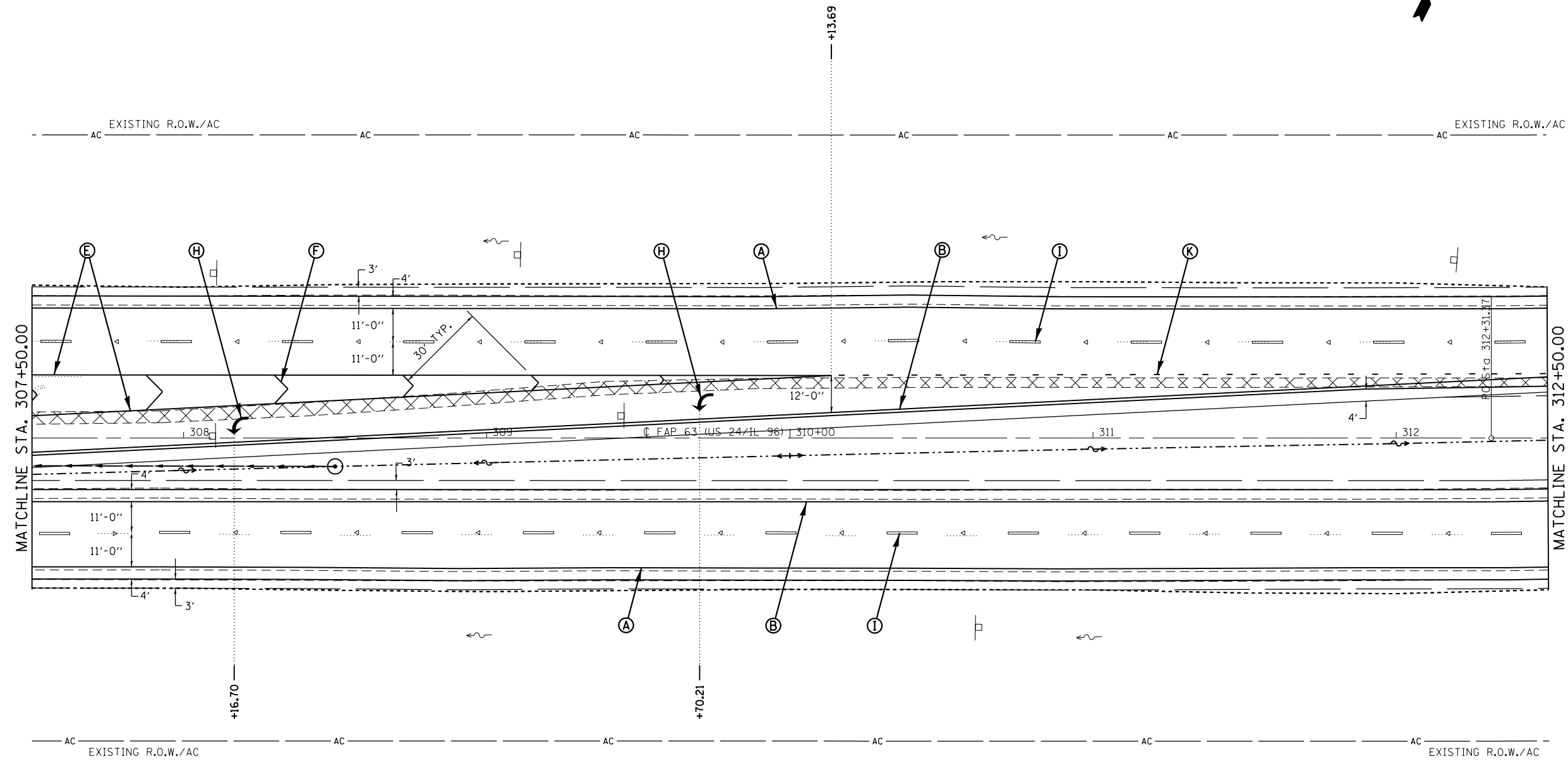
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                                |                      |
|--------------------------------|----------------------|
| <b>PAVEMENT MARKING SHEETS</b> |                      |
| SCALE: 20                      | SHEET 4 OF 14 SHEETS |
| STA. 301+50.00                 | TO STA. 307+50.00    |

|   |                        |        |                    |
|---|------------------------|--------|--------------------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |                    |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS       |
|   | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194                |
|   |                        |        | SHEET NO. 123      |
|   |                        |        | CONTRACT NO. 72E31 |
| ILLINOIS FED. AID PROJECT                               |                        |        |                    |



(8)



| <u>(MODIFIED URETHANE)</u>   |  | <u>(PREFORMED PLASTIC, TYPE B - INLAID -)</u>                               |  |
|--|--|---|--|
| (A) PAVEMENT MARKING - LINE - 5" WHITE (SOLID)                           | (E) PAVEMENT MARKING - LINE - 8" WHITE (SOLID)   | (H) PAVEMENT MARKING - LETTERS & SYMBOLS WHITE (SOLID)                      |  |
| (B) PAVEMENT MARKING - LINE - 5" YELLOW (SOLID)                          | (F) PAVEMENT MARKING - LINE - 12" WHITE (SOLID)  | (I) PAVEMENT MARKING - LINE - 5" WHITE (SKIP-DASH - 10' DASH, 30' SKIP)     |  |
| (C) PAVEMENT MARKING - LINE - 5" YELLOW (SKIP-DASH - 10' DASH, 30' SKIP) | (G) PAVEMENT MARKING - LINE - 12" YELLOW (SOLID) | (J) PAVEMENT MARKING - LINE - 6" WHITE (SOLID)                              |  |
| (D) PAVEMENT MARKING - LINE - 5" DOUBLE YELLOW (SOLID)                   |  | (K) PAVEMENT MARKING - LINE - 6" WHITE (SHORT SKIP-DASH - 2' DASH, 6' SKIP) |  |
|  |  | (L) PAVEMENT MARKING - LINE - 24" WHITE (SOLID)                             |  |

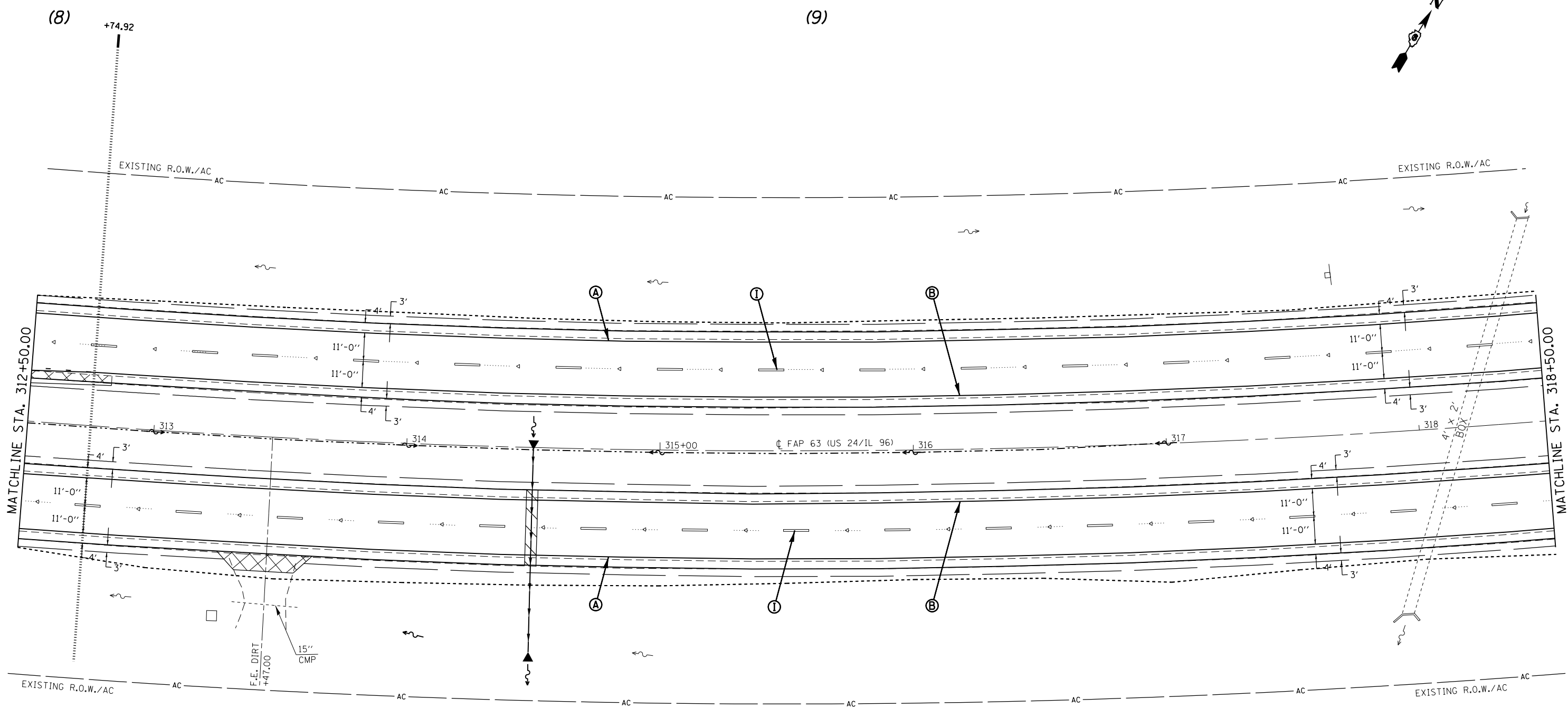
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| Default  | PLOT SCALE = 40.0000' / in.        | CHECKED -  | REVISED - |
|  | PLOT DATE = Dec-14-2012 03:45:50PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

|                                |                      |                |                   |
|--------------------------------|----------------------|----------------|-------------------|
| <b>PAVEMENT MARKING SHEETS</b> |                      |                |                   |
| SCALE: 20                      | SHEET 5 OF 14 SHEETS | STA. 307+50.00 | TO STA. 312+50.00 |

|   |                        |        |                    |           |
|---|------------------------|--------|--------------------|-----------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |                    |           |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS       | SHEET NO. |
| •   | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194                | 124       |
|   |                        |        | CONTRACT NO. 72E31 |           |
| ILLINOIS FED. AID PROJECT                               |                        |        |                    |           |





**PAVEMENT MARKING LEGEND**

| <i>(MODIFIED URETHANE)</i>   |  | <i>(PREFORMED PLASTIC, TYPE B - INLAID -)</i>                               |  |
|--|--|---|--|
| (A) PAVEMENT MARKING - LINE - 5" WHITE (SOLID)                           | (E) PAVEMENT MARKING - LINE - 8" WHITE (SOLID)   | (H) PAVEMENT MARKING - LETTERS & SYMBOLS WHITE (SOLID)                      |  |
| (B) PAVEMENT MARKING - LINE - 5" YELLOW (SOLID)                          | (F) PAVEMENT MARKING - LINE - 12" WHITE (SOLID)  | (I) PAVEMENT MARKING - LINE - 5" WHITE (SKIP-DASH - 10' DASH, 30' SKIP)     |  |
| (C) PAVEMENT MARKING - LINE - 5" YELLOW (SKIP-DASH - 10' DASH, 30' SKIP) | (G) PAVEMENT MARKING - LINE - 12" YELLOW (SOLID) | (J) PAVEMENT MARKING - LINE - 6" WHITE (SOLID)                              |  |
| (D) PAVEMENT MARKING - LINE - 5" DOUBLE YELLOW (SOLID)                   |  | (K) PAVEMENT MARKING - LINE - 6" WHITE (SHORT SKIP-DASH - 2' DASH, 6' SKIP) |  |
|  |  | (L) PAVEMENT MARKING - LINE - 24" WHITE (SOLID)                             |  |

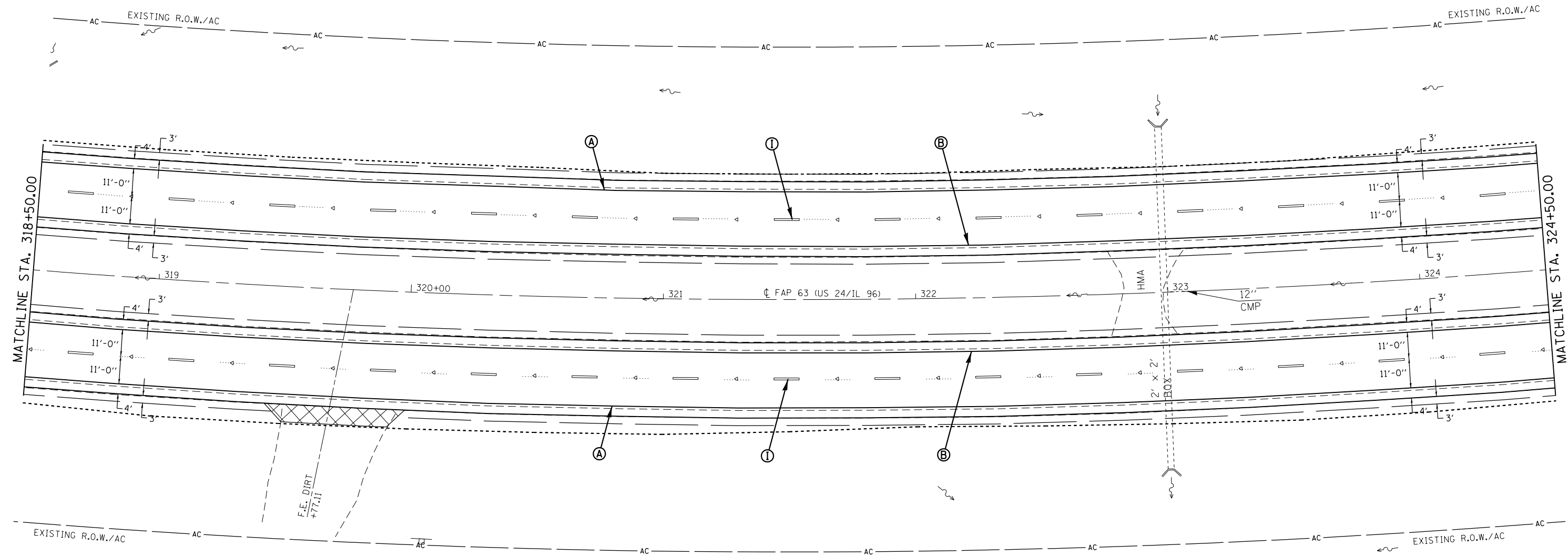
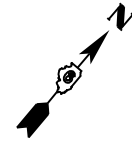
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|  | PLOT DATE = Dec-14-2012 03:45:51PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING SHEETS**  
SCALE: 20 SHEET 6 OF 14 SHEETS STA. 312+50.00 TO STA. 318+50.00

|   |                        |        |               |
|---|------------------------|--------|---------------|
| * FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |               |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS  |
|   | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194           |
| CONTRACT NO. 72E31                                      |                        |        | SHEET NO. 125 |
| ILLINOIS FED. AID PROJECT                               |                        |        |               |

(9)



**PAVEMENT MARKING LEGEND**

**(MODIFIED URETHANE)**

- (A) PAVEMENT MARKING - LINE - 5" WHITE (SOLID)
- (B) PAVEMENT MARKING - LINE - 5" YELLOW (SOLID)
- (C) PAVEMENT MARKING - LINE - 5" YELLOW (SKIP-DASH - 10' DASH, 30' SKIP)
- (D) PAVEMENT MARKING - LINE - 5" DOUBLE YELLOW (SOLID)

**(PERFORMED PLASTIC, TYPE B - INLAID -)**

- (E) PAVEMENT MARKING - LINE - 8" WHITE (SOLID)
- (F) PAVEMENT MARKING - LINE - 12" WHITE (SOLID)
- (G) PAVEMENT MARKING - LINE - 12" YELLOW (SOLID)
- (H) PAVEMENT MARKING - LETTERS & SYMBOLS WHITE (SOLID)
- (I) PAVEMENT MARKING - LINE - 5" WHITE (SKIP-DASH - 10' DASH, 30' SKIP)
- (J) PAVEMENT MARKING - LINE - 6" WHITE (SOLID)
- (K) PAVEMENT MARKING - LINE - 6" WHITE (SHORT SKIP-DASH - 2' DASH, 6' SKIP)
- (L) PAVEMENT MARKING - LINE - 24" WHITE (SOLID)

|                                     |                                    |            |           |
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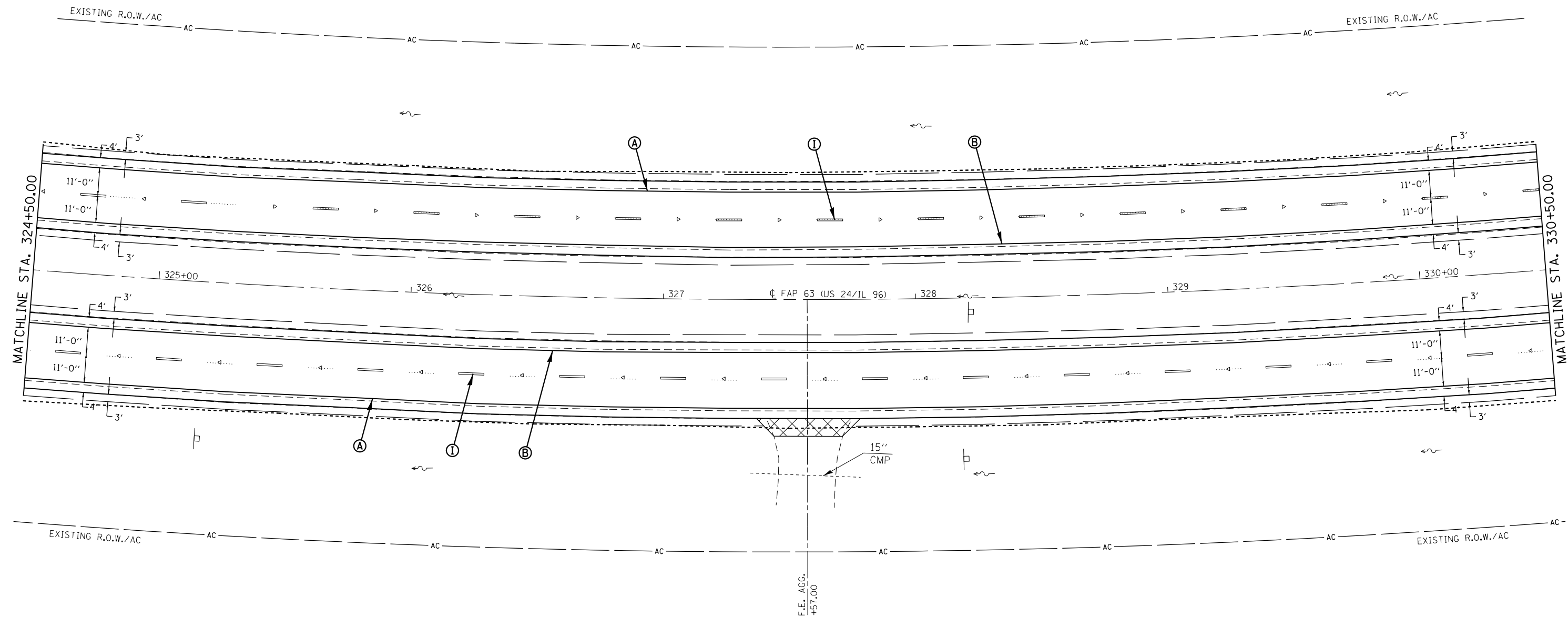
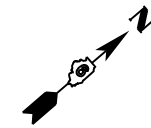
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING SHEETS**

SCALE: 20 SHEET 7 OF 14 SHEETS STA. 318+50.00 TO STA. 324+50.00

| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                       |        |               |
|---|-----------------------|--------|---------------|
| F.A.P. RTE.   | SECTION               | COUNTY | TOTAL SHEETS  |
|   | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194           |
| CONTRACT NO. 72E31                                      |                       |        | SHEET NO. 126 |
| ILLINOIS FED. AID PROJECT                               |                       |        |               |

(9)



**PAVEMENT MARKING LEGEND**

- (MODIFIED URETHANE)**
- (A) PAVEMENT MARKING - LINE - 5" WHITE (SOLID)
  - (B) PAVEMENT MARKING - LINE - 5" YELLOW (SOLID)
  - (C) PAVEMENT MARKING - LINE - 5" YELLOW (SKIP-DASH - 10' DASH, 30' SKIP)
  - (D) PAVEMENT MARKING - LINE - 5" DOUBLE YELLOW (SOLID)

- (E) PAVEMENT MARKING - LINE - 8" WHITE (SOLID)
- (F) PAVEMENT MARKING - LINE - 12" WHITE (SOLID)
- (G) PAVEMENT MARKING - LINE - 12" YELLOW (SOLID)

- (PREFORMED PLASTIC, TYPE B - INLAID -)**
- (H) PAVEMENT MARKING - LETTERS & SYMBOLS WHITE (SOLID)
  - (I) PAVEMENT MARKING - LINE - 5" WHITE (SKIP-DASH - 10' DASH, 30' SKIP)
  - (J) PAVEMENT MARKING - LINE - 6" WHITE (SOLID)
  - (K) PAVEMENT MARKING - LINE - 6" WHITE (SHORT SKIP-DASH - 2' DASH, 6' SKIP)
  - (L) PAVEMENT MARKING - LINE - 24" WHITE (SOLID)

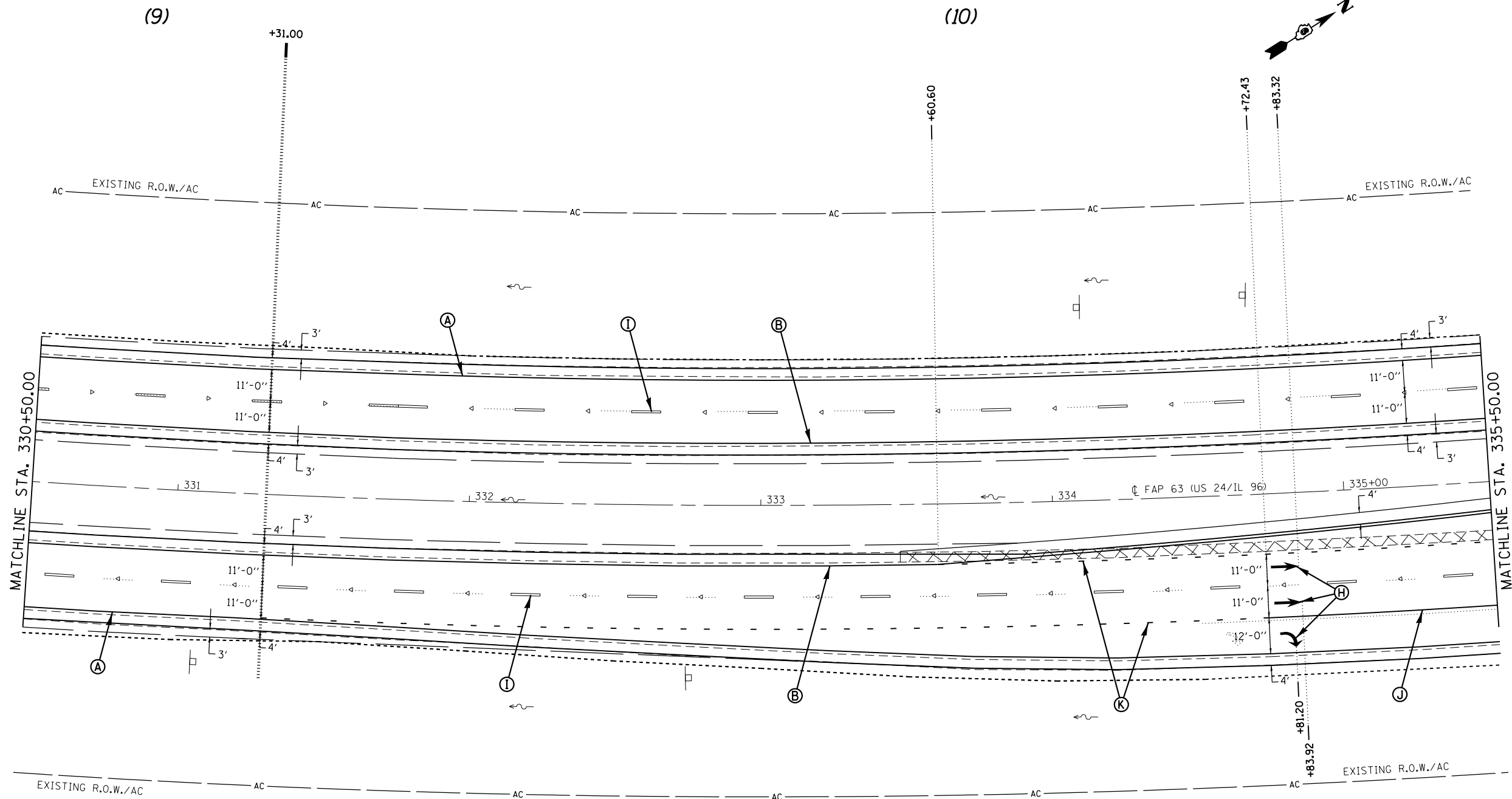
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|   | PLOT DATE = Dec-14-2012 03:45:51PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING SHEETS**

SCALE: 20 SHEET 8 OF 14 SHEETS STA. 324+50.00 TO STA. 330+50.00

| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |               |
|---|------------------------|--------|---------------|
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS  |
|   | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194           |
| CONTRACT NO. 72E31                                      |                        |        | SHEET NO. 127 |
| ILLINOIS FED. AID PROJECT                               |                        |        |               |



| PAVEMENT MARKING LEGEND   |  |
|---|--|
| <i>(MODIFIED URETHANE)</i>  |  |
| Ⓐ PAVEMENT MARKING - LINE - 5" WHITE (SOLID)                              | Ⓔ PAVEMENT MARKING - LINE - 8" WHITE (SOLID)   |
| Ⓑ PAVEMENT MARKING - LINE - 5" YELLOW (SOLID)                             | Ⓕ PAVEMENT MARKING - LINE - 12" WHITE (SOLID)  |
| Ⓒ PAVEMENT MARKING - LINE - 5" YELLOW (SKIP-DASH - 10' DASH, 30' SKIP)    | Ⓖ PAVEMENT MARKING - LINE - 12" YELLOW (SOLID) |
| Ⓓ PAVEMENT MARKING - LINE - 5" DOUBLE YELLOW (SOLID)                      |  |
| <i>(PREFORMED PLASTIC, TYPE B - INLAID -)</i>                             |  |
| Ⓕ PAVEMENT MARKING - LETTERS & SYMBOLS WHITE (SOLID)                      |  |
| Ⓖ PAVEMENT MARKING - LINE - 5" WHITE (SKIP-DASH - 10' DASH, 30' SKIP)     |  |
| Ⓙ PAVEMENT MARKING - LINE - 6" WHITE (SOLID)                              |  |
| Ⓚ PAVEMENT MARKING - LINE - 6" WHITE (SHORT SKIP-DASH - 2' DASH, 6' SKIP) |  |
| Ⓛ PAVEMENT MARKING - LINE - 24" WHITE (SOLID)                             |  |

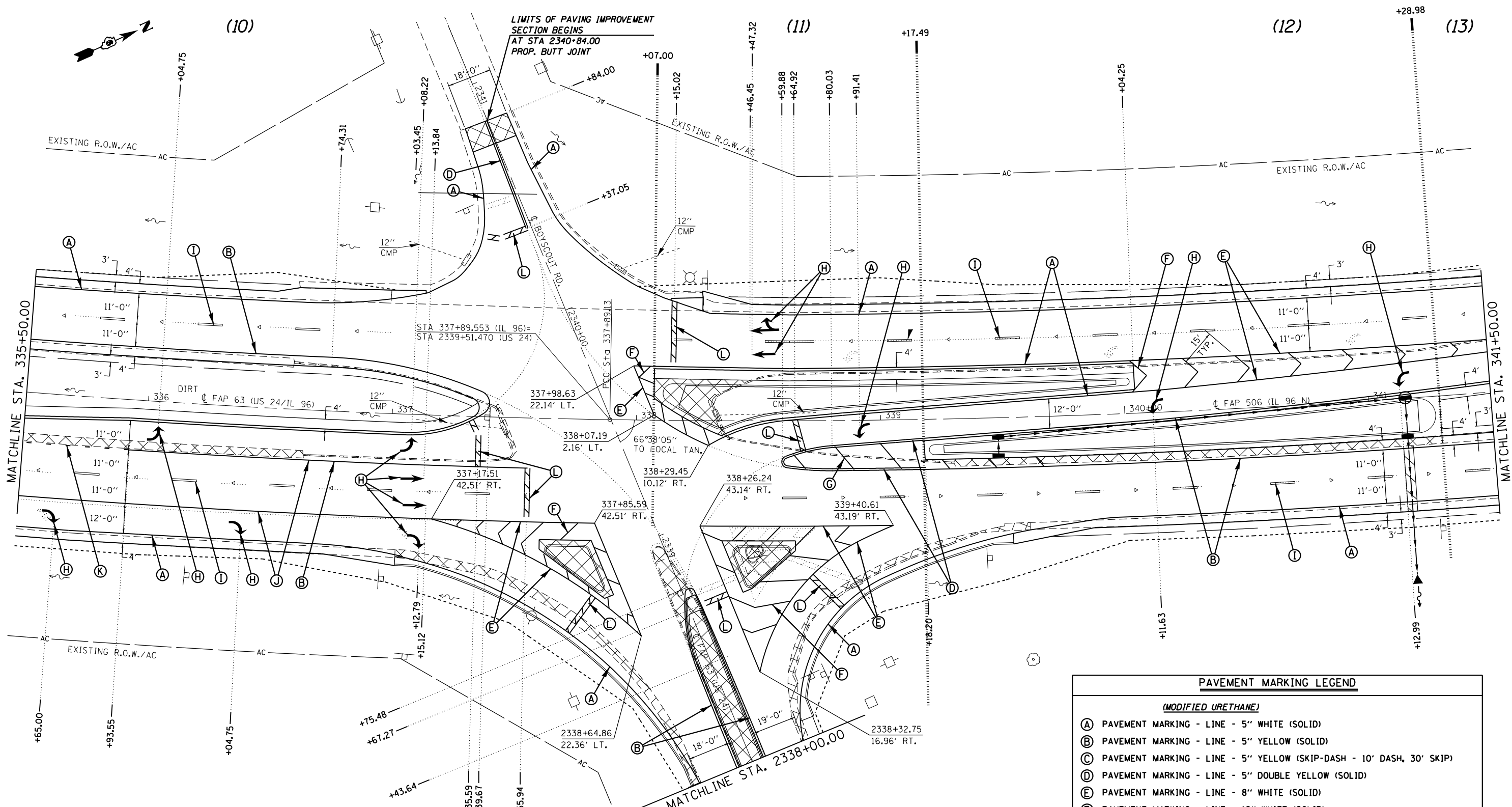
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| Default                                | PLOT SCALE = 40.0000' / in.        | CHECKED -  | REVISED - |
|  | PLOT DATE = Dec-14-2012 03:45:52PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING SHEETS**

SCALE: 20 SHEET 9 OF 14 SHEETS STA. 330+50.00 TO STA. 335+50.00

|   |                        |        |                    |
|---|------------------------|--------|--------------------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |                    |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS       |
|   | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                |
|   |                        |        | SHEET NO. 128      |
|   |                        |        | CONTRACT NO. 72E31 |
| ILLINOIS FED. AID PROJECT                               |                        |        |                    |



| PAVEMENT MARKING LEGEND                       |   |
|---|---|
| <i>(MODIFIED URETHANE)</i>                    |   |
| (A)   | PAVEMENT MARKING - LINE - 5" WHITE (SOLID)                              |
| (B)   | PAVEMENT MARKING - LINE - 5" YELLOW (SOLID)                             |
| (C)   | PAVEMENT MARKING - LINE - 5" YELLOW (SKIP-DASH - 10' DASH, 30' SKIP)    |
| (D)   | PAVEMENT MARKING - LINE - 5" DOUBLE YELLOW (SOLID)                      |
| (E)   | PAVEMENT MARKING - LINE - 8" WHITE (SOLID)                              |
| (F)   | PAVEMENT MARKING - LINE - 12" WHITE (SOLID)                             |
| (G)   | PAVEMENT MARKING - LINE - 12" YELLOW (SOLID)                            |
| <i>(PREFORMED PLASTIC, TYPE B - INLAID -)</i> |   |
| (H)   | PAVEMENT MARKING - LETTERS & SYMBOLS WHITE (SOLID)                      |
| (I)   | PAVEMENT MARKING - LINE - 5" WHITE (SKIP-DASH - 10' DASH, 30' SKIP)     |
| (J)   | PAVEMENT MARKING - LINE - 6" WHITE (SOLID)                              |
| (K)   | PAVEMENT MARKING - LINE - 6" WHITE (SHORT SKIP-DASH - 2' DASH, 6' SKIP) |
| (L)   | PAVEMENT MARKING - LINE - 24" WHITE (SOLID)                             |

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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

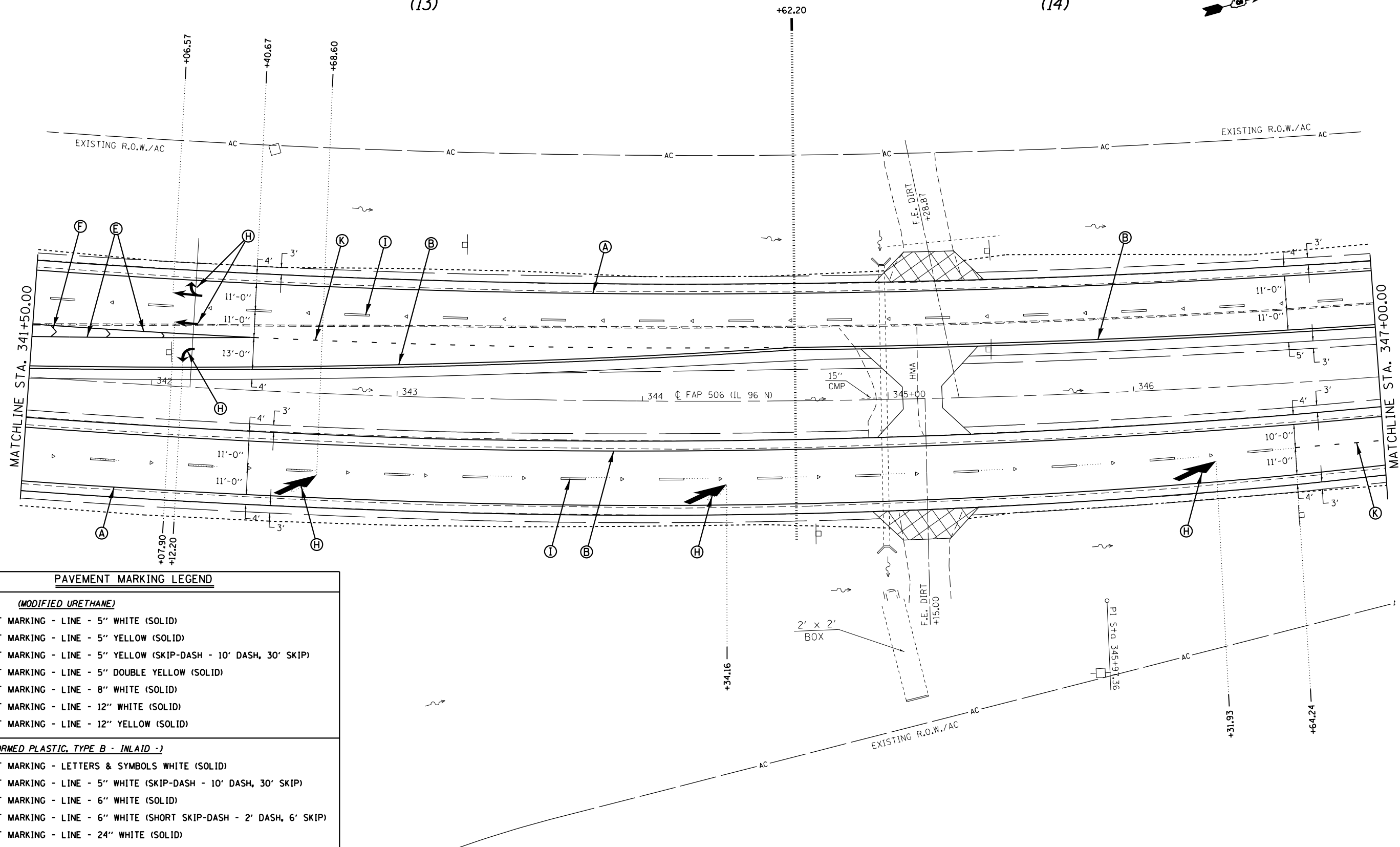
**PAVEMENT MARKING SHEETS**

SCALE: 20 SHEET 10 OF 14 SHEETS STA. 335+50.00 TO STA. 341+50.00

|   |                        |        |                    |
|---|------------------------|--------|--------------------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |                    |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS       |
|   | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194                |
|   |                        |        | SHEET NO. 129      |
|   |                        |        | CONTRACT NO. 72E31 |
| ILLINOIS FED. AID PROJECT                               |                        |        |                    |

(13)

(14)



**PAVEMENT MARKING LEGEND**

**(MODIFIED URETHANE)**

- (A) PAVEMENT MARKING - LINE - 5" WHITE (SOLID)
- (B) PAVEMENT MARKING - LINE - 5" YELLOW (SOLID)
- (C) PAVEMENT MARKING - LINE - 5" YELLOW (SKIP-DASH - 10' DASH, 30' SKIP)
- (D) PAVEMENT MARKING - LINE - 5" DOUBLE YELLOW (SOLID)
- (E) PAVEMENT MARKING - LINE - 8" WHITE (SOLID)
- (F) PAVEMENT MARKING - LINE - 12" WHITE (SOLID)
- (G) PAVEMENT MARKING - LINE - 12" YELLOW (SOLID)

**(PREFORMED PLASTIC, TYPE B - INLAID -)**

- (H) PAVEMENT MARKING - LETTERS & SYMBOLS WHITE (SOLID)
- (I) PAVEMENT MARKING - LINE - 5" WHITE (SKIP-DASH - 10' DASH, 30' SKIP)
- (J) PAVEMENT MARKING - LINE - 6" WHITE (SOLID)
- (K) PAVEMENT MARKING - LINE - 6" WHITE (SHORT SKIP-DASH - 2' DASH, 6' SKIP)
- (L) PAVEMENT MARKING - LINE - 24" WHITE (SOLID)

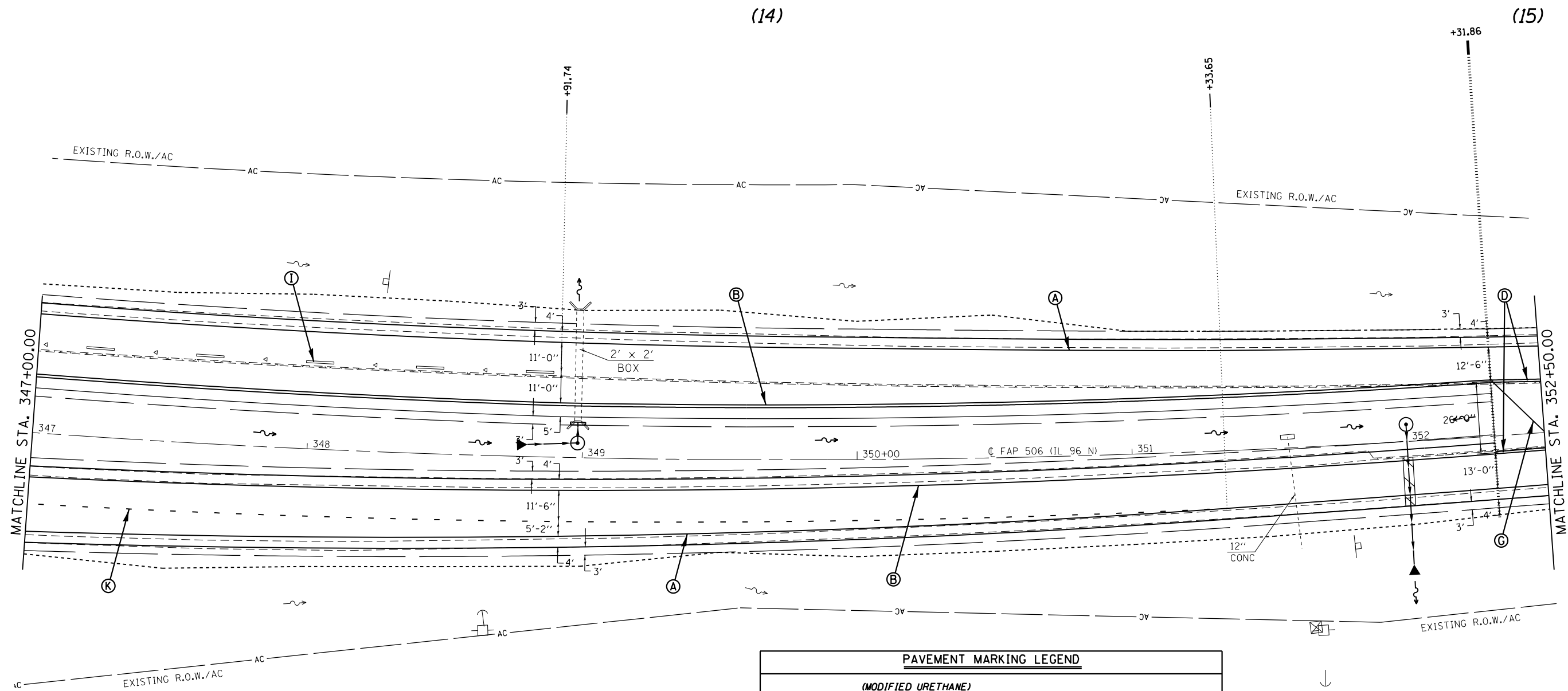
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|   | PLOT DATE = Dec-14-2012 03:45:53PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING SHEETS**

SCALE: 20 SHEET 11 OF 14 SHEETS STA. 341+50.00 TO STA. 347+00.00

| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |                    |
|---|------------------------|--------|--------------------|
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS       |
|   | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194                |
|   |                        |        | SHEET NO. 130      |
|   |                        |        | CONTRACT NO. 72E31 |
| ILLINOIS FED. AID PROJECT                               |                        |        |                    |



| PAVEMENT MARKING LEGEND                       |   |
|---|---|
| <i>(MODIFIED URETHANE)</i>                    |   |
| (A)   | PAVEMENT MARKING - LINE - 5" WHITE (SOLID)                              |
| (B)   | PAVEMENT MARKING - LINE - 5" YELLOW (SOLID)                             |
| (C)   | PAVEMENT MARKING - LINE - 5" YELLOW (SKIP-DASH - 10' DASH, 30' SKIP)    |
| (D)   | PAVEMENT MARKING - LINE - 5" DOUBLE YELLOW (SOLID)                      |
| (E)   | PAVEMENT MARKING - LINE - 8" WHITE (SOLID)                              |
| (F)   | PAVEMENT MARKING - LINE - 12" WHITE (SOLID)                             |
| (G)   | PAVEMENT MARKING - LINE - 12" YELLOW (SOLID)                            |
| <i>(PREFORMED PLASTIC, TYPE B - INLAID -)</i> |   |
| (H)   | PAVEMENT MARKING - LETTERS & SYMBOLS WHITE (SOLID)                      |
| (I)   | PAVEMENT MARKING - LINE - 5" WHITE (SKIP-DASH - 10' DASH, 30' SKIP)     |
| (J)   | PAVEMENT MARKING - LINE - 6" WHITE (SOLID)                              |
| (K)   | PAVEMENT MARKING - LINE - 6" WHITE (SHORT SKIP-DASH - 2' DASH, 6' SKIP) |
| (L)   | PAVEMENT MARKING - LINE - 24" WHITE (SOLID)                             |

|  |                                    |            |           |
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| Default  | PLOT SCALE = 40.0000' / in.        | CHECKED -  | REVISED - |
|  | PLOT DATE = Dec-14-2012 03:45:53PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING SHEETS**

SCALE: 20      SHEET 12 OF 14 SHEETS      STA. 341+50.00 TO STA. 347+00.00

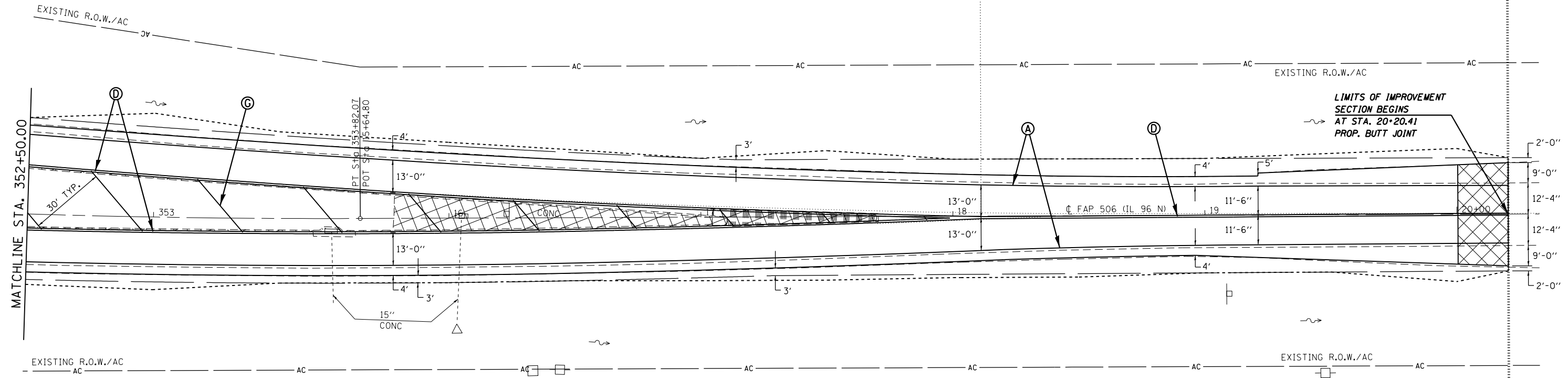
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|---|------------------------|--------|--------------|-----------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |              |           |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194          | 131       |
| CONTRACT NO.  |                        |        | 72E31        |           |
| ILLINOIS FED. AID PROJECT                               |                        |        |              |           |

(15)



+20.41

+11.19



| PAVEMENT MARKING LEGEND                       |   |
|---|---|
| <i>(MODIFIED URETHANE)</i>                    |   |
| (A)   | PAVEMENT MARKING - LINE - 5" WHITE (SOLID)                              |
| (B)   | PAVEMENT MARKING - LINE - 5" YELLOW (SOLID)                             |
| (C)   | PAVEMENT MARKING - LINE - 5" YELLOW (SKIP-DASH - 10' DASH, 30' SKIP)    |
| (D)   | PAVEMENT MARKING - LINE - 5" DOUBLE YELLOW (SOLID)                      |
| (E)   | PAVEMENT MARKING - LINE - 8" WHITE (SOLID)                              |
| (F)   | PAVEMENT MARKING - LINE - 12" WHITE (SOLID)                             |
| (G)   | PAVEMENT MARKING - LINE - 12" YELLOW (SOLID)                            |
| <i>(PREFORMED PLASTIC, TYPE B - INLAID -)</i> |   |
| (H)   | PAVEMENT MARKING - LETTERS & SYMBOLS WHITE (SOLID)                      |
| (I)   | PAVEMENT MARKING - LINE - 5" WHITE (SKIP-DASH - 10' DASH, 30' SKIP)     |
| (J)   | PAVEMENT MARKING - LINE - 6" WHITE (SOLID)                              |
| (K)   | PAVEMENT MARKING - LINE - 6" WHITE (SHORT SKIP-DASH - 2' DASH, 6' SKIP) |
| (L)   | PAVEMENT MARKING - LINE - 24" WHITE (SOLID)                             |

|   |                                    |            |           |
|---|------------------------------------|------------|-----------|
| FILE NAME =                             | USER NAME = sparksgw               | DESIGNED - | REVISED - |
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| Default                                 | PLOT SCALE = 40.0000' / in.        | CHECKED -  | REVISED - |
|   | PLOT DATE = Dec-14-2012 03:45:53PM | DATE -     | REVISED - |

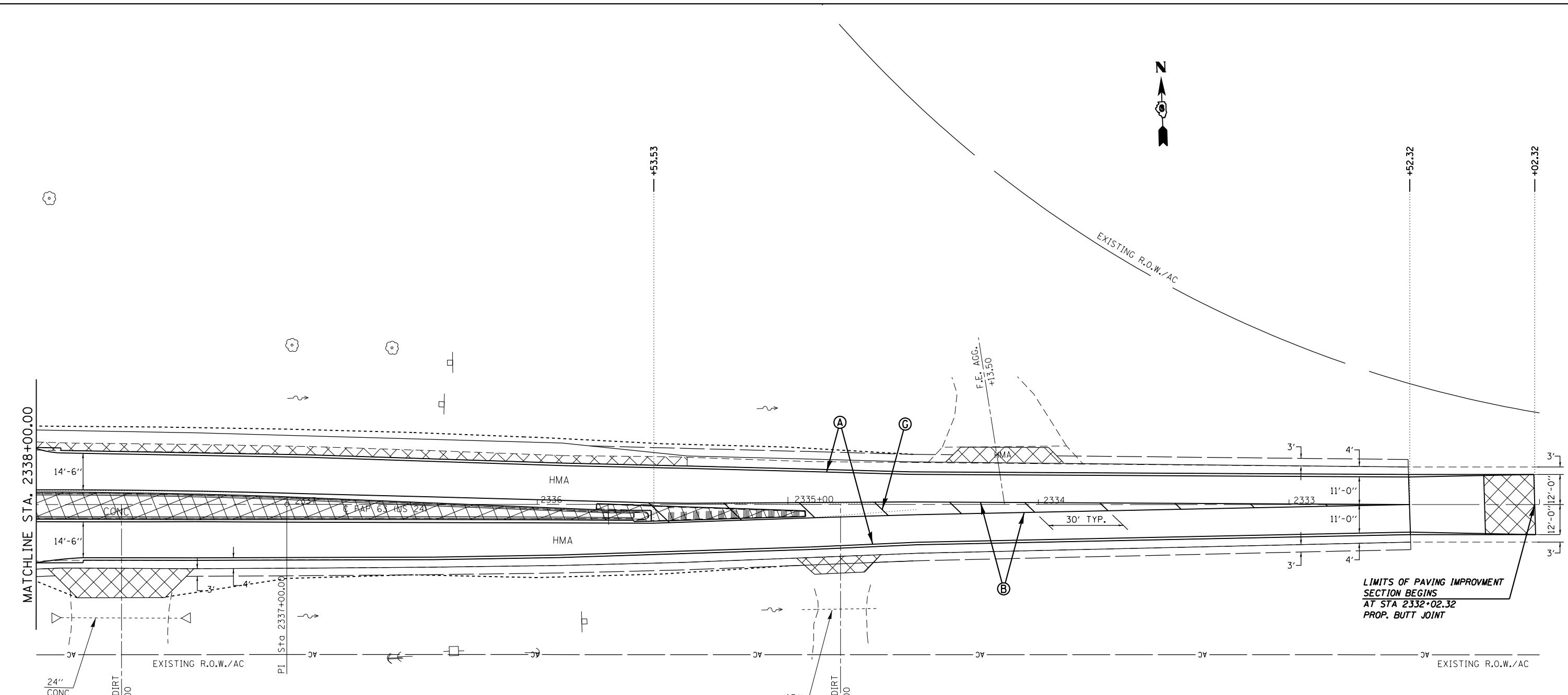
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING SHEETS**

SCALE: 20      SHEET 13 OF 14 SHEETS      STA. 347+00.00 TO STA. 20+20.41

|   |                        |
|---|------------------------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |
| F.A.P. RTE.   | SECTION                |
| •   | (1)N,TS-2RS-5&(78)RS-3 |
| COUNTY  | ADAMS                  |
| TOTAL SHEETS  | 194                    |
| SHEET NO.   | 132                    |
| CONTRACT NO. 72E31                                      |                        |
| ILLINOIS FED. AID PROJECT                               |                        |





| PAVEMENT MARKING LEGEND                       |   |
|---|---|
| <i>(MODIFIED URETHANE)</i>                    |   |
| (A)   | PAVEMENT MARKING - LINE - 5" WHITE (SOLID)                              |
| (B)   | PAVEMENT MARKING - LINE - 5" YELLOW (SOLID)                             |
| (C)   | PAVEMENT MARKING - LINE - 5" YELLOW (SKIP-DASH - 10' DASH, 30' SKIP)    |
| (D)   | PAVEMENT MARKING - LINE - 5" DOUBLE YELLOW (SOLID)                      |
| (E)   | PAVEMENT MARKING - LINE - 8" WHITE (SOLID)                              |
| (F)   | PAVEMENT MARKING - LINE - 12" WHITE (SOLID)                             |
| (G)   | PAVEMENT MARKING - LINE - 12" YELLOW (SOLID)                            |
| <i>(PREFORMED PLASTIC, TYPE B - INLAID -)</i> |   |
| (H)   | PAVEMENT MARKING - LETTERS & SYMBOLS WHITE (SOLID)                      |
| (I)   | PAVEMENT MARKING - LINE - 5" WHITE (SKIP-DASH - 10' DASH, 30' SKIP)     |
| (J)   | PAVEMENT MARKING - LINE - 6" WHITE (SOLID)                              |
| (K)   | PAVEMENT MARKING - LINE - 6" WHITE (SHORT SKIP-DASH - 2' DASH, 6' SKIP) |
| (L)   | PAVEMENT MARKING - LINE - 24" WHITE (SOLID)                             |

|  |                                    |            |           |
|--|------------------------------------|------------|-----------|
| FILE NAME =                            | USER NAME = sparksgw               | DESIGNED - | REVISED - |
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| Default                                | PLOT SCALE = 40.0000' / in.        | CHECKED -  | REVISED - |
|  | PLOT DATE = Dec-14-2012 03:45:54PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**PAVEMENT MARKING SHEETS**

SCALE: 20 SHEET 14 OF 14 SHEETS STA. 2338+00.00 TO STA. 2332+00.00

|   |                        |        |              |           |
|---|------------------------|--------|--------------|-----------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |              |           |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194          | 133       |
| CONTRACT NO.  |                        |        | 72E31        |           |
| ILLINOIS FED. AID PROJECT                               |                        |        |              |           |

### PLAN SHEET SYMBOLS

| EXISTING | PROPOSED |   |
|----------|----------|---|
|          |          | SIGNAL HEAD   |
|          |          | SIGNAL HEAD WITH BACKPLATE  |
|          |          | TEMPORARY SIGNAL HEAD   |
|          |          | VIDEO VEHICLE DETECTOR CAMERA   |
|          |          | PEDESTRAIN SIGNAL HEAD  |
|          |          | PEDESTRIAN PUSHBUTTON DETECTOR  |
|          |          | DETECTOR LOOP   |
|          |          | QUADRAPOLE DETECTOR LOOP  |
|          |          | SIGNAL POST   |
|          |          | ALUMINUM MAST ARM ASSEMBLY AND POLE   |
|          |          | STEEL MAST ARM ASSEMBLY AND POLE  |
|          |          | COMBINATION SIGNAL AND LIGHT POLE   |
|          |          | WOOD POLE   |
|          |          | WOOD POLE WITH GUY  |
|          |          | SERVICE INSTALLATION  |
|          |          | CONTROLLER  |
|          |          | HANDHOLE  |
|          |          | HEAVY DUTY HANDHOLE   |
|          |          | DOUBLE HANDHOLE   |
|          |          | JUNCTION BOX  |
|          |          | GULFBOX JUNCTION  |
|          |          | AERIAL CABLE  |
|          |          | CONDUIT   |
|          |          | LENGTH - CONSTRUCTION (T=TRENCH P=PUSHED A=AUGERED E=EXISTING)<br>SIZE - TYPE (S=STEEL P=PVC) |
|          |          | CONDUIT SPLICE  |
|          |          | SPAN WIRE/TETHER WIRE   |
|          |          | SIDEWALK REMOVAL IN SQ. FT.   |
|          |          | PCC SIDEWALK, 4 INCH IN SQ. FT.   |
|          |          | PCC SIDEWALK, 4 INCH (SPECIAL) IN SQ. FT.   |

### CABLE PLAN SYMBOLS

| EXISTING | PROPOSED |  |
|----------|----------|--|
|          |          | 8" SIGNAL SECTION  |
|          |          | 12" SIGNAL SECTION   |
|          |          | DIRECTIONAL SIGNAL SECTION   |
|          |          | 9" PEDESTRIAN SIGNAL FACE  |
|          |          | 12" PEDESTRIAN SIGNAL FACE   |
|          |          | SIGNAL FACE WITH BACKPLATE   |
|          |          | PROGRAMMED SIGNAL SECTION  |
|          |          | SIGNAL SECTION WITH LOUVRE   |
|          |          | DUAL-INDICATION SIGNAL SECTION   |
|          |          | INDUCTION DETECTOR LOOP  |
|          |          | QUADRAPOLE DETECTOR LOOP   |
|          |          | DIRECT-CONNECTED LOOP LEAD-IN (TWISTED)  |
|          |          | ELECTRIC CABLE DENOTING NUMBER OF CONDUCTORS   |
|          |          | ELECTRIC CABLE TO BE REMOVED   |
|          |          | ELECTRIC CABLE IDENTIFIER TAPE CODES<br>(R=RED W=WHITE Y=YELLOW G=GREEN B=BLUE O=ORANGE) |
|          |          | PEDESTRIAN PUSHBUTTON DETECTOR   |
|          |          | VIDEO CAMERA   |
|          |          | STEEL TWIN TENON   |

|  |                      |            |           |
|--|----------------------|------------|-----------|
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| PLOT SCALE = 40.0000' / in.                              |                      | CHECKED -  | REVISED - |
| PLOT DATE = Dec-14-2012 03:45:55PM                       |                      | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

#### TRAFFIC SIGNAL LEGEND

SCALE: 20 SHEET 1 OF 1 SHEETS STA. TO STA.

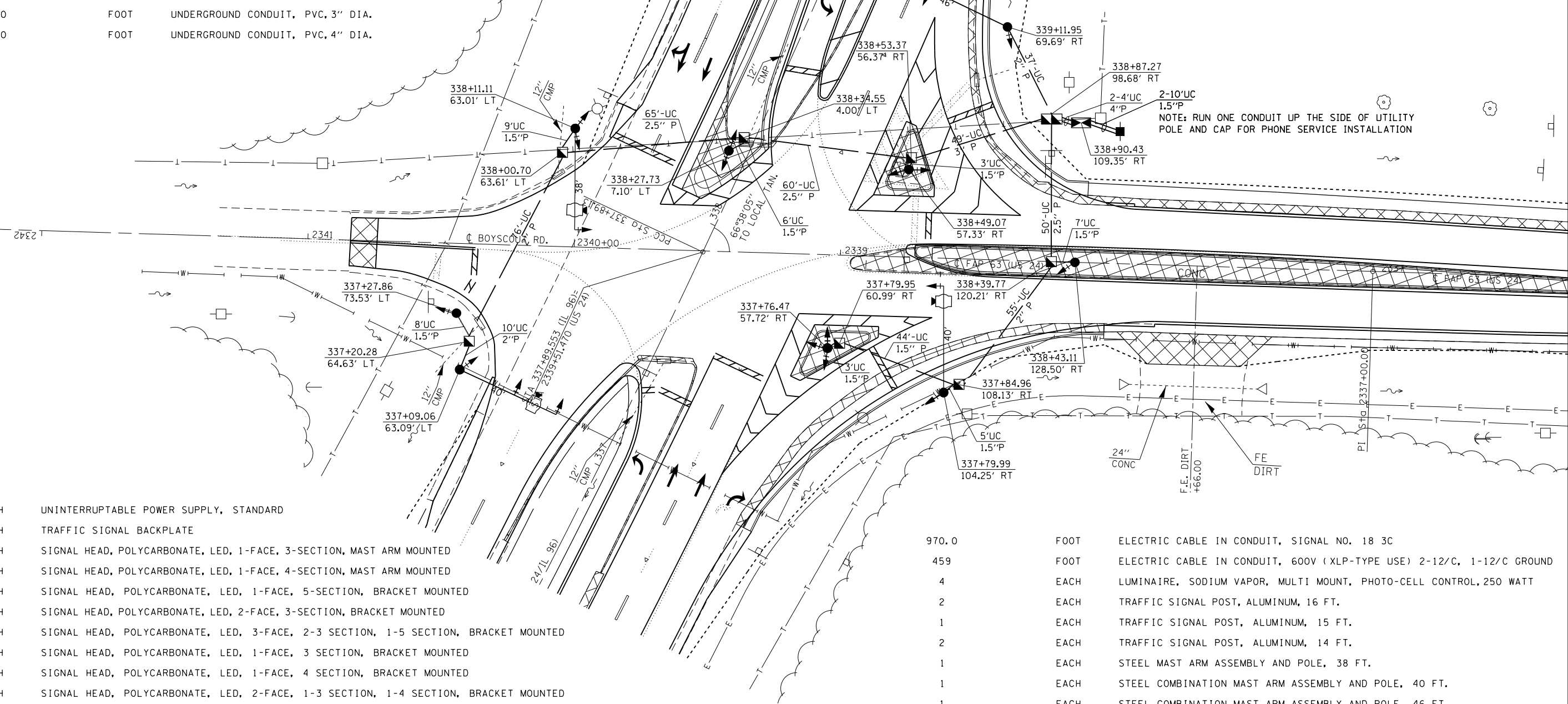
| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|------------------------|--------|---------------------------|-----------|
| 63                 | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194                       | 134       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

TRAFFIC SIGNAL QUANTITIES

LOCATION: US 24 @ IL 96

| QUANTITY | UNIT  | ITEM                                  |
|----------|-------|---------------------------------------|
| -        | SQ FT | SIGN PANEL, TYPE 2                    |
| 120.0    | FOOT  | UNDERGROUND CONDUIT, PVC, 1 1/2" DIA. |
| 190.0    | FOOT  | UNDERGROUND CONDUIT, PVC, 2" DIA.     |
| 180.0    | FOOT  | UNDERGROUND CONDUIT, PVC, 2 1/2" DIA. |
| 55.0     | FOOT  | UNDERGROUND CONDUIT, PVC, 3" DIA.     |
| 12.0     | FOOT  | UNDERGROUND CONDUIT, PVC, 4" DIA.     |

|      |      |  |
|------|------|--|
| 1    | EACH | INTERSECTION MONITOR UNIT                    |
| 1    | EACH | FULL-ACTUATED CONTROLLER AND TYPE V CABINET  |
| 1    | EACH | TRANSCEIVER - FIBER OPTIC                    |
| 1696 | FOOT | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14, 5C |
| 1165 | FOOT | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14, 7C |
| 95   | FOOT | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 14, 9C |
| 13   | FOOT | ELECTRIC CABLE IN CONDUIT, SERVICE NO. 6, 2C |



NOTE: RUN ONE CONDUIT UP THE SIDE OF UTILITY POLE AND CAP FOR PHONE SERVICE INSTALLATION

|       |      |  |  |
|-------|------|--|--|
| 1     | EACH | UNINTERRUPTABLE POWER SUPPLY, STANDARD   |  |
| 20    | EACH | TRAFFIC SIGNAL BACKPLATE   |  |
| 4     | EACH | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 3-SECTION, MAST ARM MOUNTED               |  |
| 2     | EACH | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 4-SECTION, MAST ARM MOUNTED               |  |
| 2     | EACH | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED                |  |
| 2     | EACH | SIGNAL HEAD, POLYCARBONATE, LED, 2-FACE, 3-SECTION, BRACKET MOUNTED                |  |
| 1     | EACH | SIGNAL HEAD, POLYCARBONATE, LED, 3-FACE, 2-3 SECTION, 1-5 SECTION, BRACKET MOUNTED |  |
| 2     | EACH | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 3 SECTION, BRACKET MOUNTED                |  |
| 1     | EACH | SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, 4 SECTION, BRACKET MOUNTED                |  |
| 1     | EACH | SIGNAL HEAD, POLYCARBONATE, LED, 2-FACE, 1-3 SECTION, 1-4 SECTION, BRACKET MOUNTED |  |
| 4     | EACH | CAMERA MOUNTING ASSEMBLY   |  |
| 1     | EACH | SERVICE INSTALLATION, TYPE A   |  |
| 7     | EACH | HANDHOLE   |  |
| 1     | EACH | DOUBLE HANDHOLE  |  |
| 1     | EACH | VIDEO VEHICLE DETECTION, 4 CAMERAS   |  |
| 645   | FOOT | ELECTRIC CABLE IN CONDUIT, EQUIPMENT GROUNDING CONDUCTOR, NO 6, 1C                 |  |
| 970.0 | FOOT | ELECTRIC CABLE IN CONDUIT, SIGNAL NO. 18 3C  |  |
| 459   | FOOT | ELECTRIC CABLE IN CONDUIT, 600V (XLP-TYPE USE) 2-12/C, 1-12/C GROUND               |  |
| 4     | EACH | LUMINAIRE, SODIUM VAPOR, MULTI MOUNT, PHOTO-CELL CONTROL, 250 WATT                 |  |
| 2     | EACH | TRAFFIC SIGNAL POST, ALUMINUM, 16 FT.  |  |
| 1     | EACH | TRAFFIC SIGNAL POST, ALUMINUM, 15 FT.  |  |
| 2     | EACH | TRAFFIC SIGNAL POST, ALUMINUM, 14 FT.  |  |
| 1     | EACH | STEEL MAST ARM ASSEMBLY AND POLE, 38 FT.   |  |
| 1     | EACH | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE, 40 FT.                               |  |
| 1     | EACH | STEEL COMBINATION MAST ARM ASSEMBLY AND POLE, 46 FT.                               |  |
| 1     | EACH | STEEL MAST ARM ASSEMBLY AND POLE, 40 FT.   |  |
| 15.0  | FOOT | CONCRETE FOUNDATION, TYPE A  |  |
| 50.0  | FOOT | CONCRETE FOUNDATION, TYPE E, 36" DIA.  |  |
| 3.0   | FOOT | CONCRETE FOUNDATION, TYPE C  |  |

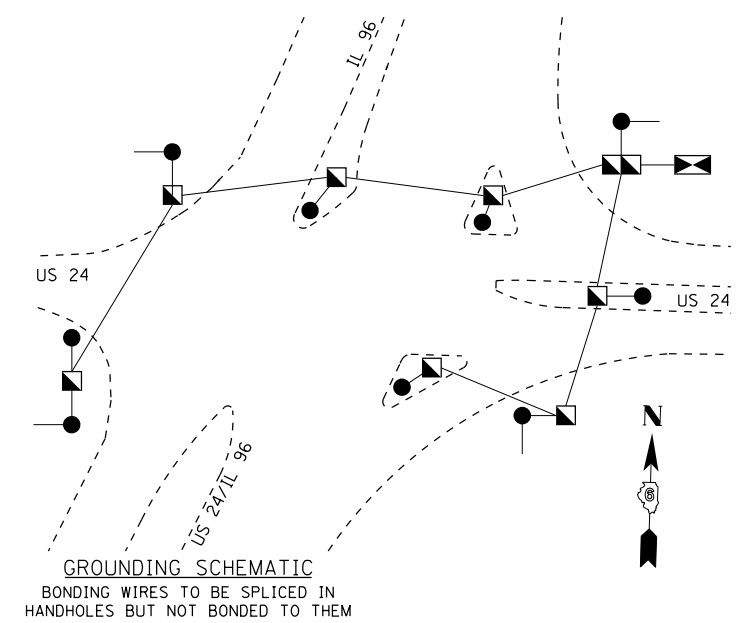
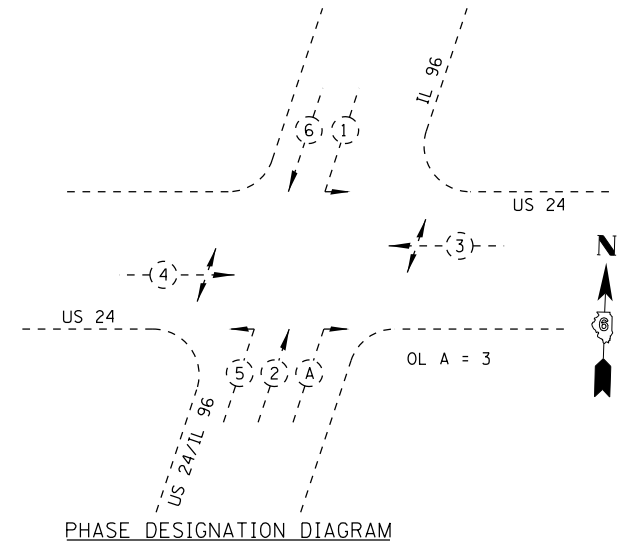
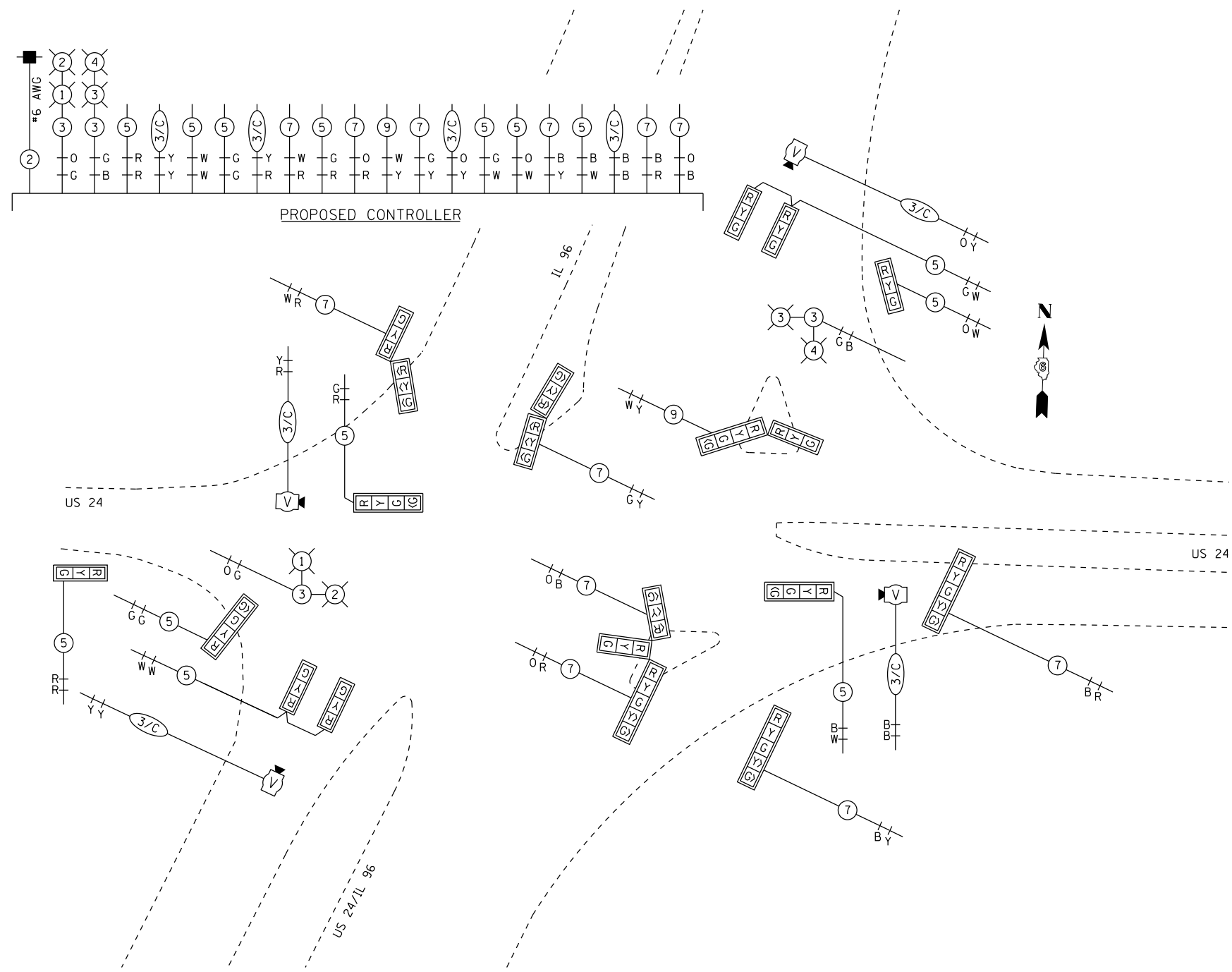
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| PLOT DATE = Dec-14-2012 03:45:56PM                     |                      | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

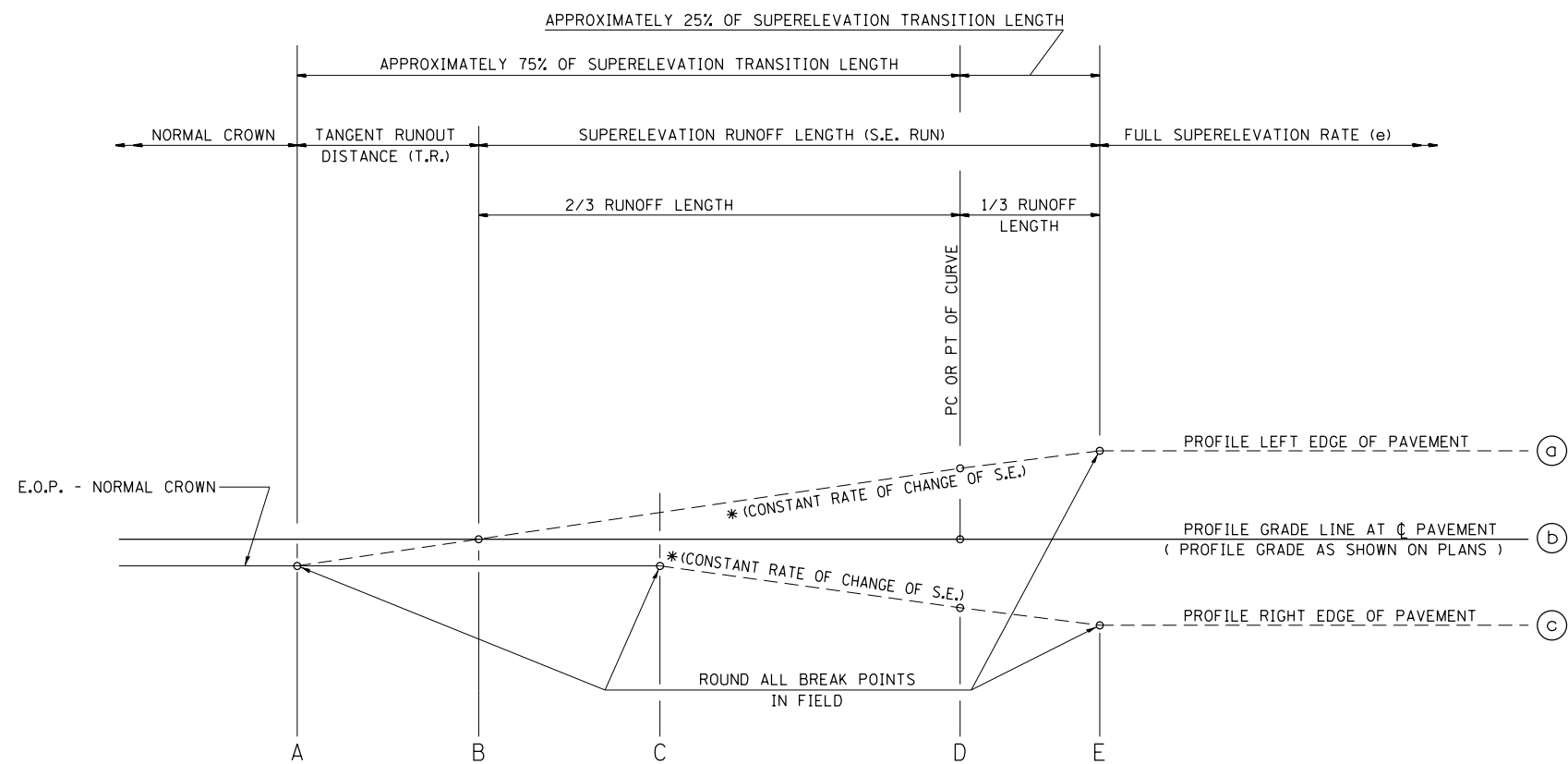
TRAFFIC SIGNAL PLAN

SCALE: 20 SHEET 1 OF 1 SHEETS STA. TO STA.

| F.A.P. RTE.               | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO.          |
|---------------------------|------------------------|--------|--------------|--------------------|
| 63                        | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194          | 135                |
|                           |                        |        |              | CONTRACT NO. 72E31 |
| ILLINOIS FED. AID PROJECT |                        |        |              |                    |



|  |                             |            |           |   |                            |                     |                  |                                  |                |                           |                 |
|--|-----------------------------|------------|-----------|---|----------------------------|---------------------|------------------|----------------------------------|----------------|---------------------------|-----------------|
| FILE NAME =<br>c:\pw\work\p1dot\sparksgw\0259630\067 | USER NAME = sparksgw        | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>PROPOSED CABLE PLAN</b> |                     | F.A.P. RTE. = 63 | SECTION = (1)N,TS-2RS-5&(7B)RS-3 | COUNTY = ADAMS | TOTAL SHEETS = 194        | SHEET NO. = 136 |
|  | PLOT SCALE = 40.0000' / in. | CHECKED -  | REVISED - |   | SCALE: 20                  | SHEET 1 OF 1 SHEETS | STA. TO STA.     | CONTRACT NO. 72E31               |                | ILLINOIS FED. AID PROJECT |                 |
| PLOT DATE = Dec-14-2012 03:45:56PM                   | DATE -                      | REVISED -  | REVISED - |   |                            |                     |                  |                                  |                |                           |                 |



TYPICAL PROFILE - S.E. TRANSITION

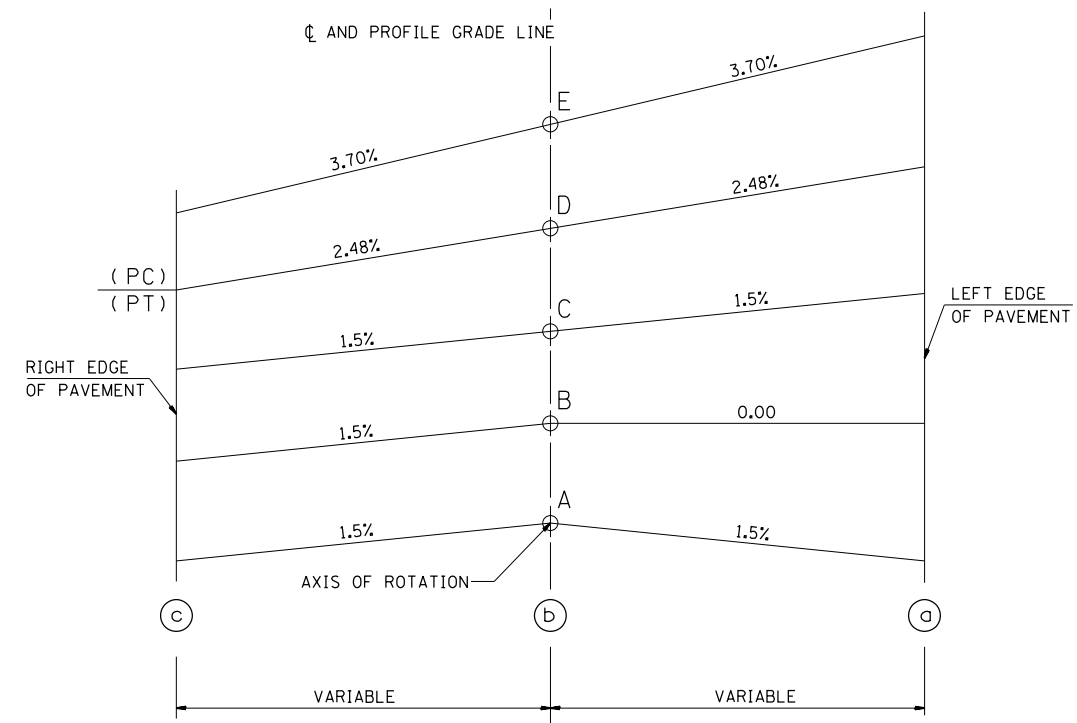
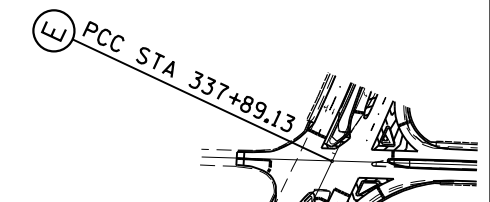
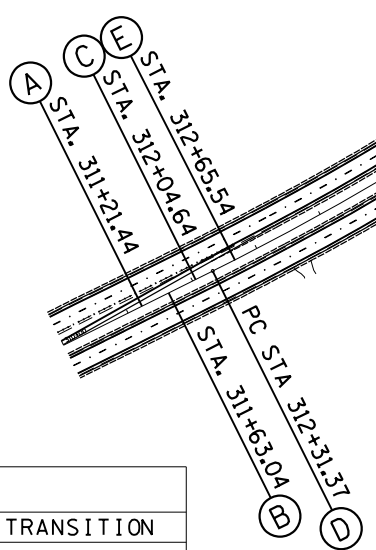


TABLE OF SUPERELEVATION BREAK POINT LOCATIONS S.E.#1

| CURVE NO. | e     | A         | B         | C         | D         | E         | TRANSITION |
|-----------|-------|-----------|-----------|-----------|-----------|-----------|------------|
| 640       | 3.70% | 311+21.44 | 311+63.04 | 312+04.64 | 312+31.37 | 312+65.54 | Trans. In  |
| 640       | 3.70% | NONE      | NONE      | NONE      | NONE      | 337+89.13 | Trans. Out |
|           |       |           |           |           |           | (PCC)     |            |



EXIST. CURVE 640  
 PI STA. = 325+60.33  
 $\Delta = 38^\circ 23' 00''$  (LT)  
 $D = 1^\circ 30' 02''$   
 $R = 3,818.03'$   
 $T = 1,328.96'$   
 $L = 2,557.76'$   
 $E = 224.68'$   
 $e = 3.7\%$   
 $T.R. = 42'$   
 $S.E. RUN = 103'$   
 $P.C. STA. = 312+31.37$   
 $P.T. STA. = 337+89.13$



(PROP.)  
**FULL S.E.:** (S.E.#1 = 3.7%)  
 STA. 312+65.54 TO PCC STA. 337+89.13  
**S.E. TRANSITION:**  
 STA. 311+21.44 TO 312+65.54

(EXIST.)  
**FULL S.E.:** (S.E.#1 = 4.1%)  
 STA. 312+69.24 TO PCC STA. 337+89.13  
**S.E. TRANSITION:**  
 STA. 311+14.04 TO 312+69.24

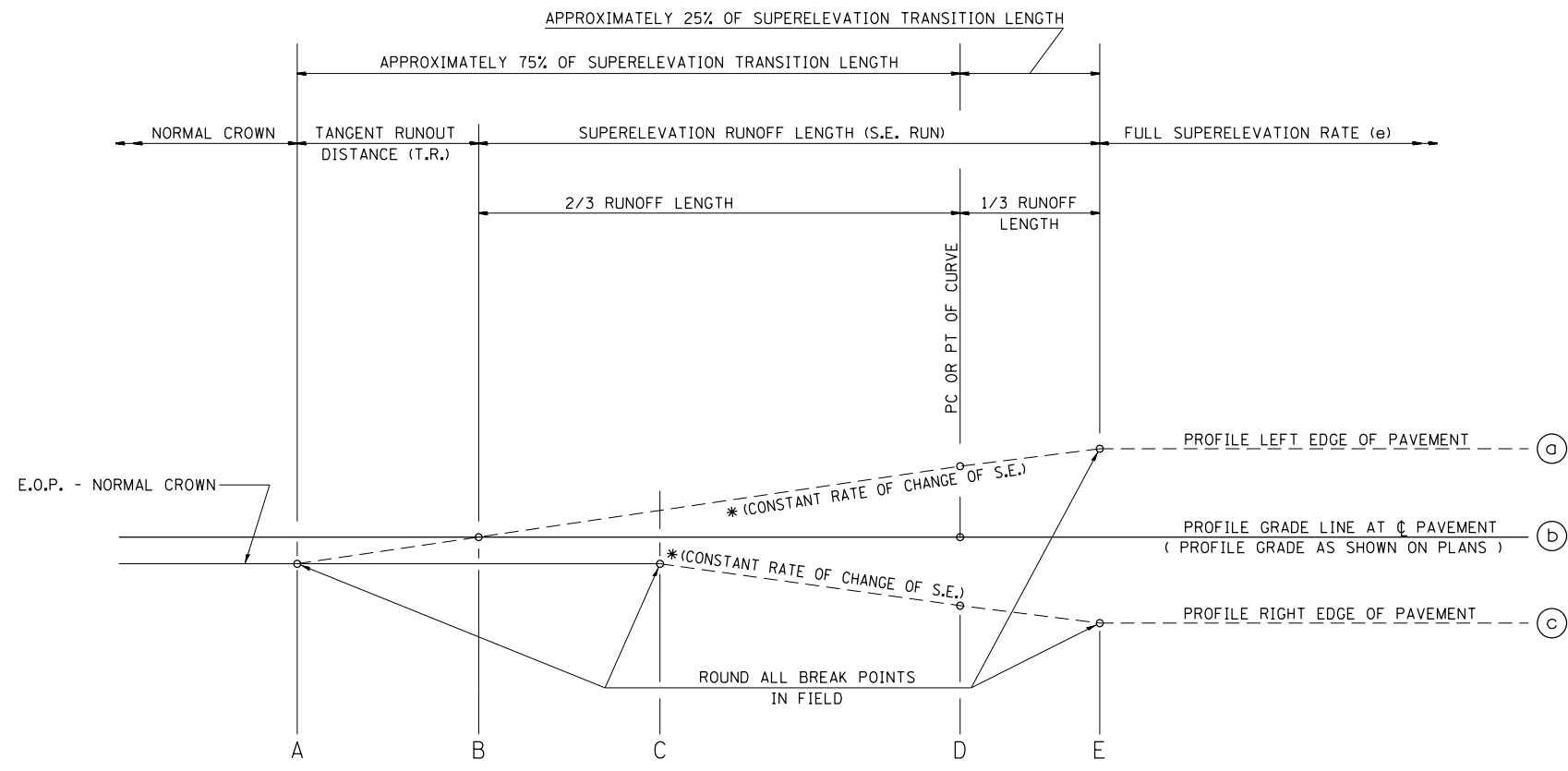
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| Default     | Plot DATE = Dec-14-2012 03:45:58PM | DRAWN - RSC    | REVISED - |
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|             |                                    | DATE -         | REVISED - |

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION

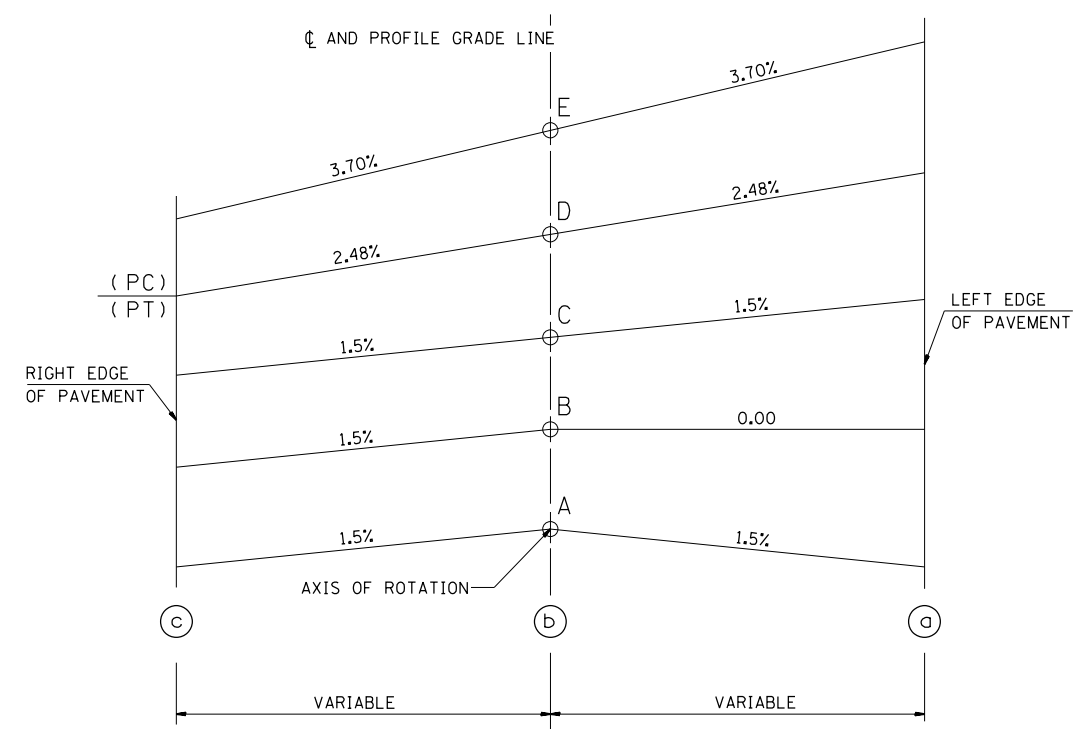
SUPERELEVATION DETAILS

SCALE: 50 SHEET 1 OF 2 SHEETS STA. 311+21.44 TO STA. 312+65.54

|                    |                       |        |                           |           |
|--------------------|-----------------------|--------|---------------------------|-----------|
| F.A.P. RTE.        | SECTION               | COUNTY | TOTAL SHEETS              | SHEET NO. |
|                    | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194                       | 137       |
| CONTRACT NO. 72E31 |                       |        | ILLINOIS FED. AID PROJECT |           |



TYPICAL PROFILE - S.E. TRANSITION

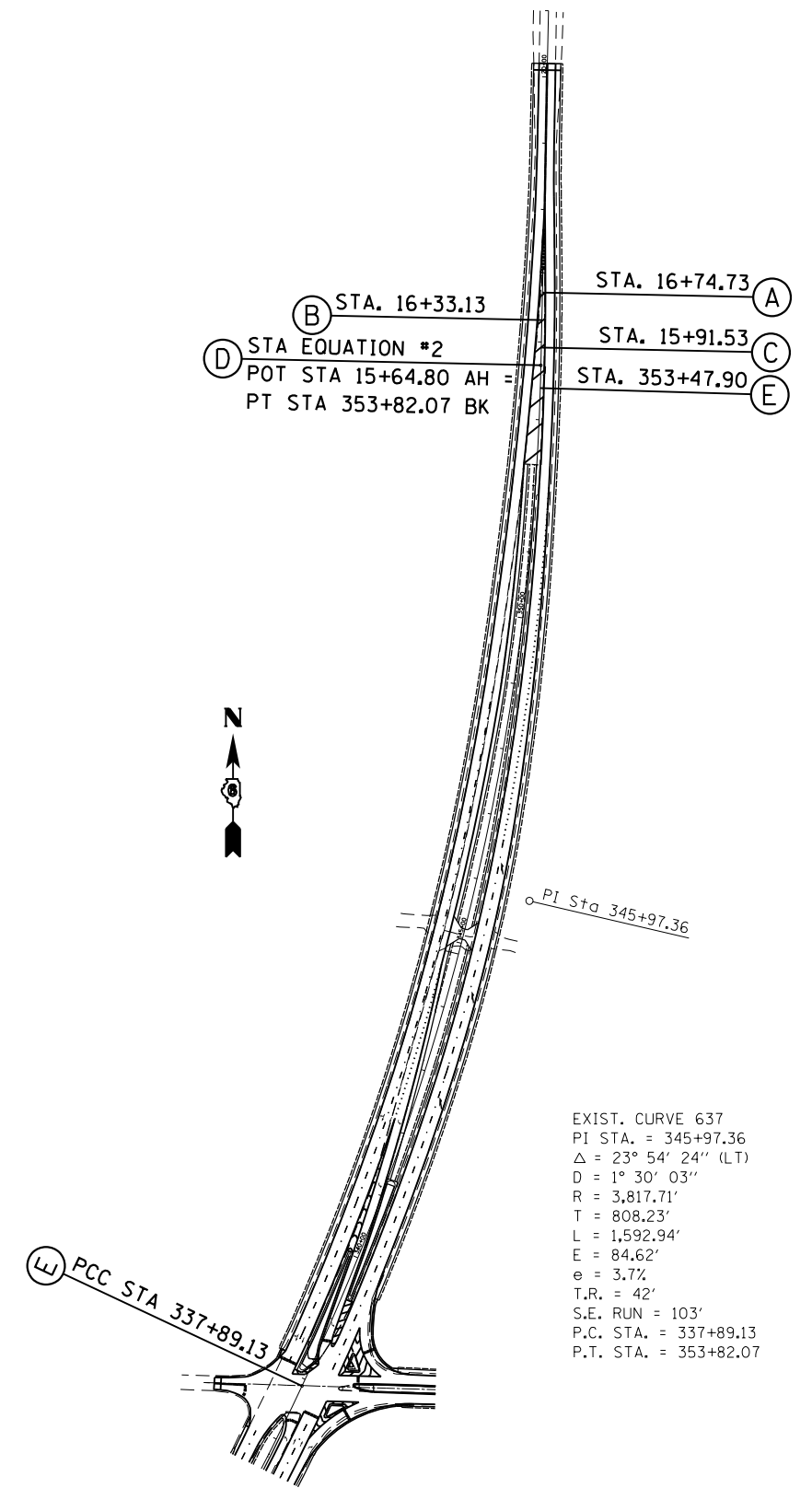


(PROP.)  
**FULL S.E.:** (S.E.#2 = 3.7%)  
 PCC STA. 337+89.13 TO 353+47.90  
**S.E. TRANSITION:**  
 STA. 353+47.90 TO PT 353+82.07 (BK) =  
 POT STA. 15+91.53 (AH) TO 16+74.73

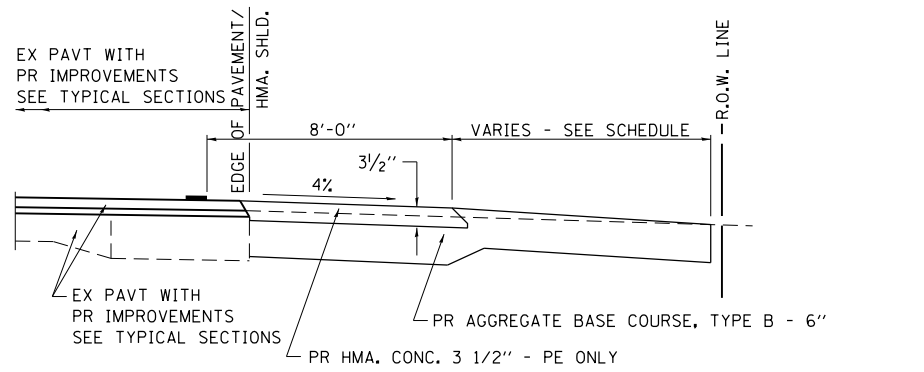
(EXIST.)  
**FULL S.E.:** (S.E.#2 = 4.1%)  
 PCC STA. 337+89.13 TO 353+44.20  
**S.E. TRANSITION:**  
 STA. 353+44.20 TO PT 353+82.07 (BK) =  
 POT STA. 15+91.53 (AH) TO 17+08.86

TABLE OF SUPERELEVATION BREAK POINT LOCATIONS S. E. #2

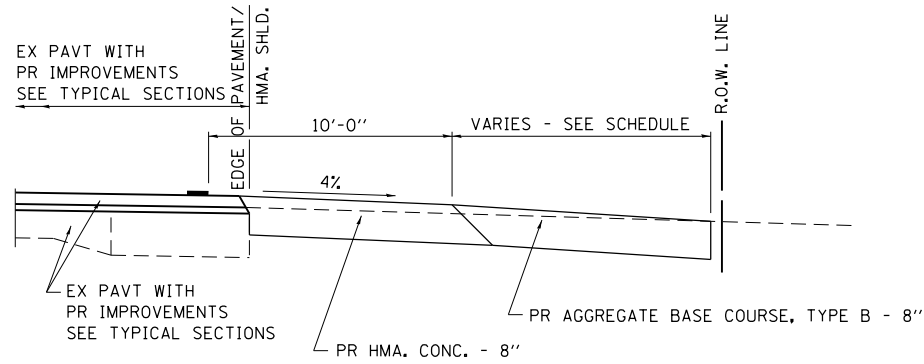
| CURVE NO. | e     | A        | B        | C        | D                                    | E                  | TRANSITION |
|-----------|-------|----------|----------|----------|--------------------------------------|--------------------|------------|
| 637       | 3.70% | NONE     | NONE     | NONE     | NONE                                 | (PCC)<br>337+89.13 | Trans. In  |
| 637       | 3.70% | 16+74.73 | 16+33.13 | 15+91.53 | 353+82.07 BK<br>=15+64.80 AH<br>(PT) | 353+47.90          | Trans. Out |



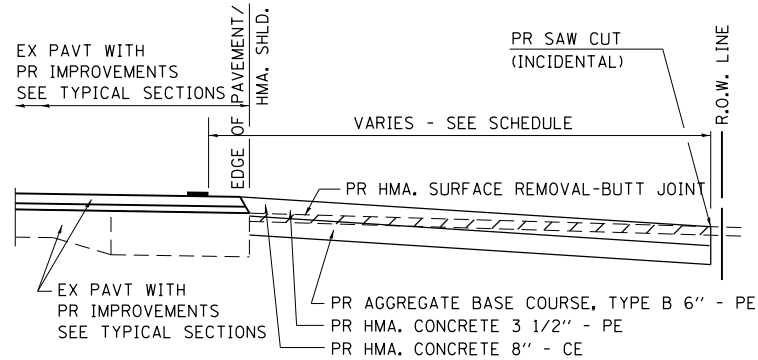
EXIST. CURVE 637  
 P.I. STA. = 345+97.36  
 $\Delta = 23^\circ 54' 24''$  (LT)  
 $D = 1^\circ 30' 03''$   
 $R = 3,817.71'$   
 $T = 808.23'$   
 $L = 1,592.94'$   
 $E = 84.62'$   
 $e = 3.7\%$   
 $T.R. = 42'$   
 $S.E. RUN = 103'$   
 $P.C. STA. = 337+89.13$   
 $P.T. STA. = 353+82.07$



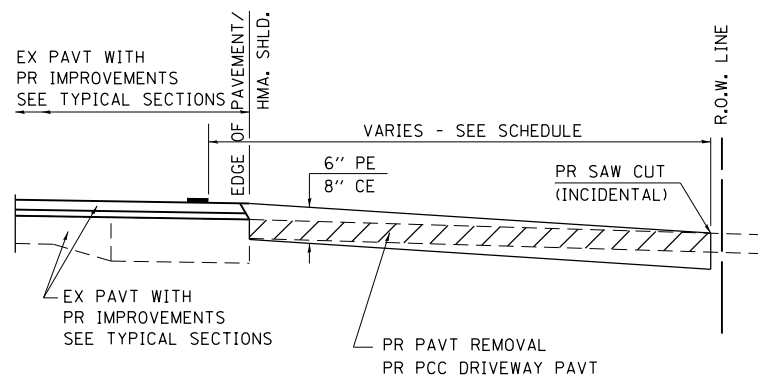
**SECTION A-A FOR EX EARTH/AGGREGATE FE & PE**



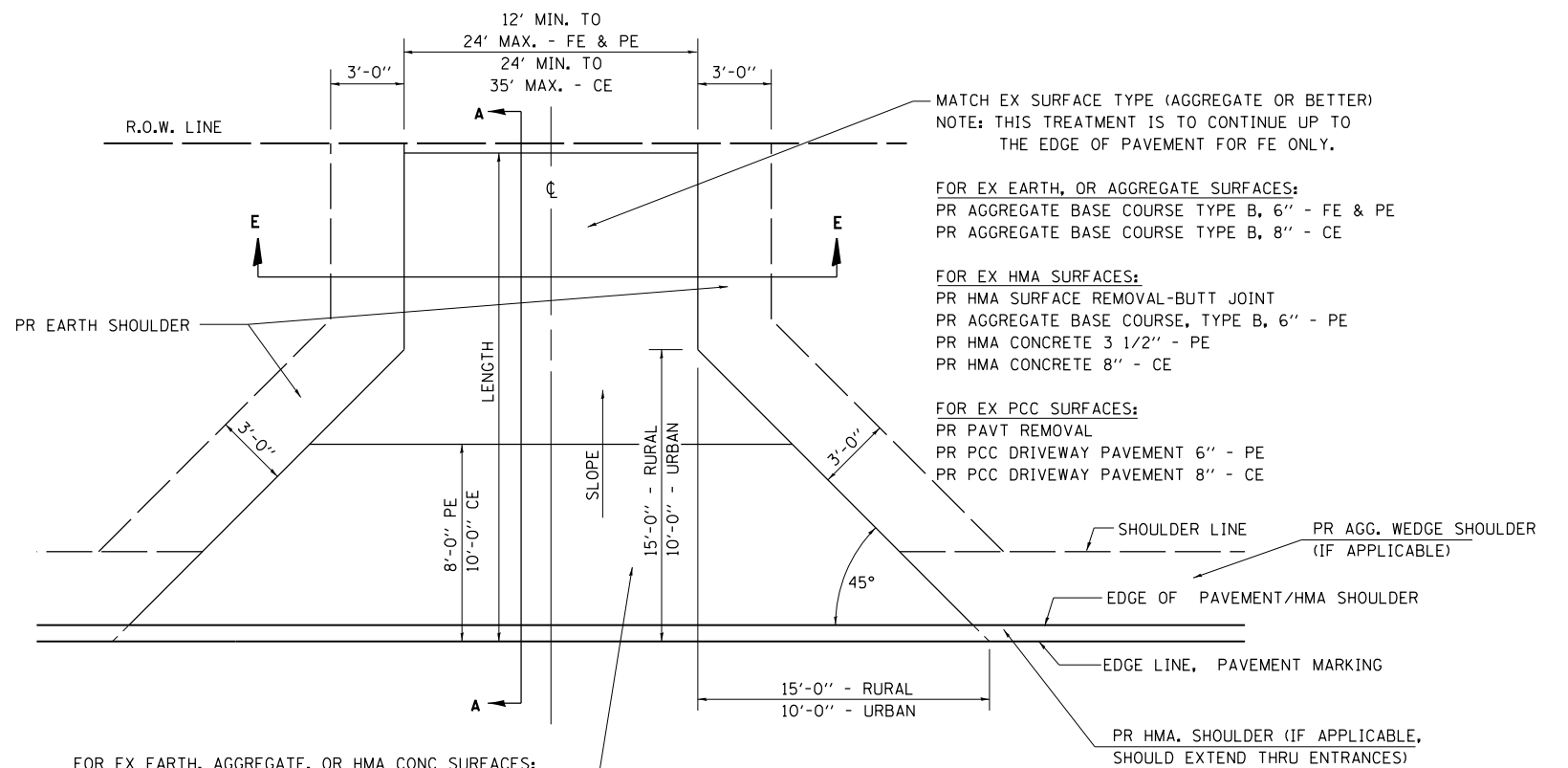
**SECTION A-A FOR EX EARTH/AGGREGATE CE**



**SECTION A-A FOR EX HMA PE & CE**



**SECTION A-A FOR EX P.C. CONC. PE & CE**



FOR EX EARTH, AGGREGATE, OR HMA CONC SURFACES:  
 PR HMA SURFACE REMOVAL-BUTT JOINT (IF APPLICABLE)  
 PR AGGREGATE BASE COURSE TYPE B 6" - FE  
 PR AGGREGATE BASE COURSE TYPE B, 6" &  
 PR HMA CONCRETE 3 1/2" - PE  
 PR HMA CONCRETE 8" - CE

FOR PCC SURFACES:  
 PR PAVT REMOVAL  
 PR PCC DRIVEWAY PAVT 6" - PE  
 PR PCC DRIVEWAY PAVT 8" - CE

**GENERAL NOTES:**

THE RESIDENT ENGINEER WILL DETERMINE THE EXACT TYPE OF IMPROVEMENT TO BE COMPLETED FOR ALL ENTRANCES, SIDEROADS AND MAILBOX TURNOUTS ON THIS PROJECT.

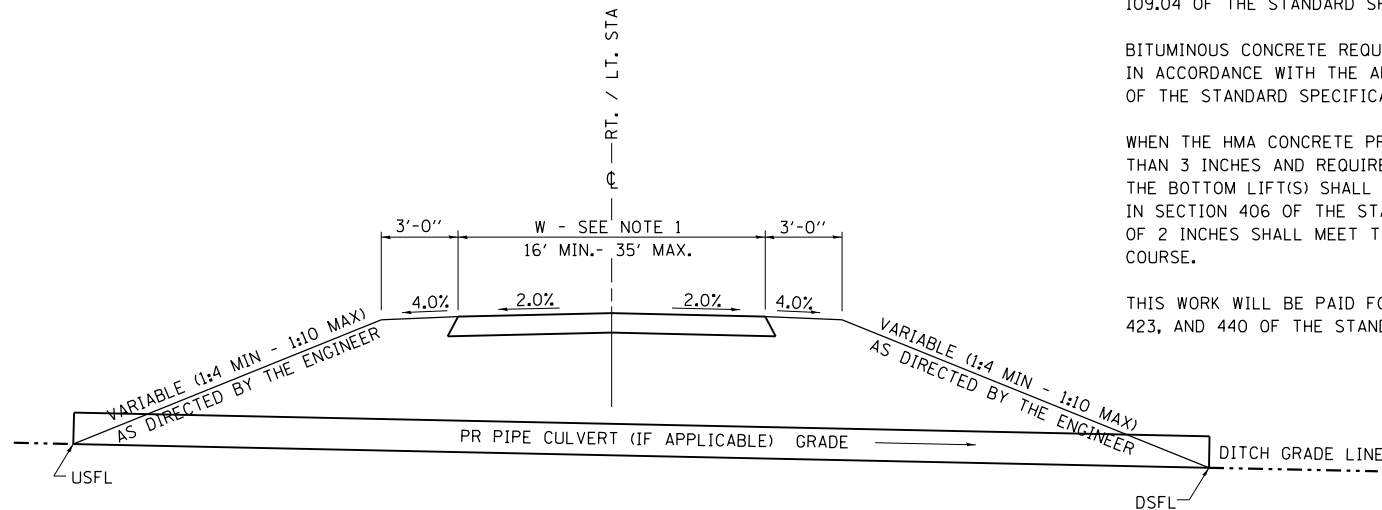
THE PLAN DETAILS AND SCHEDULES SHOULD BE USED AS A GUIDE FOR THE ENGINEER TO IMPLEMENT THE FINAL DESIGN. THE ENGINEER MAY DECIDE TO SALVAGE PORTIONS OF THE EXISTING ENTRANCE PAVEMENT STRUCTURE; THEREFORE, REDUCING PAY ITEM QUANTITIES. NO ADDITIONAL PAYMENT WILL BE ALLOWED FOR THIS REDUCTION IN QUANTITIES.

ANY WORK THE ENGINEER REQUIRES WHICH IS NOT COVERED BY A PAY ITEM CONTAINED IN THE PLANS WILL BE PAID FOR IN ACCORDANCE WITH ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.

BITUMINOUS CONCRETE REQUIRED TO CONSTRUCT THE ENTRANCES SHALL BE IN ACCORDANCE WITH THE APPLICABLE PORTIONS OF SECTION 406 AND 408 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER.

WHEN THE HMA CONCRETE PROPOSED FOR THE IMPROVEMENT IS THICKER THAN 3 INCHES AND REQUIRES PLACEMENT IN MORE THAN ONE LIFT, THE BOTTOM LIFT(S) SHALL MEET THE REQUIREMENTS OF HMA BASE COURSE IN SECTION 406 OF THE STANDARD SPECIFICATIONS AND THE TOP LIFT OF 2 INCHES SHALL MEET THE REQUIREMENTS OF HMA CONCRETE SURFACE COURSE.

THIS WORK WILL BE PAID FOR IN ACCORDANCE WITH SECTIONS 351, 358, 408, 423, AND 440 OF THE STANDARD SPECIFICATIONS.



**SECTION E - E ENTRANCE TYPICAL SECTION**

NOTE 1: WIDTH OF ENTRANCE MAY BE INCREASED AT THE PIPE CULVERT DUE TO THE DITCHLINE BEING LOCATED IN THE ENTRANCE FLARE AREA.

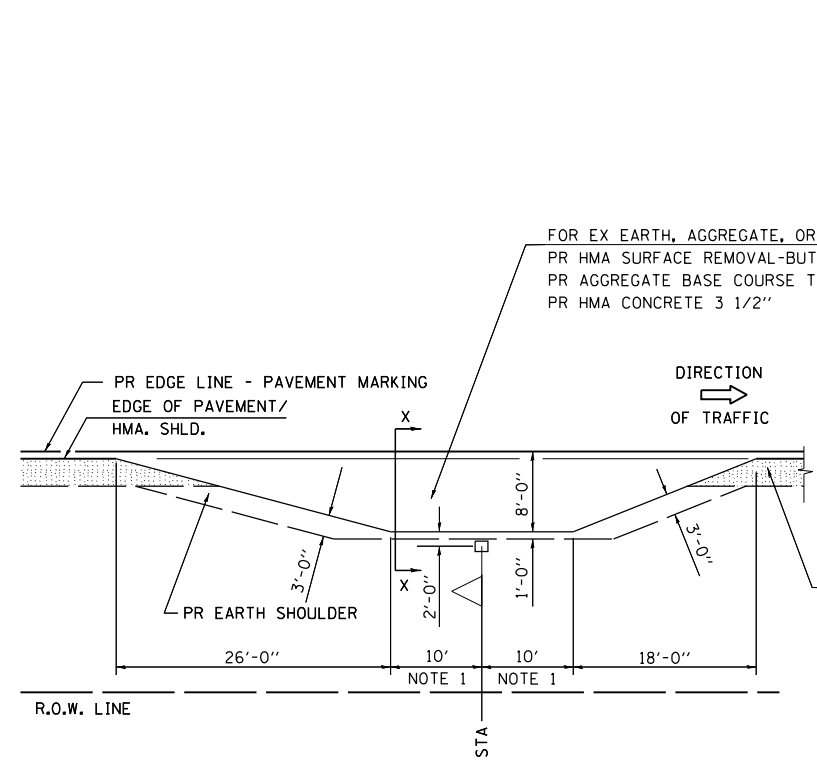
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|   | PLOT DATE = Dec-14-2012 03:45:59PM | DATE -         | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

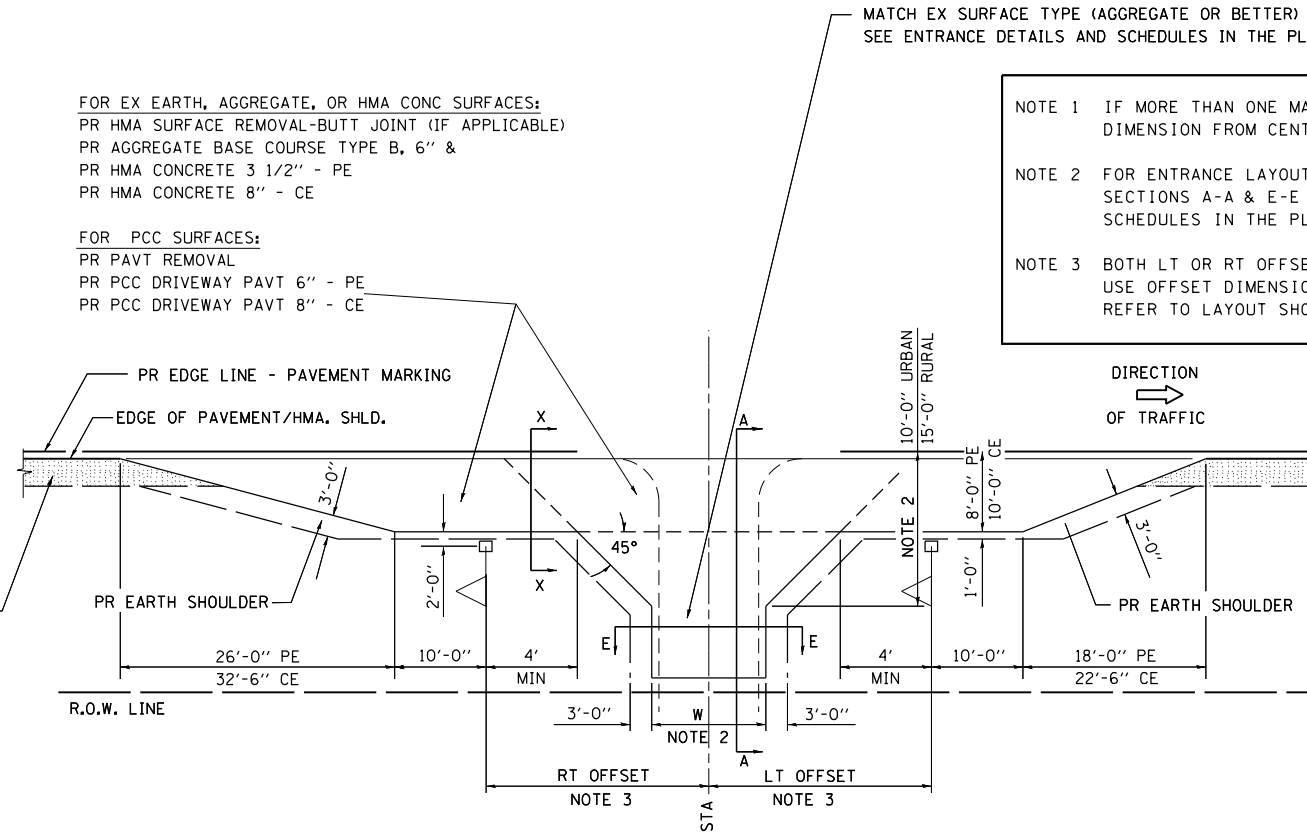
|   |                                  |
|---|----------------------------------|
| <b>DISTRICT 6 DETAILS FOR RURAL /URBAN ENTRANCE &amp; MAILBOX TURNOUT W/OUT CONC GUTTER (3R - PROJECTS)</b> |                                  |
| SCALE: NTS  | SHEET 1 OF 2 SHEETS STA. TO STA. |

|   |                        |        |                    |           |
|---|------------------------|--------|--------------------|-----------|
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |                    |           |
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS       | SHEET NO. |
| •   | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194                | 139       |
|   |                        |        | CONTRACT NO. 72E31 |           |
| ILLINOIS FED. AID PROJECT                               |                        |        |                    |           |

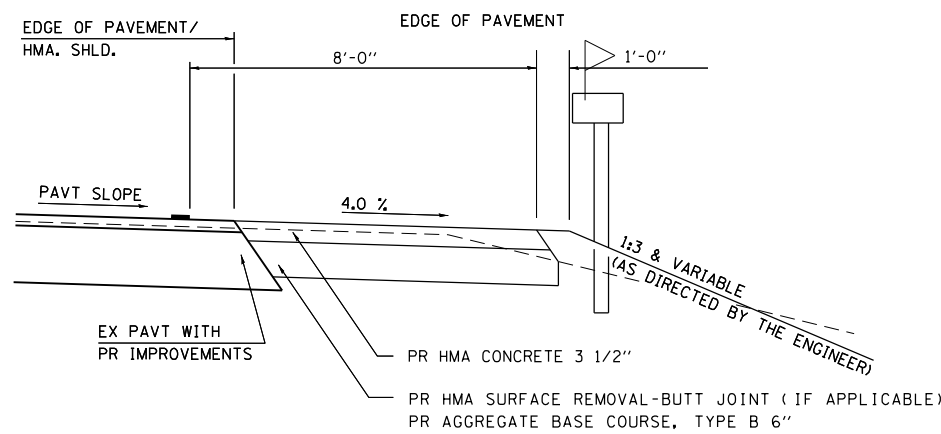
**DETAILS OF MAILBOX TURNOUTS**



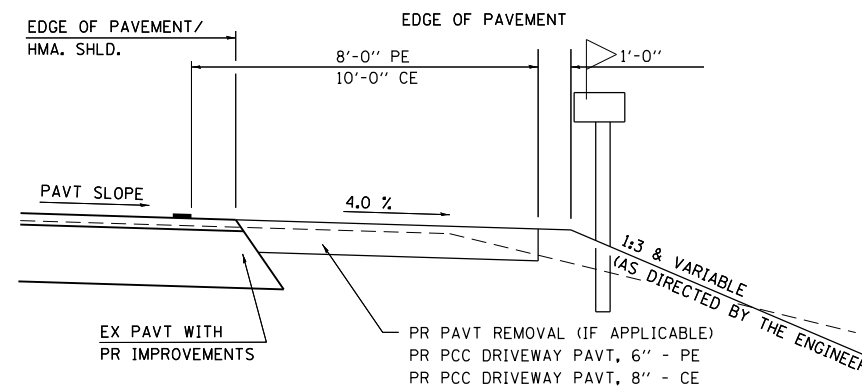
**PLAN - MAILBOX TURNOUTS**



**PLAN - COMBINED MAILBOX TURNOUT WITH TRAILING OR LEADING ENTRANCE**



**SECTION X-X THRU MAILBOX TURNOUT COMBINED WITH EX CONC PE OR CE**



**SECTION X-X THRU MAILBOX TURNOUT COMBINED WITH EX EARTH, AGGREGATE, OR HMA CE**

NOTE 1 IF MORE THAN ONE MAILBOX IS PRESENT, DIMENSION FROM CENTER OF END MAILBOX.

NOTE 2 FOR ENTRANCE LAYOUT DIMENSIONS AND SECTIONS A-A & E-E REFER TO THE SCHEDULES IN THE PLANS.

NOTE 3 BOTH LT OR RT OFFSETS FOR MAILBOX SHOWN USE OFFSET DIMENSION PER SCHEDULE AND REFER TO LAYOUT SHOWN ON THE PLAN.

|   |                                    |                |           |
|---|------------------------------------|----------------|-----------|
| FILE NAME =   | USER NAME = sparksgw               | DESIGNED - JWC | REVISED - |
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|   | PLOT SCALE = 40.0000' / in.        | CHECKED - RSC  | REVISED - |
|   | PLOT DATE = Dec-14-2012 03:46:00PM | DATE -         | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

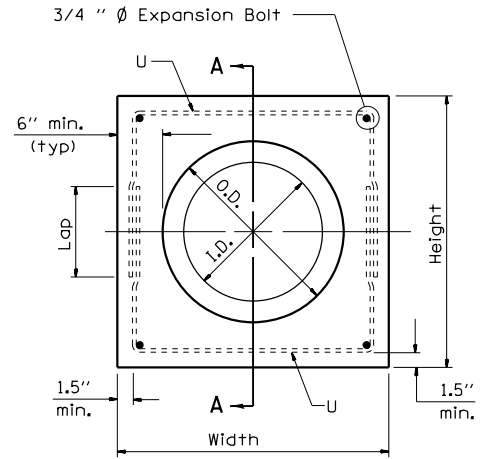
**DISTRICT 6 DETAILS FOR RURAL / URBAN ENTRANCE &  
MAILBOX TURNOUT W/O CONC GUTTER (3R - PROJECTS)**

SCALE: NTS SHEET 2 OF 2 SHEETS STA. TO STA.

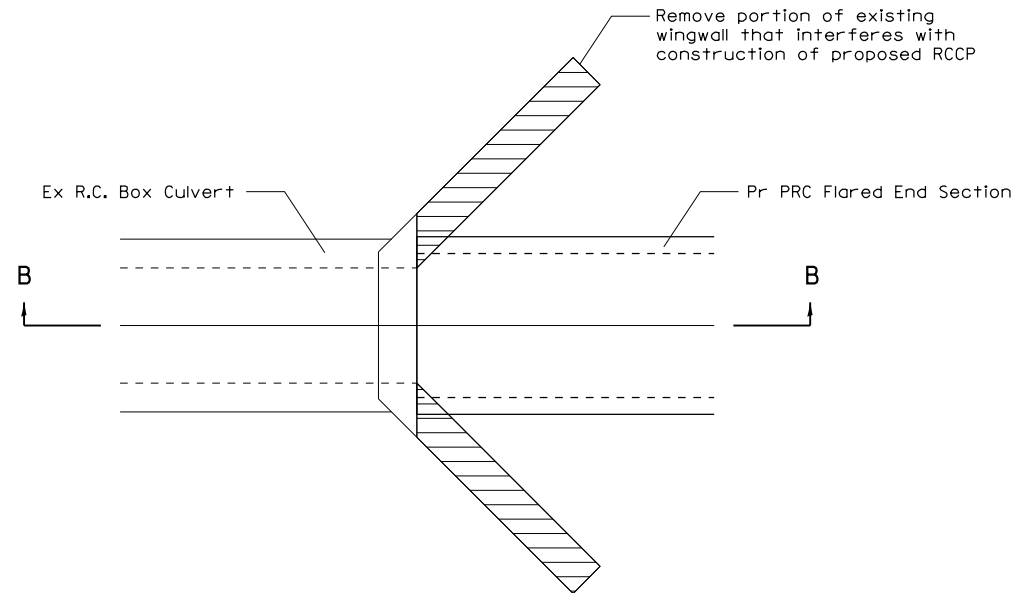
FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

| F.A.P. RTE.               | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------------------|--------|--------------|-----------|
|                           | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194          | 140       |
| CONTRACT NO. 72E31        |                        |        |              |           |
| ILLINOIS FED. AID PROJECT |                        |        |              |           |

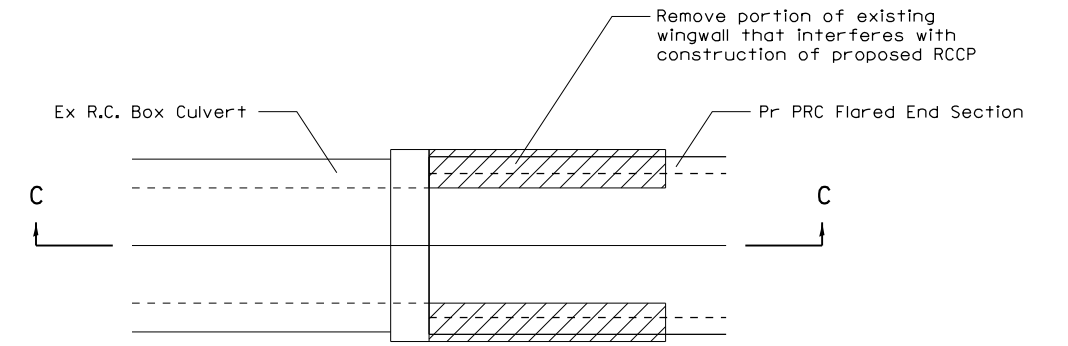




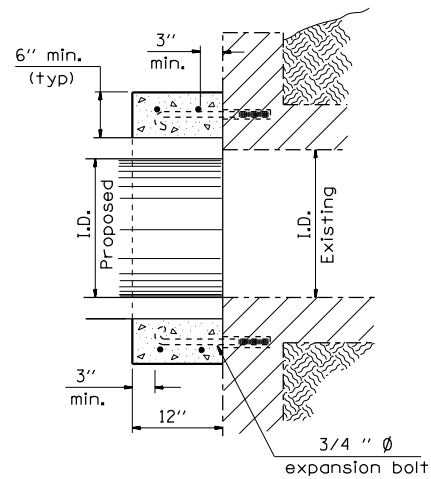
PIPE CULVERT EXTENSION COLLAR



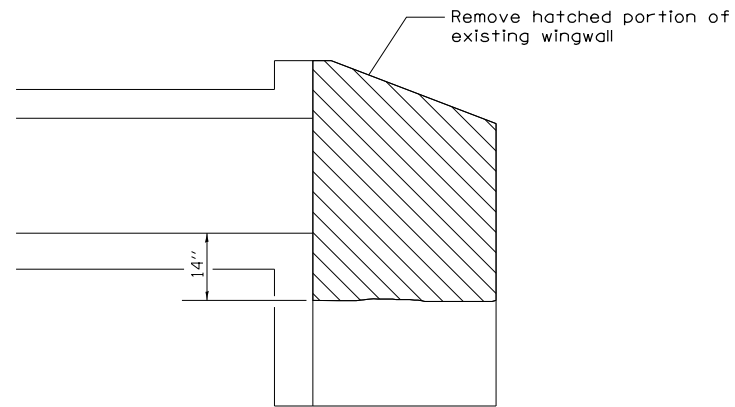
CONCRETE REMOVAL PLAN



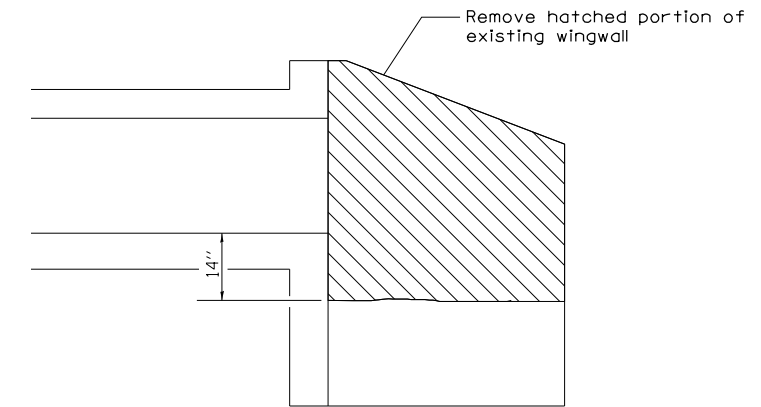
CONCRETE REMOVAL PLAN



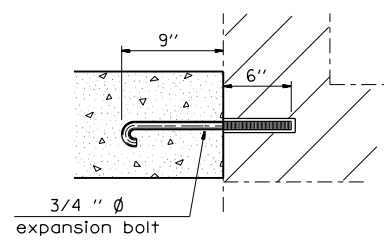
Section A - A



SECTION B-B



SECTION C-C



Expansion Bolt Detail

Notes:

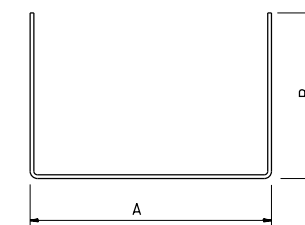
- Expansion bolts shall consist of self drilling expansion shields and 3/4 inch diameter hooked bolts. Hooked bolts shall extend a minimum of 9 inches into new concrete. Minimum Certified Proof Load - 4,080 lbs.
- Use minimum of 1 (one) expansion bolt at each corner.

EXPANSION BOLTS REQUIRED FOR CULVERT EXTENSIONS

| H or S | No. Expansion Bolts Req'd. Per Side |         |                  |         |
|--------|-------------------------------------|---------|------------------|---------|
|        | Extension ≤ 15ft                    |         | Extension > 15ft |         |
|        | No.                                 | Spacing | No.              | Spacing |
| 24"    | *                                   | *       | *                | *       |
| 30"    | 2                                   | 18"     | 2                | 18"     |
| 36"    | 2                                   | 24"     | 2                | 24"     |
| 48"    | 3                                   | 18"     | 3                | 18"     |
| 60"    | 4                                   | 16"     | 3                | 24"     |
| 72"    | 5                                   | 15"     | 4                | 20"     |
| 84"    | 5                                   | 18"     | 4                | 24"     |
| 96"    | 6                                   | 17"     | 5                | 21"     |
| 108"   | 6                                   | 19"     | 5                | 24"     |
| 120"   | 7                                   | 18"     | 6                | 21"     |
| 132"   | 8                                   | 17"     | 6                | 24"     |
| 144"   | 8                                   | 19"     | 7                | 22"     |

Note: Number of expansion bolts in table based on non-skewed culverts.

\* Use minimum 1 (one) expansion bolt in each corner.



#4 U - bar

| Station              | Skew | Existing Culvert Size | Proposed Culvert |      | Collar |       | Reinforcement Bars |      |        |       |       |        | Expansion Bolts 3/4" | Concrete Removal cu yd | Class SI Concrete Collar cu yd |      |
|----------------------|------|-----------------------|------------------|------|--------|-------|--------------------|------|--------|-------|-------|--------|----------------------|------------------------|--------------------------------|------|
|                      |      |                       | I.D.             | O.D. | Height | Width | No.                | Size | A      | B     | Lap   | Length |                      |                        |                                | lb   |
|                      |      |                       |                  |      |        |       |                    |      |        |       |       |        |                      |                        |                                |      |
| 297+14.76, 24.43' LT | NONE | 2' x 2'               | 30"              | 37"  | 4'-1"  | 4'-1" | 4                  | #4   | 3'-10" | 2'-9" | 1'-8" | 9'-4"  | 30                   | 8                      | 0.68                           | 0.34 |
| 349+00.00, 12.76 LT  | NONE | 2' x 2'               | 24"              | 30"  | 3'-6"  | 3'-6" | 4                  | #4   | 3'-3"  | 2'-6" | 1'-8" | 8'-3"  | 22                   | 8                      | 0.68                           | 0.27 |
|                      |      |                       |                  |      |        |       |                    |      |        |       | Total |        | 52                   | 16                     | 1.36                           | 0.61 |

|   |                               |            |           |
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|   |                               | DATE -     | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

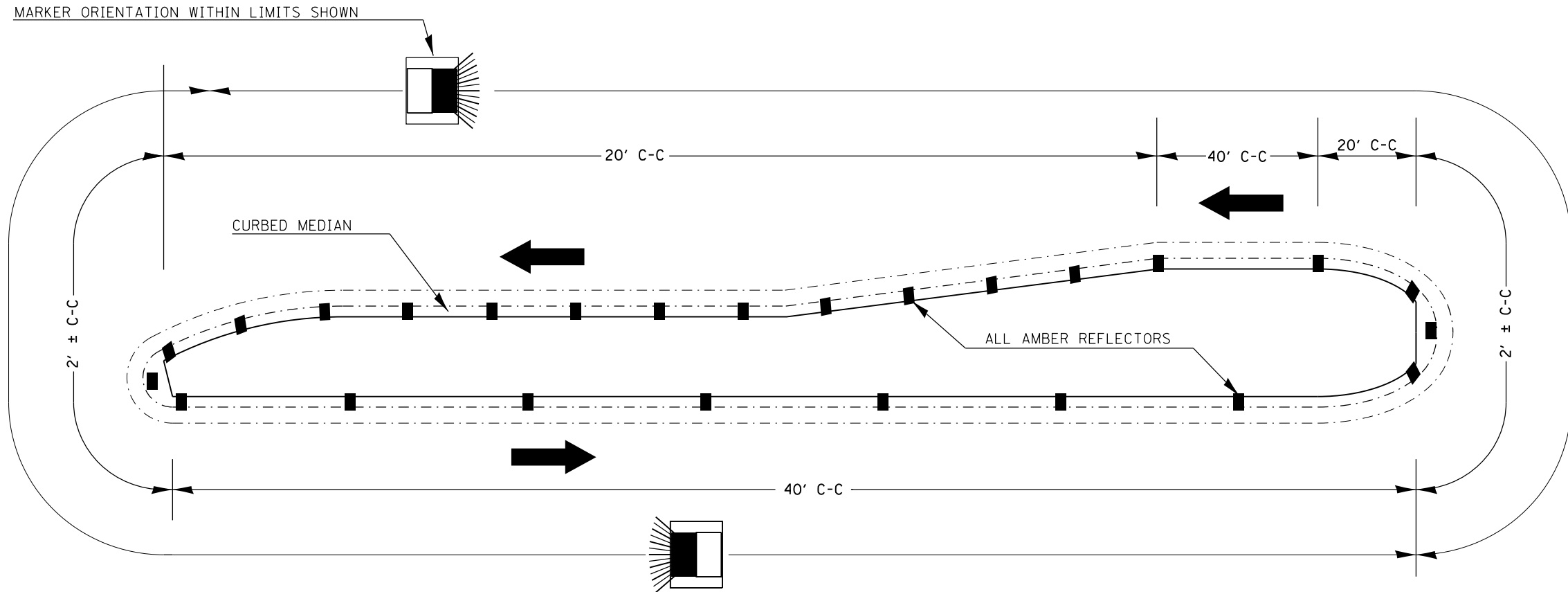
CONCRETE COLLAR AND  
CULVERT EXTENSION DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

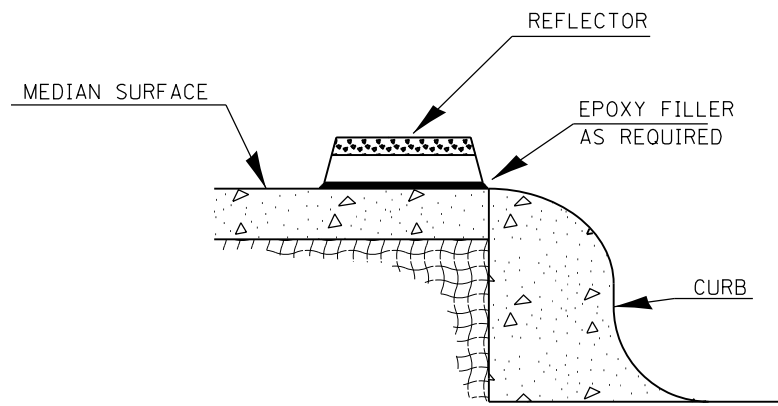
| F.A.P. RTE.              | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------------|---------|--------|--------------|-----------|
| • (I)N,TS-2RS-5&(7B)RS-3 |         | ADAMS  | 194          | 141       |
| CONTRACT NO. 72E31       |         |        |              |           |

ILLINOIS FED. AID PROJECT

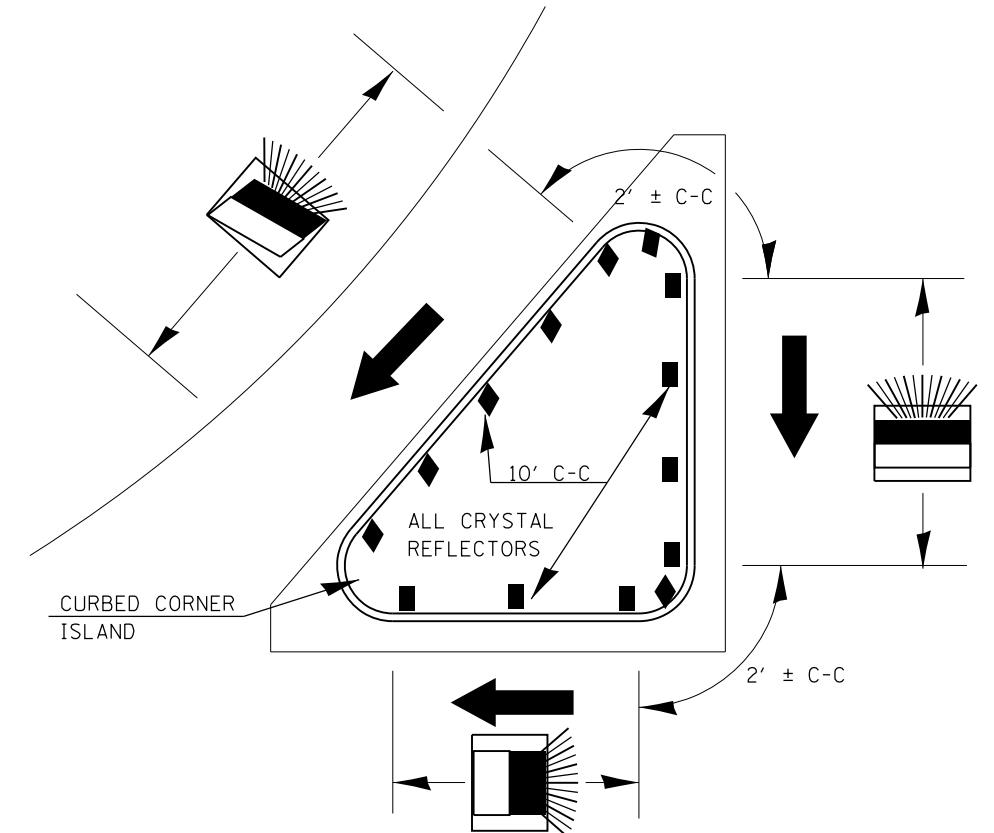
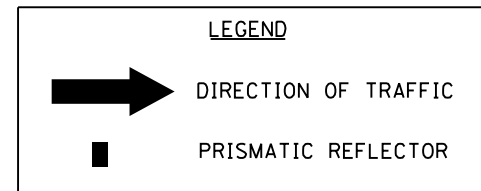
# TYPICAL PLACEMENT OF PRISMATIC REFLECTORS ON CURBS



1. PRISMATIC REFLECTORS SHALL BE MONO-DIRECTIONAL AND POSITIONED SO THAT THE REFLECTIVE FACE IS FACING THE APPROACHING TRAFFIC.
2. PRISMATIC REFLECTORS SHALL BE SECURED IN PLACE WITH AN EPOXY ADHESIVE.
3. PRISMATIC REFLECTORS SHALL BE EITHER AMBER OR CRYSTAL IN COLOR.
4. REFER TO SCHEDULES FOR PRISMATIC REFLECTOR QUANTITIES.



SECTION VIEW



|                                       |                                    |                |           |
|---------------------------------------|------------------------------------|----------------|-----------|
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|                                       | PLOT DATE = Dec-14-2012 03:46:00PM | DATE -         | REVISED - |

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

MISCELLANEOUS DETAILS

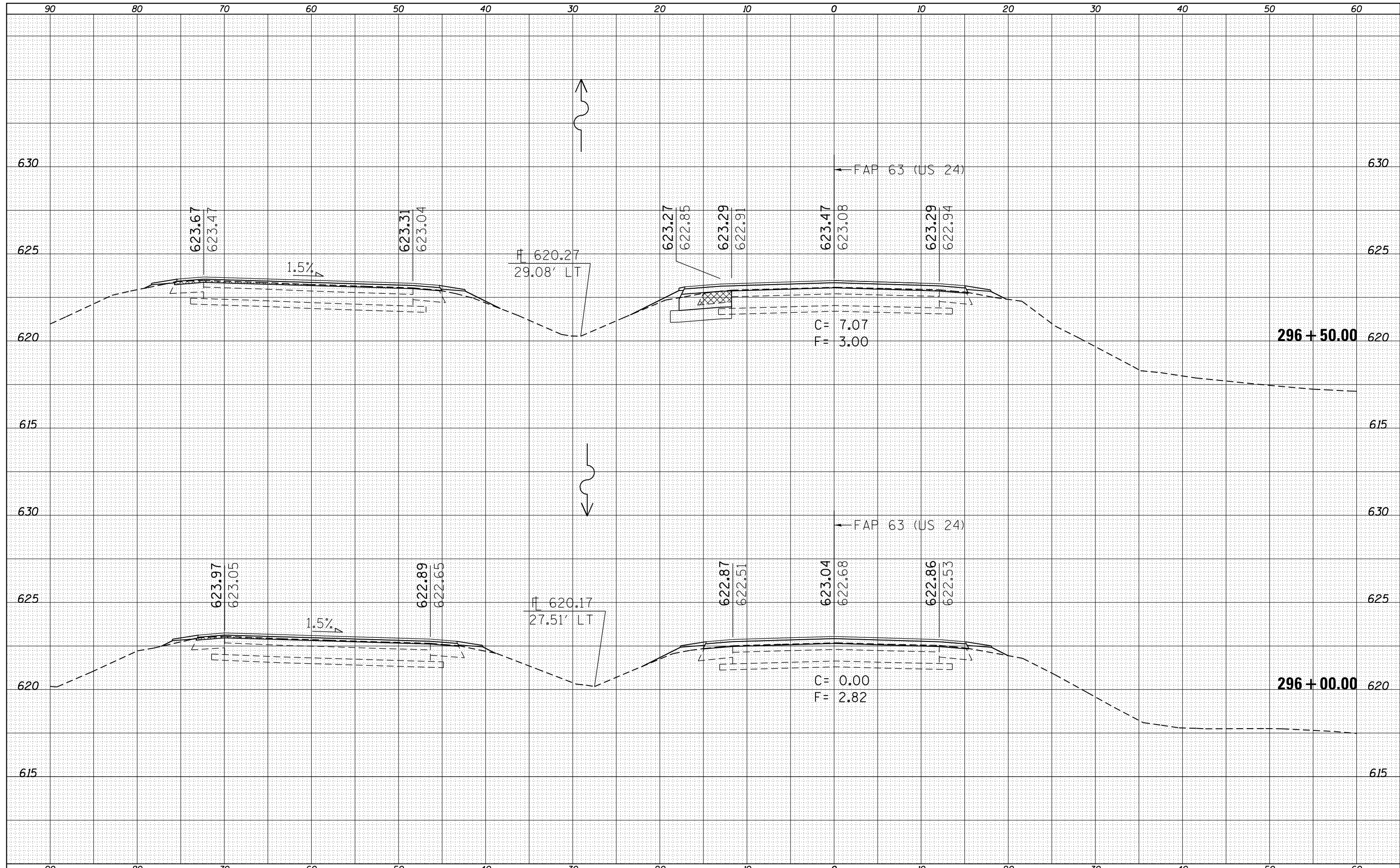
SCALE: NTS SHEET 1 OF 1 SHEETS STA. TO STA.

FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

| F.A.P. RTE.               | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|------------------------|--------|--------------|-----------|
| 63                        | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194          | 142       |
| CONTRACT NO.              |                        |        | 72E31        |           |
| ILLINOIS FED. AID PROJECT |                        |        |              |           |

|              |               |
|--------------|---------------|
| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
| NOTE BOOK    | PLOTTED       |
| NO.          | TEMPLATE      |
|              | AREAS CHECKED |

|                 |               |
|-----------------|---------------|
| DATE            |               |
| BY              |               |
| ORIGINAL SURVEY | SURVEYED      |
| NOTE BOOK       | PLOTTED       |
| NO.             | TEMPLATE      |
|                 | AREAS CHECKED |



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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

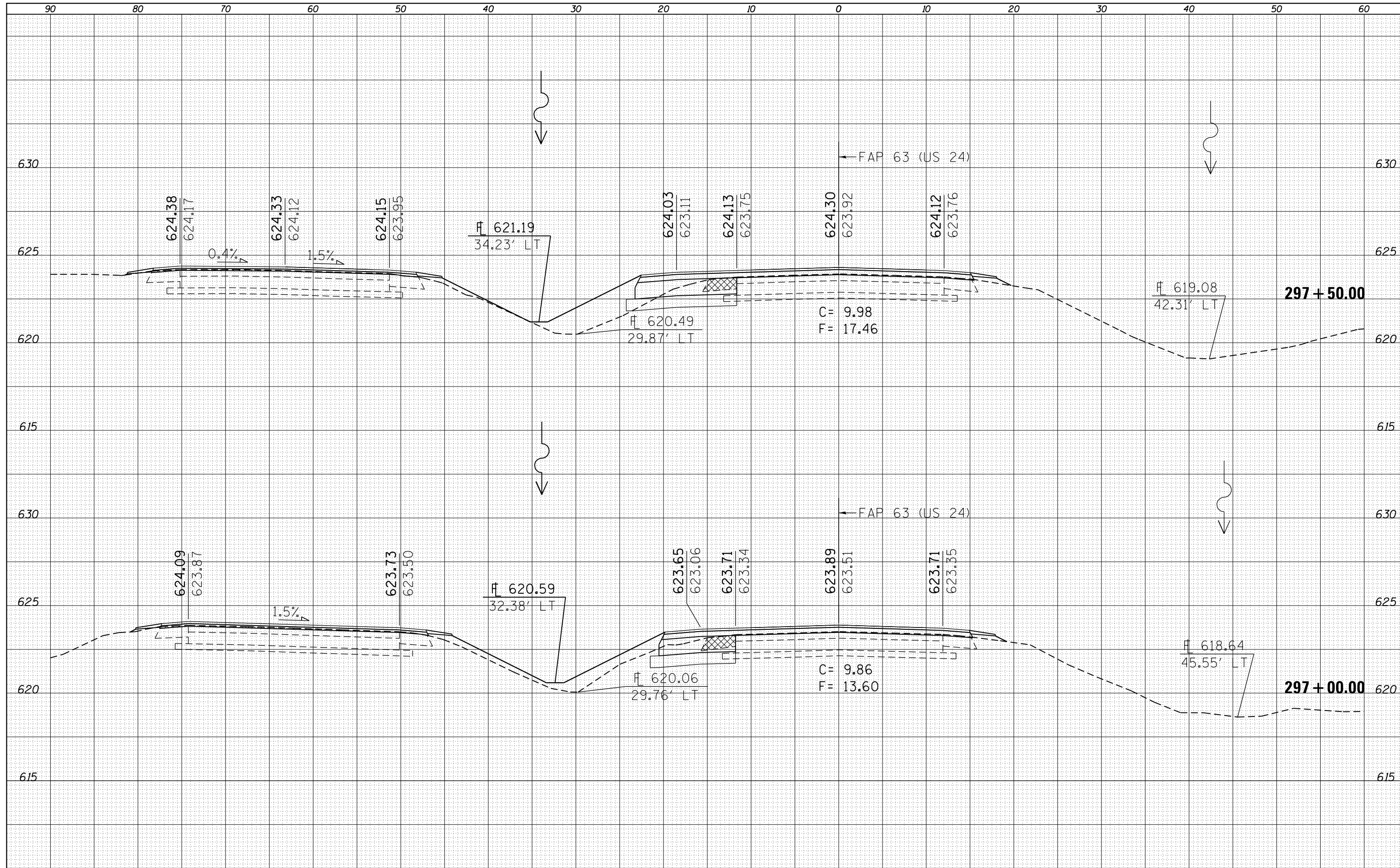
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| <b>CROSS SECTIONS</b>            |                      |
| SCALE:                           | SHEET 1 OF 52 SHEETS |
| STA. 296+00.00 TO STA. 296+50.00 |                      |

|   |                        |        |              |           |
|---|------------------------|--------|--------------|-----------|
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194          | 143       |
| CONTRACT NO.  |                        |        | 72E31        |           |
| ILLINOIS FED. AID PROJECT                               |                        |        |              |           |
| * FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |              |           |



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| DATE         |               |
| BY           |               |
| FINAL SURVEY | SURVEYED      |
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| NO.             | TEMPLATE      |
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| PLOT DATE = Dec-14-2012 03:46:04PM | CHECKED -  | REVISED - |
|                                    | DATE -     | REVISED - |

**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

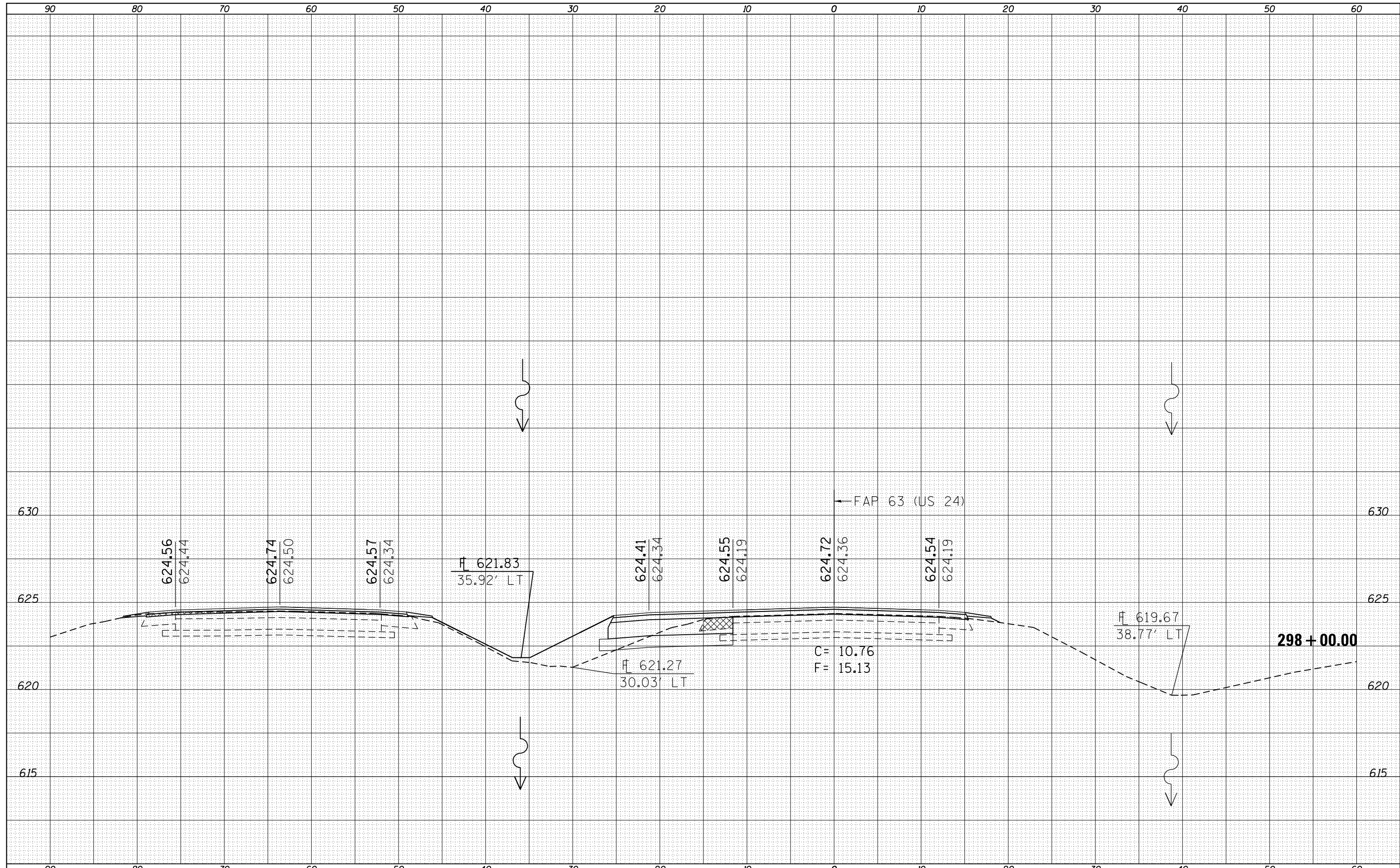
**CROSS SECTIONS**  
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| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------------|--------|--------------|-----------|
| •                  | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194          | 145       |
| CONTRACT NO. 72E31 |                        |        |              |           |

ILLINOIS FED. AID PROJECT  
 • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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| ORIGINAL SURVEY |  |
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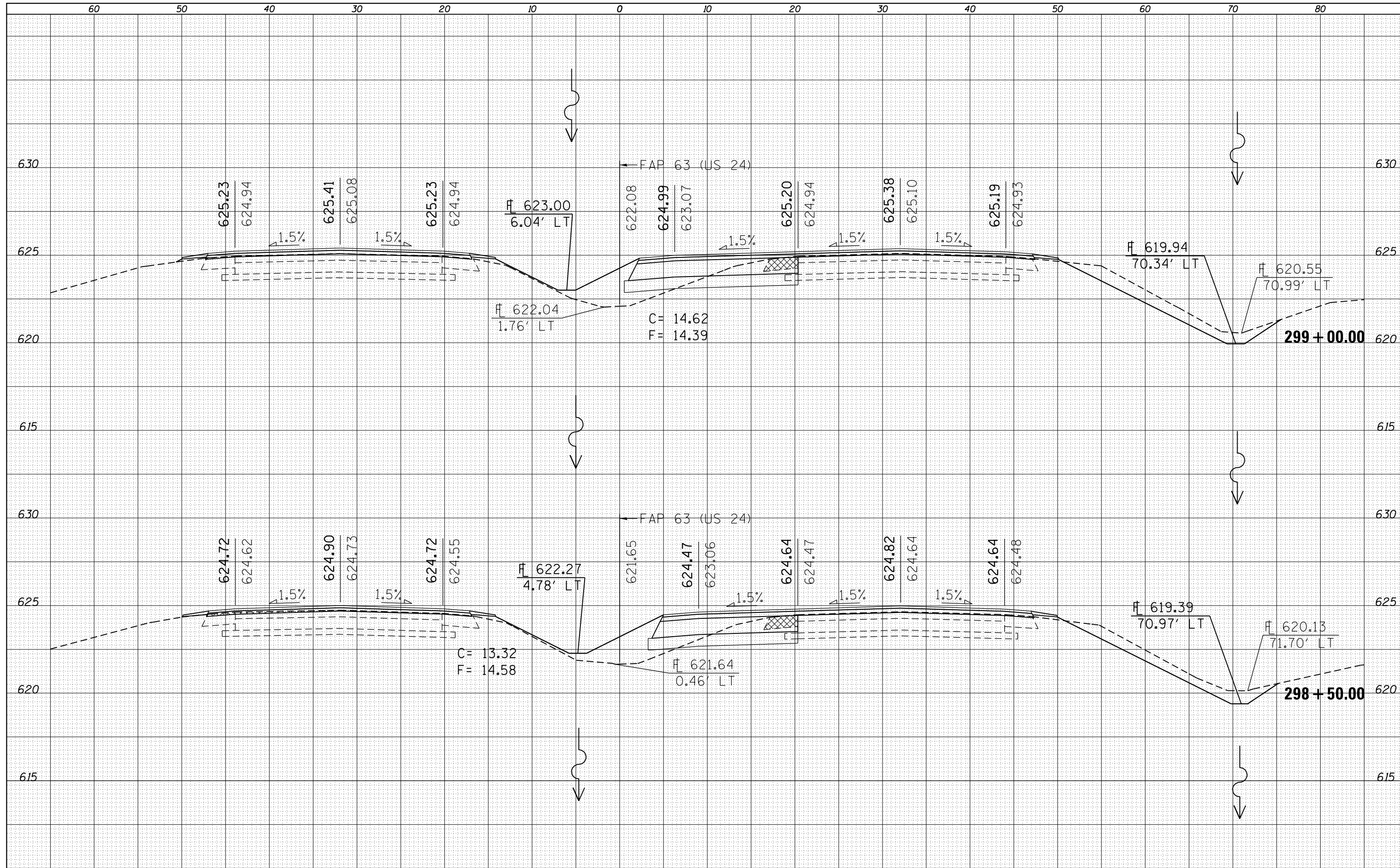


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|---|------------------------------------|------------|-----------|---|---------------------------|----------------------|----------------------------------|---|---------|--------|--------------|-----------|
| FILE NAME =   | USER NAME = sparksgw               | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b>     |                      |                                  | F.A.P. RTE.   | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| es:\pw_work\pwidot\sparksgw\d0259630\0672E31-sh-xssht C24.2(50).dgn |                                    | DRAWN -    | REVISED - |   | (1)N,TS-2RS-5&(78)RS-3    | ADAMS                | 194                              | 146   |         |        |              |           |
| Default   | PLOT SCALE = 10.0000' / in.        | CHECKED -  | REVISED - |   | CONTRACT NO. 72E31        |                      |                                  |   |         |        |              |           |
|   | PLOT DATE = Dec-14-2012 03:46:05PM | DATE -     | REVISED - |   | ILLINOIS FED. AID PROJECT |                      |                                  |   |         |        |              |           |
|   |                                    |            |           |   | SCALE:                    | SHEET 4 OF 52 SHEETS | STA. 298+00.00 TO STA. 298+00.00 | * FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |         |        |              |           |



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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

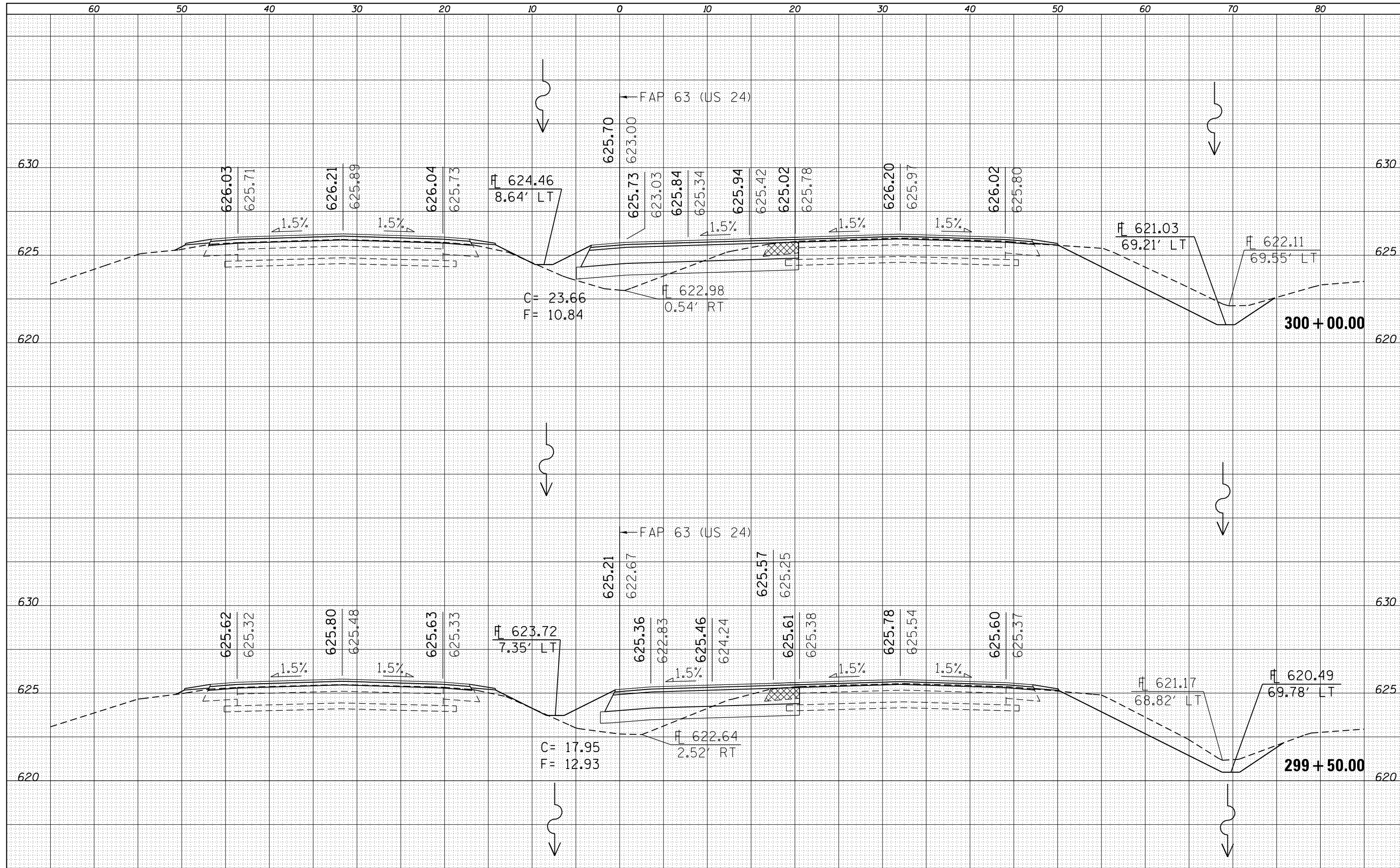
**CROSS SECTIONS**  
 SCALE: SHEET 5 OF 52 SHEETS STA. 298+50.00 TO STA. 299+00.00

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------------|--------|--------------|-----------|
| •                  | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194          | 147       |
| CONTRACT NO. 72E31 |                        |        |              |           |

ILLINOIS FED. AID PROJECT  
 • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

|                |  |
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| DATE           |  |
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| FINAL SURVEY   |  |
| SURVEY PLOTTED |  |
| NOTE BOOK      |  |
| AREAS CHECKED  |  |
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| ORIGINAL SURVEY |  |
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| NOTE BOOK       |  |
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET 6 OF 52 SHEETS STA. 299+50.00 TO STA. 300+00.00

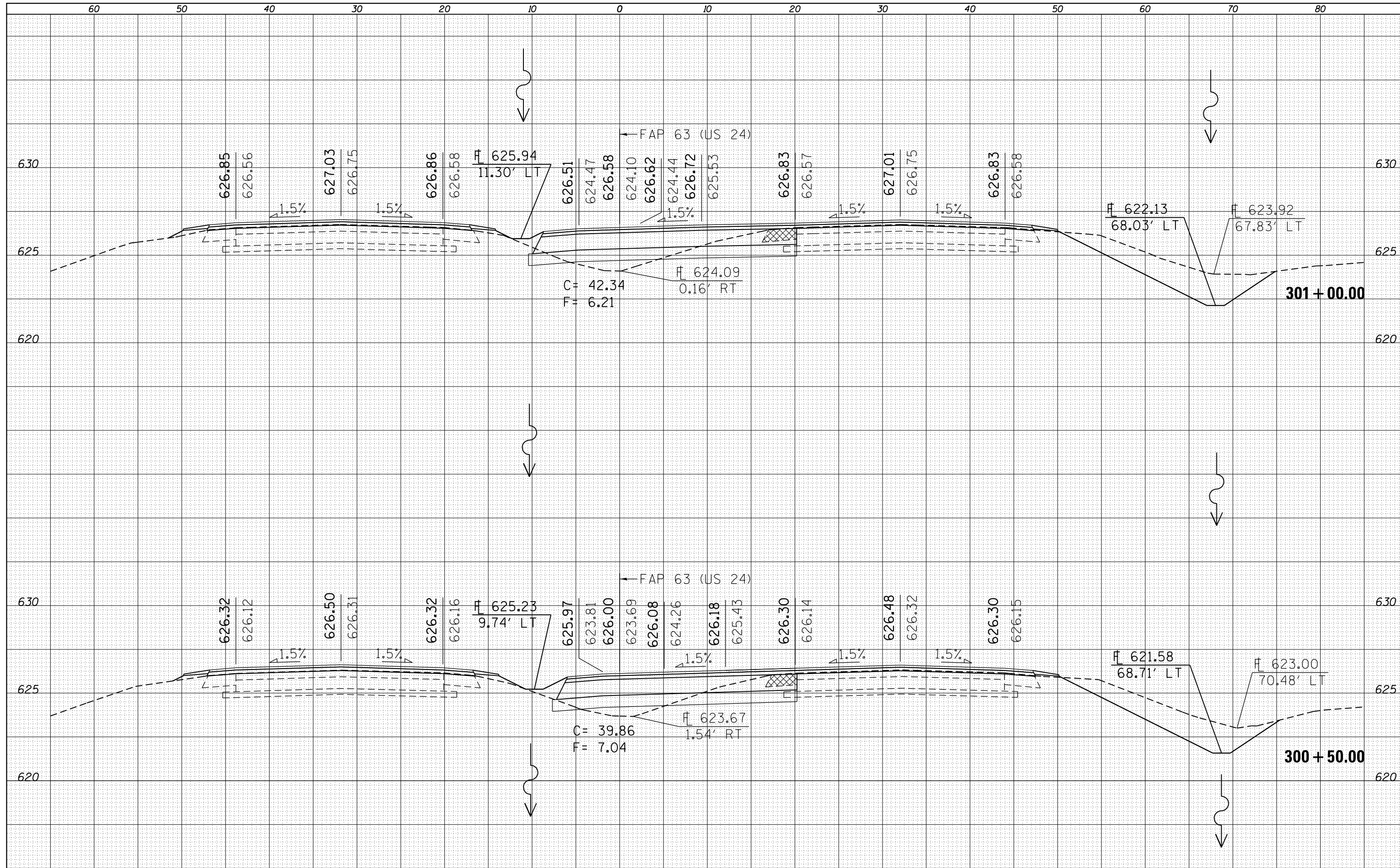
| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------------|--------|--------------|-----------|
| •                  | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194          | 148       |
| CONTRACT NO. 72E31 |                        |        |              |           |

ILLINOIS FED. AID PROJECT  
 • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)



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| DATE         |          |
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| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

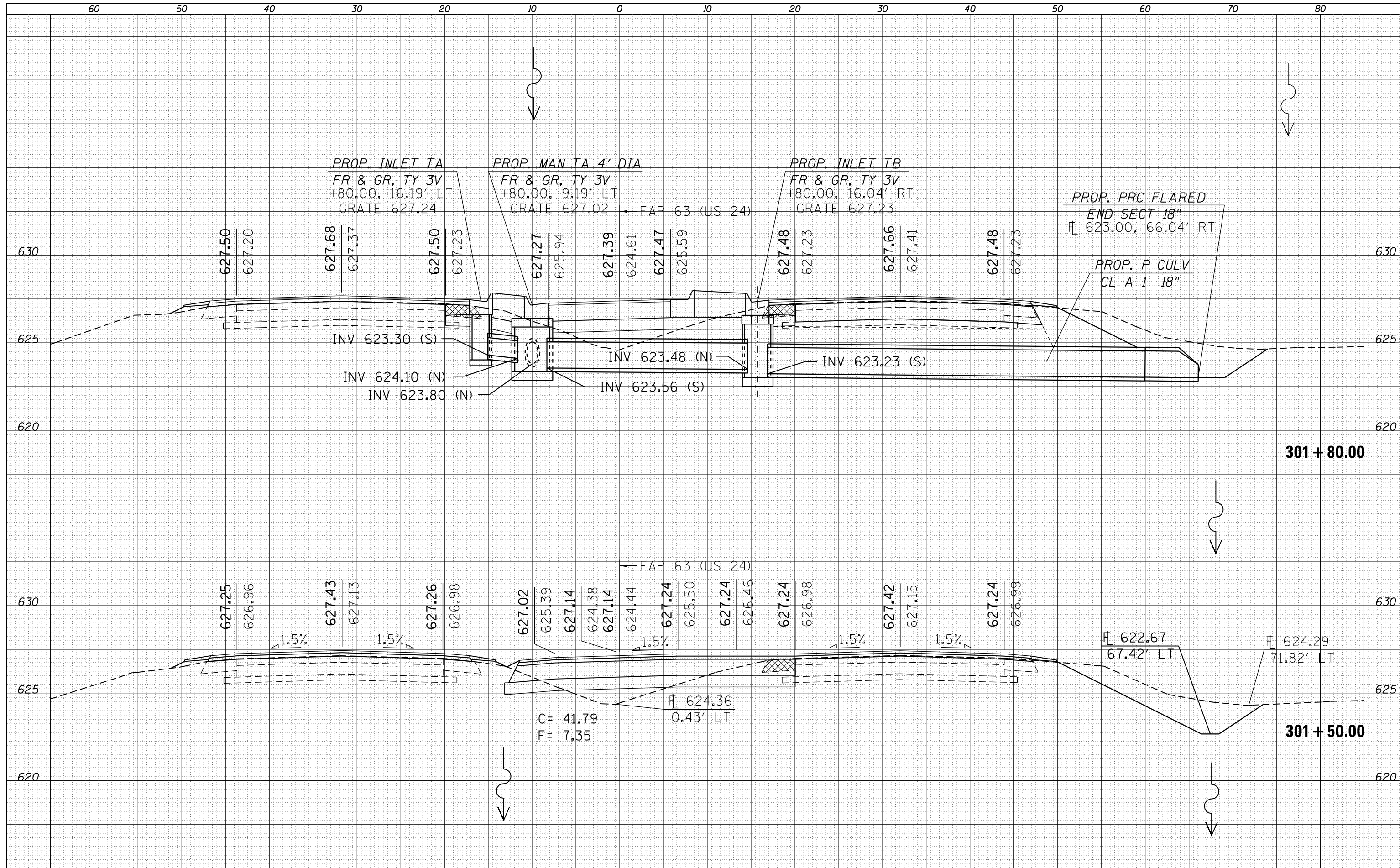
**CROSS SECTIONS**  
 SCALE: SHEET 7 OF 52 SHEETS STA. 300+50.00 TO STA. 301+00.00

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------------|--------|--------------|-----------|
| •                  | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194          | 149       |
| CONTRACT NO. 72E31 |                        |        |              |           |

ILLINOIS FED. AID PROJECT  
 • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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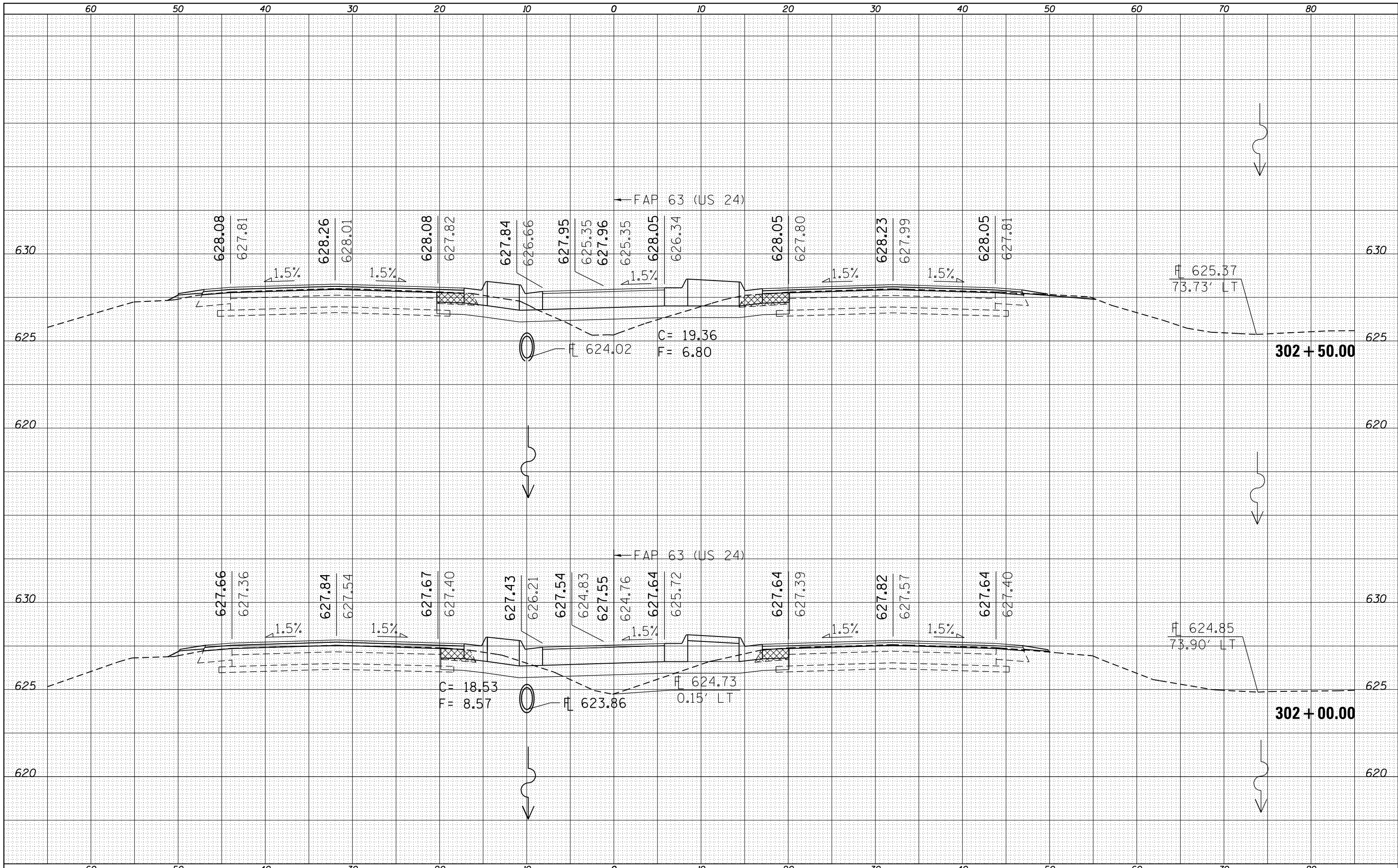
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

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| <b>CROSS SECTIONS</b> |   |
| SCALE:                | SHEET 8 OF 52 SHEETS STA. 301+50.00 TO STA. 301+80.00 |

|   |                       |        |                           |           |
|---|-----------------------|--------|---------------------------|-----------|
| F.A.P. RTE.   | SECTION               | COUNTY | TOTAL SHEETS              | SHEET NO. |
|   | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194                       | 150       |
| CONTRACT NO. 72E31                                      |                       |        | ILLINOIS FED. AID PROJECT |           |
| * FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                       |        |                           |           |

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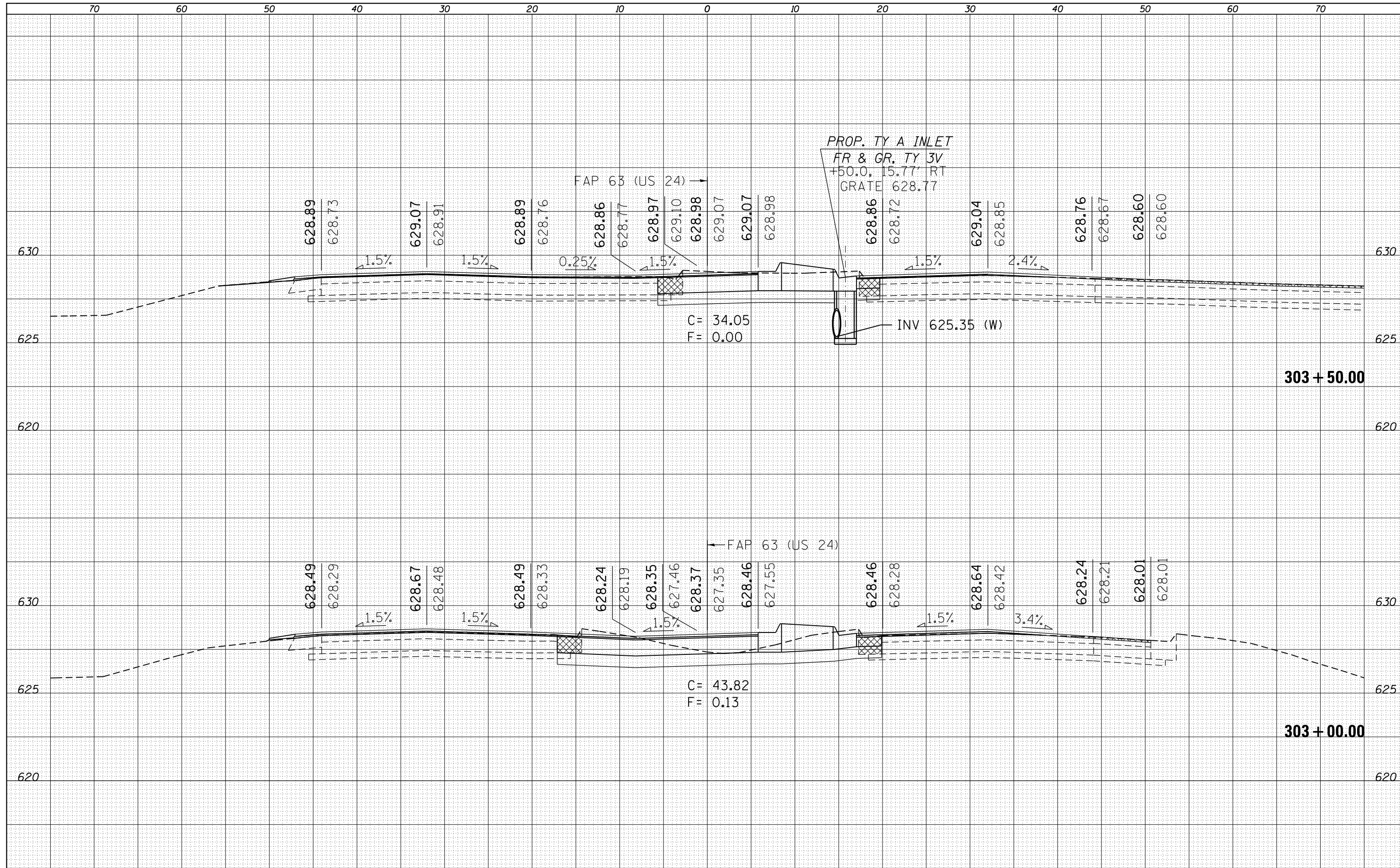
**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

| CROSS SECTIONS |   |
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| SCALE:         | SHEET 9 OF 52 SHEETS STA. 302+00.00 TO STA. 302+50.00 |

| F.A.P. RTE. | SECTION                | COUNTY | TOTAL SHEETS  | SHEET NO. |
|-------------|------------------------|--------|---|-----------|
|             | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194   | 151       |
|             |                        |        | CONTRACT NO. 72E31                                      |           |
|             |                        |        | ILLINOIS FED. AID PROJECT                               |           |
|             |                        |        | • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |           |

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET 10 OF 52 SHEETS STA. 303+00.00 TO STA. 303+50.00

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|------------------------|--------|---------------------------|-----------|
|                    | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194                       | 152       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

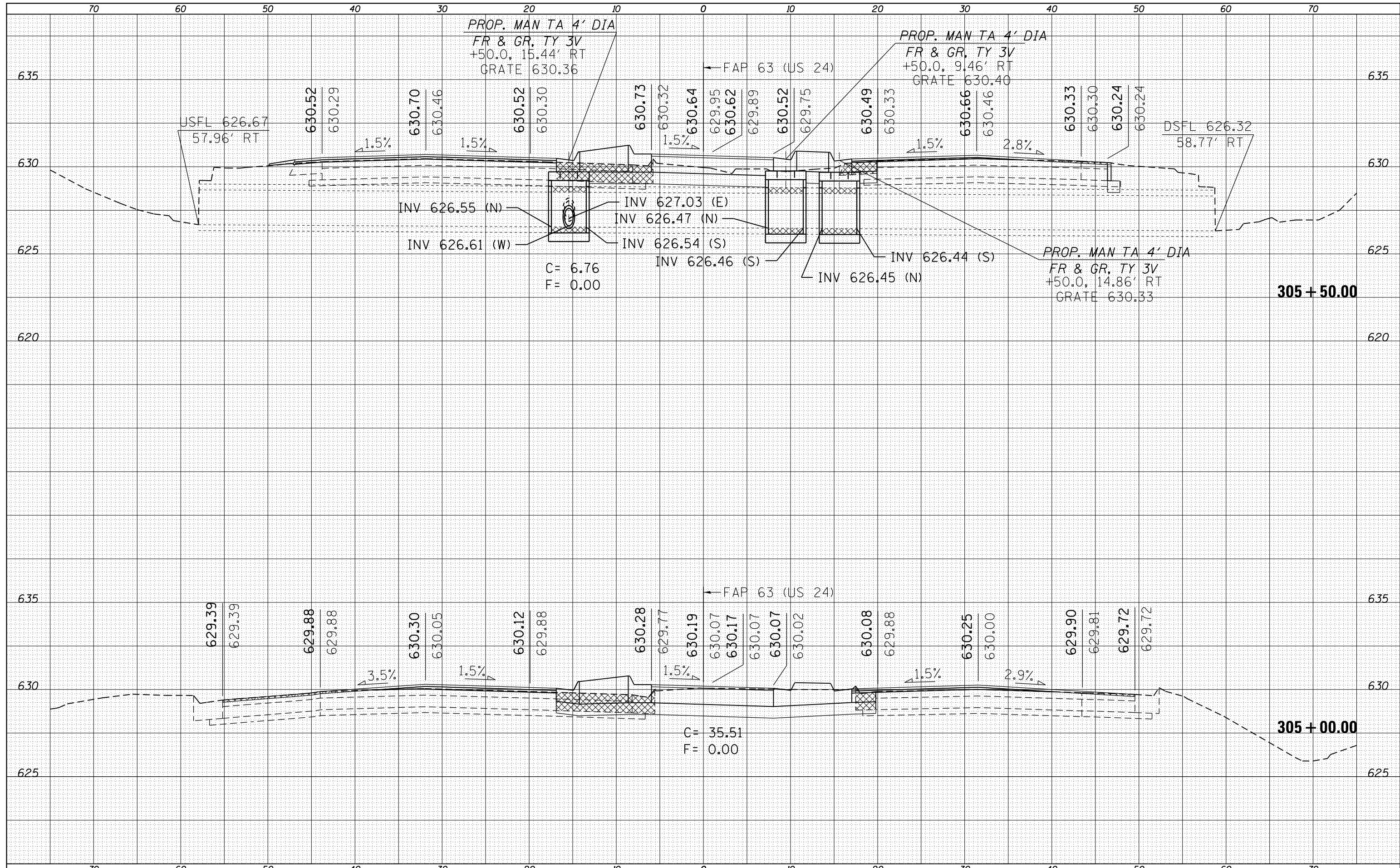
• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)





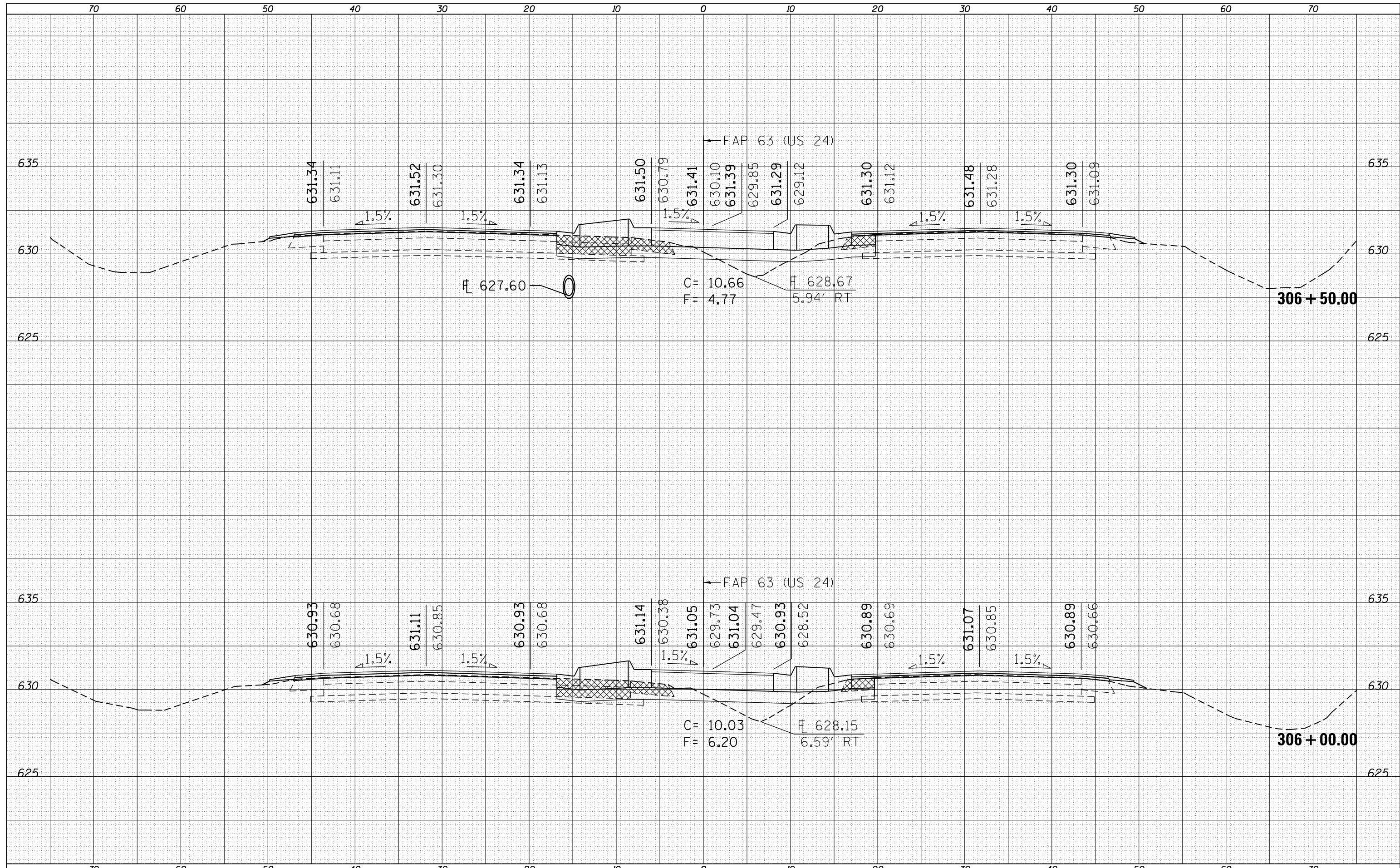
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

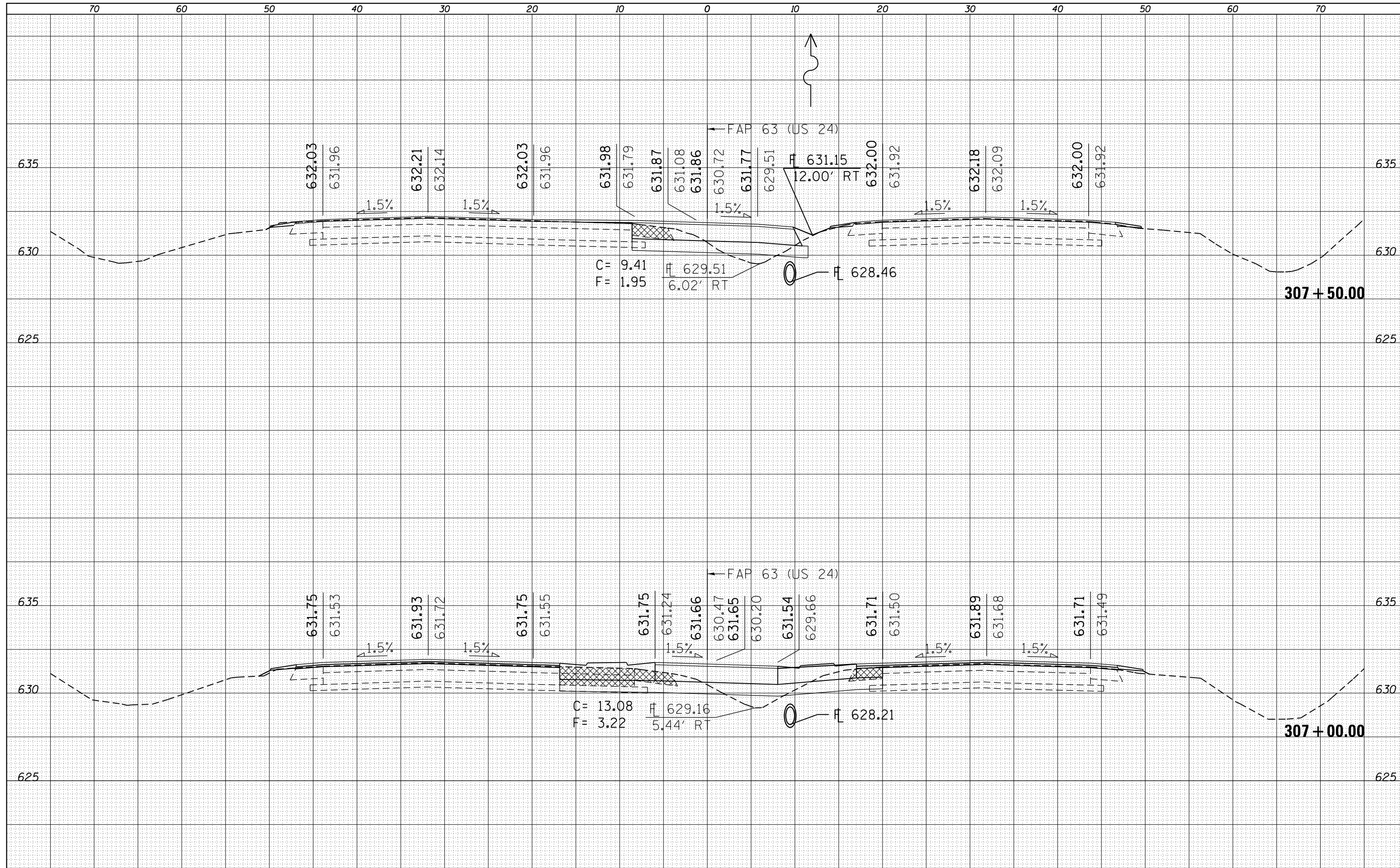
SCALE: SHEET 13 OF 52 SHEETS STA. 306+00.00 TO STA. 306+50.00

| F.A.P. RTE.        | SECTION               | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|-----------------------|--------|---------------------------|-----------|
|                    | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194                       | 155       |
| CONTRACT NO. 72E31 |                       |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET 14 OF 52 SHEETS STA. 307+00.00 TO STA. 307+50.00

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|------------------------|--------|---------------------------|-----------|
| •                  | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                       | 156       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

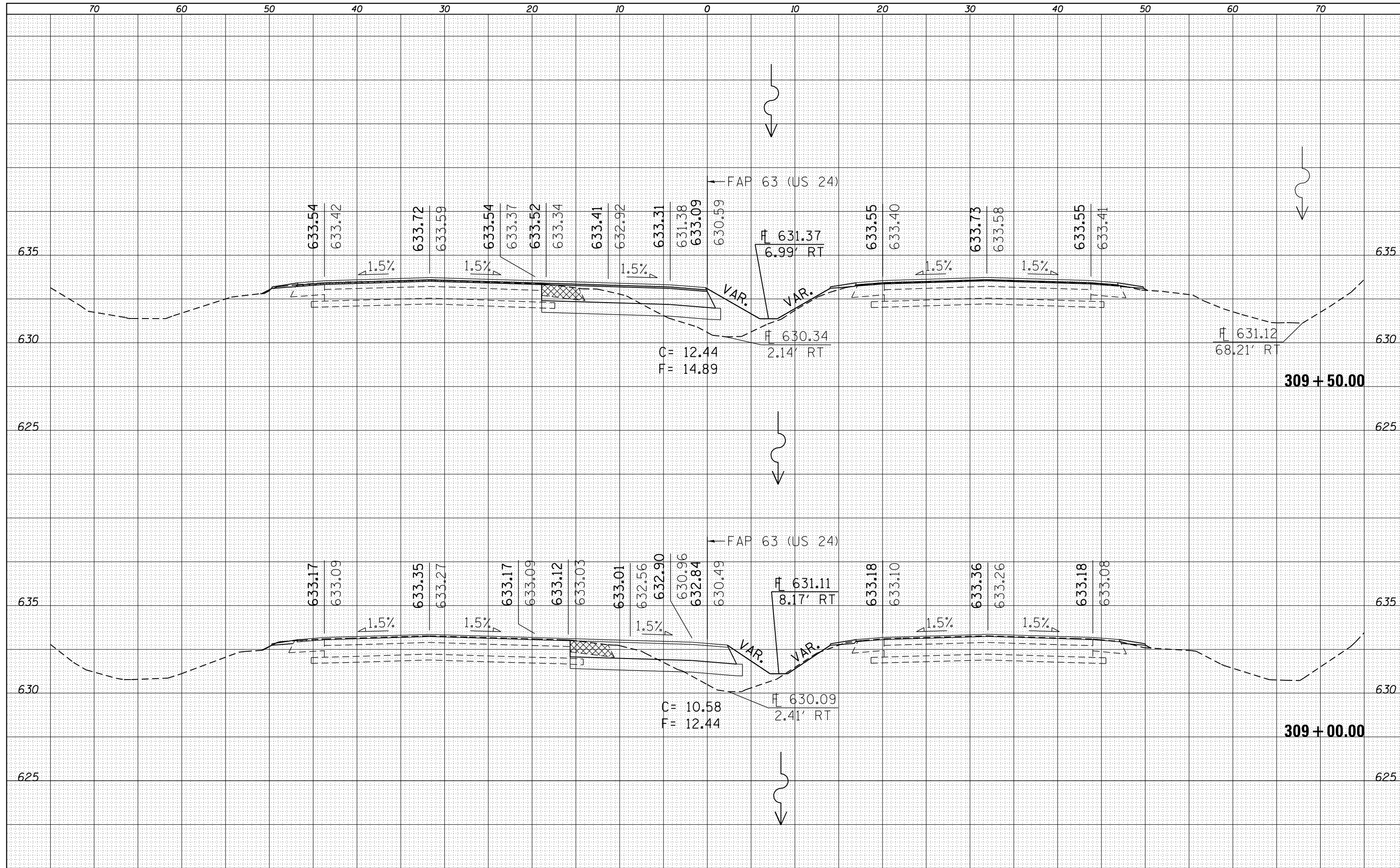
• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)





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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

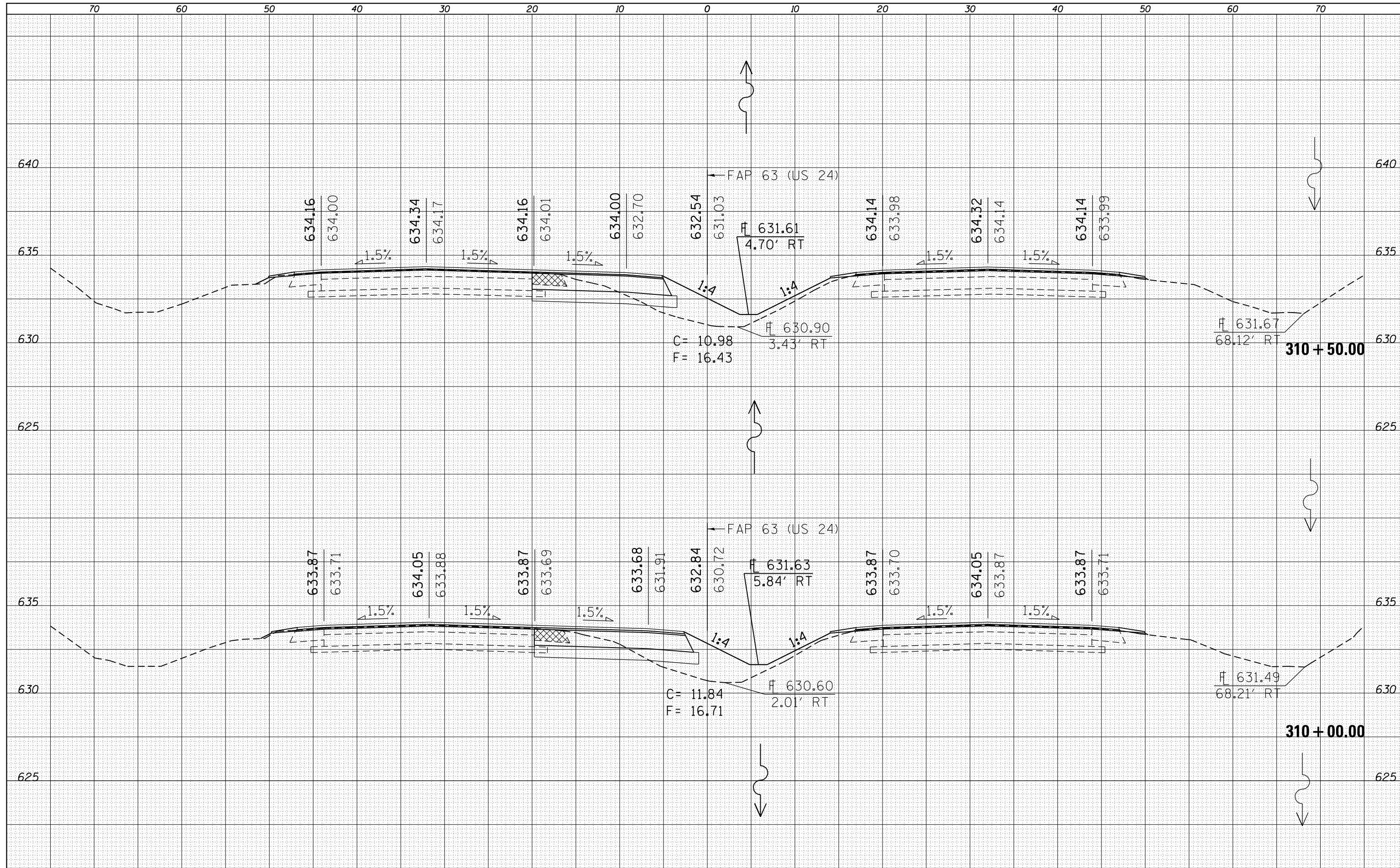
SCALE: SHEET 16 OF 52 SHEETS STA. 309+00.00 TO STA. 309+50.00

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| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|                    | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194          | 158       |
| CONTRACT NO. 72E31 |                        |        |              |           |

ILLINOIS FED. AID PROJECT  
 • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

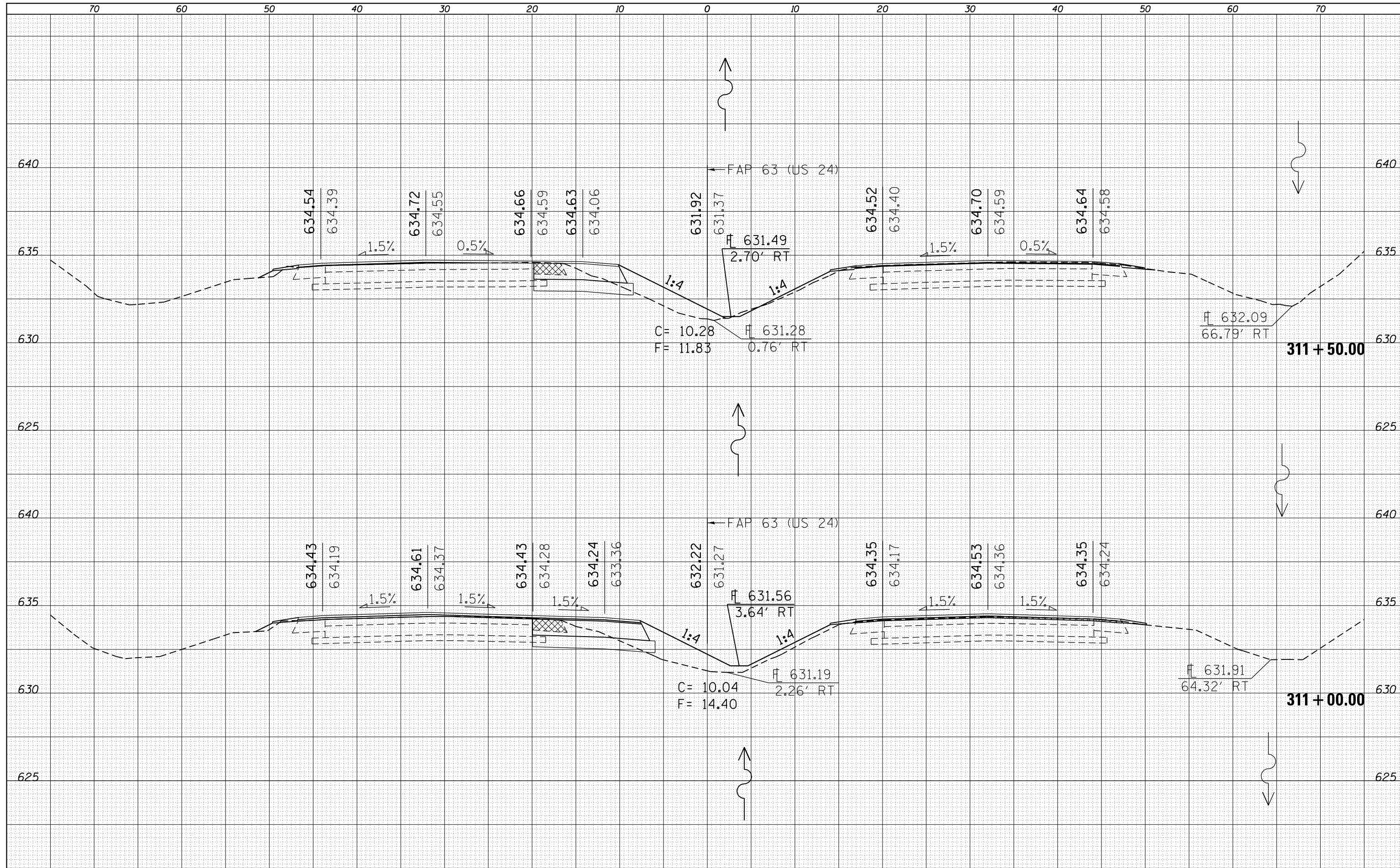
SCALE: SHEET 17 OF 52 SHEETS STA. 310+00.00 TO STA. 310+50.00

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------------|--------|--------------|-----------|
|                    | (1)N,TS-2RS-5&(7B)RS-3 | ADAMS  | 194          | 159       |
| CONTRACT NO. 72E31 |                        |        |              |           |

ILLINOIS FED. AID PROJECT  
 • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET 18 OF 52 SHEETS STA. 311+00.00 TO STA. 311+50.00

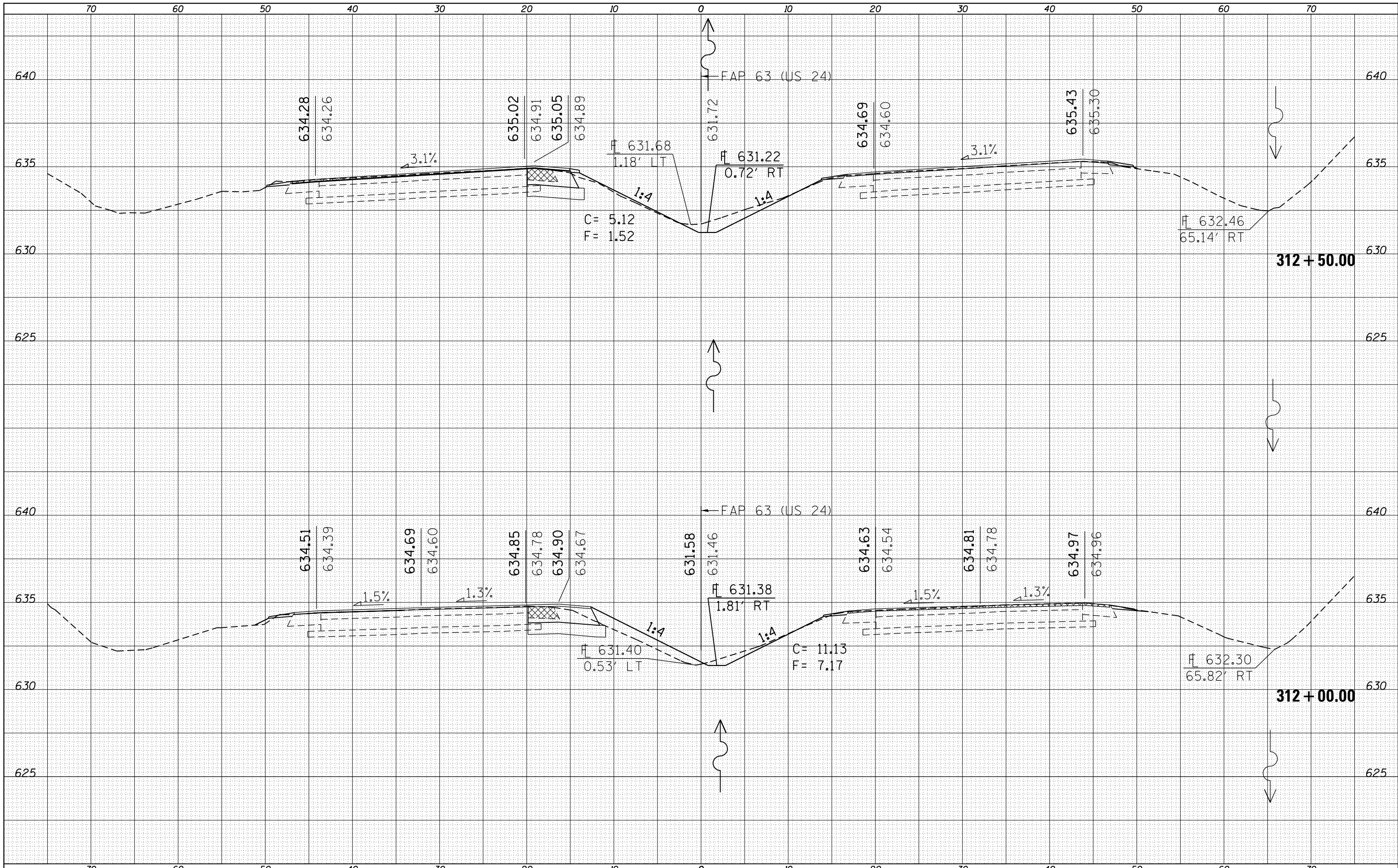
| F.A.P. RTE.        | SECTION               | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-----------------------|--------|--------------|-----------|
|                    | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194          | 160       |
| CONTRACT NO. 72E31 |                       |        |              |           |

ILLINOIS FED. AID PROJECT  
 • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)



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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

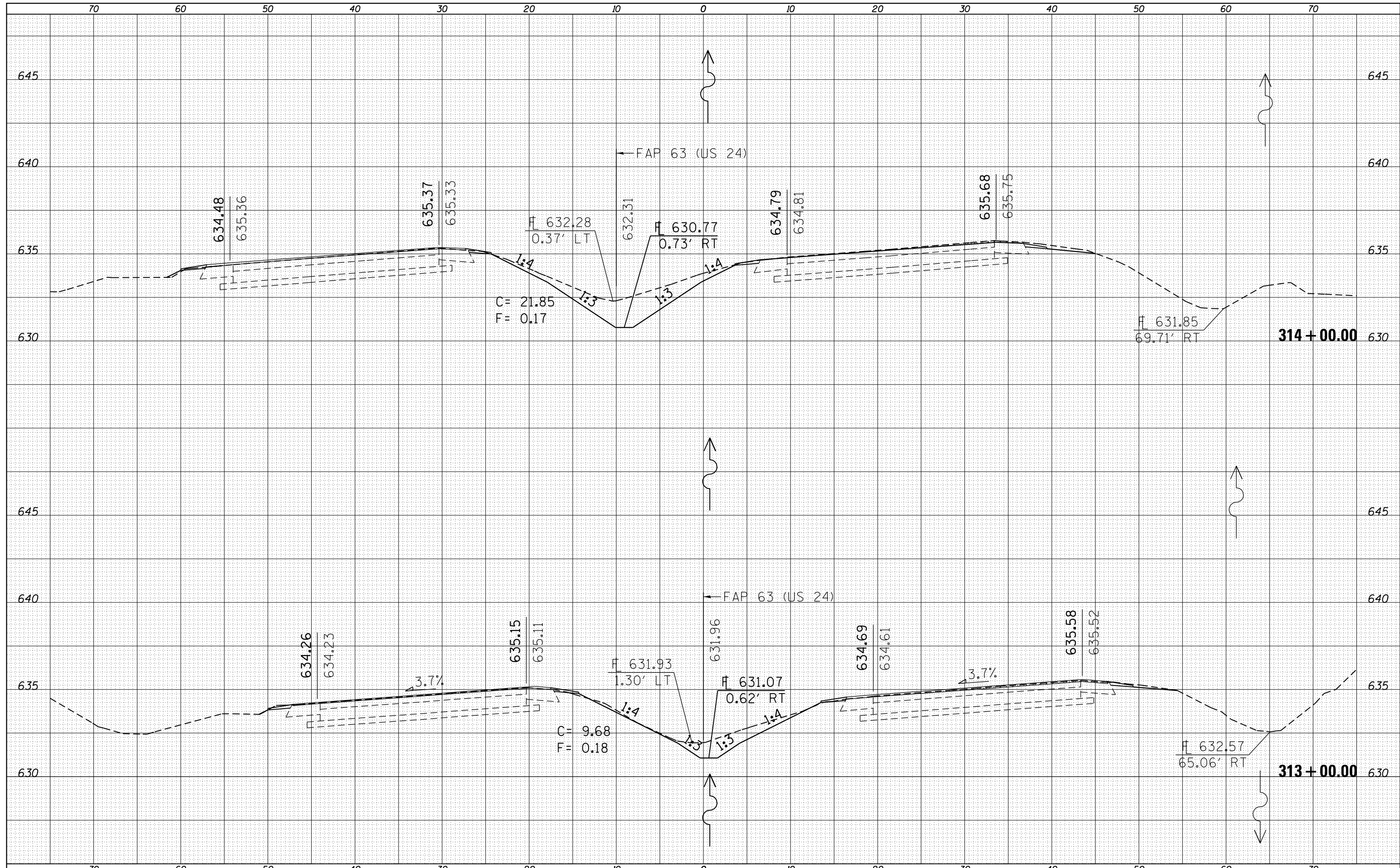
**CROSS SECTIONS**

SCALE: SHEET 19 OF 52 SHEETS STA. 312+00.00 TO STA. 312+50.00

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| F.A.P. RTE.   | SECTION               | COUNTY | TOTAL SHEETS       | SHEET NO. |
|   | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194                | 161       |
|   |                       |        | CONTRACT NO. 72E31 |           |
| ILLINOIS FED. AID PROJECT                               |                       |        |                    |           |
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                       |        |                    |           |

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

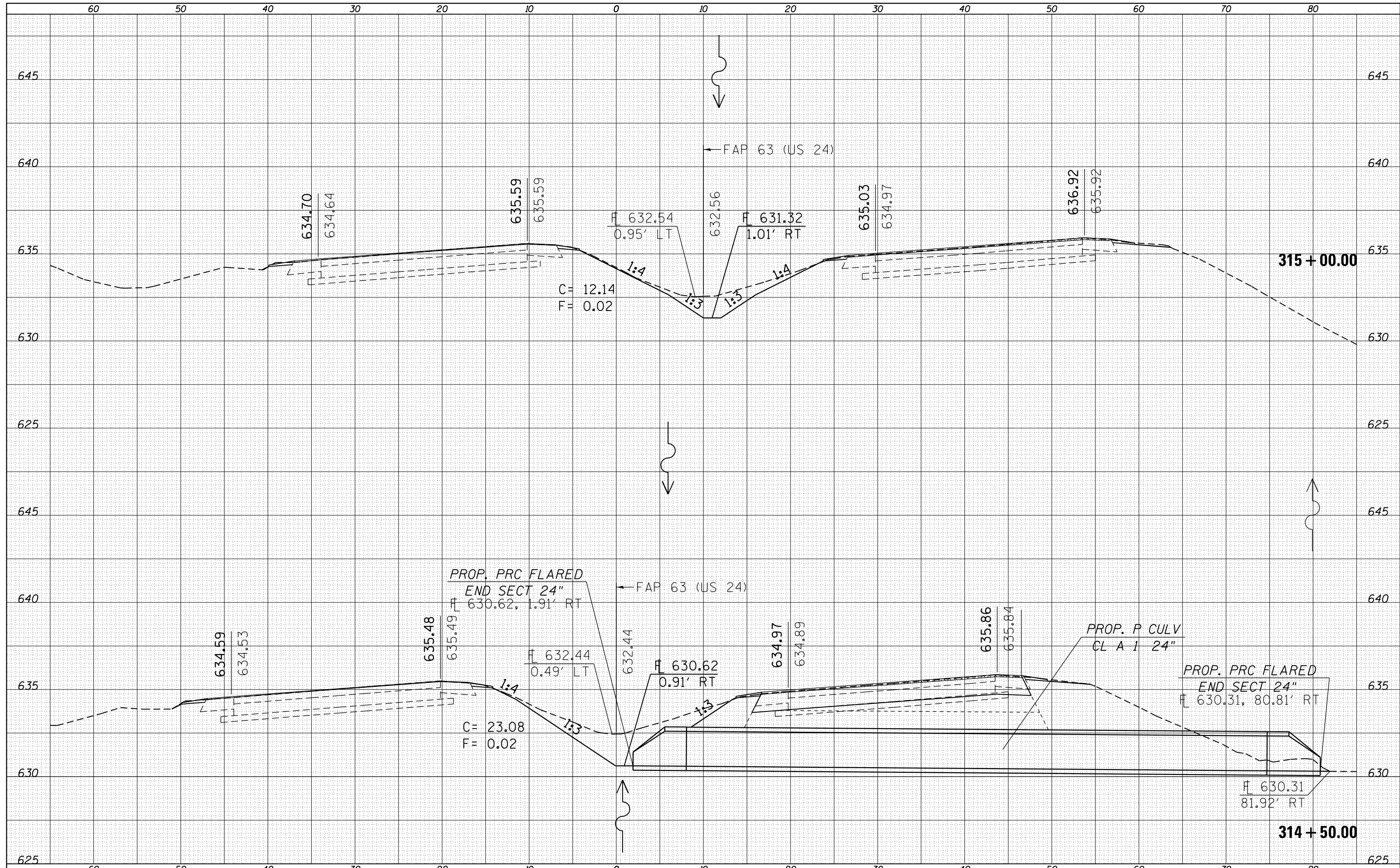
SCALE: SHEET 20 OF 52 SHEETS STA. 313+00.00 TO STA. 314+00.00

| F.A.P. RT.         | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|------------------------|--------|--------------|-----------|
| •                  | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194          | 162       |
| CONTRACT NO. 72E31 |                        |        |              |           |

ILLINOIS FED. AID PROJECT  
 • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

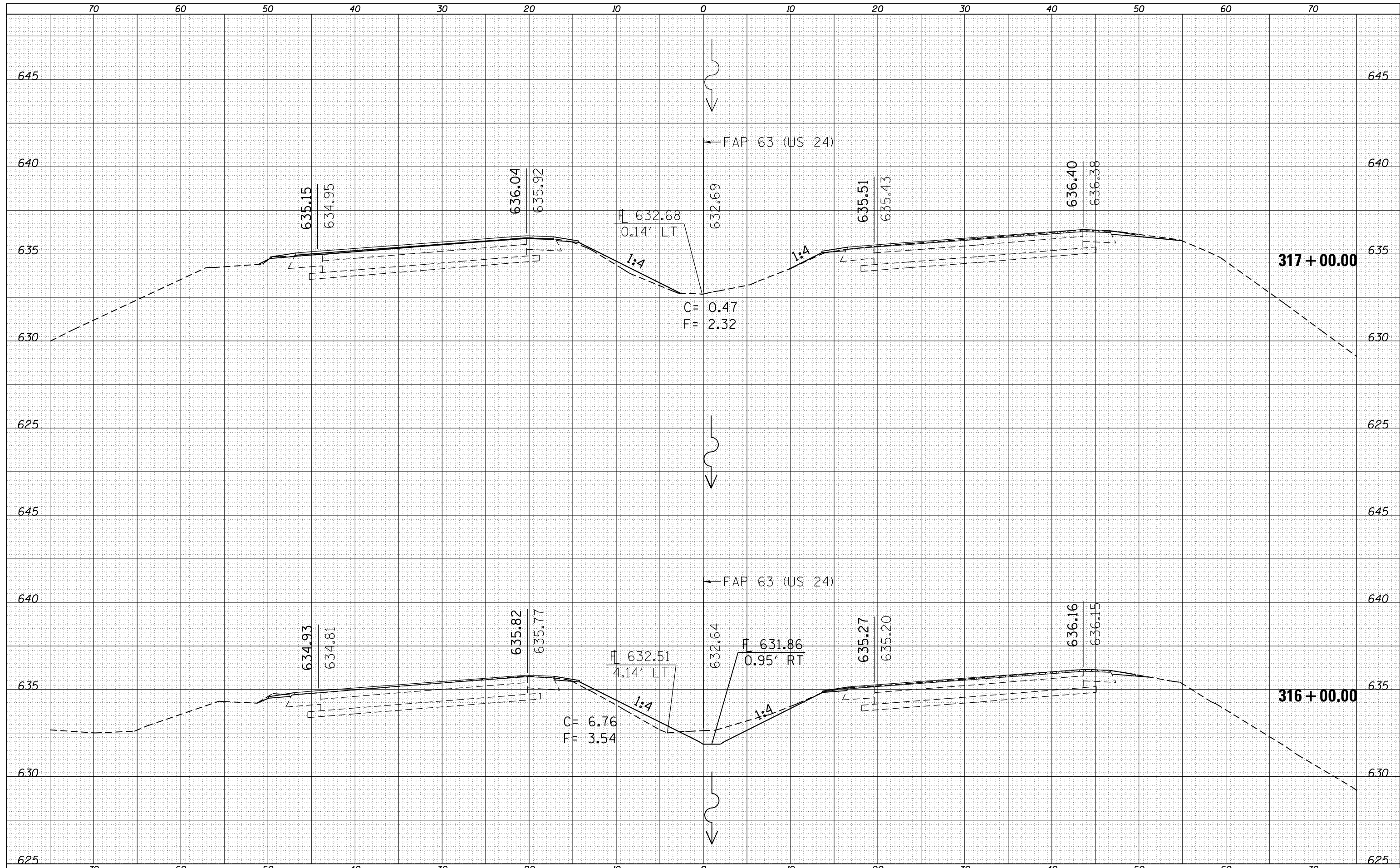
SCALE: SHEET 21 OF 52 SHEETS STA. 314+50.00 TO STA. 315+00.00

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|------------------------|--------|---------------------------|-----------|
|                    | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                       | 163       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET 22 OF 52 SHEETS STA. 316+00.00 TO STA. 317+00.00

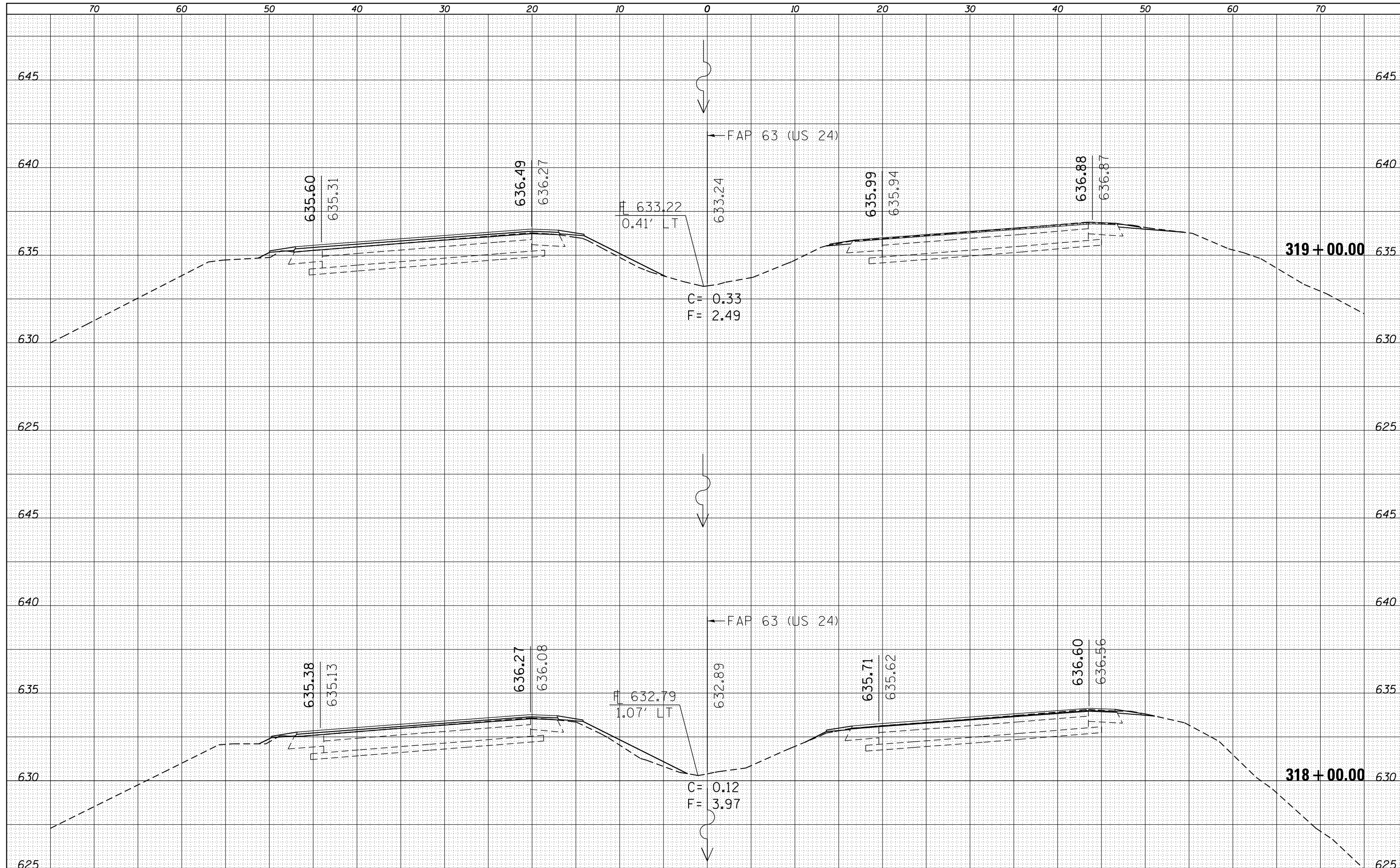
| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|------------------------|--------|---------------------------|-----------|
|                    | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                       | 164       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)



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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

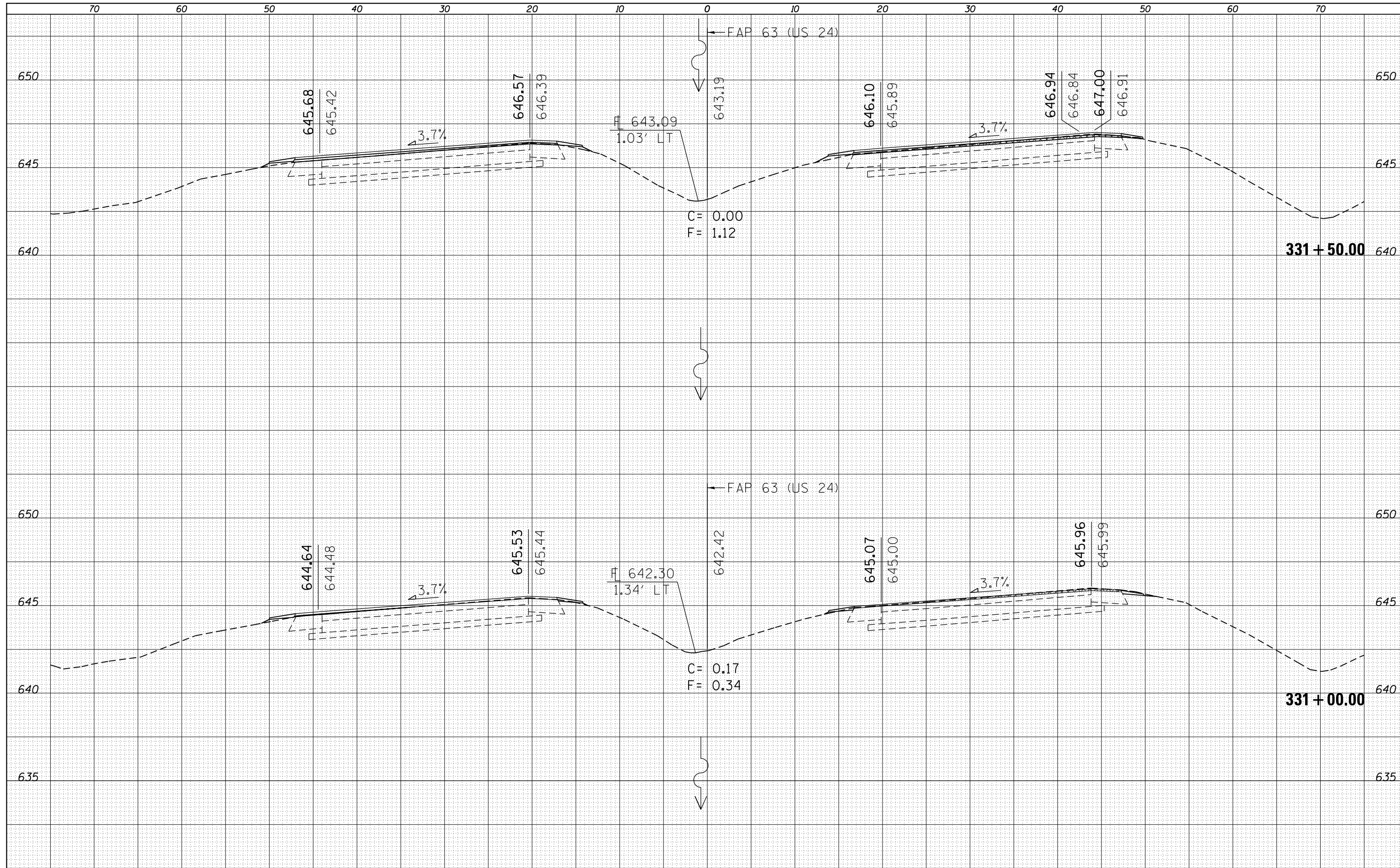
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| <b>CROSS SECTIONS</b> |          |              |                                  |
| SCALE:                | SHEET 23 | OF 52 SHEETS | STA. 318+00.00 TO STA. 319+00.00 |

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|---|------------------------|--------|--------------|--------------------|
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO.          |
|   | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194          | 165                |
|   |                        |        |              | CONTRACT NO. 72E31 |
| ILLINOIS FED. AID PROJECT                               |                        |        |              |                    |
| * FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |              |                    |



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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

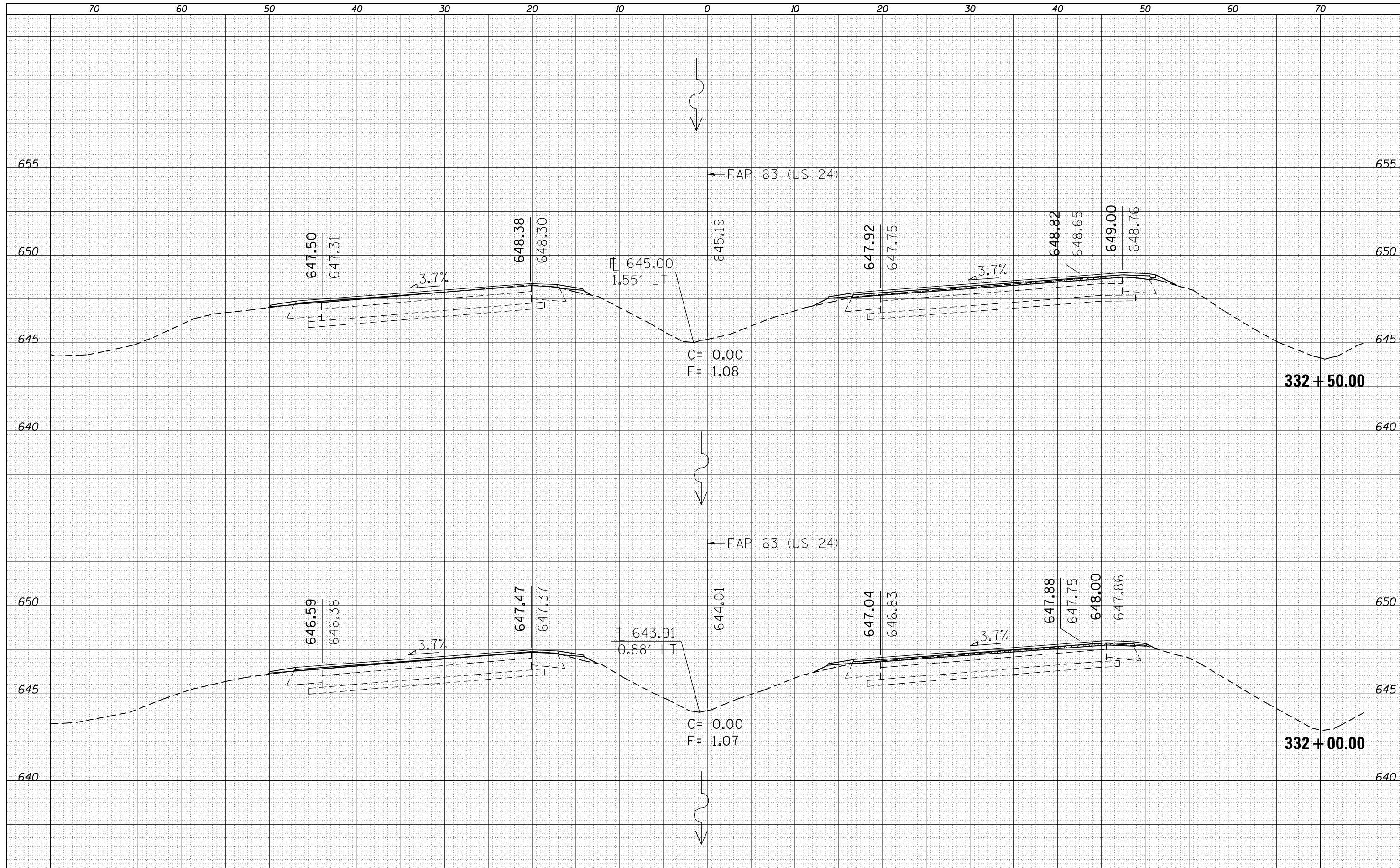
**CROSS SECTIONS**  
 SCALE: SHEET 25 OF 52 SHEETS STA. 331+00.00 TO STA. 331+50.00

| F.A.P. RTE.            | SECTION | COUNTY | TOTAL SHEETS              | SHEET NO. |
|------------------------|---------|--------|---------------------------|-----------|
| (1)N,TS-2RS-5&(78)RS-3 |         | ADAMS  | 194                       | 167       |
| CONTRACT NO. 72E31     |         |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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|   |                     | DATE -     | REVISED - |
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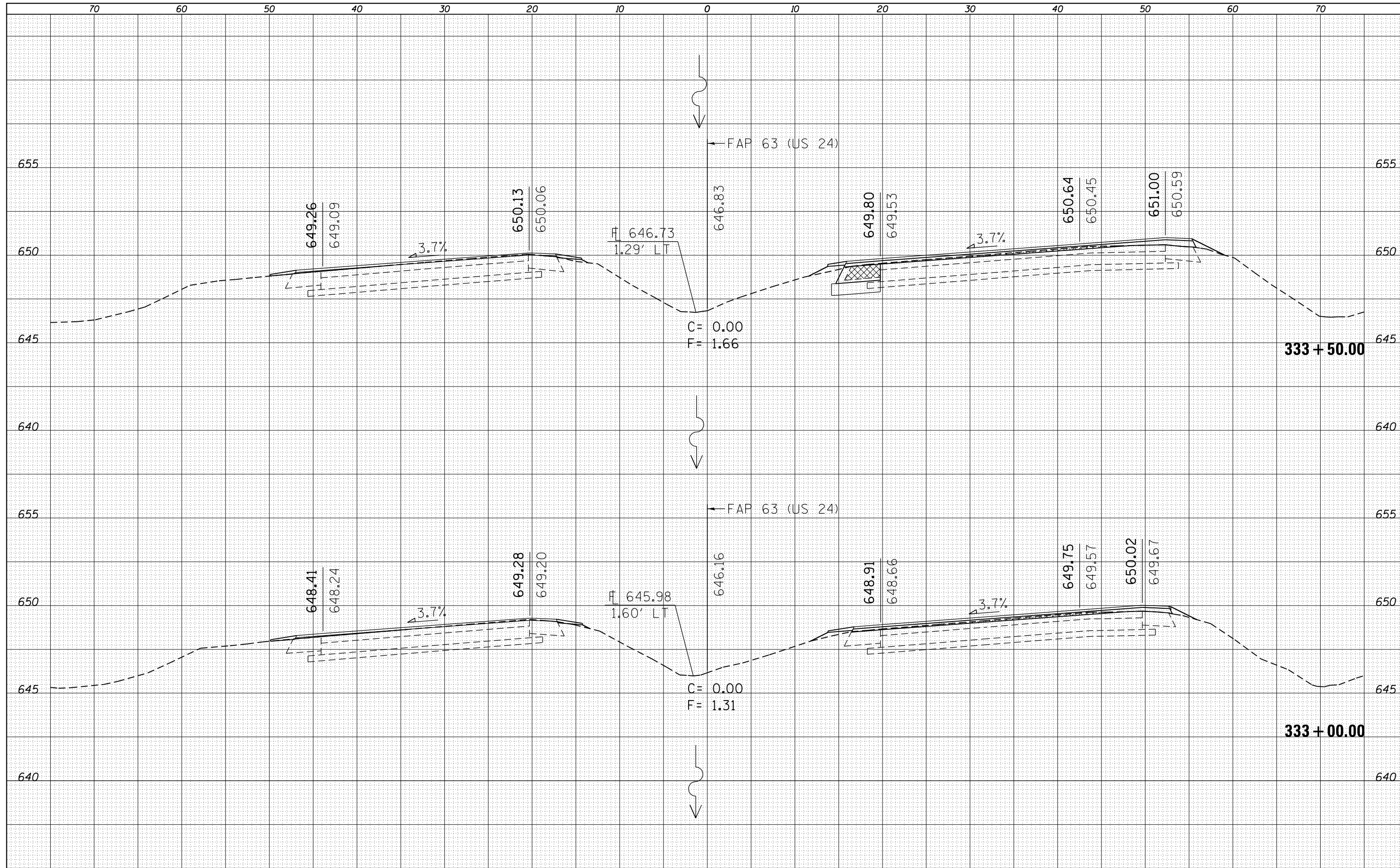
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

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| <b>CROSS SECTIONS</b> |  |
| SCALE:                | SHEET 26 OF 52 SHEETS STA. 332+00.00 TO STA. 332+50.00 |

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|---|------------------------|--------|--------------------|-----------|
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS       | SHEET NO. |
|   | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                | 168       |
|   |                        |        | CONTRACT NO. 72E31 |           |
| ILLINOIS FED. AID PROJECT                               |                        |        |                    |           |
| * FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |                    |           |

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|   | PLOT DATE = Dec-14-2012 03:46:41PM | DATE -     | REVISED - |

**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET 27 OF 52 SHEETS STA. 333+00.00 TO STA. 333+50.00

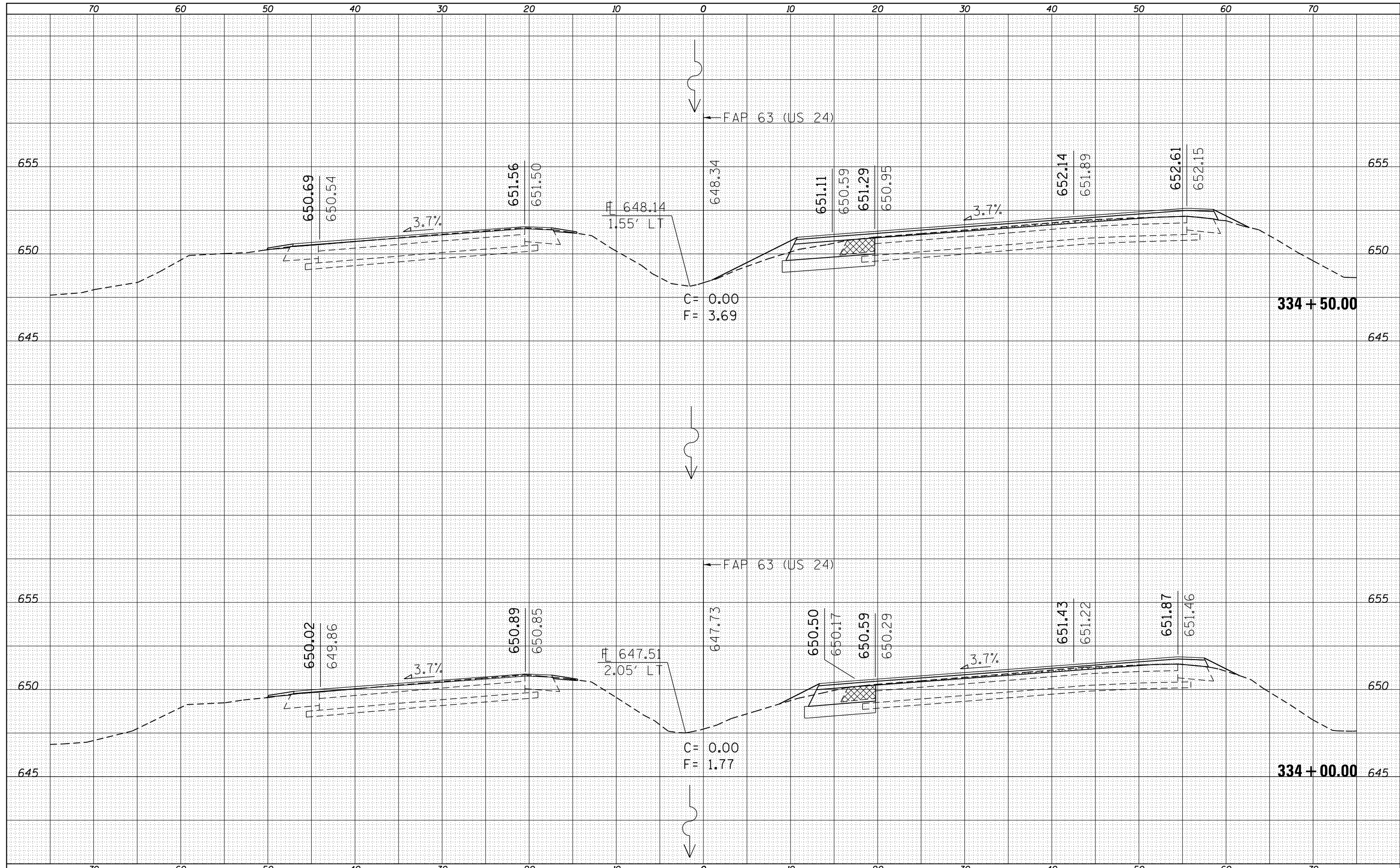
| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|------------------------|--------|---------------------------|-----------|
| •                  | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                       | 169       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)



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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

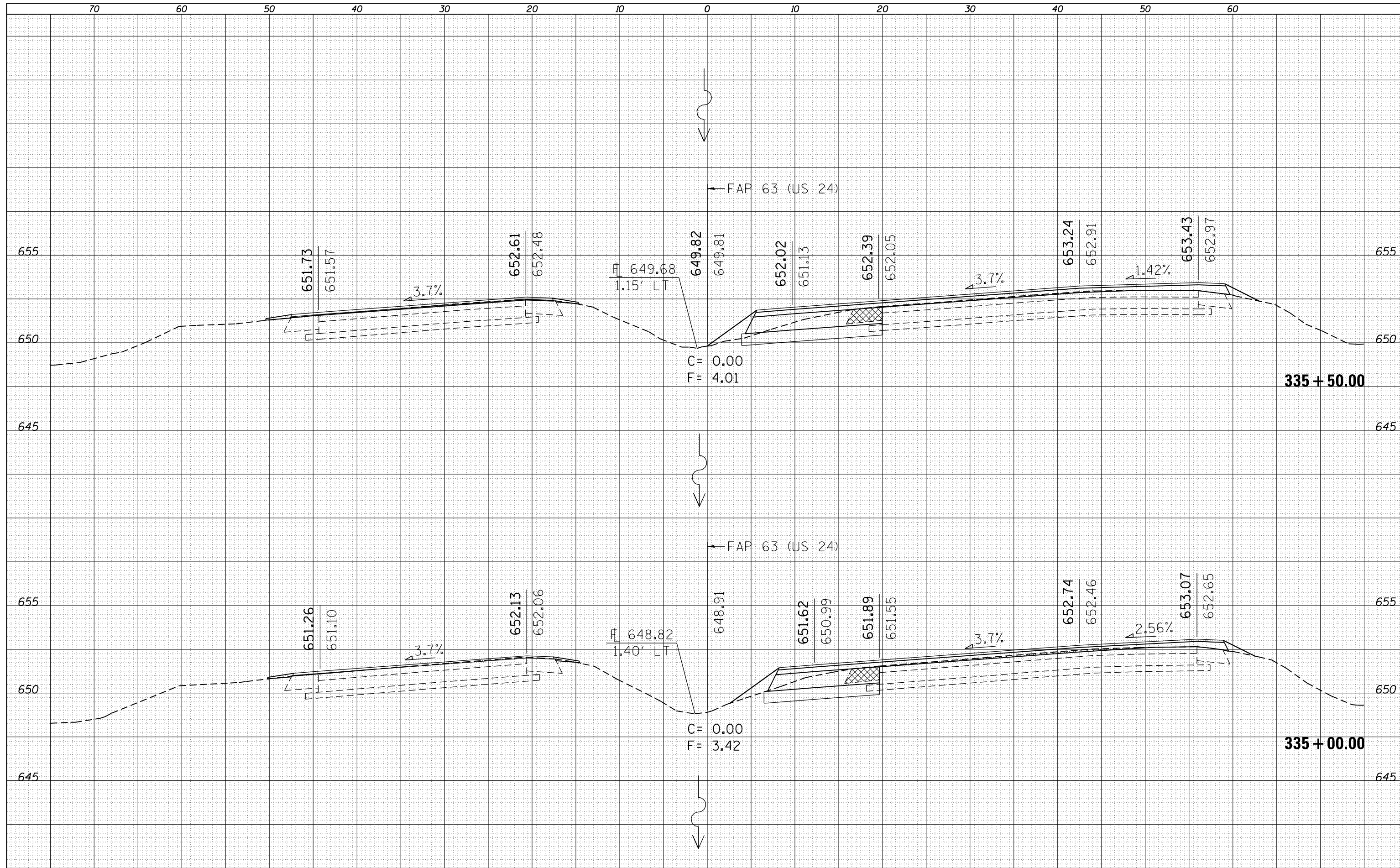
SCALE: SHEET 28 OF 52 SHEETS STA. 334+00.00 TO STA. 334+50.00

| F.A.P. RTE.        | SECTION               | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|-----------------------|--------|---------------------------|-----------|
| •                  | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194                       | 170       |
| CONTRACT NO. 72E31 |                       |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

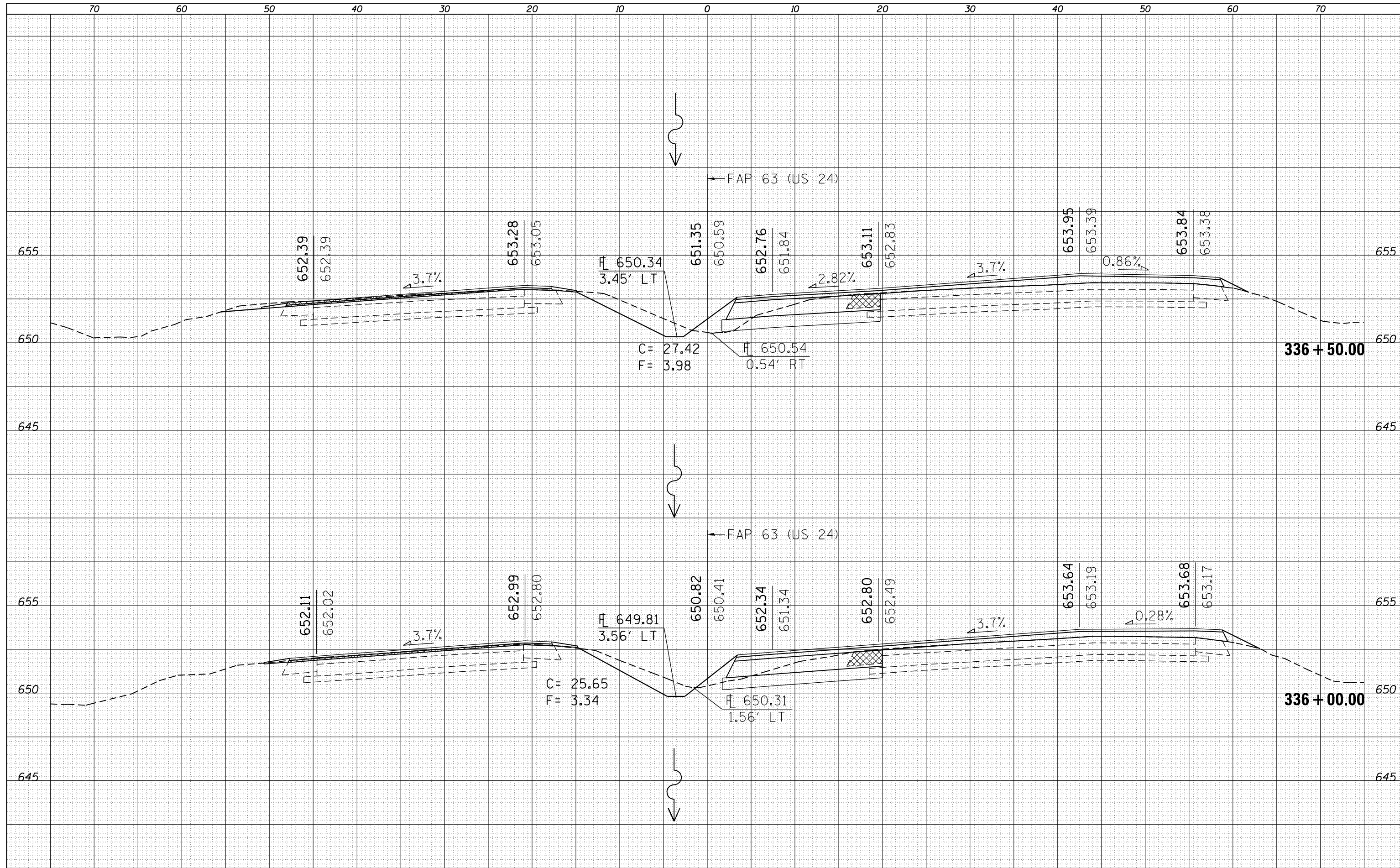
**CROSS SECTIONS**  
 SCALE: SHEET 29 OF 52 SHEETS STA. 335+00.00 TO STA. 335+50.00

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|------------------------|--------|---------------------------|-----------|
| •                  | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                       | 171       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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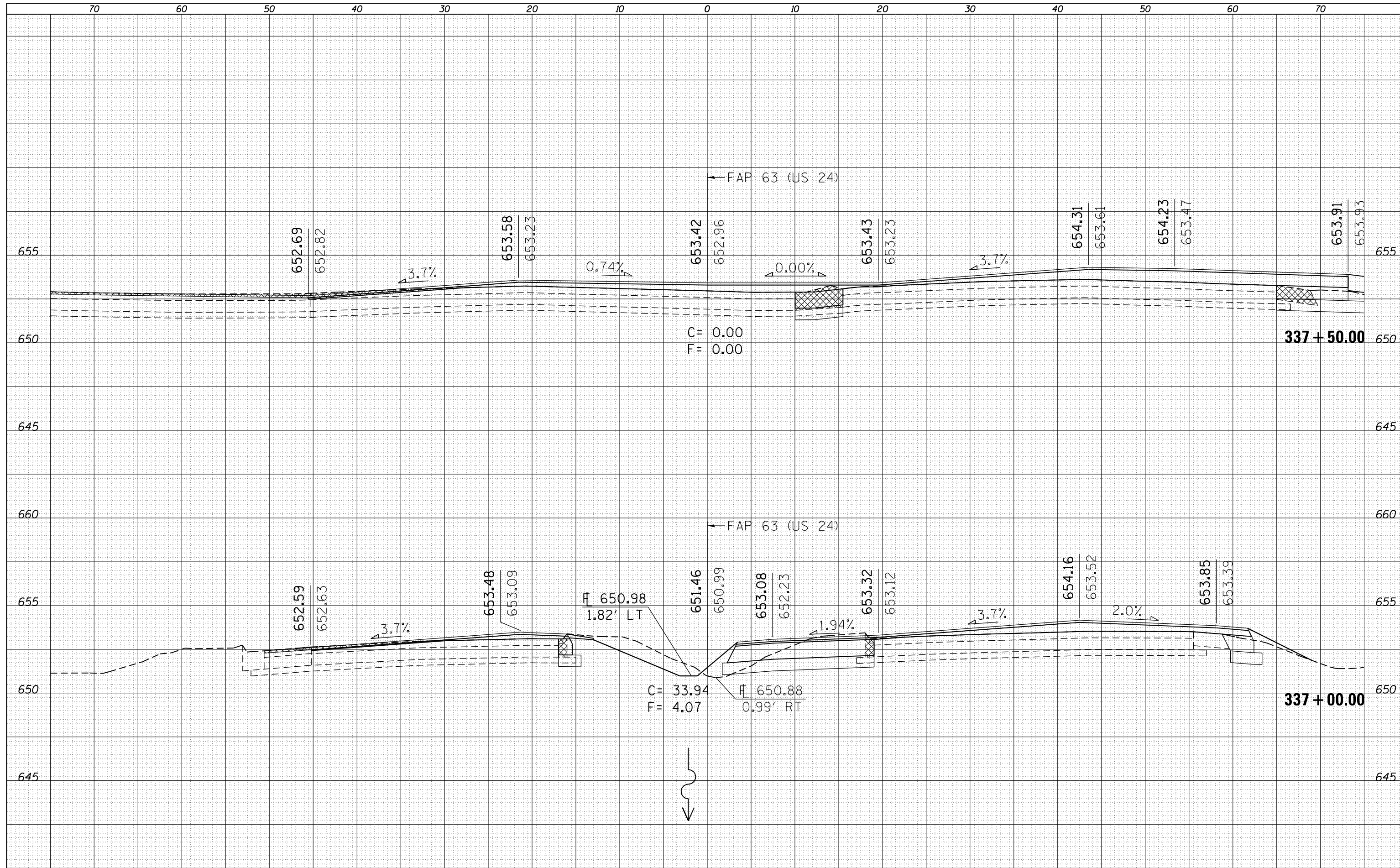
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

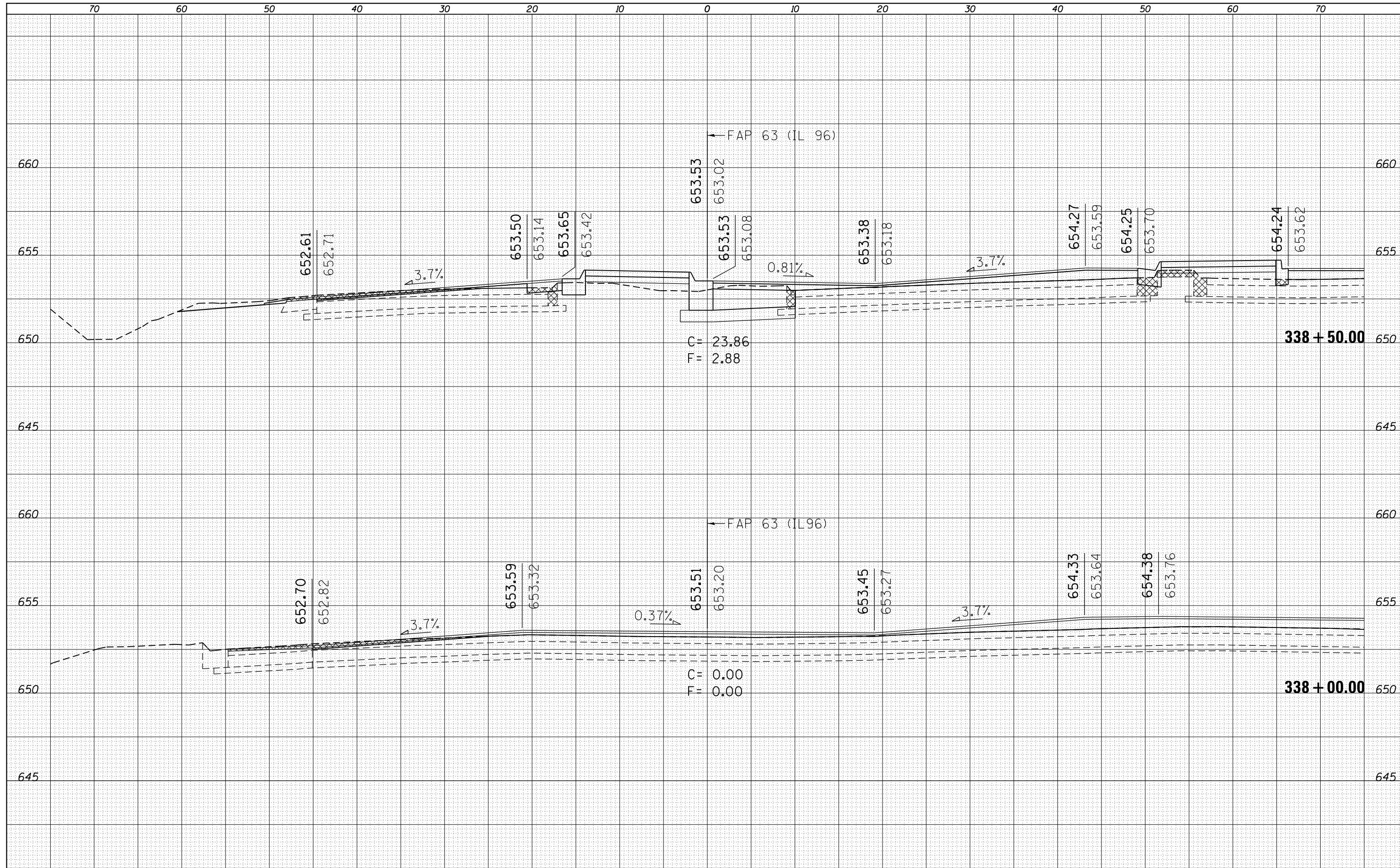
SCALE: SHEET 31 OF 52 SHEETS STA. 337+00.00 TO STA. 337+50.00

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|------------------------|--------|---------------------------|-----------|
| •                  | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                       | 173       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

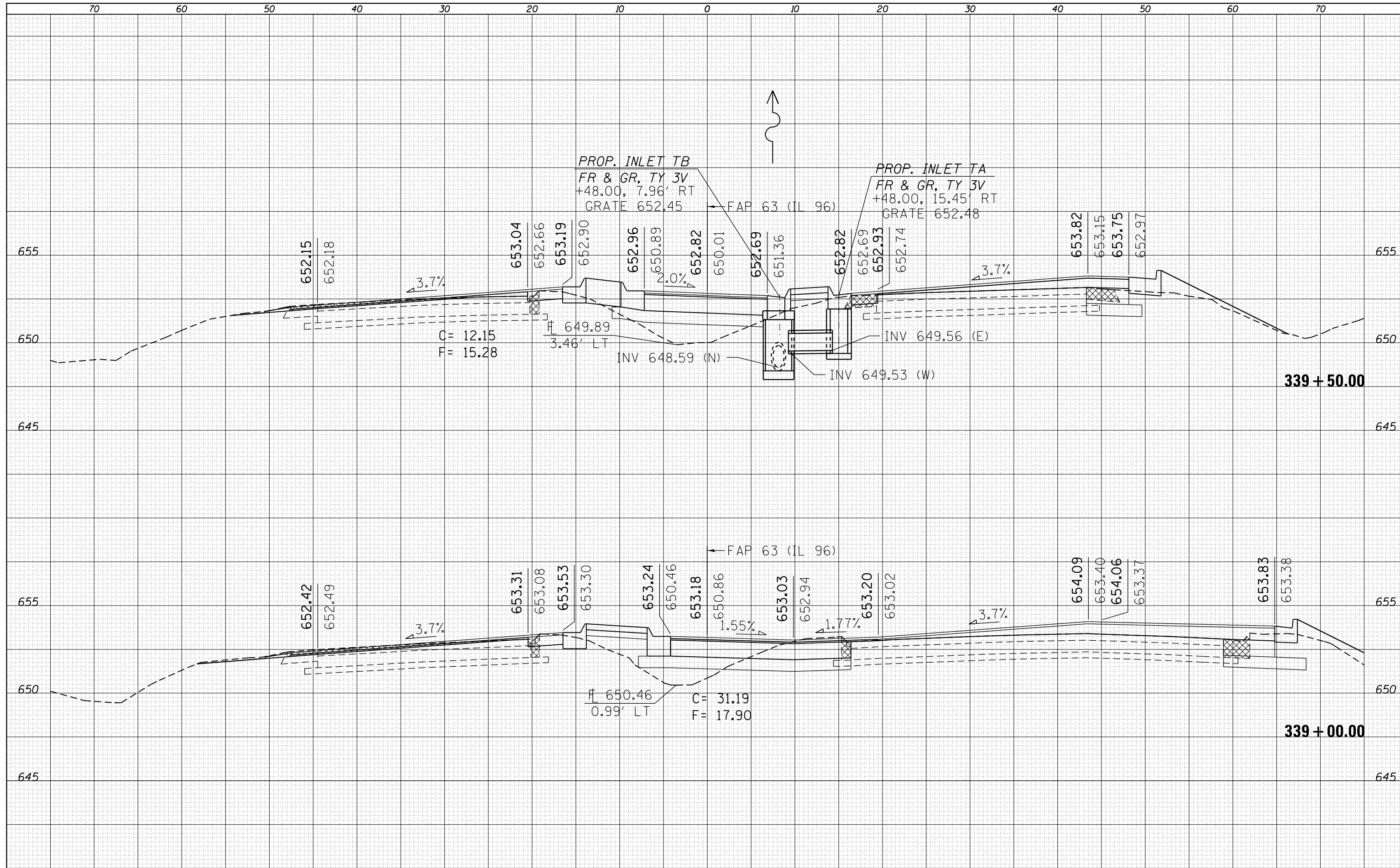
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

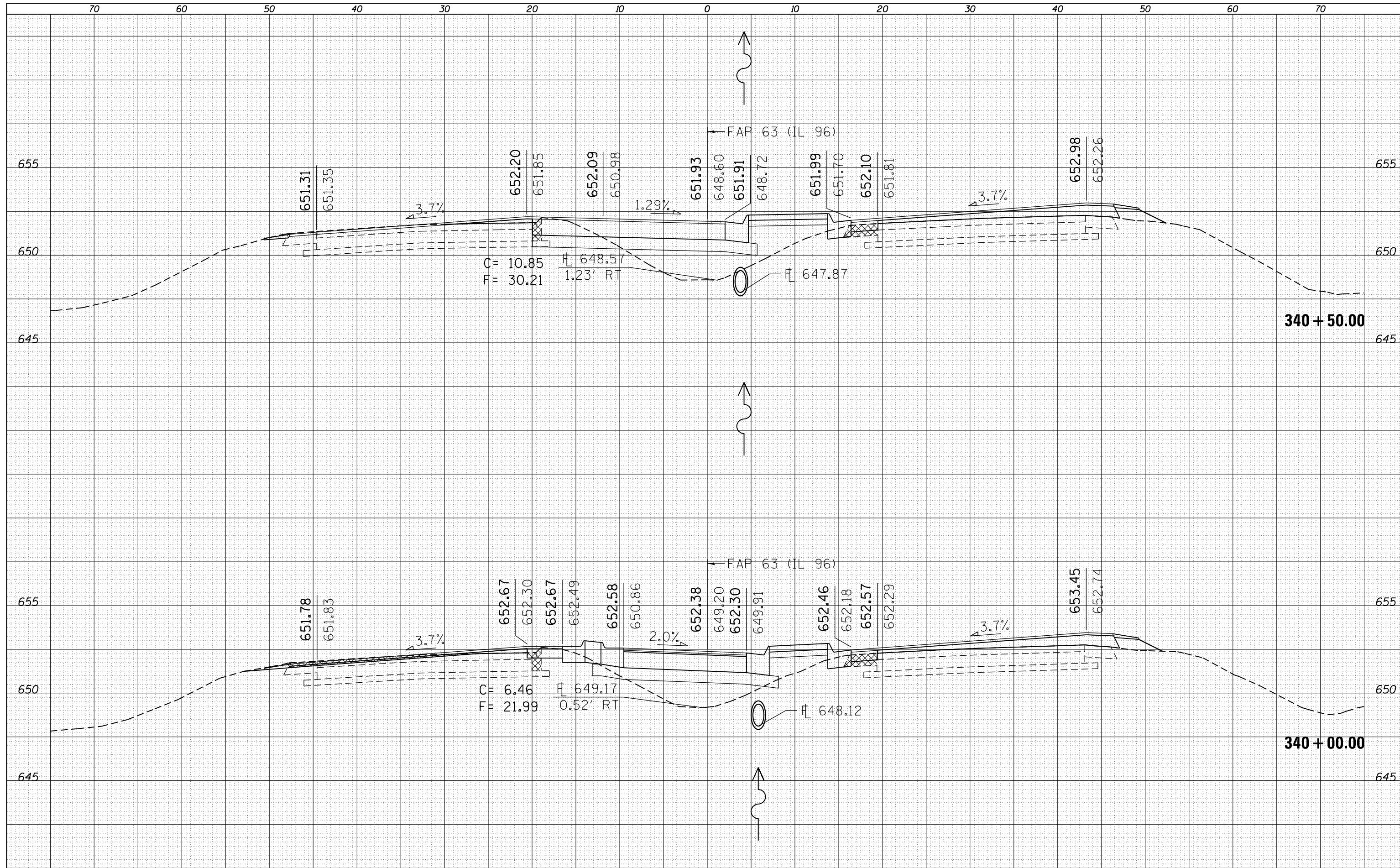
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| <b>CROSS SECTIONS</b> |  |
| SCALE:                | SHEET 33 OF 52 SHEETS STA. 339+00.00 TO STA. 339+50.00 |

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|------------------------|--------|---------------------------|-----------|
| •                  | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                       | 175       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

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| <b>CROSS SECTIONS</b> |  |
| SCALE:                | SHEET 34 OF 52 SHEETS STA. 340+00.00 TO STA. 340+50.00 |

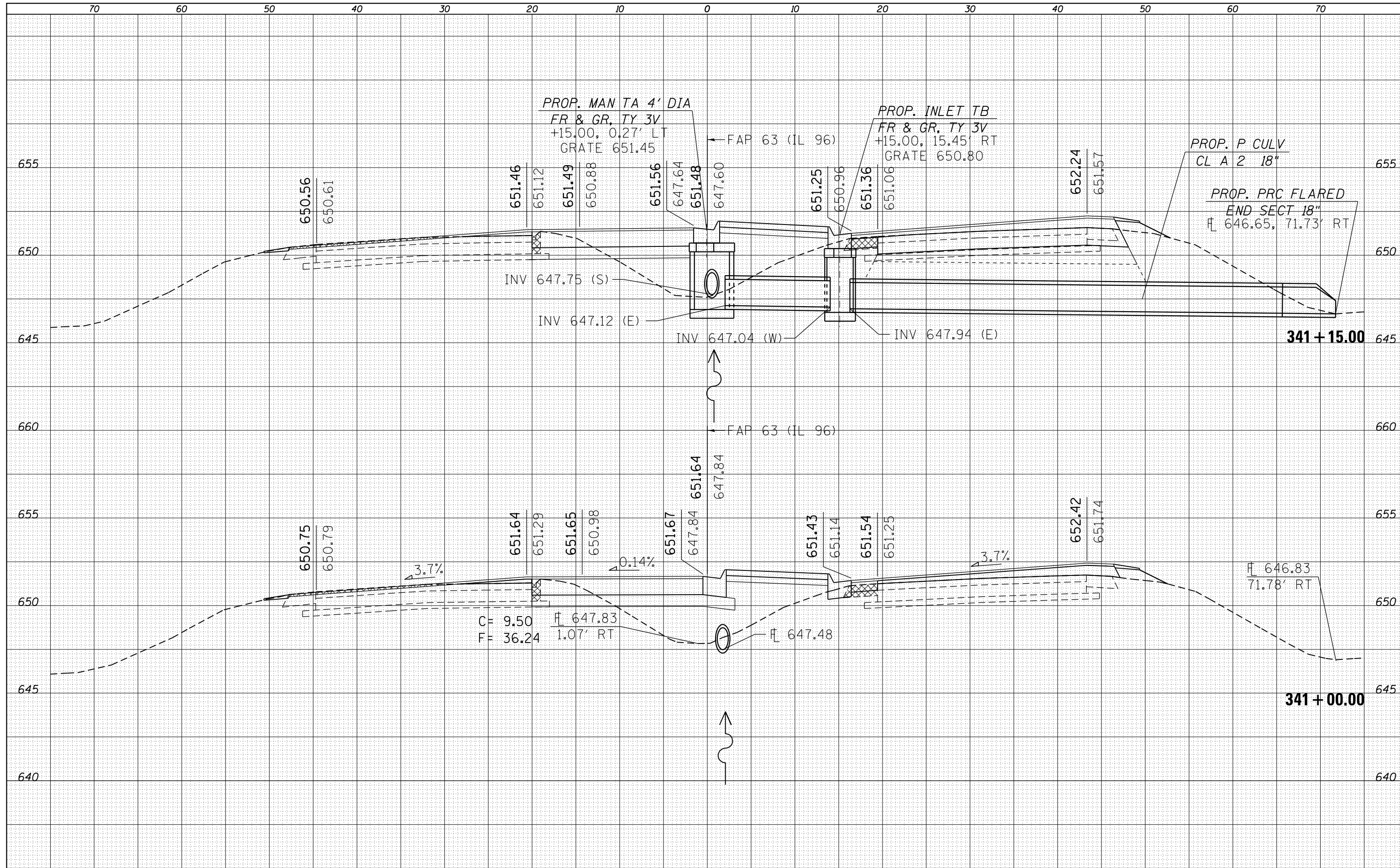
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| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|                    | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                       | 176       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)



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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

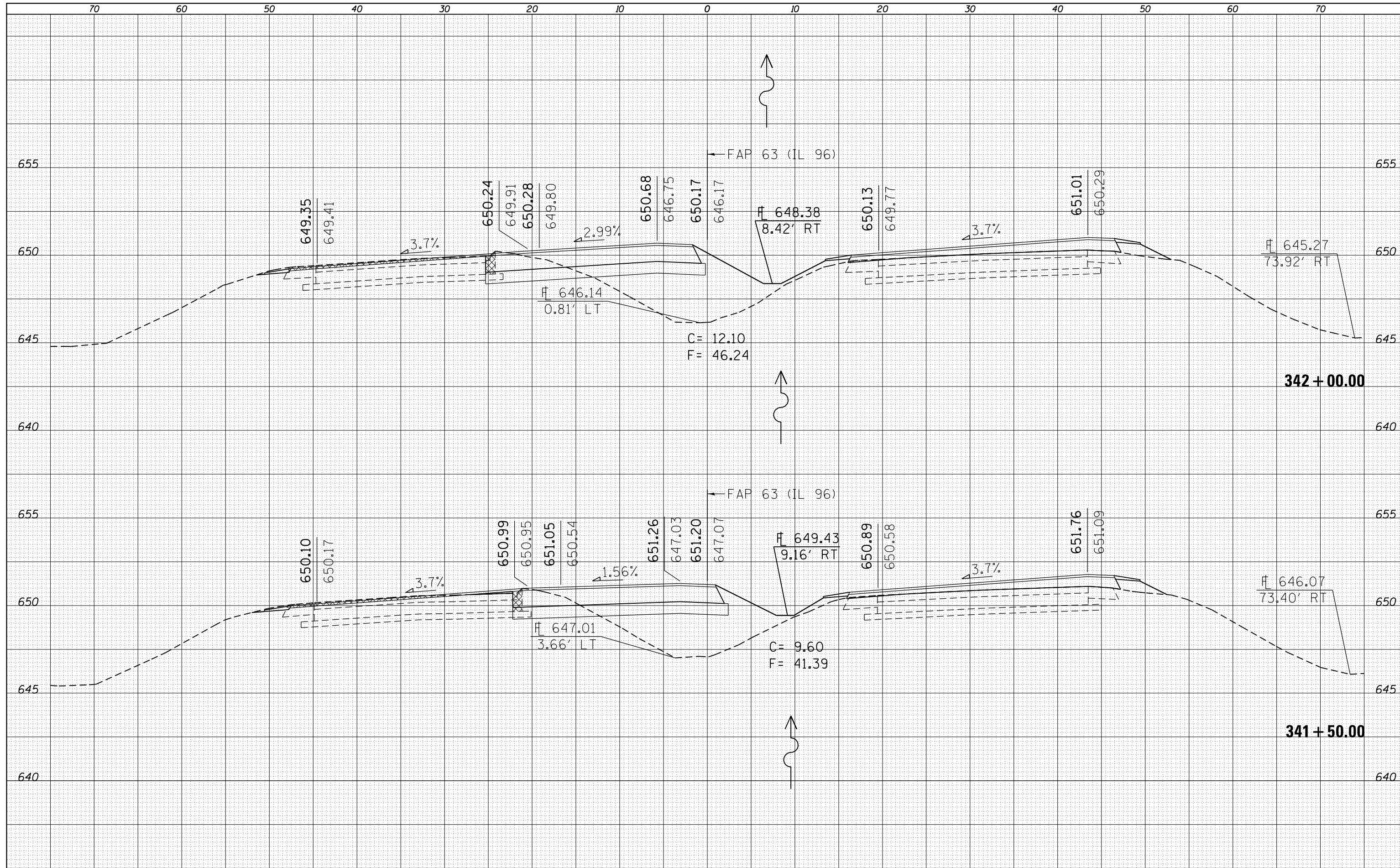
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| <b>CROSS SECTIONS</b> |          |              |                                  |
| SCALE:                | SHEET 35 | OF 52 SHEETS | STA. 341+00.00 TO STA. 341+15.00 |

| F.A.P. RTE.        | SECTION               | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|-----------------------|--------|---------------------------|-----------|
| •                  | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194                       | 177       |
| CONTRACT NO. 72E31 |                       |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

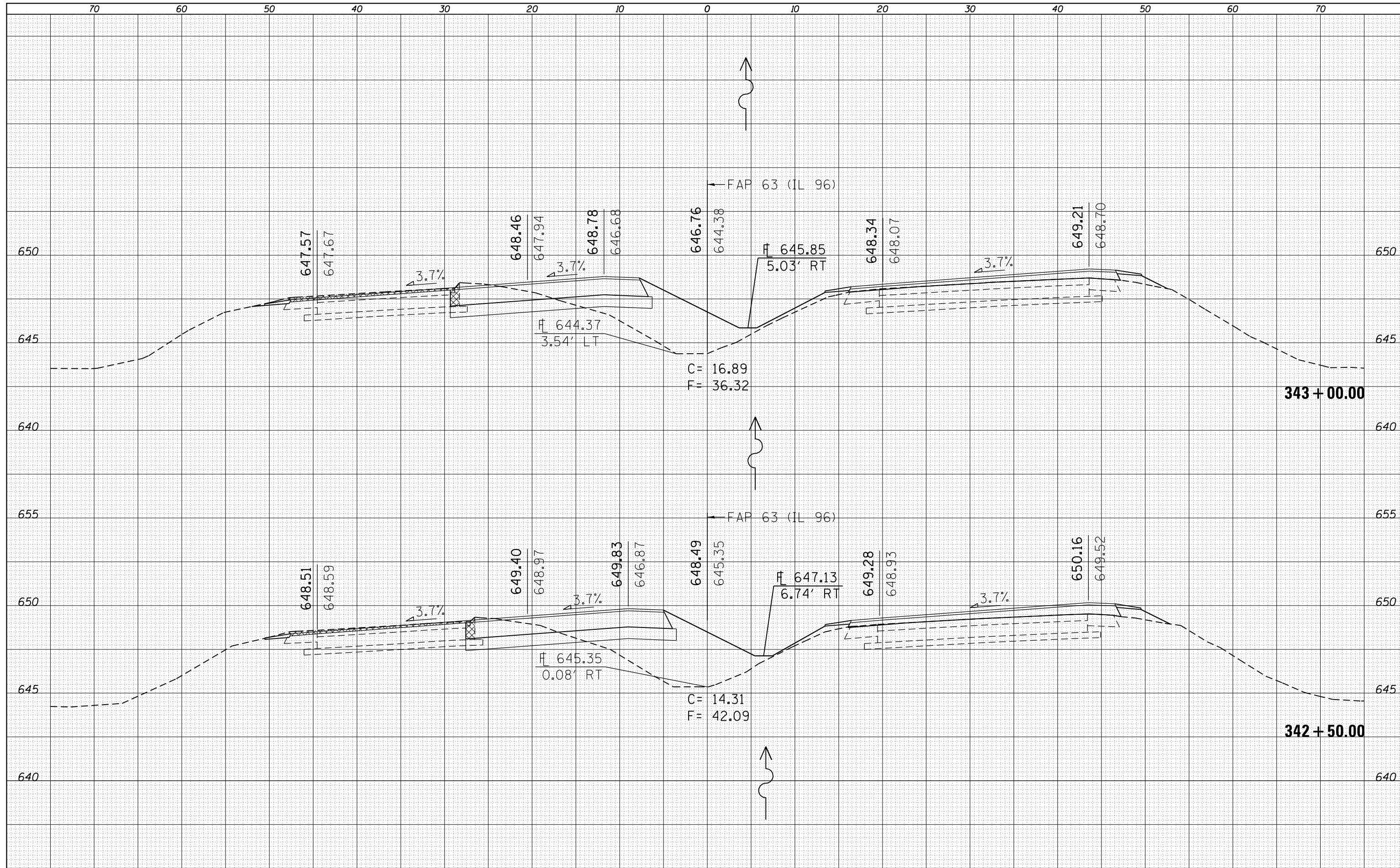
SCALE: SHEET 36 OF 52 SHEETS STA. 341+50.00 TO STA. 342+00.00

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| F.A.P. RTE.  | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO. |
|              | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194          | 178       |
| CONTRACT NO. |                        |        | 72E31        |           |

ILLINOIS FED. AID PROJECT  
 • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

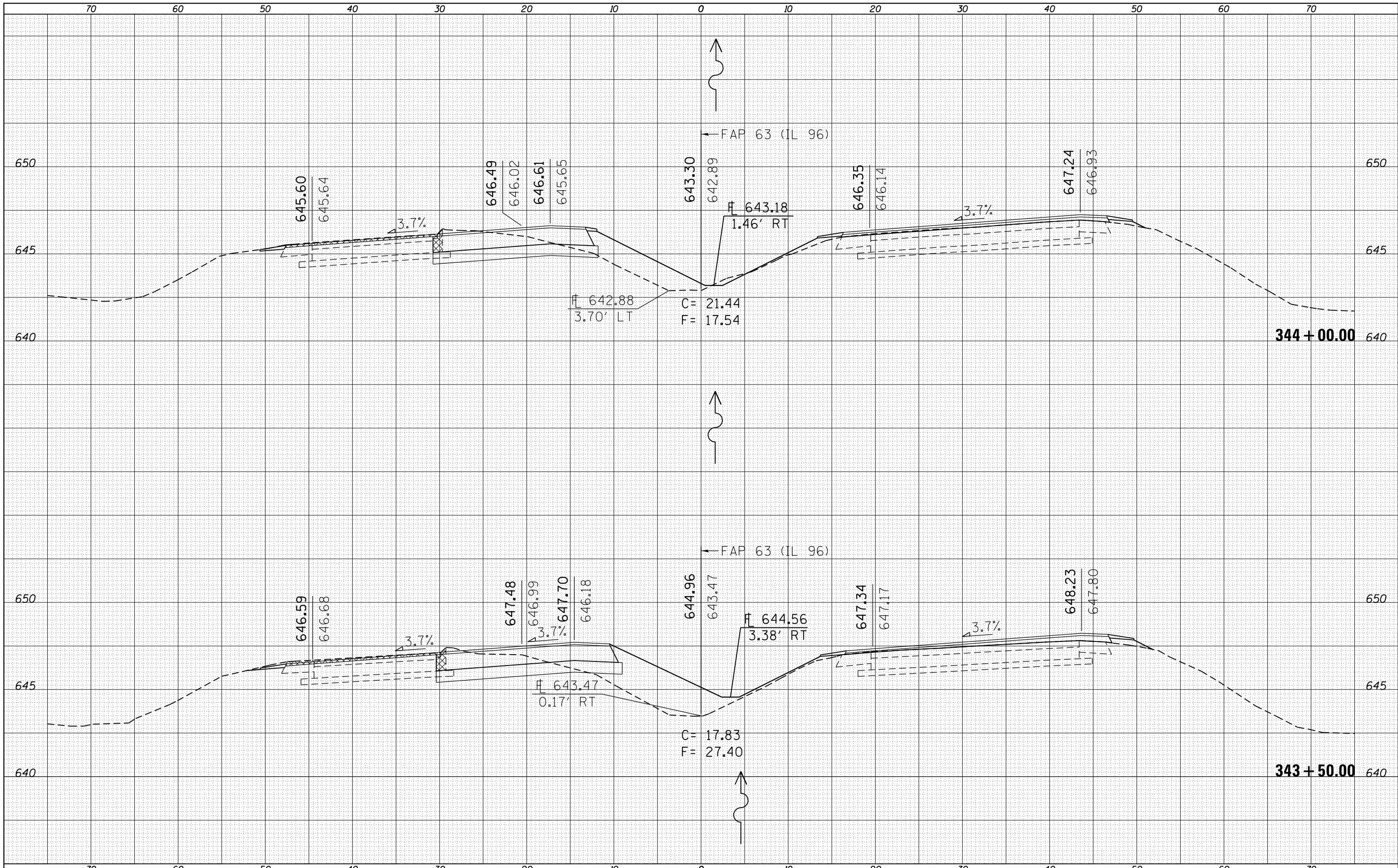
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| FINAL SURVEY |  |
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| SURVEYED        |  |
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| TEMPLATE        |  |
| AREAS           |  |
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET 38 OF 52 SHEETS STA. 343+50.00 TO STA. 344+00.00

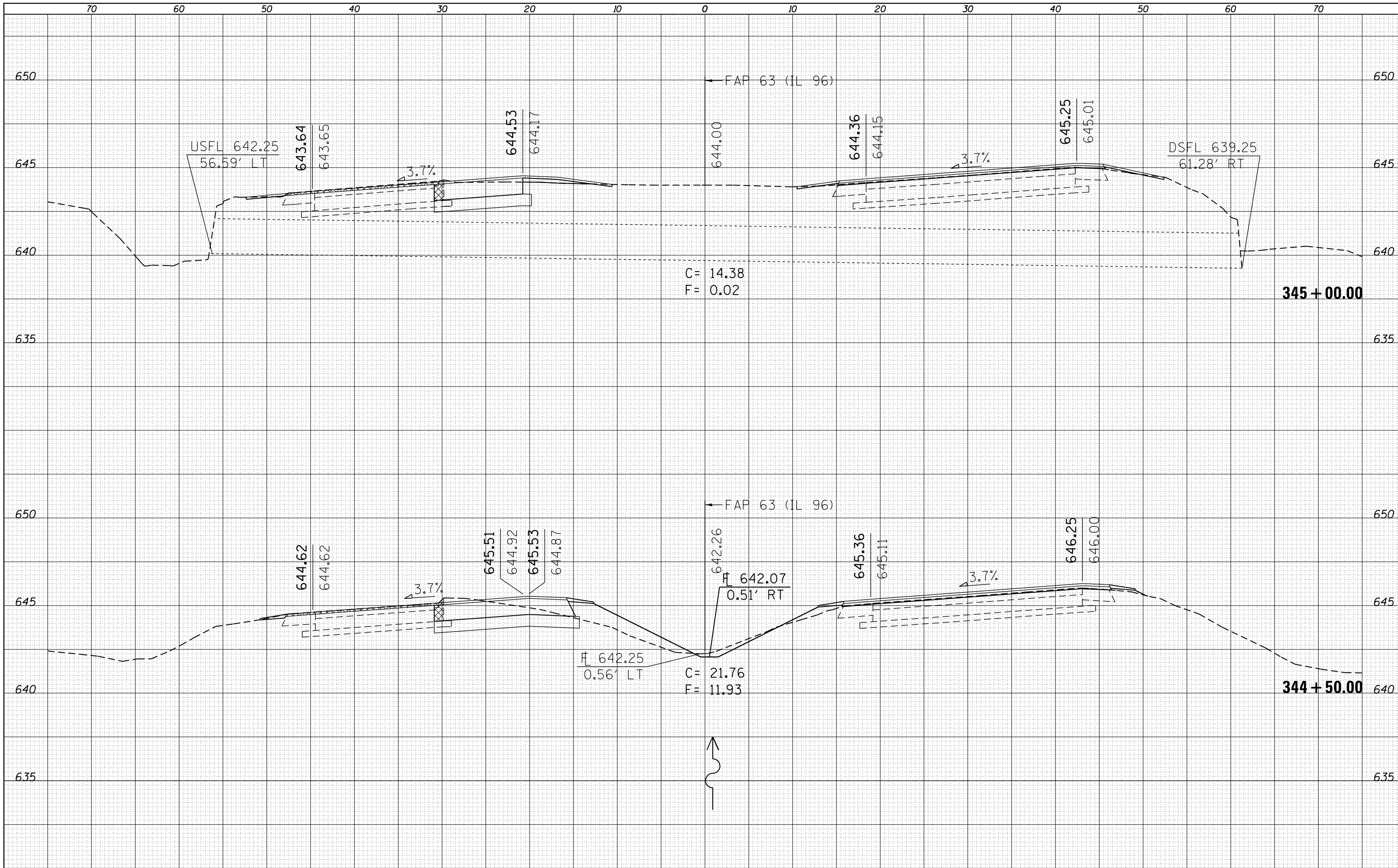
| F.A.P. RTE.        | SECTION               | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|-----------------------|--------|---------------------------|-----------|
|                    | (1)N,TS-2RS-5&(7)RS-3 | ADAMS  | 194                       | 180       |
| CONTRACT NO. 72E31 |                       |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)



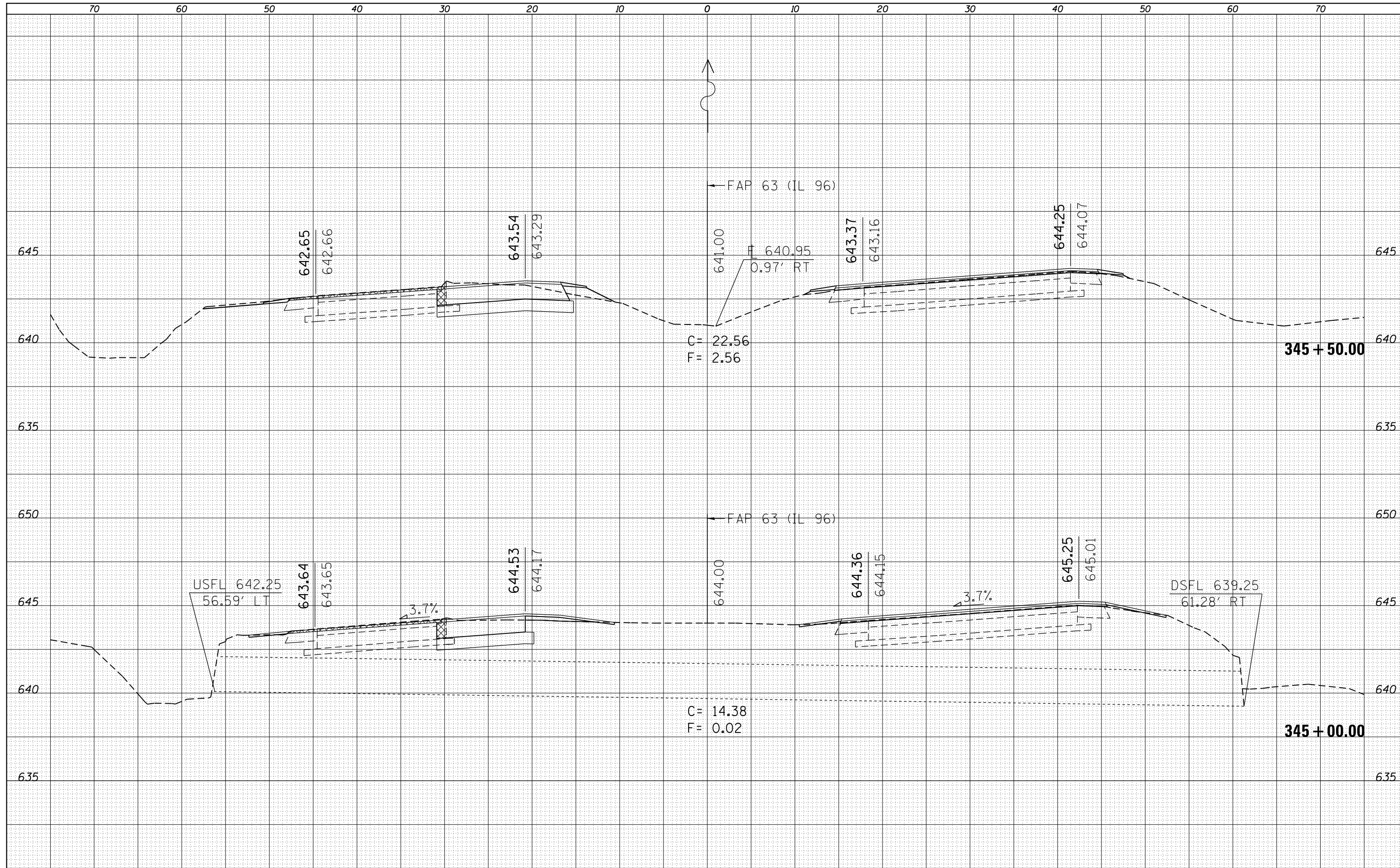
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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

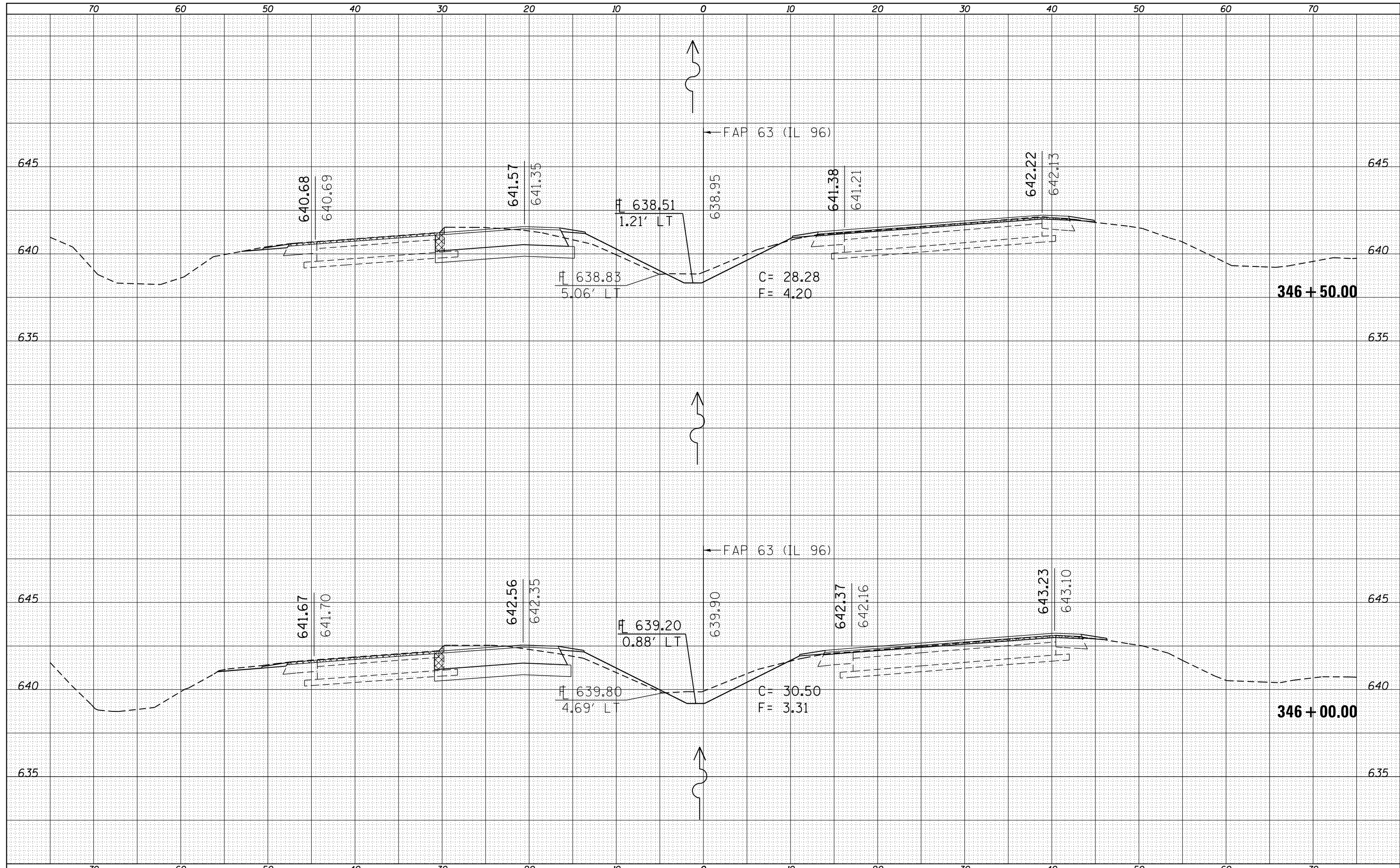
SCALE: SHEET 40 OF 52 SHEETS STA. 345+00.00 TO STA. 345+50.00

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|------------------------|--------|---------------------------|-----------|
| •                  | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                       | 182       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

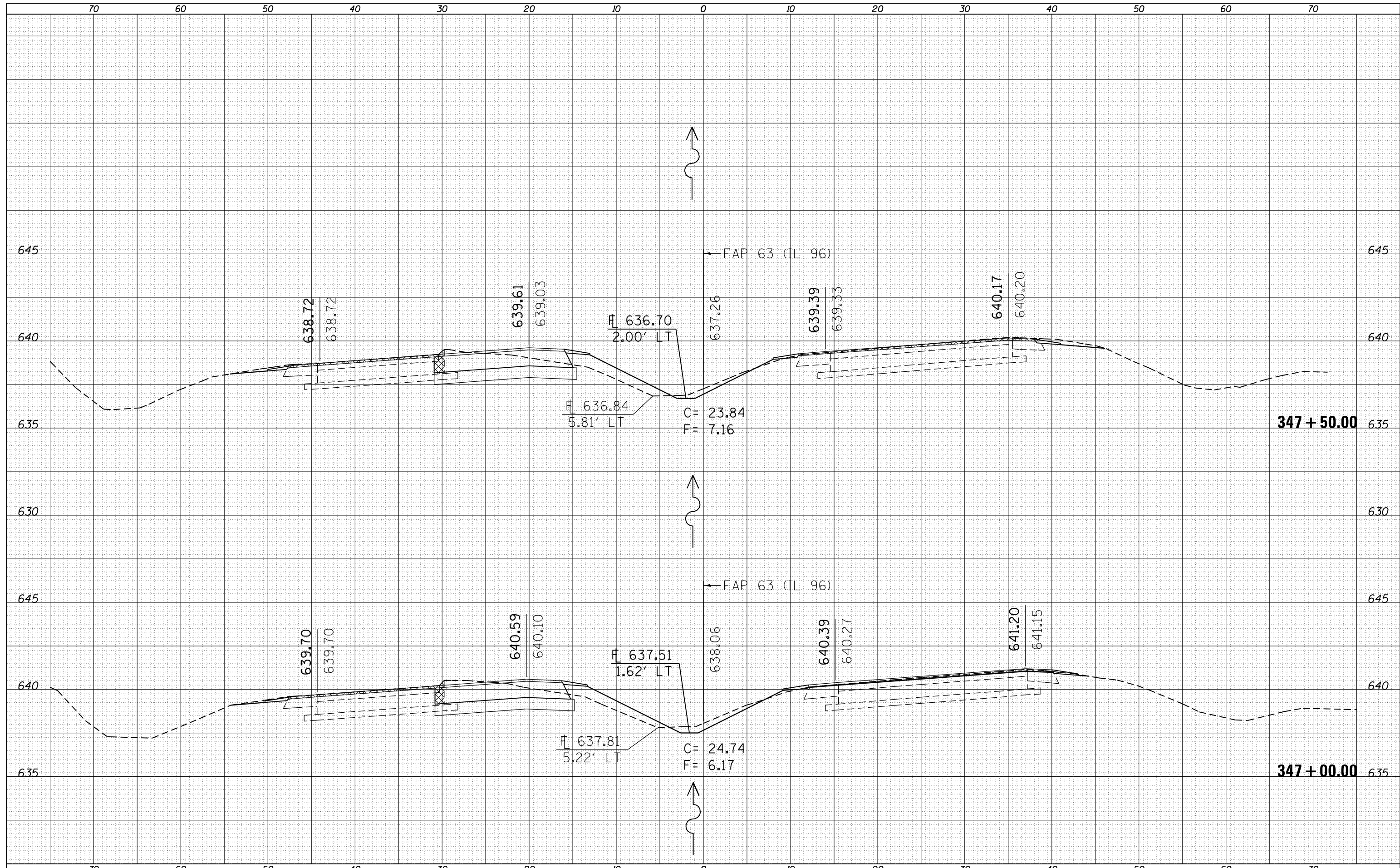
**CROSS SECTIONS**

SCALE: SHEET 41 OF 52 SHEETS STA. 346+00.00 TO STA. 346+50.00

| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS       | SHEET NO. |
|---|------------------------|--------|--------------------|-----------|
| •   | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                | 183       |
|   |                        |        | CONTRACT NO. 72E31 |           |
| ILLINOIS FED. AID PROJECT                               |                        |        |                    |           |
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |                    |           |

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET 42 OF 52 SHEETS STA. 347+00.00 TO STA. 347+50.00

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|------------------------|--------|---------------------------|-----------|
| •                  | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                       | 184       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

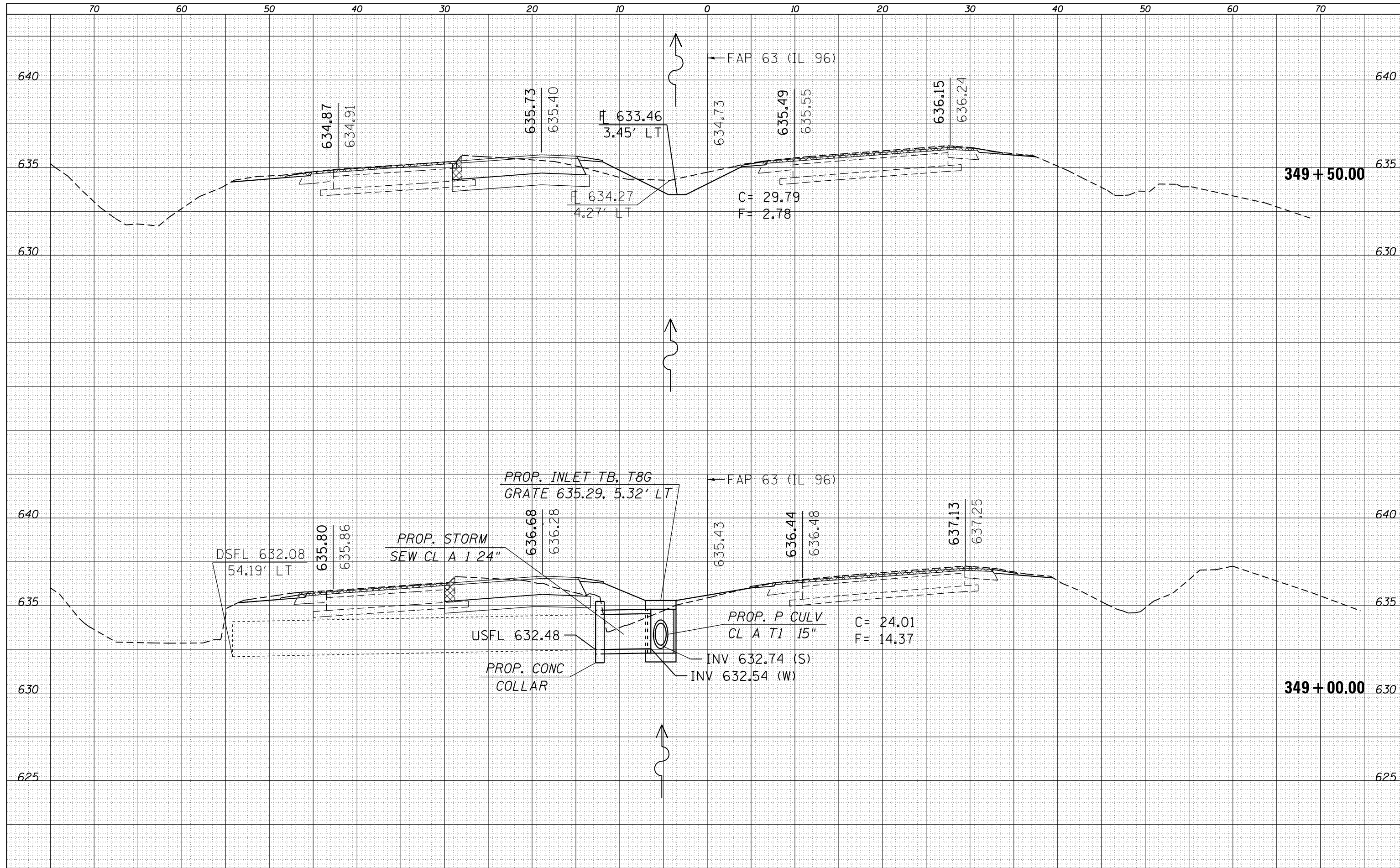
• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)





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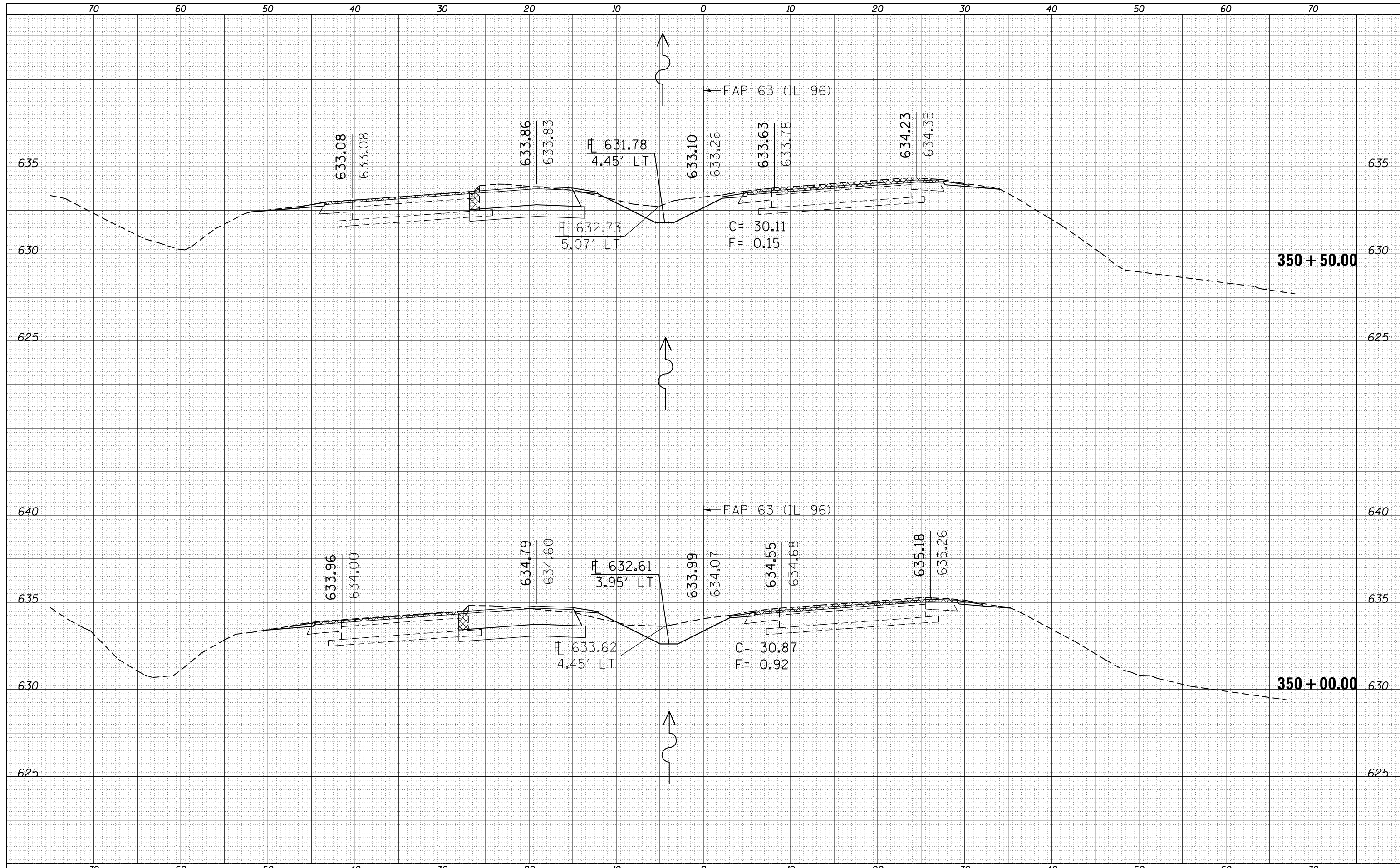
**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

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| <b>CROSS SECTIONS</b> |          |              |                                  |
| SCALE:                | SHEET 44 | OF 52 SHEETS | STA. 349+00.00 TO STA. 349+50.00 |

|   |                        |        |                    |           |
|---|------------------------|--------|--------------------|-----------|
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS       | SHEET NO. |
|   | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                | 186       |
|   |                        |        | CONTRACT NO. 72E31 |           |
| ILLINOIS FED. AID PROJECT                               |                        |        |                    |           |
| * FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |                    |           |

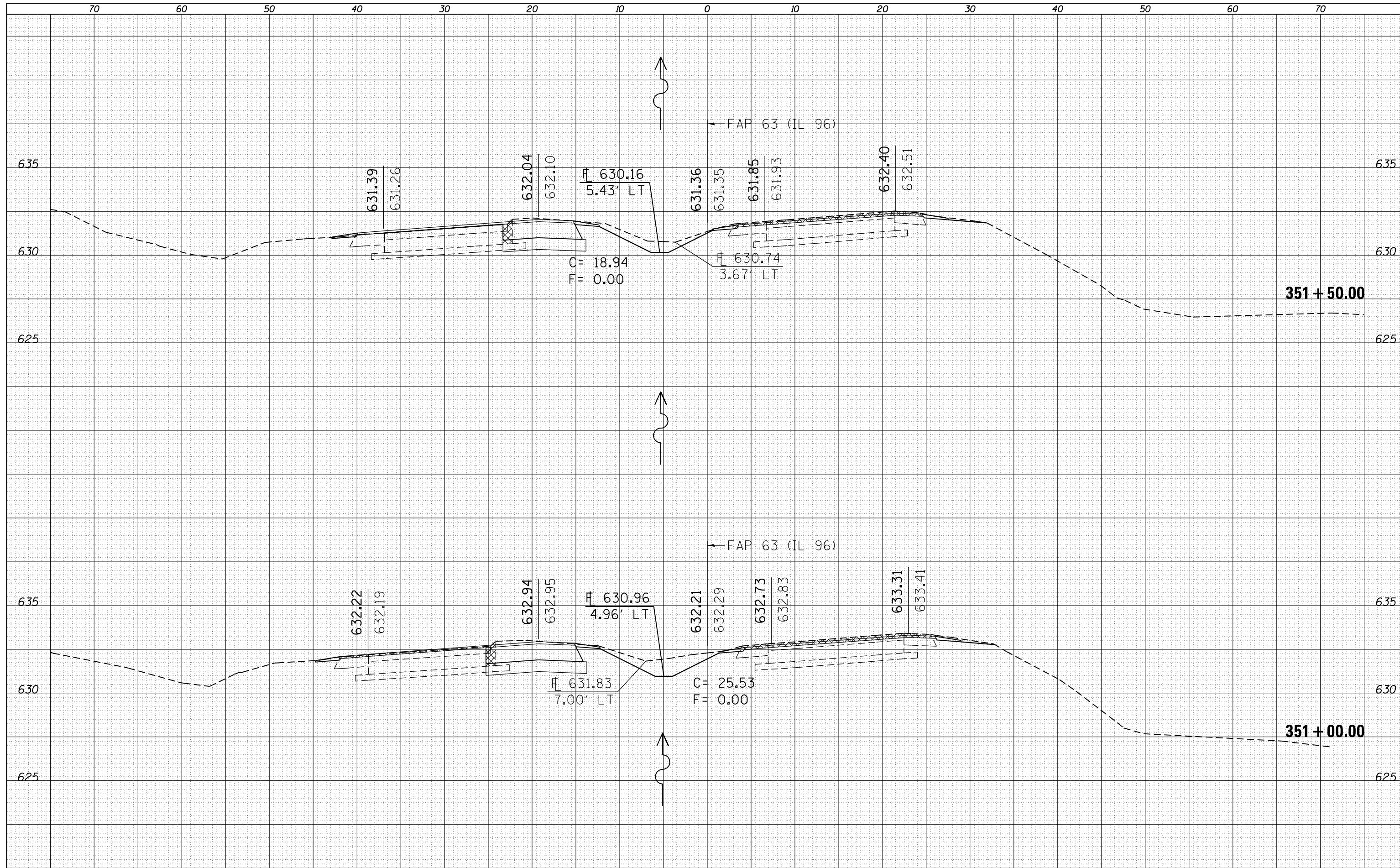
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**STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION**

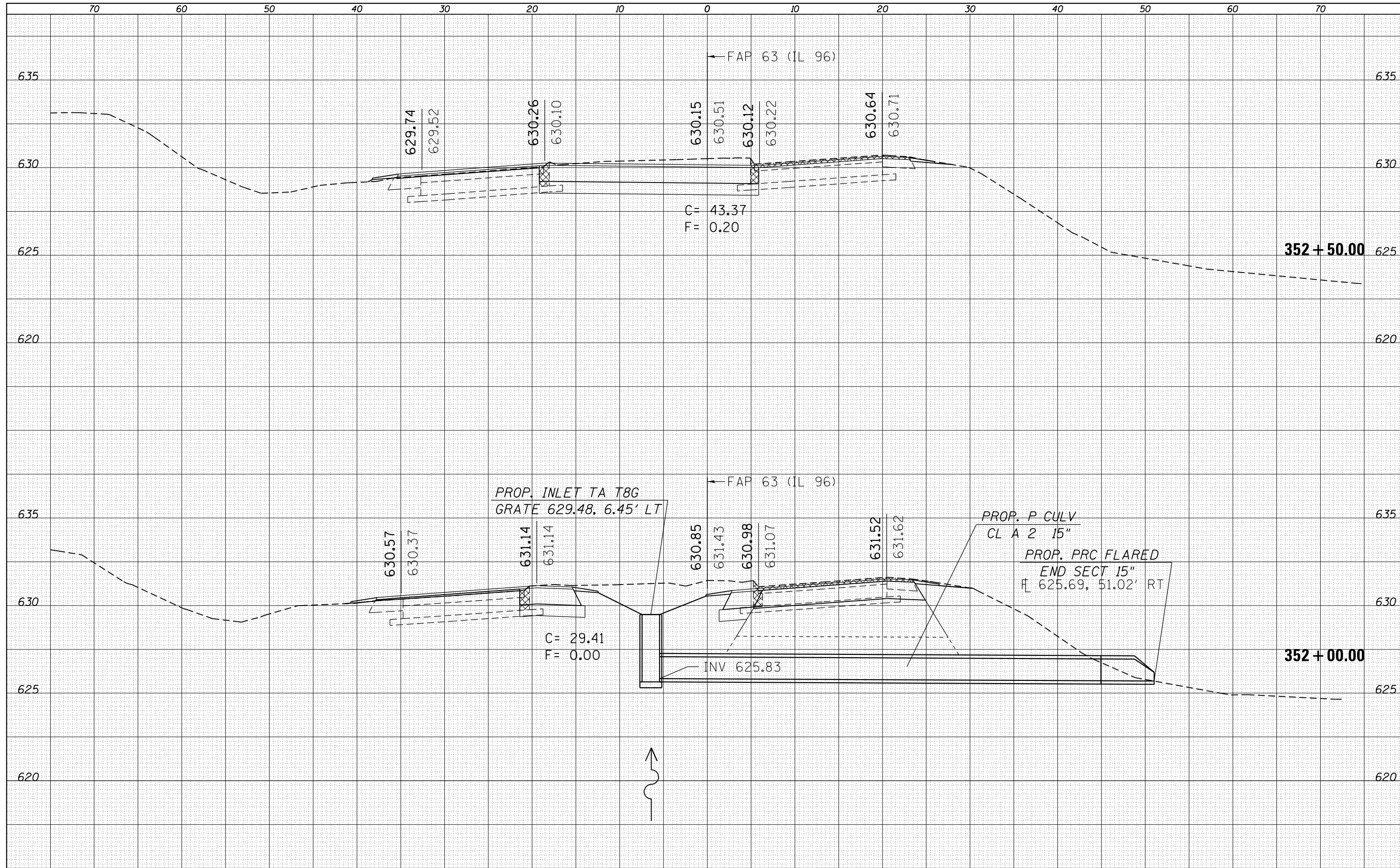
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| <b>CROSS SECTIONS</b> |          |              |                                  |
| SCALE:                | SHEET 46 | OF 52 SHEETS | STA. 351+00.00 TO STA. 351+50.00 |

|   |                        |        |              |                    |
|---|------------------------|--------|--------------|--------------------|
| F.A.P. RTE.   | SECTION                | COUNTY | TOTAL SHEETS | SHEET NO.          |
| •   | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194          | 188                |
|   |                        |        |              | CONTRACT NO. 72E31 |
| ILLINOIS FED. AID PROJECT                               |                        |        |              |                    |
| • FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96) |                        |        |              |                    |



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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

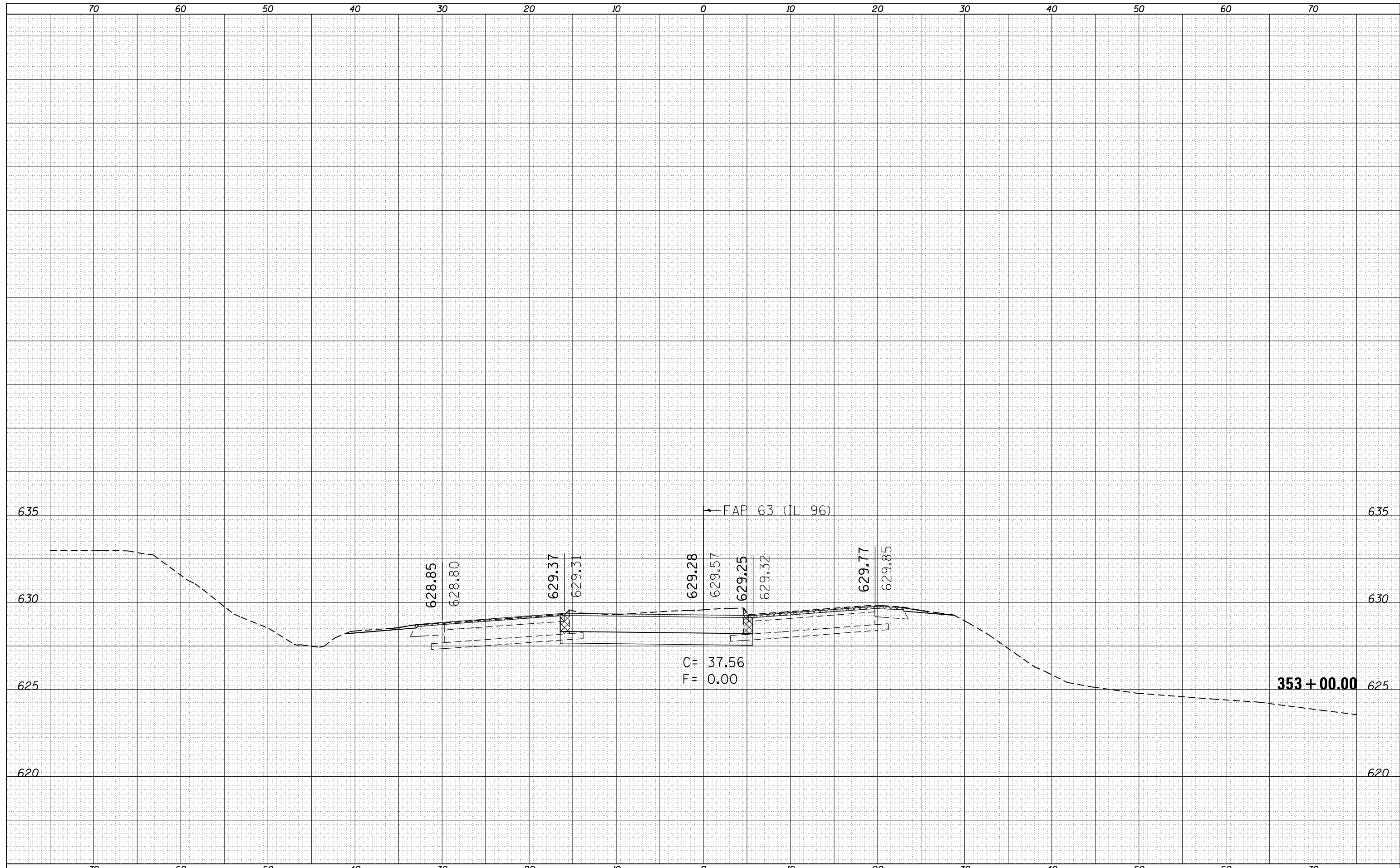
**CROSS SECTIONS**  
 SCALE: SHEET 47 OF 52 SHEETS STA. 352+00.00 TO STA. 352+50.00

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|------------------------|--------|---------------------------|-----------|
|                    | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                       | 189       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

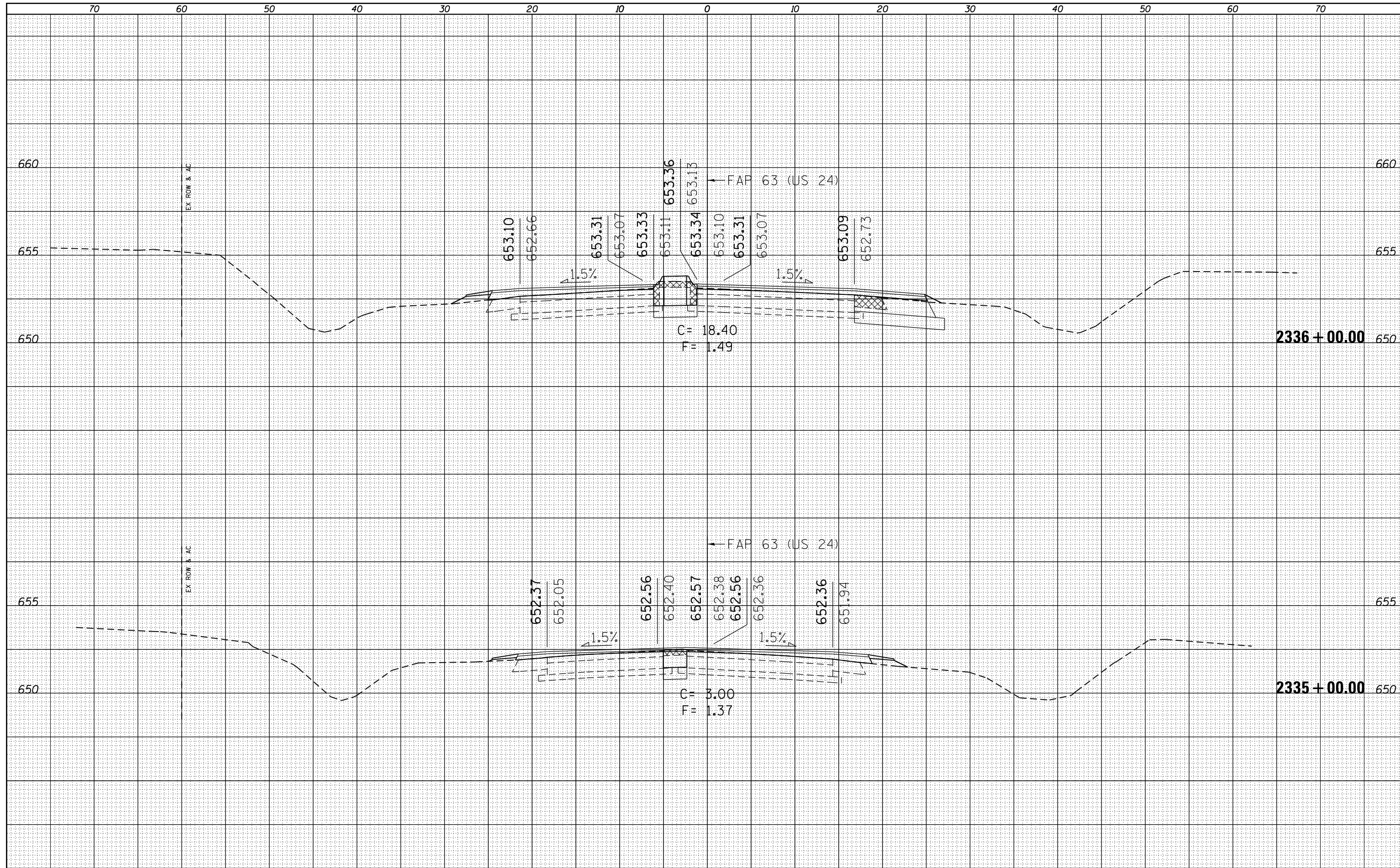
**CROSS SECTIONS**  
 SCALE: SHEET 48 OF 52 SHEETS STA. 353+00.00 TO STA. 353+00.00

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|------------------------|--------|---------------------------|-----------|
| •                  | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                       | 190       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

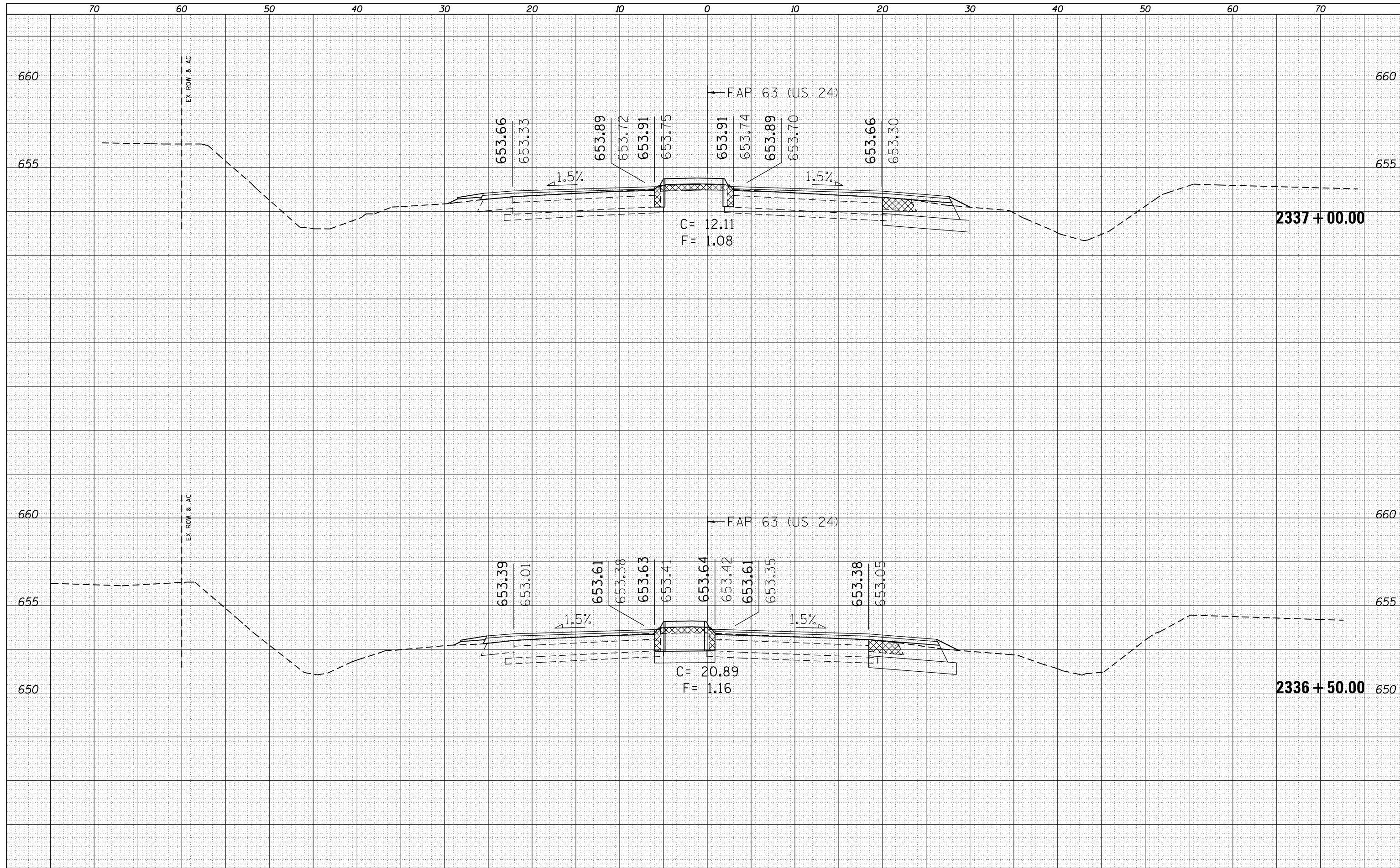
SCALE: SHEET 49 OF 52 SHEETS STA. 2335+00.00 TO STA. 2336+00.00

| F.A.P. RTE.               | SECTION                | COUNTY | TOTAL SHEETS       | SHEET NO. |
|---------------------------|------------------------|--------|--------------------|-----------|
| •                         | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                | 191       |
|                           |                        |        | CONTRACT NO. 72E31 |           |
| ILLINOIS FED. AID PROJECT |                        |        |                    |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

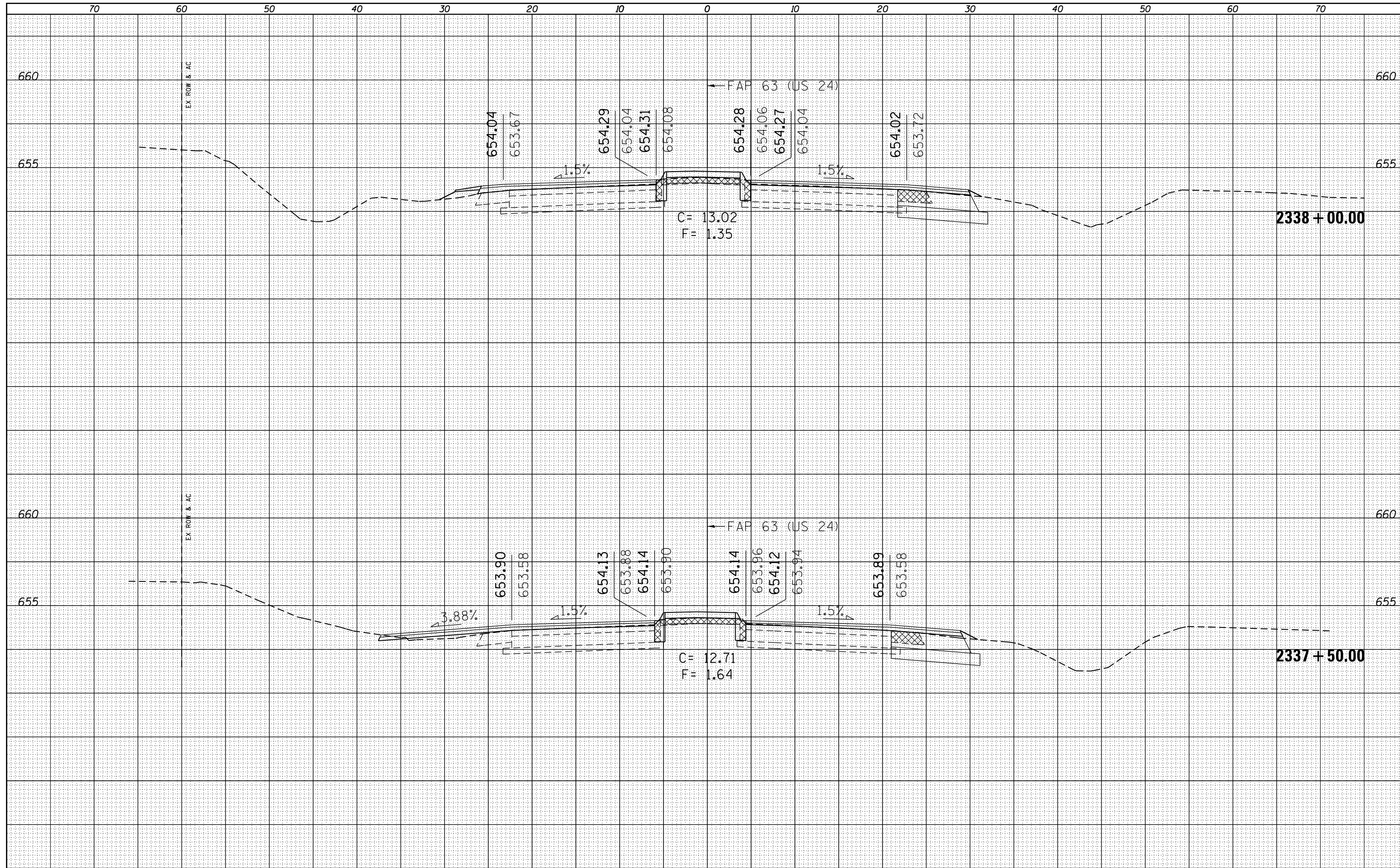
SCALE: SHEET 50 OF 52 SHEETS STA. 2336+50.00 TO STA. 2337+00.00

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|------------------------|--------|---------------------------|-----------|
| •                  | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                       | 192       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)

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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**

SCALE: SHEET 51 OF 52 SHEETS STA. 2337+50.00 TO STA. 2338+00.00

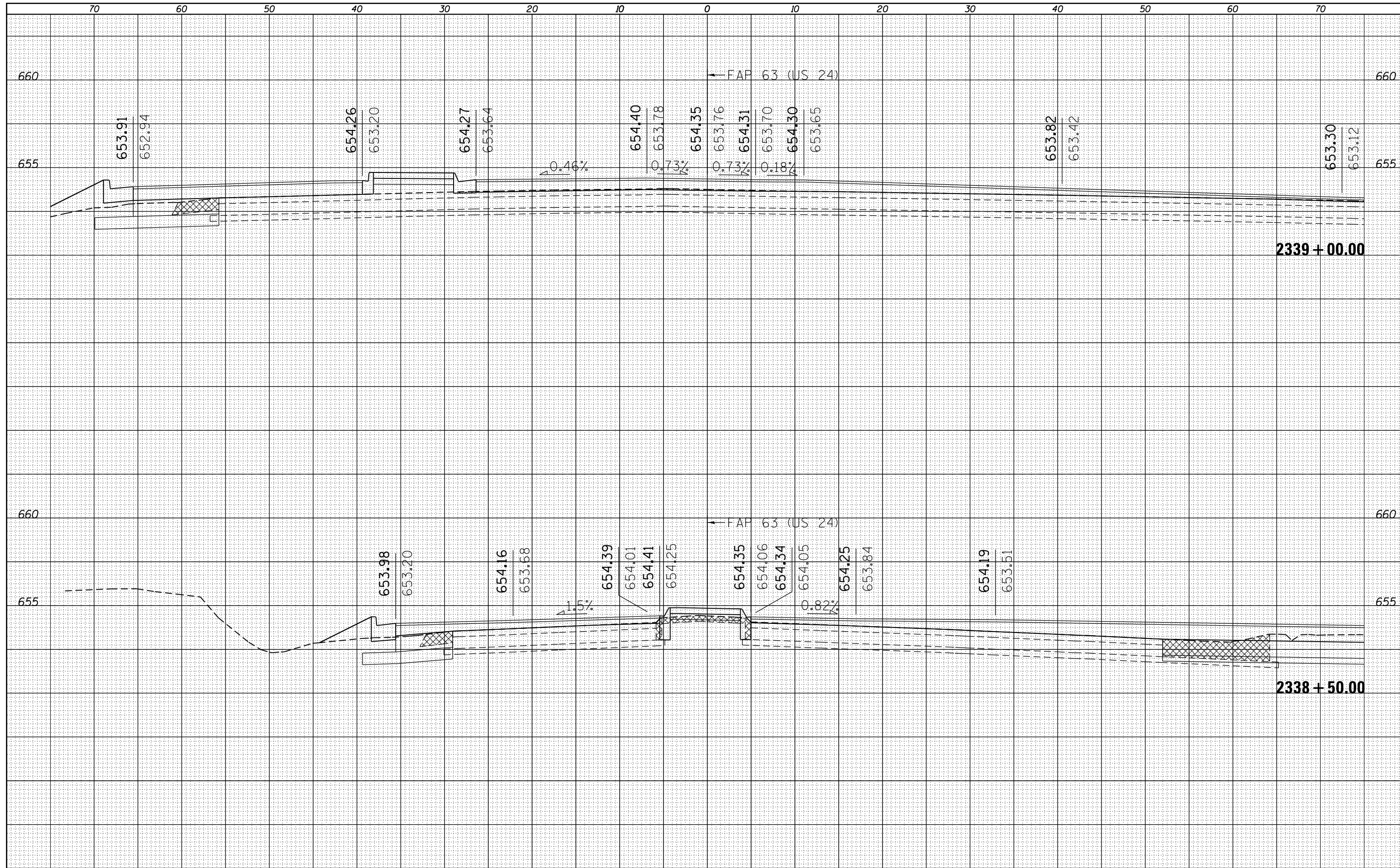
| F.A.P. RTE.               | SECTION                | COUNTY | TOTAL SHEETS       | SHEET NO. |
|---------------------------|------------------------|--------|--------------------|-----------|
| •                         | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                | 193       |
|                           |                        |        | CONTRACT NO. 72E31 |           |
| ILLINOIS FED. AID PROJECT |                        |        |                    |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)



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**STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS**  
 SCALE: SHEET 52 OF 52 SHEETS STA. 2338+50.00 TO STA. 2339+00.00

| F.A.P. RTE.        | SECTION                | COUNTY | TOTAL SHEETS              | SHEET NO. |
|--------------------|------------------------|--------|---------------------------|-----------|
| •                  | (1)N,TS-2RS-5&(78)RS-3 | ADAMS  | 194                       | 194       |
| CONTRACT NO. 72E31 |                        |        | ILLINOIS FED. AID PROJECT |           |

• FAP 63 (US 24); FAP 63 (US 24/IL 96); FAP 506 (IL 96)