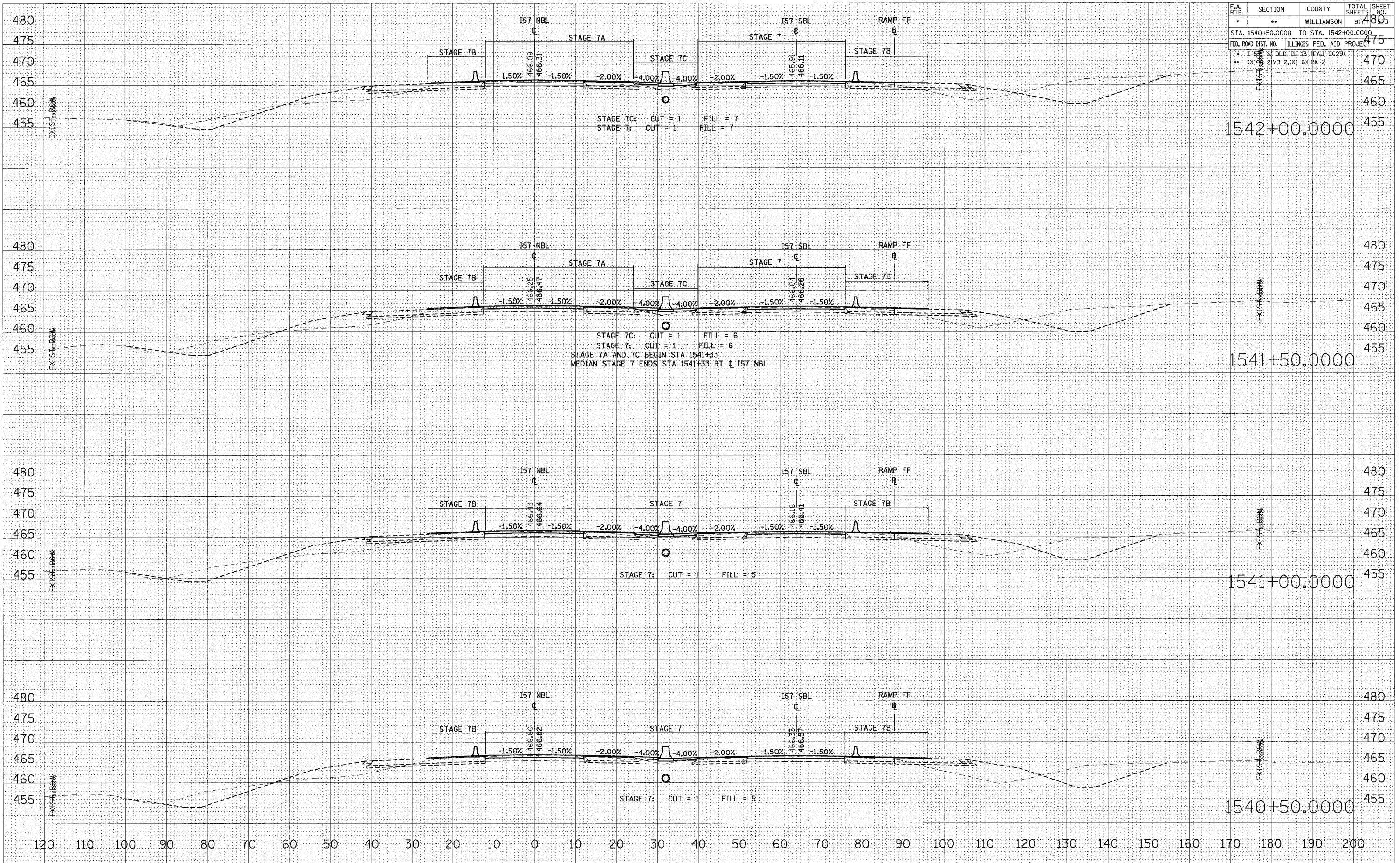


F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
**	**	WILLIAMSON	917	480

STA. 1540+50.0000 TO STA. 1542+00.0000  
 FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT 475  
 \* 1-5' & OLD: IL 13 (FAJ) 9629  
 \*\* (X1) 1-2' IVB-2, (X1) 1-6' HBK-2



BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

ORIGINAL: \_\_\_\_\_  
 COPY: \_\_\_\_\_  
 PLOTTED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NOTE BOOK: \_\_\_\_\_  
 AREAS CHECKED: \_\_\_\_\_

STA 1540+50.0000 TO STA 1542+00.0000 I57 NBL STAGE 7, 7A, 7B & 7C