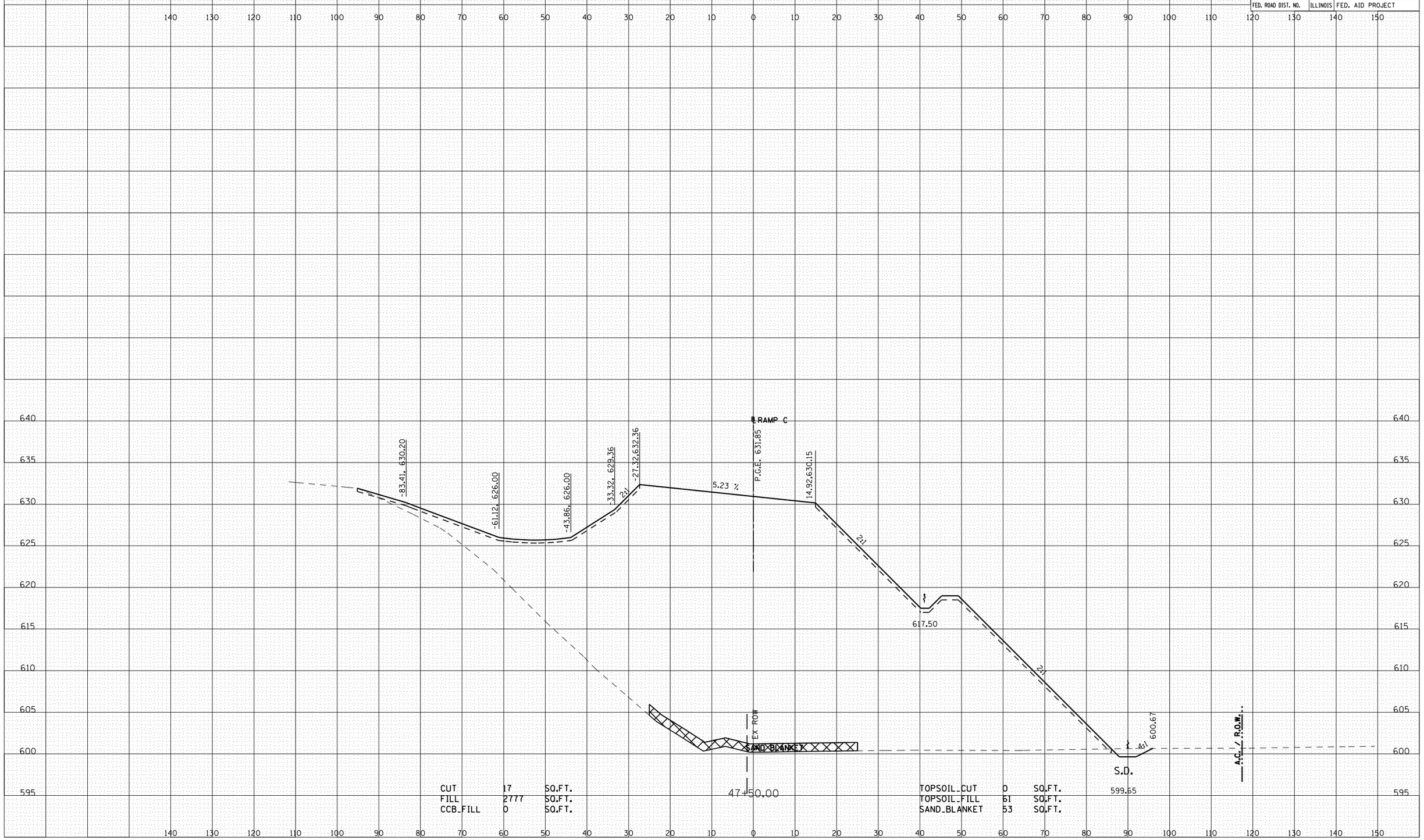
CONTRACT #72541

(84-9-4)A,HBK,BY,BY-1 • 02-00382-02-PV

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
8071	•	SANGAMON	559	479
STA.		TO STA.		
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

FINAL SURVEY		BY	DATE
NOTE BOOK NO.	SURVEYED		
	PLOTTED		
	TRANSFERRED		
	AREAS		
	AREAS CHECKED		

ORIGINAL SURVEY		BY	DATE
NOTE BOOK NO.	SURVEYED		
	PLOTTED		
	TRANSFERRED		
	AREAS		
	AREAS CHECKED		



CUT	17	SQ.FT.
FILL	2777	SQ.FT.
CCB_FILL	0	SQ.FT.

TOPSOIL_CUT	0	SQ.FT.
TOPSOIL_FILL	61	SQ.FT.
SAND_BLANKET	53	SQ.FT.

RAMP C-11