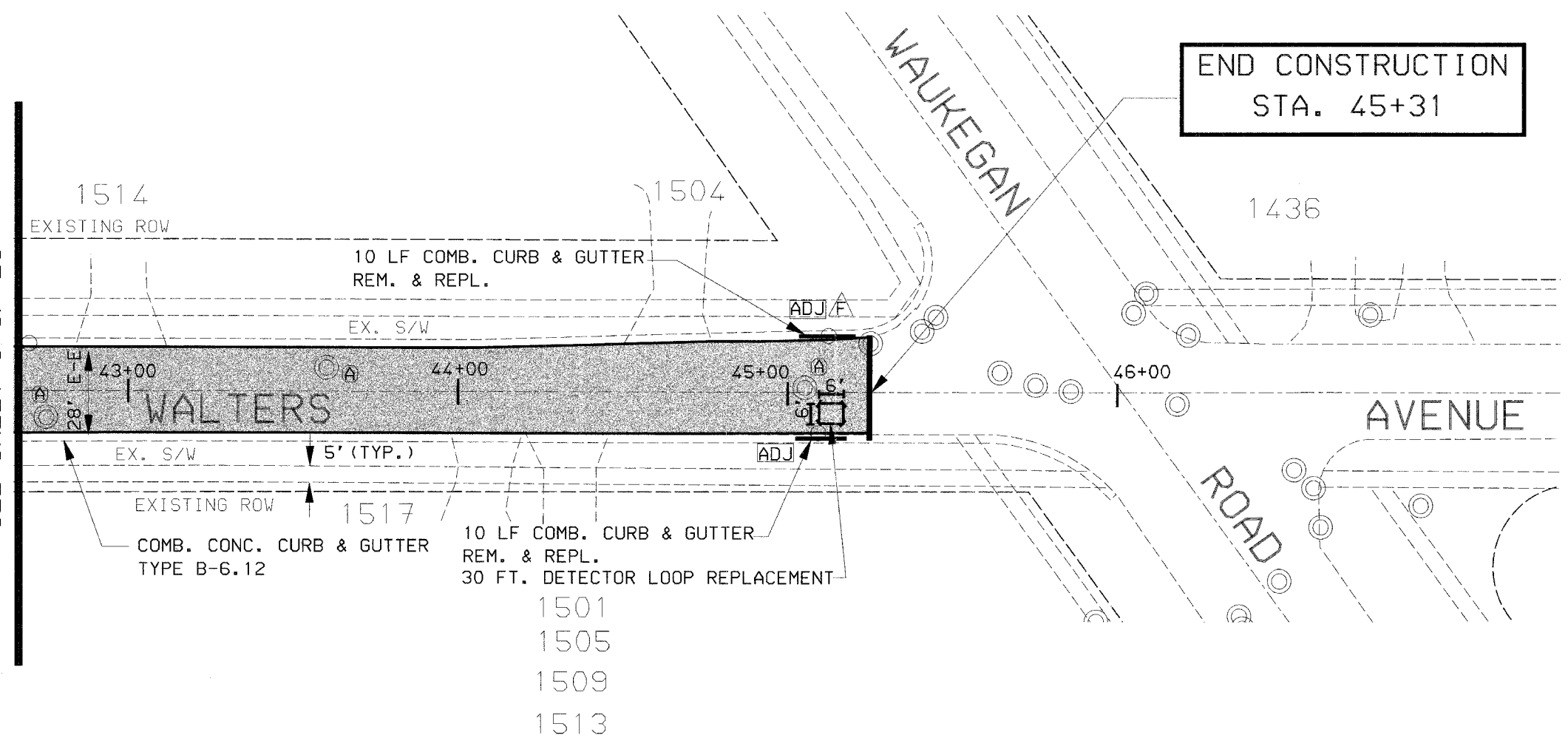


F.A.U. ROUTE	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
1275	06-00145-00-RS	COOK	23	9
FHWA REGION NO.		ILLINOIS PROJECT		

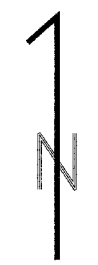
CONTRACT: 83891

MATCH LINE STA. 42+66  
SEE SHEET 8 OF 23



**LEGEND**

- ADJ CATCH BASINS TO BE ADJUSTED
- (A) FRAMES AND LIDS TO BE ADJUSTED (SPECIAL)
- △ FRAMES AND GRATES, TYPE 21



<b>VILLAGE OF NORTHBROOK</b>	
WALTERS AVENUE RESURFACING EXISTING AND PROPOSED PLAN STA. 42+66 TO STA. 45+31	
DESIGN: JWH	DATE: 11/30/06
DRAWN: JWH	SCALE: 20'
CHECKED: CRT	FILE NO.: