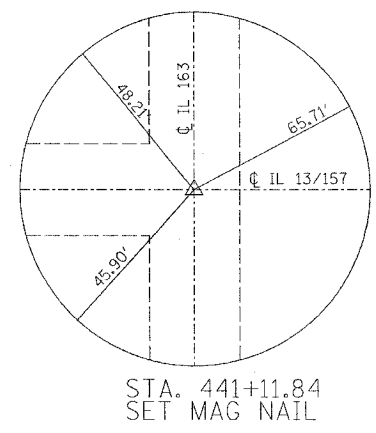
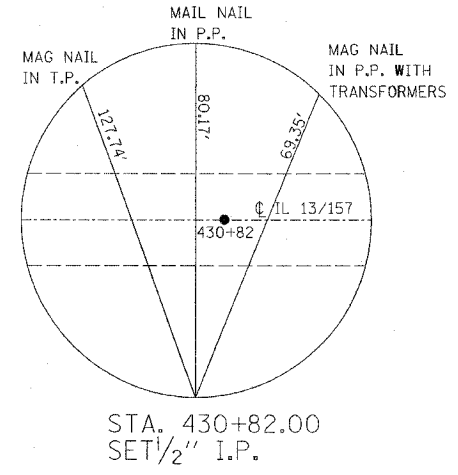


|                     |                           |           |              |           |  |
|---------------------|---------------------------|-----------|--------------|-----------|--|
| CONTRACT NO. 76904  |                           |           |              |           |  |
| F.A.P. RTE.         | SECTION                   | COUNTY    | TOTAL SHEETS | SHEET NO. |  |
| 592                 | 28BR-2,3                  | ST. CLAIR | 51           | 6         |  |
| STA.                |                           |           | TO STA.      |           |  |
| FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT |           |              |           |  |



| PAVEMENT MARKING SCHEDULE |    |           | CANAL NO. 1   |                      | HARDING DITCH |                      |               |                      |
|---------------------------|----|-----------|---------------|----------------------|---------------|----------------------|---------------|----------------------|
|                           |    |           | PAVEMENT      |                      | PAVEMENT      |                      | BRIDGE        |                      |
| STATION                   |    |           | WHITE LINE 4" | YELLOW SOLID LINE 4" | WHITE LINE 4" | YELLOW SOLID LINE 4" | WHITE LINE 4" | YELLOW SOLID LINE 4" |
| 427+06.34                 | TO | 429+49.91 | 488           | 488                  |               |                      |               |                      |
| 426+56.34                 | TO | 427+06.34 | RT/LT 100     | 100                  |               |                      |               |                      |
| 429+49.91                 | TO | 429+49.91 | RT/LT 100     | 100                  |               |                      |               |                      |
| 436+73.16                 | TO | 437+90.56 |               |                      |               |                      | 234           | 234                  |
| 435+93.16                 | TO | 436+73.16 |               |                      | 160           | 160                  |               |                      |
| 437+90.56                 | TO | 438+70.56 |               |                      | 160           | 160                  |               |                      |
|                           | TO |           |               |                      |               |                      |               |                      |
| SUB TOTALS                |    |           | 688           | 688                  | 320           | 320                  | 234           | 234                  |
| TOTAL                     |    |           | 1376          |                      | 640           |                      | 468           |                      |

| RESURFACING SCHEDULE |    |   |     |                                   |                                |                        |
|----------------------|----|---|-----|-----------------------------------|--------------------------------|------------------------|
|                      |    | HOT MIX ASPHALT SURFACE COURSE SUPERPAVE MIX 'D', N70 |     | BITUMINOUS MATERIALS (PRIME COAT) | BITUMINOUS SHOULDERS SUPERPAVE | HOT-MIX ASPHALT BINDER |
| STATION              | TO | STATION   | TON | TON                               | TON                            | TON                    |
| 426+56.34            | TO | 427+06.34   | 11  | .1                                | 33                             |                        |
| 427+06.34            | TO | 429+49.91   | 11  | .1                                | 163                            | 446                    |
| 429+49.91            | TO | 429+49.91   | 11  | .1                                | 33                             |                        |
| 435+93.16            | TO | 436+43.16   | 11  | .1                                |                                |                        |
| 438+40.56            | TO | 438+70.56   | 11  | .1                                |                                |                        |
| TOTALS               |    |   | 55  | .5                                | 229                            | 446                    |



ROW MARKERS

| STATION   | OFFSET   |
|-----------|----------|
| 431+75.00 | 49.69 LT |
| 431+75.00 | 55.00 LT |
| 430+12.01 | 75.74 LT |
| 430+35.63 | 50.29 RT |

| LOCATION             | EARTH EXCAVATION | EARTH EXCAVATION ADJUSTED FOR SHRINKAGE | EMBANKMENT | EARTHWORK BALANCE WASTE (+) OR SHORTAGE (-) |
|----------------------|------------------|---|------------|---|
|                      | CU. YD.          | CU. YD.                                 | CU. YD.    | CU. YD.                                     |
| STA 424+25 TO 431+35 | 30               | 22.5                                    | 12,860     | -12,837.5                                   |

PLOT DATE = 2/21/2007  
FILE NAME = c:\projects\ed81405\plan\p1.dwg  
PLOT SCALE = 50.0000 / IN.  
USER NAME = challandeko

Rev. Sheet 2-26-07

| REVISIONS |      |
|-----------|------|
| NAME      | DATE |
|           |      |
|           |      |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

TIE POINTS AND SCHEDULES  
FAP ROUTE 592 (IL 13/157)  
SECTION 28BR-2,3  
ST CLAIR COUNTY

SCALE: VERT. \_\_\_\_\_  
HORIZ. \_\_\_\_\_

DATE \_\_\_\_\_ DRAWN BY \_\_\_\_\_  
CHECKED BY \_\_\_\_\_