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STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

PROPOSED

HIGHWAY PLANS

MONROE 6 1 CONTRACT NO. 76T37

D98-062-23

FOR INDEX OF SHEETS, SEE SHEET NO. 2

TRAFFIC DATA

BEGIN PROJECT:

LAT: 38.485569

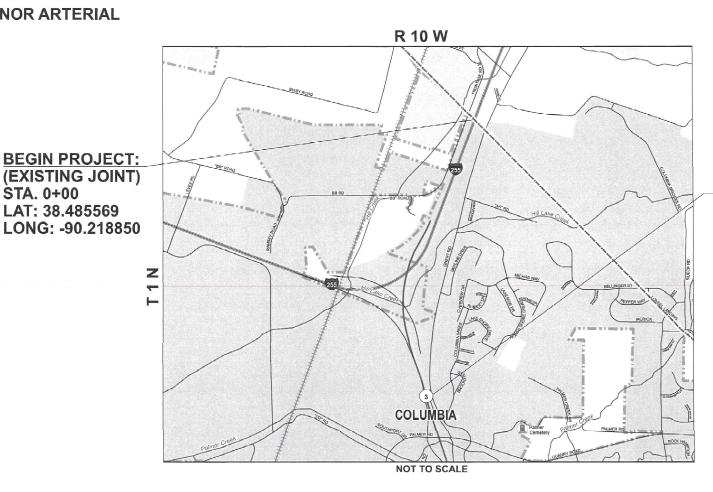
STA. 0+00

| LOCATION | GHENT RD. (OLD RTE. 3) | | | | | |
|----------|------------------------|--|--|--|--|--|
| 2024 ADT | 4800 (ACTUAL) | | | | | |
| 2044 ADT | 5800 (ESTIMATED) | | | | | |
| MU% | 2.1 | | | | | |
| SU% | 2.8 | | | | | |

FUNCTIONAL CLASSIFICATION: MINOR ARTERIAL

FAU ROUTE 9296 (GHENT RD./OLD RTE. 3) SECTION: 65Q A2 BITUMINOUS SURFACE TREATMENT **MONROE COUNTY**

C-98-106-23



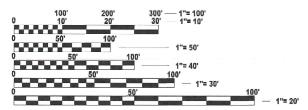
GROSS LENGTH = 6,547.2 FT. = 1.24 MILE NET LENGTH = 6,547.2 FT. = 1.24 MILE

LOCATION OF SECTION INDICATED THUS: -

END PROJECT: (EXISTING JOINT) STA. 65+47 LAT: 38.46808 LONG: -90.22413

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION SUBMITTED December 14 2023 February 2, 2024

PRINTED BY THE AUTHORITY **OF THE STATE OF ILLINOIS**



ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123

OR 811

PROJECT ENGINEER: BILLIE OWEN PROJECT MANAGER: MEIWU AN

CONTRACT NO. 76T37

INDEX OF SHEETS

- 1. COVER SHEET
- 2. INDEX OF SHEETS, HIGHWAY STANDARDS, GENERAL NOTES AND COMMITMENTS
- 3. SUMMARY OF QUANTITIES
- 4. TYPICAL SECTION
- 5 SCHEDULE OF QUANTITIES
- 6. LOCATION MAP

HIGHWAY STANDARDS

 000001-08
 STANDARDS SYMBOLS ABBREVIATIONS & PATTERNS

 001006
 DECIMAL OF INCH & FOOT

 701201-05
 OFF ROAD OPERATIONS, 2L, 2W, 15' TO 24' FROM EDGE OF PAVEMENT

 701301-05
 LANE CLOSURE 2 LANE. 2 WAY. DAY ONLY

 701301-04
 LANE CLOSURE 2 LANE. 2 WAY, SHORT TERM OPERATIONS

 701306-04
 LANE CLOSURE 2 LANE. 2 WAY. SLOW MOVING OPERATION, DAY ONLY 45MPH OR MORE

 701901-09
 TRAFFIC CONTROL DEVICES

 780001-05
 TYPICAL PAVEMENT MARKINGS

 781001-04
 TYPICAL APPLICATION RAISED REFLECTION PAVEMENT MARKERS

GENERAL NOTES

1. UTILITIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT ARES

| | | AERIAL | ROKIED |
|-------------------------------------|--------------------------|--------|--------|
| *AMEREN ILLINOIS | (GAS & ELECTRIC) | X | X |
| *CHARTER COMMUNICATIONS, INC | (CABLE TV) | X | X |
| *CLEARWAVE FIBER LLC | (COMMUNICATIONS) | X | X |
| *CITY OF COLUMBIA | (WATER & SANITARY SEWER) | | × |
| *EVERSTREAM GLC HOLDING COMPANY LLC | (COMMUNICATIONS) | X | X |
| *HARRISONVILLE TELEPHONE COMPANY | (COMMUNICATIONS) | X | X |
| *VERIZON BUSINESS | (COMMUNICATIONS) | X | X |
| | | | |

- NO SURVEY WAS PREFORMED FOR THIS PROJECT AND THE PLANS WERE CREATED USING MICROFLIM AND FIELD MEASUREMENTS.
- 3. THE RESIDENT ENGINEER SHALL VERIFY THE EXISTENCE OF HIGHWAY LIGHTING, INTELLIGENT TRANSPORTATION SYSTEMS (I.T.S.) UTILITIES, AND/OR ELECTRICAL CABLES ASSOCIATED WITH TRAFFIC SIGNALS WITHIN THE PROJECT LIMITS. IF ANY OF THESE EXIST WITHIN THE PROJECT LIMITS, AND IF THESE ITEMS REQUIRE LOCATING, THE CONTRACTOR SHALL BE DIRECTED TO DO SO ACCORDING TO SECTION 803 OF THE STANDARD SPECIFICATIONS. THIS WORK SHALL BE PAID FOR ACCORDING TO ARTICLE 109.04 OF THE STANDARD SPECIFICATIONS.
- 4. THE DEPARTMENT STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEE GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READINESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETE FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. CONTACT THE DISTRICT 8 EEO OFFICE AT 618-346-3360 AND/OR THE HCCTP COORDINATOR AT 618-874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE AND TRAINEE GOALS.
- 5. THE CONTRACTOR SHALL USE CA-16 FOR THE SEAL AND COVER AGGREGATE.
- THE VOID IN THE PAVEMENT WHICH RESULTS FROM THE RAISED REFLECTIVE PAVEMENT MARKER REMOVAL SHALL BE REPAIRED WITH MATERIAL AS DIRECTED BY THE ENGINEER. THE MATERIAL AND WORK SHALL BE PAID FOR IN ACCORDANCE WITH ARTICLE 783 OF THE STANDARD SPECIFICATIONS.
- 7. ALL TURF AREAS DISTURBED BY THE CONTRACTOR SHALL BE SEEDED WITH THE APPROPRAITE EROSION CONTROL, AS DIRECTED BY THE ENGINEER, AT THE CONTRACTOR'S EXPENSE.
- 8. THE PROPOSED PAVEMENT MARKING SHALL MATCH THE LOCATIONS OF THE EXISTING PAVEMENT MARKING, AS DIRECTED BY THE ENGINEER.

COMMITMENTS

NONE

| USER NAME = Rahshun.Miller | DESIGNED | - | BBB | REVISED | - | RV1 |
|---------------------------------|----------|---|----------|---------|---|-----|
| | DRAWN | - | CCC | REVISED | - | RV2 |
| PLOT SCALE = 0.16666633 ' / in. | CHECKED | - | AAA | REVISED | - | RV3 |
| PLOT DATE = 11/27/2023 | DATE | - | XX/XX/XX | REVISED | - | RV4 |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SCALE: 50

| INDE | INDEX OF SHEETS, HIGHWAY STANDARDS, | | | | | | | TION | | COUNTY | TOTAL SHEETS | SHEET NO. |
|------|-------------------------------------|----|----------|------|---------|--|-----|----------|----------|----------|-----------------|--------------|
| • | GENERAL NOTES, COMMITMENTS | | | | | | 65Q | | MONROE | 6 | 2 | |
| | GENERAL NOTES, COMMITMENTS | | | | | | | | | CONTRACT | ΓNO. 76 | T37 |
|) | SHEET 1 | OF | 1 SHEETS | STA. | TO STA. | | | ILLINOIS | FED. AII | PROJECT | | |

| USER NAME = Rahshun.Miller | DESIGNED | - | BBB | REVISED | - | RV1 |
|---------------------------------|----------|---|----------|---------|---|-----|
| | DRAWN | - | CCC | REVISED | - | RV2 |
| PLOT SCALE = 0.16666633 ' / in. | CHECKED | - | AAA | REVISED | - | RV3 |
| PLOT DATE = 12/12/2023 | DATE | - | XX/XX/XX | REVISED | - | RV4 |
| | | | | | | |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

| | | | | | | RTE | SECTION | | COUNTY | SHEETS | NO. |
|-----------|---------|------|--------|--------|---------|------|----------|----------|----------|--------|-----|
| | SUMI | WARY | OF QL | JANTII | TIES | 9296 | 65Q | | MONROE | 3 | 3 |
| | | | | | | | | | CONTRACT | NO. 76 | Г37 |
| SCALE: 50 | SHEET 1 | OF 1 | SHEETS | STA. | TO STA. | | ILLINOIS | FED. AIC | PROJECT | | |
| | | | | | | | | | | | |

COUNTY SHEETS NO.

MONROE 3 3

CONSTR. CODE 100% STATE ROADWAY 0005

URBAN

1

1

1

UNIT

L SUM

L SUM

L SUM

QUANTITY

| * | 78001110 | PAINT PAVEMENT MARKING - LINE 4" | FOOT | 15048 | 15048 |
|---|----------|---|-------|-------|-------|
| | | | | | |
| | 78100200 | TEMPORARY RAISED REFLECTIVE PAVEMENT MARKER | EACH | 82 | 82 |
| | | | | | |
| | 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 82 | 82 |
| | | | | | |
| | X1500005 | BITUMINOUS SURFACE TREATMENT, A2 | SQ YD | 16004 | 16004 |
| | | | | | |
| | X4060107 | BITUMINOUS MATERIALS (FOG SEAL) | POUND | 6402 | 6402 |

ITEM

TRAFFIC CONTROL AND PROTECTION, STANDARD 701201

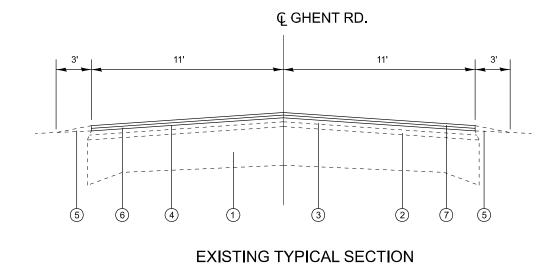
70100460 TRAFFIC CONTROL AND PROTECTION, STANDARD 701306

* SPECIALTY ITEM

CODE NO.

70100450

67100100 MOBILIZATION



STA. 0+00 TO STA. 65+47

LEGEND

1 EXISTING P.C.C. BASE COURSE, 9"-7"-9"

2 EXISTING LEVELING BINDER (MACHINE METHOD)
3 EXISTING BITUMINOUS CONC. BINDER COURSE
4 EXISTING BITUMINOUS CONC. SURFACE COURSE EXISTING LEVELING BINDER (MACHINE METHOD)

EXISTING BITUMINOUS CONC. SURFACE COURSE

EXISTING AGGREGATE SHOULDER, TYPE B

PROPOSED A-2 SURFACE TREATMENT

7 PROPOSED FOG SEAL TREATMENT

| USER NAME = Rahshun.Miller | DESIGNED | - | BBB | REVISED | - | RV1 |
|---------------------------------|----------|---|----------|---------|---|-----|
| | DRAWN | - | CCC | REVISED | - | RV2 |
| PLOT SCALE = 0.16666633 ' / in. | CHECKED | - | AAA | REVISED | - | RV3 |
| PLOT DATE = 11/27/2023 | DATE | - | XX/XX/XX | REVISED | - | RV4 |

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

SCALE: 50

| | =VDIO4 | | .= | | F.A.U RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------|---------------|--------|------|---------|---------------|---------------|------------|-----------------|--------------|
| | TYPICA | T 2FC | HON | | 9296 65Q | | MONROE | 6 | 4 |
| | | | | | | | CONTRACT | NO. 76 | T37 |
| SHEET | OF 6 | SHEETS | STA. | TO STA. | | ILLINOIS FED. | ID PROJECT | | |

| | | RES | URF | AC I | SCHEDULE | | |
|---------|----|---------|--------|--------|----------------|------------------------------------|------------------------|
| STATION | то | STATION | LENGTH | WIDTH | TOTAL SQ FT | BITUMINOUS SURFACE TREATMENT A2 | BITUMINOUS FOG SEAL |
| | | | (FOOT) | (FOOT) | (SQ FT) | (SQ YD) | (LBS) |
| | | | | | | |) |
| 0+00 | ТО | 10+00 | 1000 | 22 | 22000 | 2444 | 977.8 |
| 10+00 | TO | 20+00 | 1000 | 22 | 22000 | 2444 | 977.8 |
| 20+00 | ТО | 30+00 | 1000 | 22 | 22000 | 2444 | 977.8 |
| 30+00 | ТО | 40+00 | 1000 | 22 | 22000 | 2444 | 977.8 |
| 40+00 | ТО | 50+00 | 1000 | 22 | 22000 | 2444 | 977.8 |
| 50+00 | ТО | 60+00 | 1000 | 22 | 22000 | 2444 | 977.8 |
| 60+00 | ТО | 65+47 | 547 | 22 | 12038.4 | 1338 | 535.0 |
| | | | | | | | - |
| | | ТО | TAL: | 16004 | 6402 | | |

| | PAINT PAVEMENT MARKING SCHEDULE | | | | | | | | | | | | |
|---------|---------------------------------|-----------|--------|-----------------------|-----------------------------|----------------------------|-------------------------------|------------------|--|--|--|--|--|
| | | | | 4" WHITE | 4 " | YELLOW | RAISED REFLECTIVE | TEMPORARY RAISED | | | | | |
| STA. TO | то | STA. | LENGTH | NGTH TINE ISKIP-DASHI | NO PASSING (NORTH BOUND) | PAVEMENT MARKER REMOVAL | REFLECTIVE PAVEMENT MARKER | | | | | | |
| | | | | FOOT | FOOT | FOOT | EACH | EACH | | | | | |
| | | | | | | | | | | | | | |
| 0+00 | TO | 10+00 | 1000 | 2000 | 250 | | 15 | 15 | | | | | |
| 10+00 | ТО | 20+00 | 1000 | 2000 | 250 | | 12 | 12 | | | | | |
| 20+00 | TO | 30+00 | 1000 | 2000 | 250 | | 12 | 12 | | | | | |
| 30+00 | ТО | 40+00 | 1000 | 2000 | 250 | | 12 | 12 | | | | | |
| 40+00 | ТО | 50+00 | 1000 | 2000 | 250 | | 12 | 12 | | | | | |
| 50+00 | ТО | 60+00 | 1000 | 2000 | 250 | | 12 | 12 | | | | | |
| 60+00 | ТО | 65+47 | 547 | 1094 | 136.8 | 316.8 | 7 | 7 | | | | | |
| | | | | | | , | | | | | | | |
| | SUE | B - TOTAI | L: | 13094.0 | 1636.8 | 316.8 | | | | | | | |
| TOTAL: | | | | | 15048 | | 8 2 | 82 | | | | | |

MODEL: Schedule [Sheet] FILE NAME: c:\pw_work\pwidot\millerraj\d0914527\D876

| USER NAME = Rahshun.Miller | DESIGNED | | BBB | REVISED | - | RV1 | |
|---------------------------------|----------|---|----------|---------|---|-----|--|
| | DRAWN | - | CCC | REVISED | - | RV2 | |
| PLOT SCALE = 0.16666633 ' / in. | CHECKED | - | AAA | REVISED | - | RV3 | |
| PLOT DATE = 11/27/2023 | DATE | - | XX/XX/XX | REVISED | - | RV4 | |

SCALE: 50

| SCHEDULE OF QUANTITIES | | | | | F.A.U RTE. | | | | COUNTY | TOTAL SHEETS | SHEET NO. | |
|------------------------|------|--------|------|---------|---------------------------|-----|--|--|--------|--------------------|--------------|--|
| | | | | | 9296 | 65Q | | | MONROE | 6 | 5 | |
| | | | | | | | | | | CONTRACT NO. 76T37 | | |
| SHEET | OF 6 | SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT | | | | | | | |

