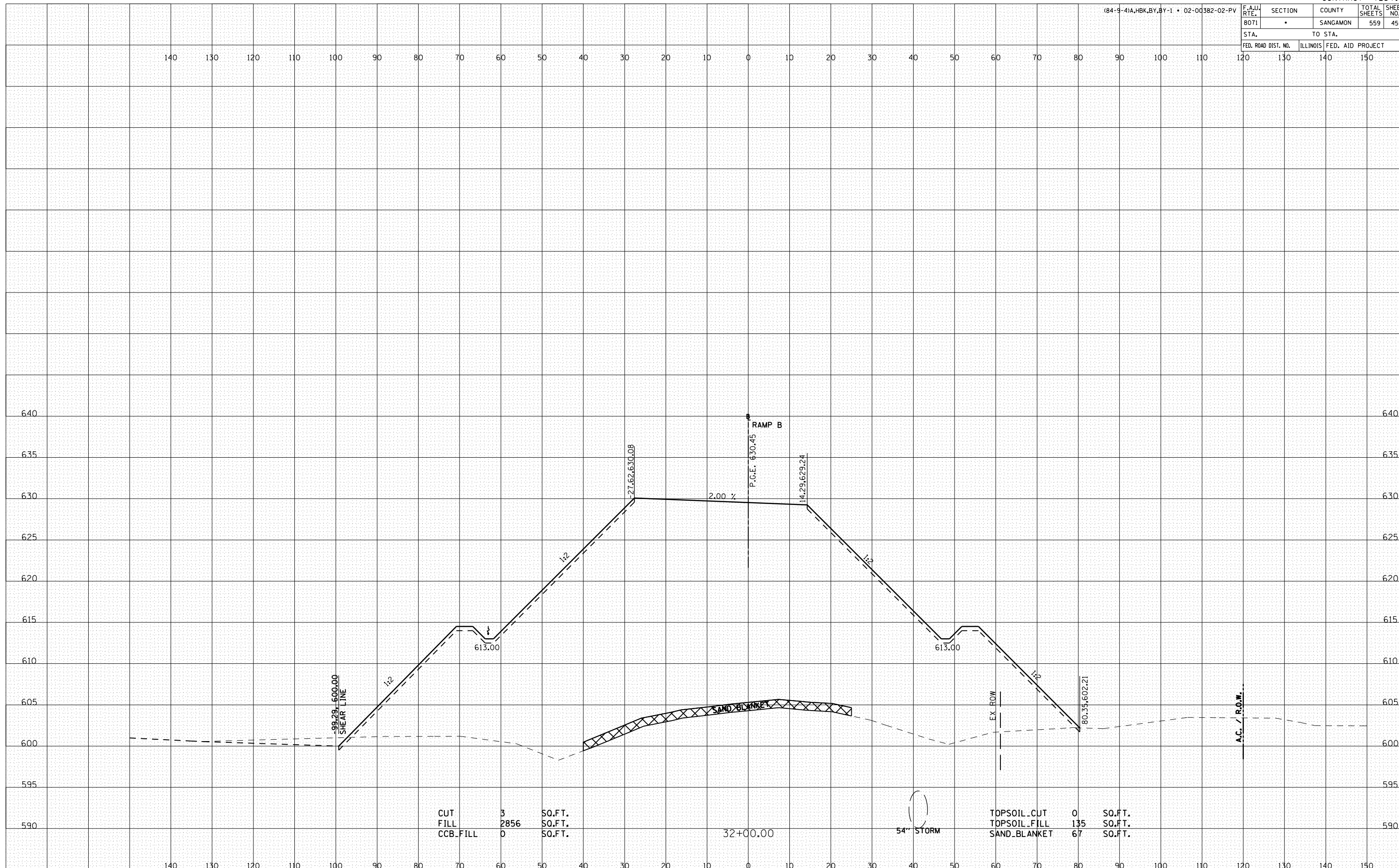


(84-9-4)A,HBK,BY,BY-1 • 02-00382-02-PV

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 8071 | • | SANGAMON | 559 | 455 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | |

| | |
|--------------|----------|
| BY | DATE |
| | |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS |
| | CHECKED |

| | |
|-----------------|----------|
| BY | DATE |
| | |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK | PLOTTED |
| NO. | AREAS |
| | CHECKED |



| | | |
|----------|------|--------|
| CUT | 3 | SO.FT. |
| FILL | 2856 | SO.FT. |
| CCB.FILL | 0 | SO.FT. |

| | | |
|--------------|-----|--------|
| TOPSOIL.CUT | 0 | SO.FT. |
| TOPSOIL.FILL | 135 | SO.FT. |
| SAND.BLANKET | 67 | SO.FT. |