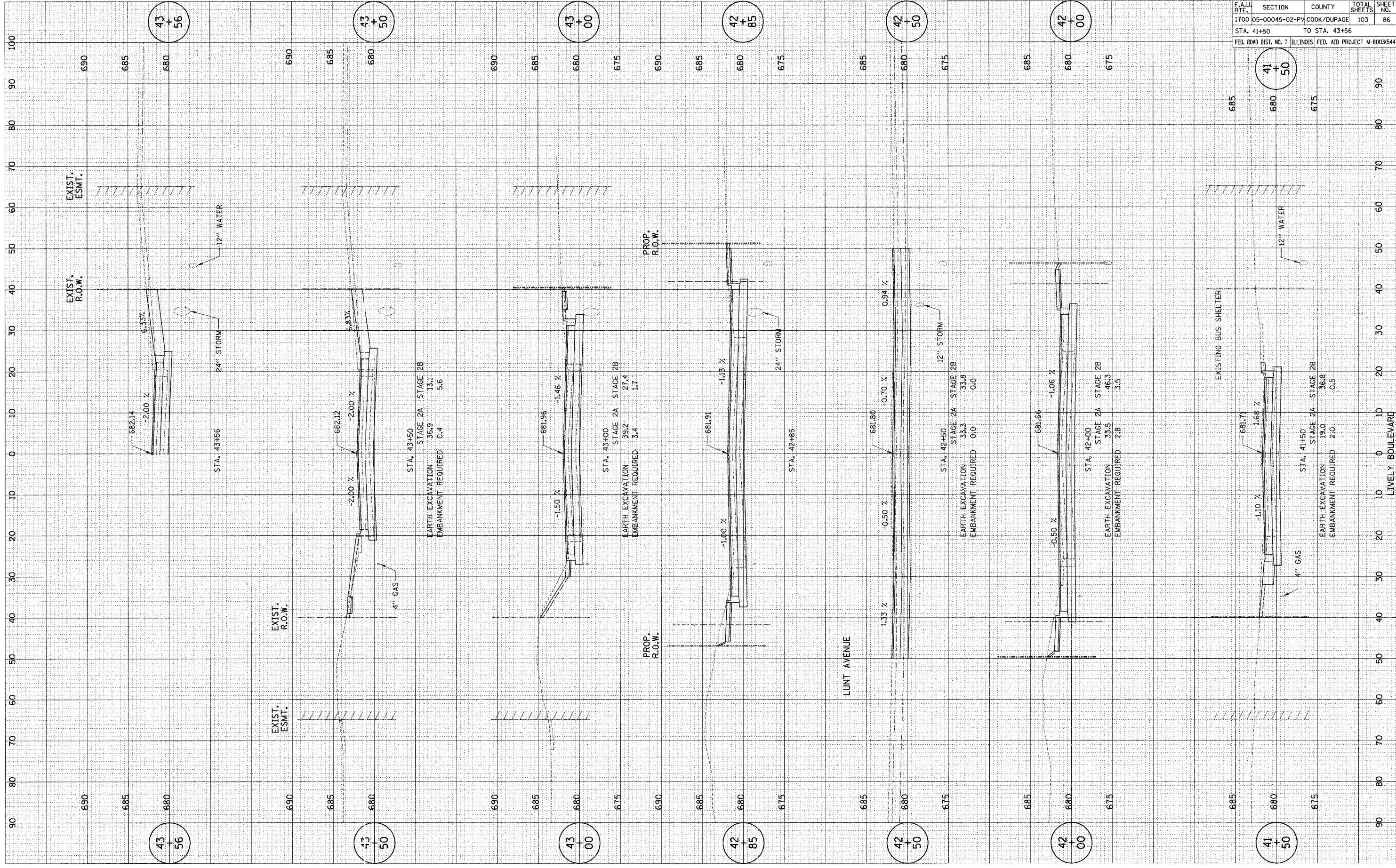


PLOT DATE: * * * * *
 PLOT SCALE: * * * * *
 REFERENCE: * * * * *

SURVEY: * * * * *
 NOTE BOOK: * * * * *
 NO.: * * * * *

SURVEY: * * * * *
 NOTE BOOK: * * * * *
 NO.: * * * * *



CONTRACT NO. 83883				
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1700	05-00045-02-PY	COOK/DUPAGE	103	86
STA. 41+50		TO STA. 43+56		
FED. ROAD DIST. NO. 7		ILLINOIS		FED. AID PROJECT M-8003544

43
+
56

43
+
50

43
+
00

42
+
85

42
+
50

42
+
00

41
+
50

41
+
50

42
+
00

42
+
50

42
+
85

43
+
00

43
+
50

43
+
56