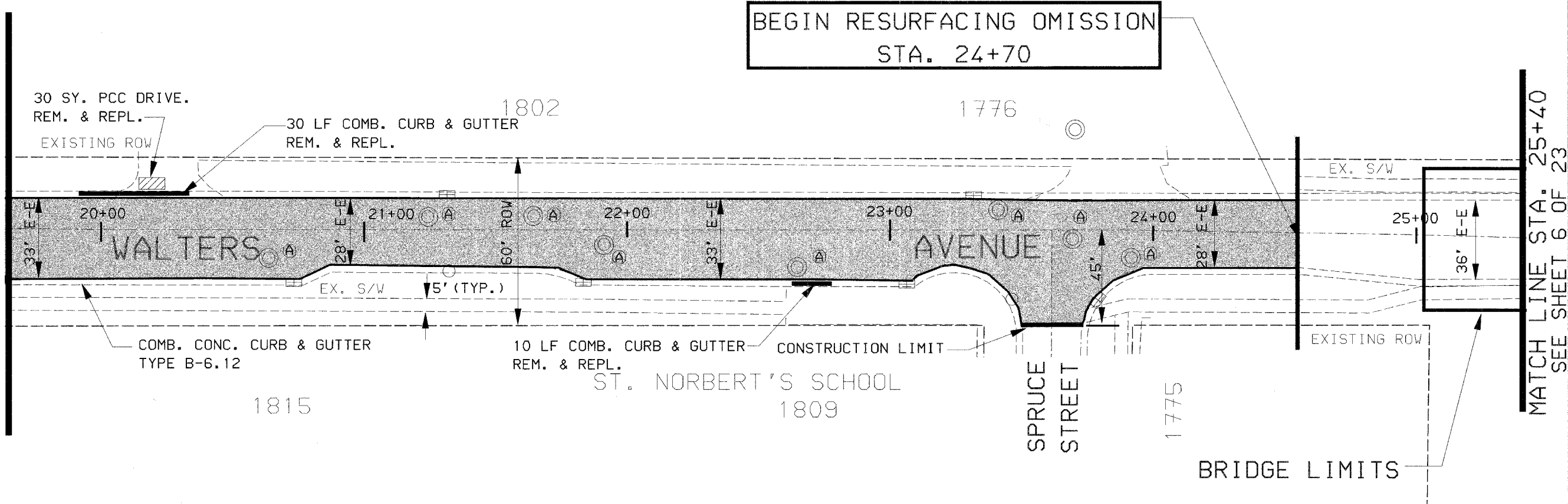


F. A. U. ROUTE	SECTION	COUNTY	TOTAL SHEET SHEETS	NO.
1275	06-00145-00-RS	COOK	23	5
FHWA REGION NO.		ILLINOIS PROJECT		
CONTRACT: 83891				

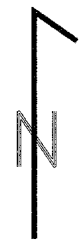
MATCH LINE STA. 19+64
SEE SHEET 3 OF 23



MATCH LINE STA. 25+40
SEE SHEET 6 OF 23

LEGEND

- ADJ CATCH BASINS TO BE ADJUSTED
- (A) FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)
- (A) FRAMES AND GRATES, TYPE 21



VILLAGE OF NORTHBROOK	
WALTERS AVENUE RESURFACING EXISTING AND PROPOSED PLAN STA. 19+64 TO STA. 25+40	
DESIGN: JWH	DATE: 11/30/06
DRAWN: JWH	SCALE: 20'
CHECKED: CRT	FILE NO.: