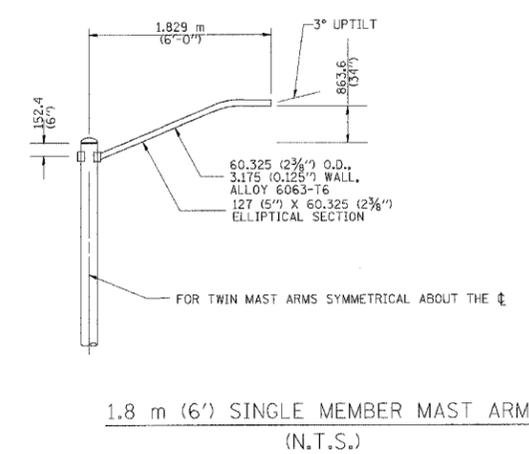
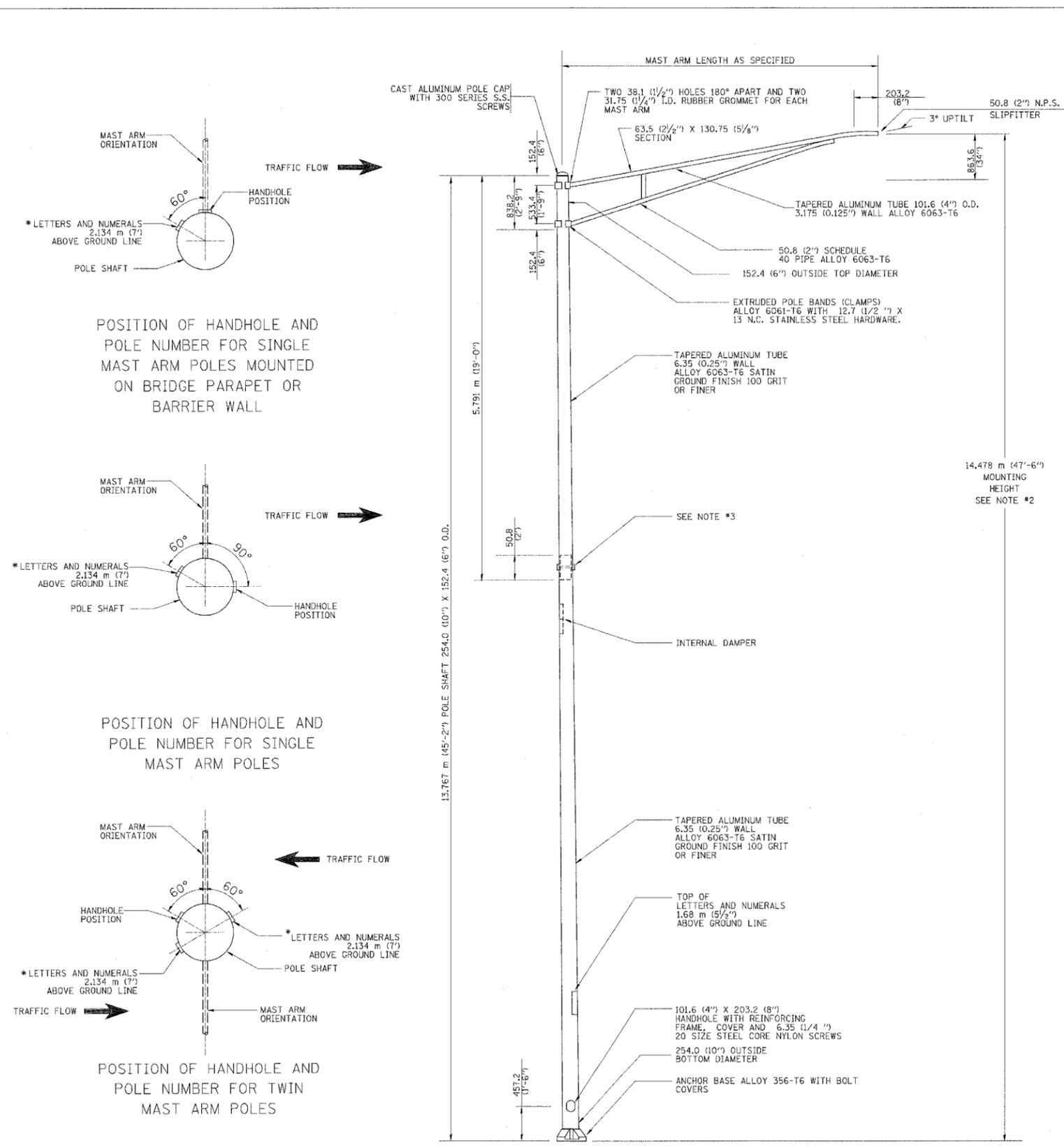
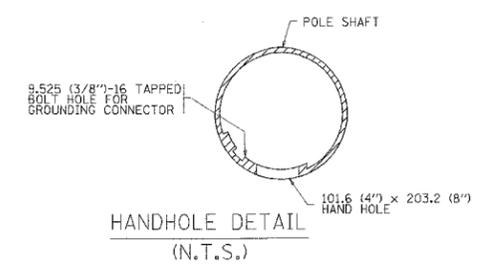
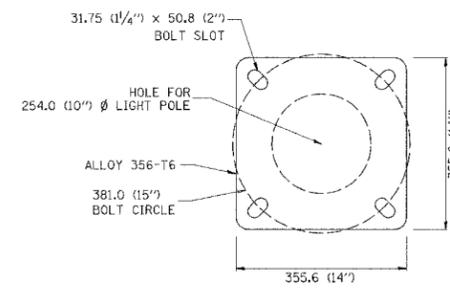
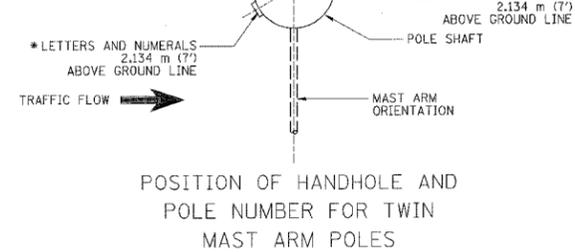
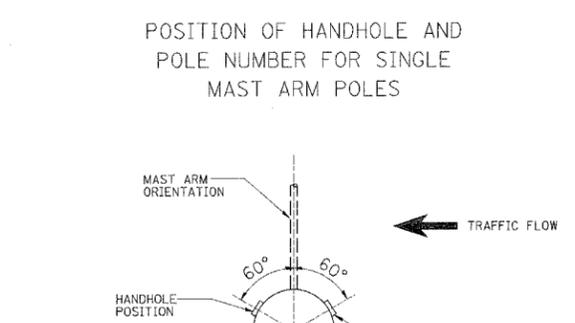
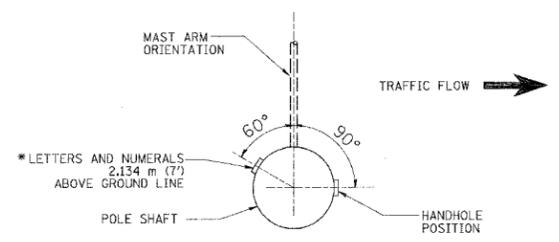
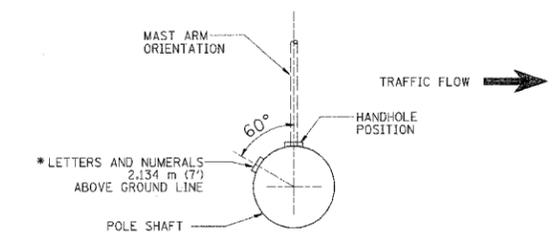


F. A. NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			283	224S
STA.		TO STA.		
FED. ROAD DIST. NO. 1		ILLINOIS	FED. AID PROJECT	



- NOTES:**
- ALL DIMENSIONS ARE IN MILLIMETERS (INCHES) UNLESS OTHERWISE SHOWN.
 - MOUNTING HEIGHT IS DEFINED AS THE DISTANCE FROM THE CENTERLINE OF THE TEMON TO THE BOTTOM OF THE ANCHOR BASE.
 - TWO PIECE SHAFT WILL BE MATCHED MARKED AND INTERCHANGEABLE BETWEEN DIFFERENT UNITS. FIELD DRILLING OF THE HOLES WILL NOT BE ALLOWED.
 - THE LIGHT POLE WILL MEET AASHTO DESIGN CRITERIA AS SPECIFIED.
 - THE INSTALLING CONTRACTOR WILL PROVIDE A UL LISTED GROUNDING CONNECTOR, BURNDY K2C23, T&B SP40L OR APPROVED EQUAL.
 - LIGHT POLES WILL NOT BE INSTALLED WITHOUT MAST ARMS AND LUMINAIRES.
 - LIGHT POLES WILL BE SET PLUMB ON THE FOUNDATION WITHOUT THE USE OF LEVELING NUTS, WASHERS OR SHIMS.
 - LIGHTING UNIT IDENTIFICATION NUMBERS SHALL BE INSTALLED BEFORE THE LIGHTING UNIT IS ENERGIZED.



1 - ADDED SHEET 1-3-07

REVISIONS	
NAME	DATE
R. TOMSONS	9-6-00
R. TOMSONS	8-12-03

BE-400

ILLINOIS DEPARTMENT OF TRANSPORTATION

ALUMINUM LIGHT POLE

14.478 m (47'-6")

MOUNTING HEIGHT

SCALE: NONE

DATE 09/03/2003

DRAWN BY

CHECKED BY

BE-400

REVISION DATE: 09/02/03