

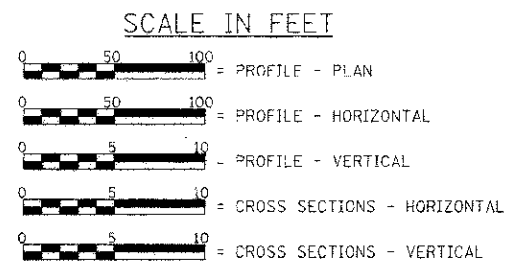
- INDEX OF SHEETS**
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 - 3 - SCHEDULES & ROADWAY DETAILS
 - 4 - PLAN & PROFILE
 - 5 - GENERAL PLAN & ELEVATION
 - 6 & 7 - SUPERSTRUCTURE
 - 8 - RAILING
 - 9 - WEST ABUTMENT
 - 10 - EAST ABUTMENT
 - 11 - PILE DETAILS
 - 12 - 18 - CROSS SECTIONS

- STANDARDS**
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 - STANDARD 515001-03
 - STANDARD 630301-06
 - STANDARD 701011-03
 - STANDARD 701901-02
 - STANDARD BLR 21-5
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 - STANDARD BLR 27-1

LIST OF UTILITIES

FRONTIER COMMUNICATIONS
1-800-921-8101

MENARD ELECTRIC COOPERATIVE
P.O. BOX 100
PETERSBURG, ILLINOIS 62675
1-217-632-7746



LAND SECTION - 20
LAND QUARTER SECTION - N.E.
FUNCTIONAL CLASSIFICATION: MAJOR COLLECTOR (NON-URBAN)
A.D.T. - 375 (2010)
A.D.T. - 650 (2020)
50 M.P.H. DESIGN SPEED

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PLANS FOR PROPOSED HIGHWAY BRIDGE PROGRAM

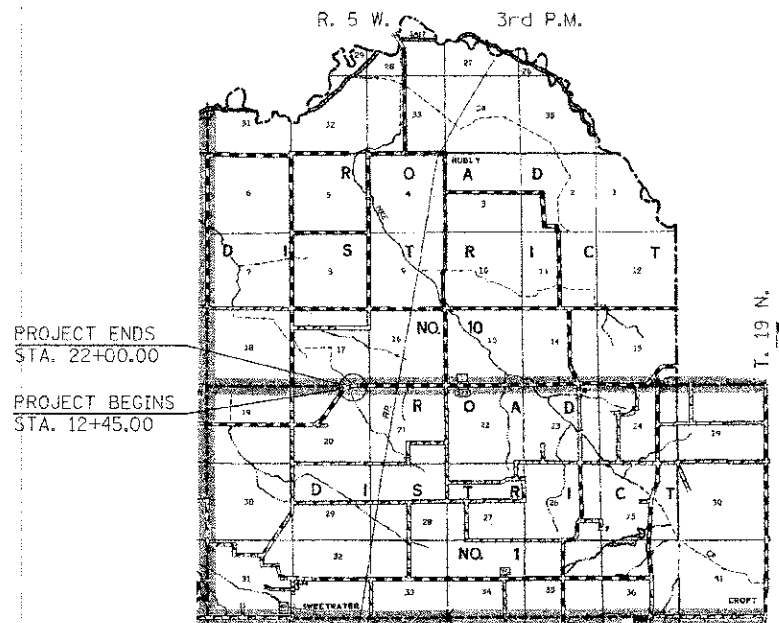
F.A.S. 573 (C.H. 1) OVER TRIBUTARY TO ALLEN'S GROVE DITCH

SECTION 11-00064-00-BR

PROJECT BRS-0573(321)

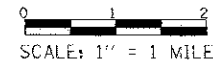
MENARD COUNTY

C-96-207-13



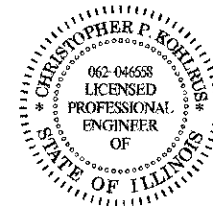
LOCATION PLAN

LENGTH OF SECTION - 955.00 FEET = 0.181 MILES



EXISTING STRUCTURE: SINGLE SPAN PRECAST CONCRETE DECK BEAMS SUPPORTED BY CLOSED TIMBER ABUTMENTS WITH TIMBER WINGWALLS. ±30'-0" BK.-BK. ABUTMENTS, ±30'-3" CUT-OUT. DECK. CONCRETE CURB WITH STEEL RAILING. ±5° SKEW. LT. FWD. EXISTING STRUCTURE NO. 065-3002

PROPOSED STRUCTURE: SINGLE SPAN PRECAST PRESTRESSED CONCRETE DECK BEAMS (27" DEPTH) ON OPEN CONCRETE ABUTMENTS. 56'-0" BK.-BK. ABUTMENTS, 30'-0" CLEAR DECK WIDTH. STEEL RAILING TYPE S1. 10° SKEW RT. FWD. PROPOSED STRUCTURE NO. 065-3128



Christopher P. Kohlbus 10/19/12
EXPIRATION: 11/30/2013

APPROVED <u>10-17</u> , 2012 <i>Thomas R. Cannon</i> COUNTY ENGINEER
PASSED <u>November 7</u> , 2012 <i>Terrence H. Fountain</i> DISTRICT SIX ENGINEER OF LOCAL ROADS & STREETS
PASSED <u>November 7</u> , 2012 <i>Don Buchanan</i> DISTRICT SIX CONSTRUCTION ENGINEER
Releasing For Bid Based on Limited Review <u>November 7</u> , 2012 <i>Roger L. Driskell</i> DEPUTY DIRECTOR OF HIGHWAYS, REGION FOUR ENGINEER
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

TOLL FREE
"JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS"
(U.L.L.I.E.) TELEPHONE NUMBER
1-800-892-0123

CONTRACT NO. **93586**

DESIGNED DRAWN CHECKED DATE	REVISED REVISED REVISED REVISED	<p>Allen Henderson & Associates, Inc. Civil and Structural Engineers Springfield, IL 62703 Phone: (217)544-8033 IL Design Firm No. 184-001907</p>	TITLE SHEET SCALE: 1" = 1 MILE SHEET NO. 1 OF 18 SHEETS STA. 12+45.00 TO STA. 22+00.00	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>C.H. RTE.</td> <td>SECTION</td> <td>COUNTY</td> <td>TOTAL SHEETS</td> <td>SHEET NO.</td> </tr> <tr> <td>1</td> <td>11-00064-00-BR</td> <td>MENARD</td> <td>18</td> <td>1</td> </tr> <tr> <td colspan="3">FED. ROAD DIST. NO.</td> <td colspan="2">ILLINOIS FED. AID PROJECT</td> </tr> </table>	C.H. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	1	11-00064-00-BR	MENARD	18	1	FED. ROAD DIST. NO.			ILLINOIS FED. AID PROJECT	
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