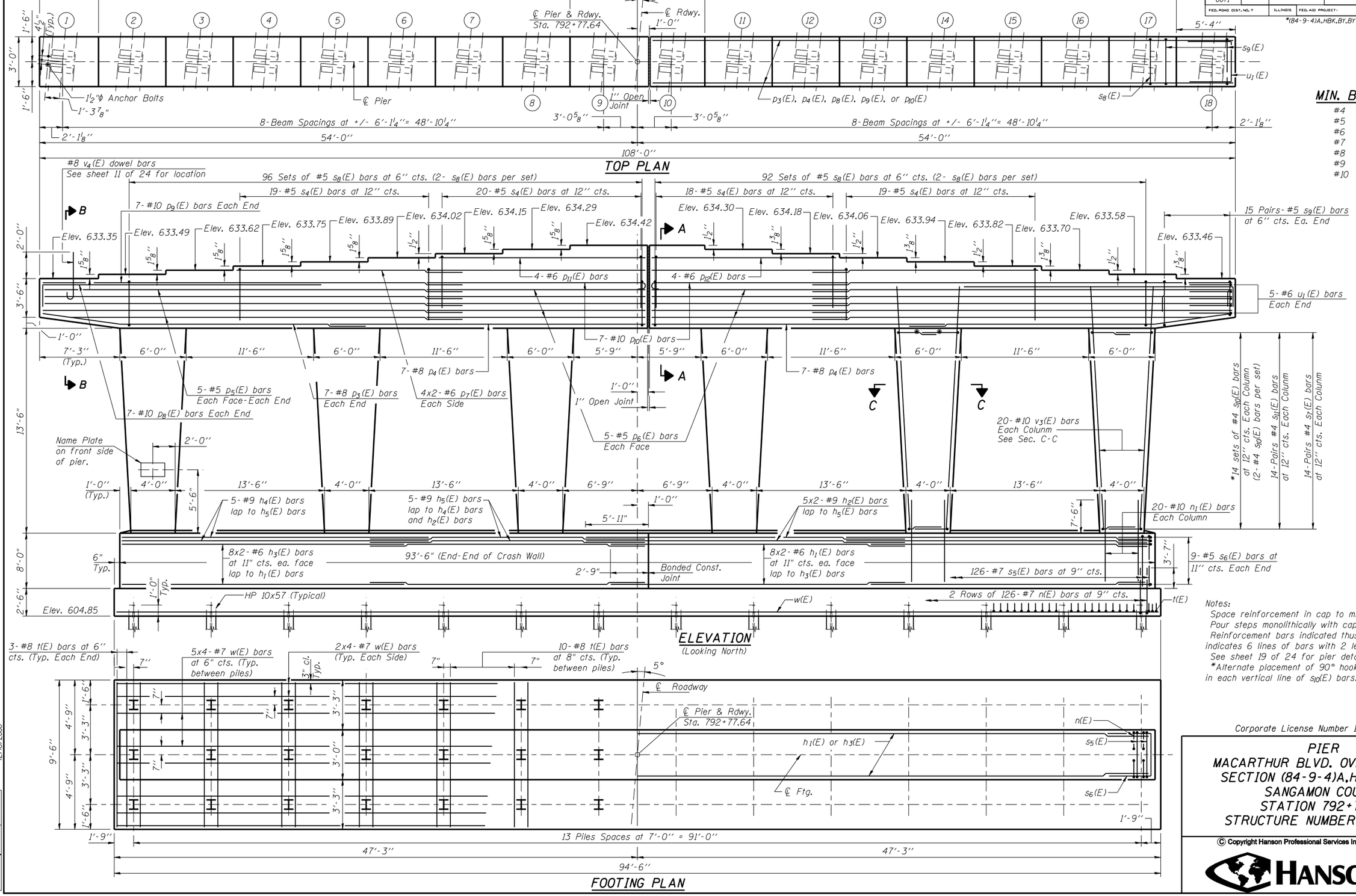
ROUTE NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
F.A.U. 8071	*	SANGAMON	559	220
FED. ROAD DIST. NO. 7	ILLINOIS	FED. AID PROJECT-		

SHEET NO. 18
24 SHEETS
*(84-9-4)A,HBK,BY,BY-1
Contract No. 72541



MIN. BAR LAPS

#4	-	1'-8"
#5	-	2'-2"
#6	-	2'-7"
#7	-	3'-5"
#8	-	4'-6"
#9	-	5'-9"
#10	-	7'-3"

Notes:
Space reinforcement in cap to miss anchor bolts.
Pour steps monolithically with cap.
Reinforcement bars indicated thus 6x2-#5 etc. indicates 6 lines of bars with 2 lengths per line.
See sheet 19 of 24 for pier details, and bill of material.
*Alternate placement of 90° hooks in each column face, in each vertical line of s10(E) bars.

Corporate License Number 184-001-084

PIER
MACARTHUR BLVD. OVER F.A.I. 72
SECTION (84-9-4)A,HBK,BY,BY-1
SANGAMON COUNTY
STATION 792+77.64
STRUCTURE NUMBER 084-0513

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HANSON

JOB# 96S2002B
DATE: 02/02/05

$FILE$
12/16/2006

LAYOUT	MNM	10/22/04
DRAWN	DAP	01/04/05
REVIEWED	JNM	02/02/05