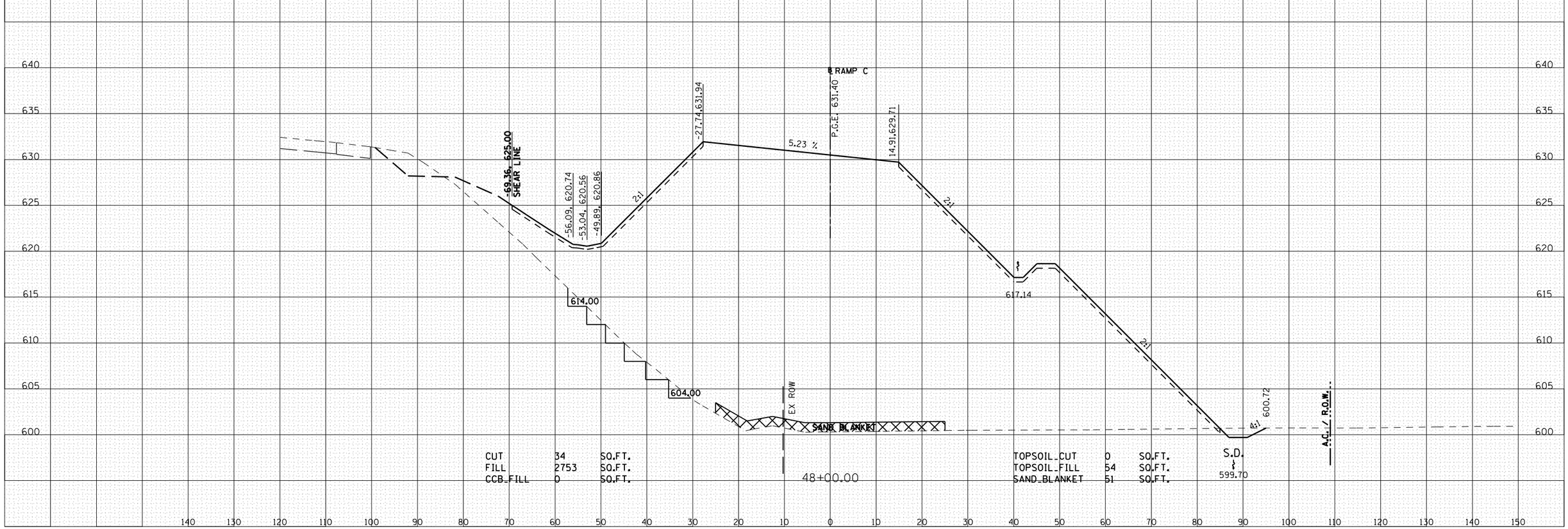
CONTRACT # 72541

(84-9-4)A,HBK,BY,BY-1 • 02-00382-02-PV

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 8071 | • | SANGAMON | 559 | 480 |
| STA. | | TO STA. | | |
| FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT | | |

FINAL SURVEY — NOTE BOOK — NO. — SURVEYED — PLOTTED — TRANSFERRED — AREAS — AREAS CHECKED — BY — DATE

ORIGINAL SURVEY — NOTE BOOK — NO. — SURVEYED — PLOTTED — TRANSFERRED — AREAS — AREAS CHECKED — BY — DATE




RAMP C-12