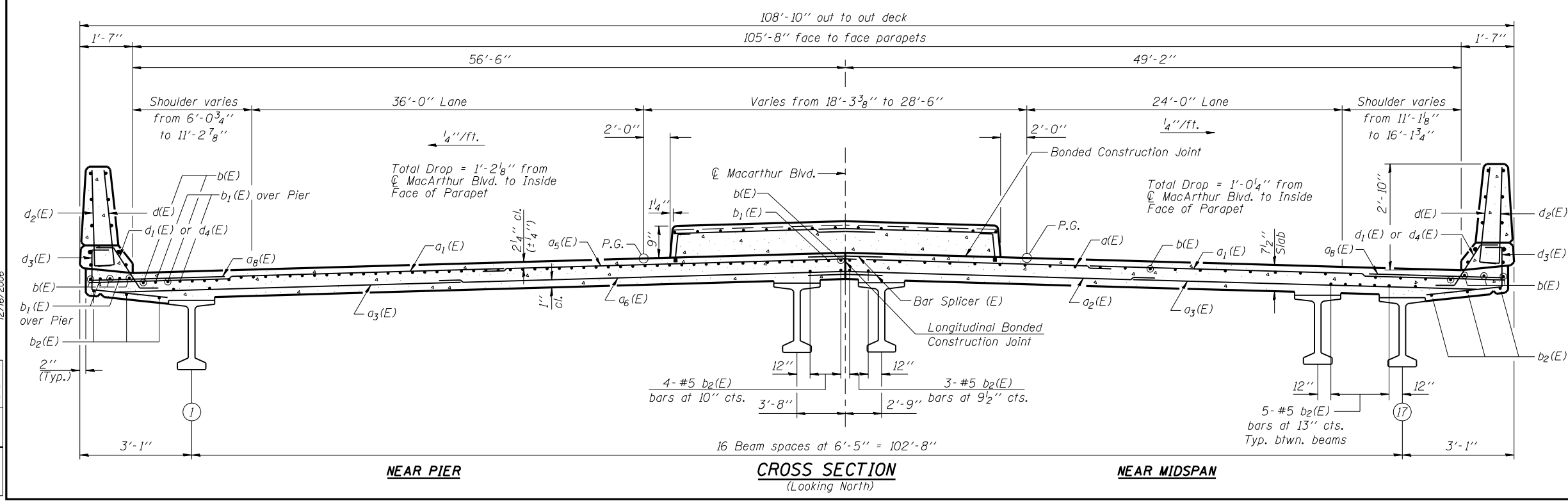


**PLAN**



**CROSS SECTION**  
(Looking North)

Notes:  
 See Sheets 09 and 10 of 27 for superstructure details and Bill of Material.  
 Reinforcement bars designated (E) shall be epoxy coated.  
 Bars indicated thus 4x3-#5 etc. indicates 4 lines of bars with 3 lengths per line.  
 See Sheet 10 of 27 for parapet reinforcement.  
 See Bar Splicer (Coupler) Details, Sheet 22 of 27.  
 See Sheet 09 of 27 for median reinforcement.  
 For Section A-A see sheet 11 of 27.

**MIN. BAR LAPS**

- #4 Bar - 1'-8"
- #5 Bar - 2'-2"
- #6 Bar - 2'-7"

Corporate License Number 184-001-084

**SUPERSTRUCTURE**  
**MACARTHUR BLVD. OVER N.S. R.R.**  
**SECTION 02-00382-02-PV**  
**SANGAMON COUNTY**  
**STATION 800+69.78**  
**STRUCTURE NUMBER 084-0512**

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DATE: 10/30/05

LAYOUT: MMW 06/27/03  
 DRAWN: DAP 01/04/05  
 REVIEWED: JMM 02/24/05  
 \$FILES\$ 12/16/2006