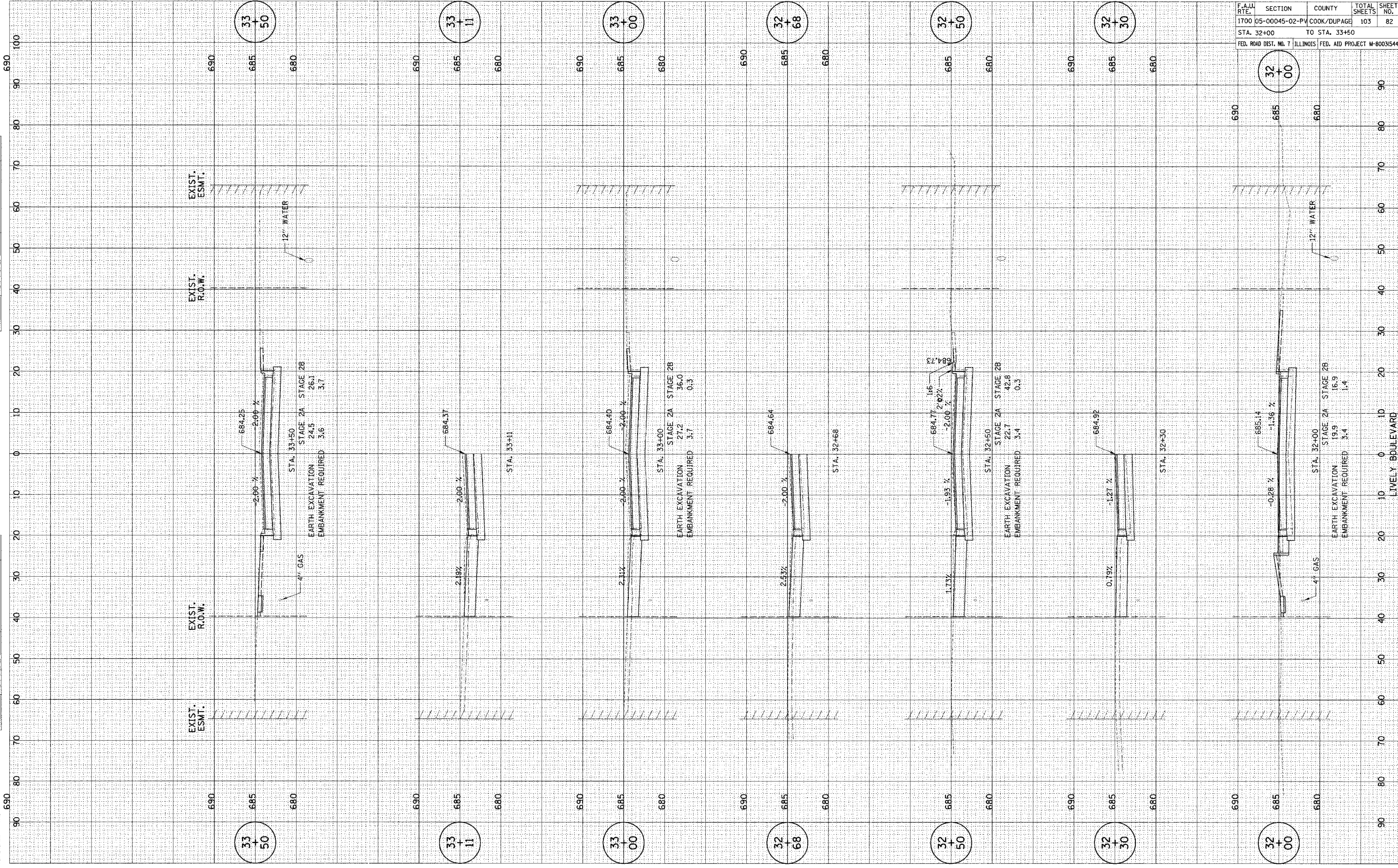


PLOT DATE: 4/20/05
 PLOT SCALE: 1"=40'
 REFERENCE: 11/05/04

SURVEY: SURVEYED
 NOTE BOOK: PLOTTED
 NO.: TEMPLATE

SURVEY: SURVEYED
 NOTE BOOK: PLOTTED
 NO.: TEMPLATE



CONTRACT NO. 83883			
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS
1700	05-00045-02-PV	COOK/DUPAGE	103
STA. 32+00		TO STA. 33+50	
FED. ROAD DIST. NO. 7		ILLINOIS FED. AID PROJECT M-8003(544)	

