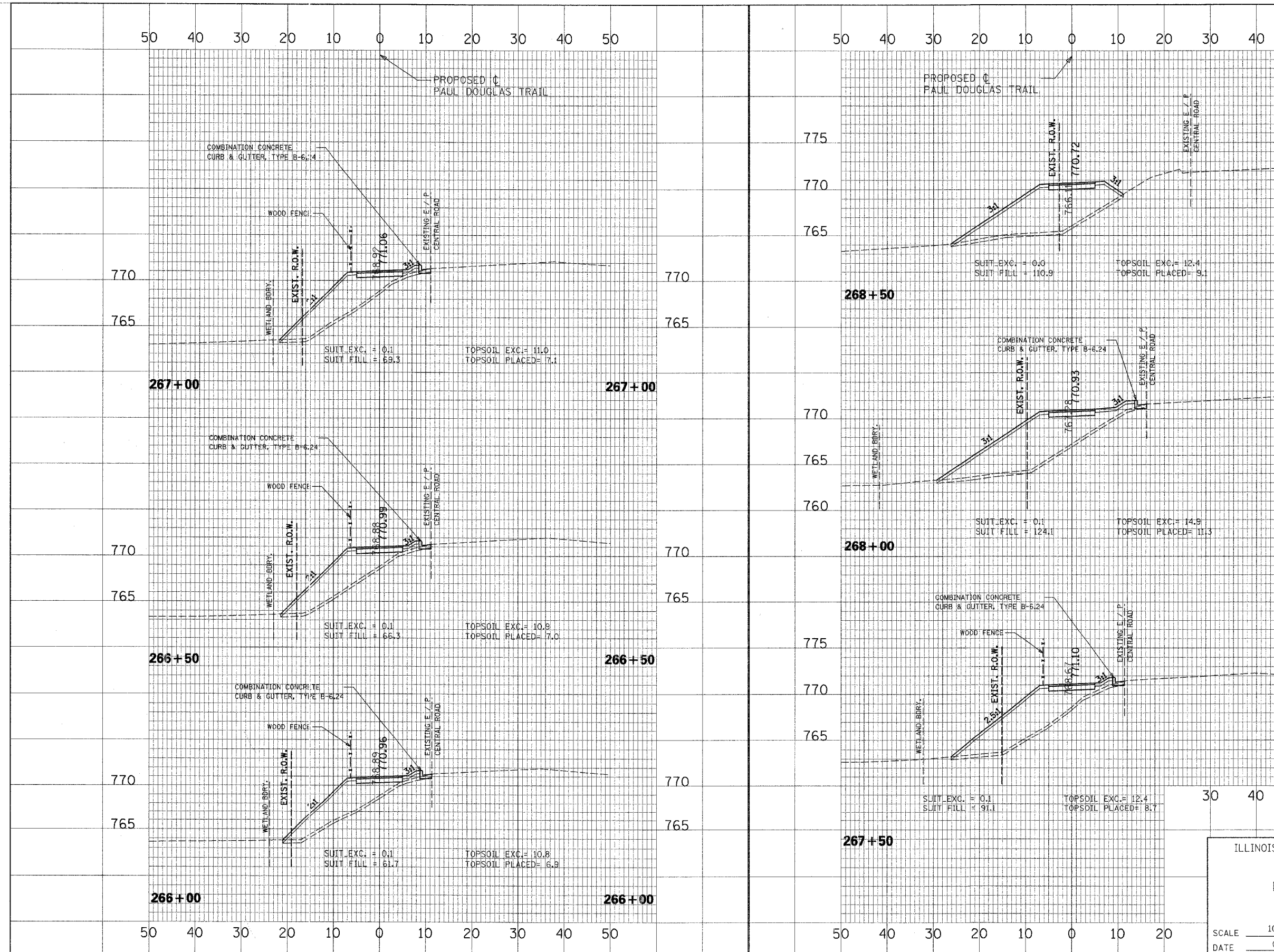


FAP NO.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	94-F3000-06-ET	COOK	105	98
STA.	TO STA.			
FED. ROAD DIST. NO.	ILLINOIS	83709	STPE-DOOI(479)	



DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 SECTION: \_\_\_\_\_  
 NOTE BOOK NO.: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 SECTION: \_\_\_\_\_  
 NOTE BOOK NO.: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_

ILLINOIS DEPARTMENT OF TRANSPORTATION  
 DISTRICT NO. 1 SCHAUMBURG  
**PAUL DOUGLAS TRAIL  
 CROSS SECTIONS**  
 SCALE: 10 H : 5 V  
 DATE: 03/29/06  
 DRAWN BY: RTA  
 C-CHECKED BY: SMH