

| F.A.I. RTE.         | SECTION  | COUNTY           | TOTAL SHEETS | SHEET NO. |
|---------------------|----------|------------------|--------------|-----------|
| 74                  | *        | VERMILION        | 105          | 10        |
| STA.                |          | TO STA.          |              |           |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |              |           |

\* D5 CABLE GUARD 2007-1

## PROPOSED TYPICAL CROSS SECTION BOWMAN AVE. LOCATION #2

STA. 2002+00.00 TO STA. 2020+75.67

