

RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
TR 141	10-04118-00-BR	BROWN	24	1
FED. ROAD DIST. NO. 7		ILLINOIS	CONTRACT NO. 93588	

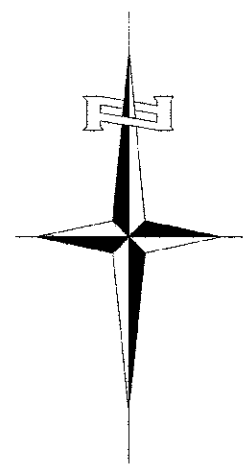
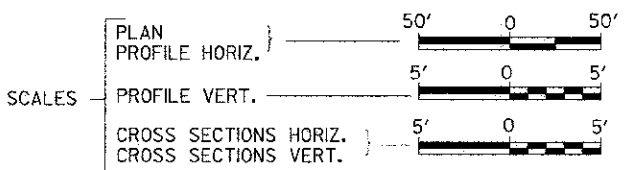
**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**PLANS FOR PROPOSED**  
**HIGHWAY BRIDGE PROGRAM**  
**BROWN COUNTY**  
**LEE ROAD DISTRICT SECTION 10-04118-00-BR**  
**TOWNSHIP ROAD 141 OVER WELLS FORK**  
**PROJECT NO. BROS-0009(221)**  
**JOB NUMBER C-96-261-10**

**INDEX OF SHEETS**

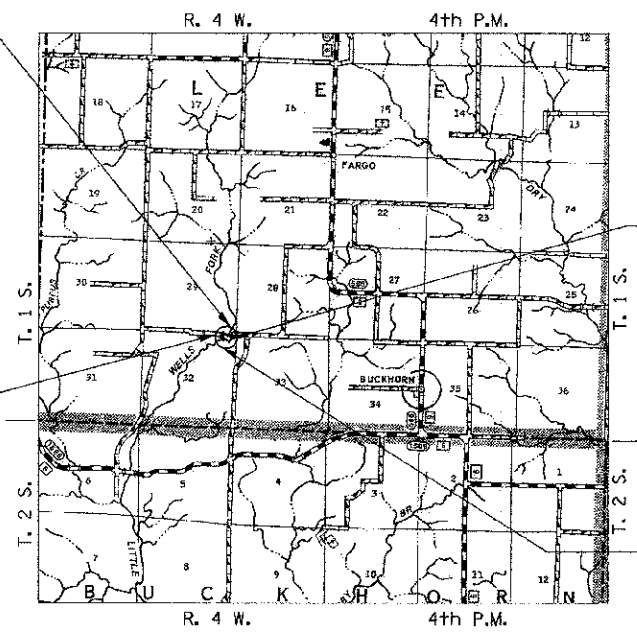
SHEET NO.	DESCRIPTION
1.	COVER SHEET
2.	GENERAL NOTES, DETAILS, TYPICAL SECTIONS, TIE POINTS
3.	SUMMARY OF QUANTITIES, SCHEDULES OF QUANTITIES
4.	TRAFFIC CONTROL PLAN
5.	EROSION CONTROL PLAN
6.	PLAN AND PROFILE
7.-18.	STRUCTURE PLANS
19.-24.	CROSS SECTIONS

**REQUIRED HIGHWAY STANDARDS**

000001-06
280001-07
515001-03
635006-03
701901-02
BLR 21-9



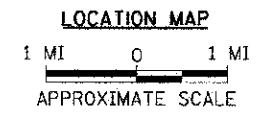
EXISTING STRUCTURE SN 005-3406  
 THREE SPAN BRIDGE WITH STEEL TRUSS WITH  
 TIMBER DECK CENTER SPAN ON STEEL COLUMN  
 PIERS. APPROACH SPANS CONSIST OF TIMBER  
 DECK ON STEEL STRINGERS ON CONC. CAPPED  
 TIMBER LAGGING CLOSED ABUTMENTS,  
 ±75' BK TO BK, AND ±14' O TO O DECK,  
 NO SKEW (TO BE REMOVED)



SECTION 10-04118-00-BR  
 BEGINS  
 STATION 16+50.00

SECTION 10-04118-00-BR  
 ENDS  
 STATION 21+50.00

PROPOSED STRUCTURE NO. 005-3407  
 THREE SPAN 17" P.P.C. DECK BEAM STRUCTURE  
 ON CONC. PILE BENT SPILL THRU ABUTMENTS  
 AND CONC. ENCASED PILE BENT PIERS,  
 108'-6" BK. TO BK. AND 24'-0" O. TO O.,  
 30° LT. AH. SKEW



NET LENGTH OF PROJECT = 500.00 FEET = 0.095 MILES  
 DESIGN CLASSIFICATION: LOCAL ROAD (NON-URBAN)  
 DESIGN ADT: 40 (2012)  
 DESIGN SPEED: 30 MPH

**UTILITY COMPANIES**

ILLINOIS RURAL ELECTRIC  
 WINCHESTER, ILLINOIS

ADAMS TELEPHONE COOPERATIVE  
 GOLDEN, ILLINOIS

FRONTIER COMMUNICATION  
 JACKSONVILLE, ILLINOIS

**J.U.L.I.E.**  
**JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION**  
 1-800-892-0123  
 OR 811

**LEE ROAD DISTRICT CONTRACT NO. 93588**

APPROVED	<i>John Wilson</i>	8-30-12	2012
LEE ROAD DISTRICT HIGHWAY COMMISSIONER			
APPROVED	<i>Chad Johnson</i>	8-30-12	2012
BROWN COUNTY ENGINEER			
PASSED	November 26, 2012		2012
<i>Terrance H. Fountain</i>			
DISTRICT SIX ENGINEER OF LOCAL ROADS & STREETS			
PASSED	November 26		2012
<i>Ron Dehambauer</i>			
DISTRICT SIX ENGINEER OF CONSTRUCTION			
Released For Bid Based on Limited Review	November 26, 2012		2012
<i>Roger L. Driskell</i>			
DEPUTY DIRECTOR OF HIGHWAYS, REGION FOUR ENGINEER			
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION			

**ENGINEERS SEAL**

*L. E. Exp 11/26/2013*

**Hutchison Engineering, Inc.**  
 JACKSONVILLE-SHOREWOOD-PEORIA

2012 JOB#3017

307E001