CONTRACT #72541

| FAU ROUTE | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 8071 | * | SANGAMON | 559 | 92 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

(84-9-4)A,HBK,BY,BY-1 * 02-00382-02-PV

## LEGEND

LIMITS OF REMOVAL SEE NOTE BELOW

30 INDICATES BORING LOCATION & NUMBER THIS SHEET * (30) SEE BORINGS SHEET FOR DATA

(A) INCLUDE ONLY BIKEPATH REMOVAL INSIDE OF MACARTHUR BLVD R.O.W. IN THIS CONTRACT, UNLESS NOTED OTHERWISE.

(XX) DRAINAGE STRUCTURE NOT CONSTRUCTED IN GRADING & STRUCTURES CONTRACT. SHOWN FOR INFORMATION ONLY.

MEDIAN, SHOULDER & CURB NOT SHOWN SEE SHEET "EMBANKMENT WIDENING PLANS"

WILLIAMSVILLE STATE BANK TRUSTEE TRUST #9002 AND TRUST #9003 PARCEL 6023112

AXLE NE CORNER, NE 1/4, SEC 17 T15N, R5W 3RD PM STA 852+51.70, 297.39' LT

CITY OF SPFLD PARCEL 6023114

852+45.83 333.48

851+11.03 312.05

IDOT BM 92

IDOT BM 93

E LINE NE 1/4 SEC 17
W LINE NW 1/4 SEC 16

(A) PAVEMENT REMOVAL

(A) PAVEMENT REMOVAL, SPECIAL

EXISTING INTERURBAN TRAIL WIDTH 10' BIT SURFACE

PAVEMENT REMOVAL AND REGRADING NOT INCLUDED IN THIS CONTRACT

WANLESS TRUST PARCEL 6023112 TE-1

WANLESS TRUST PARCEL 6023112 TE-1

851+48.92 134.53'

851+28.00 110.00'

852+79.38 140' LT

℄ INTERURBAN BIKEPATH PAVING IN FUTURE CONTRACT

853+28.45 95.00' LT

℄ INTERURBAN BIKEPATH PAVING IN FUTURE CONTRACT

842+08.82, 110.00' LT
842+57.10, 110.00' LT

3890' R

3910' R

4090' R

℄ MACARTHUR BLVD.

842+08.82 90.00' RT

842+57.10 90.00' RT

PT STA 842+08.82

PC STA 842+57.10

F.E. +56.0

841+50 | 842+00 | 845+00 | 850+00 | 855+00 | 855+50

PROPOSED R.O.W.

STA 852+51.56 MACARTHUR BLVD = STA. 505+00 WESTCHESTER BLVD. (FUTURE)

S LINE SW 1/4 SEC 6
N LINE NW 1/4 SEC 1

50 0 50 100

150.00' V.C.
E = -0.12'

VPT STA 841+75.00
ELEV 609.77

PROPOSED PROFILE

EXISTING GROUND PROFILE

-0.30%

-0.27%

+0.75%

RT DITCH UNLESS NOTED OTHERWISE

DITCH RT EL. 603.25

END DITCH LT & RT EL. 604.00

BEGIN DITCH LT & RT 853+50 EL. 602.50

LT & RT DITCH

60" SS +0.19%

54" SS +0.19%

54" SS +0.19%

54" SS +0.19%

EXISTING 20" Ø WATER LINE TO BE RELOCATED BY OTHERS

EXISTING 15" Ø SANITARY SEWER

620 | 610 | 600 | 590 | 580

608.81 609.85 | 607.81 609.70 | 607.34 609.55 | 607.13 609.40 | 607.12 609.25 | 607.06 609.10 | 606.98 608.95 | 606.56 608.80 | 606.35 608.65 | 606.28 608.50 | 606.10 608.35 | 606.10 608.20 | 606.06 608.05 | 606.03 607.90 | 605.98 607.75 | 605.61 607.60 | 605.57 607.45 | 605.53 607.30 | 605.41 607.15 | 605.18 607.00 | 604.87 606.85 | 604.82 606.70 | 604.50 606.55 | 604.35 606.40 | 604.35 606.25 | 604.15 606.10 | 603.89 605.95 | 603.52 605.80 | 603.48 605.65

842+00 | 843+00 | 844+00 | 845+00 | 846+00 | 847+00 | 848+00 | 849+00 | 850+00 | 851+00 | 852+00 | 853+00 | 854+00 | 855+00

PLAN — SURVEYED; DRAWN; ALIGNMENT CHECKED; PLAT OF WAY CHECKED; NOTE BOOK; NO.; BY; DATE

PROFILE — SURVEYED; DRAWN; GRADES CHECKED; ELEV. NOTED; STRUCTURE NO(S).&TK'G CK'KD; BY; DATE

| | | |
|---|---|---|
| LAYOUT | C.L.G. | 04/28/06 |
| DRAWN | C.L.G. | 04/28/06 |
| REVIEWED | JAD/JMM | 04/28/06 |

12/05/2006 #FILE#

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MACARTHUR BLVD. STA. 841+50 TO STA. 855+50