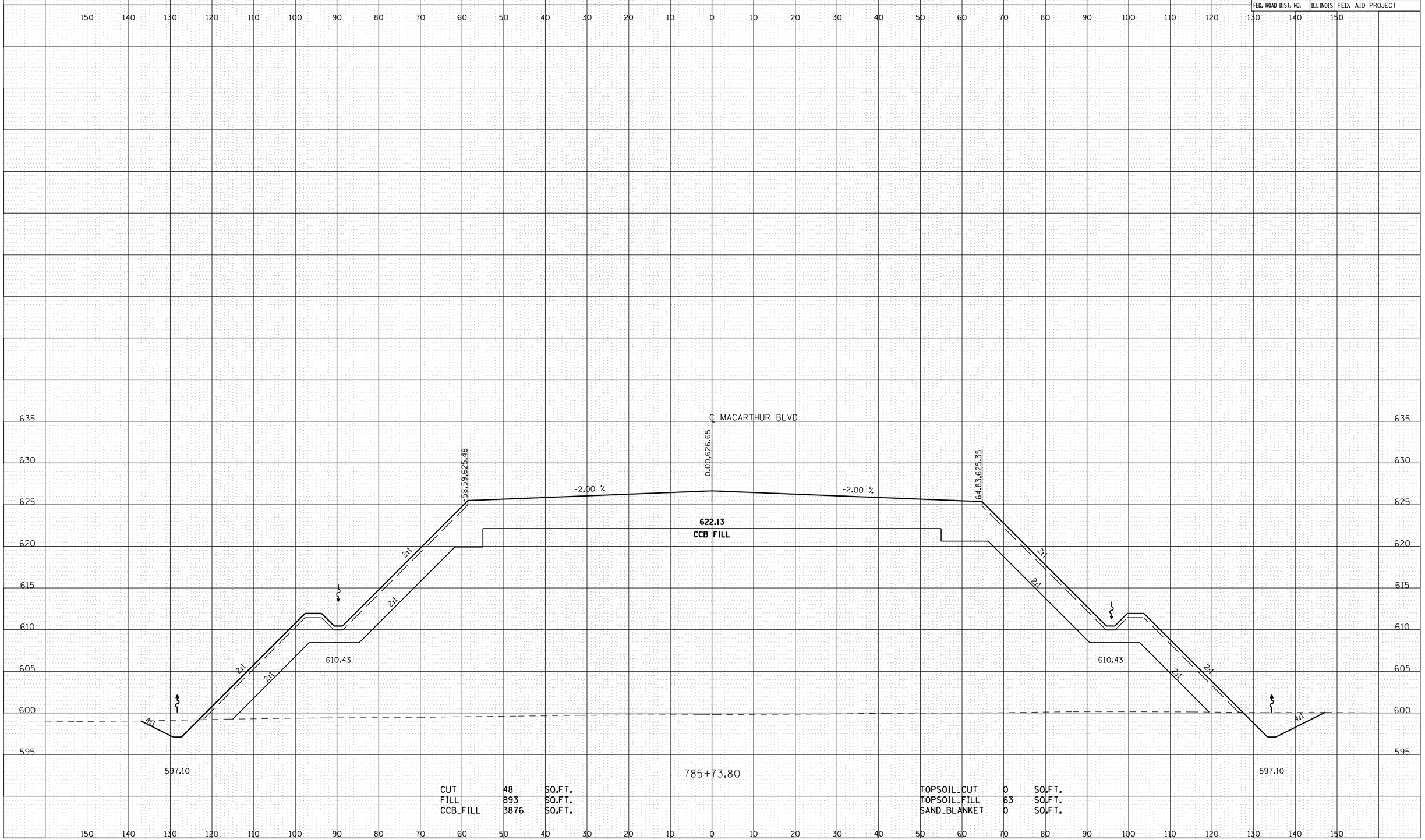
CONTRACT #72541

(84-9-4)A,HBK,BY,BY-1 • 02-00382-02-PV

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8071	•	SANGAMON	559	356
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

FINAL SURVEY
NOTE BOOK NO.
SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED
BY
DATE

ORIGINAL SURVEY
NOTE BOOK NO.
SURVEYED
PLOTTED
TEMPLATE
AREAS
AREAS CHECKED
BY
DATE



CUT	48	SQ.FT.
FILL	893	SQ.FT.
CCB_FILL	3876	SQ.FT.

TOPSOIL_CUT	0	SQ.FT.
TOPSOIL_FILL	63	SQ.FT.
SAND_BLANKET	0	SQ.FT.

MACARTHUR BLVD-8