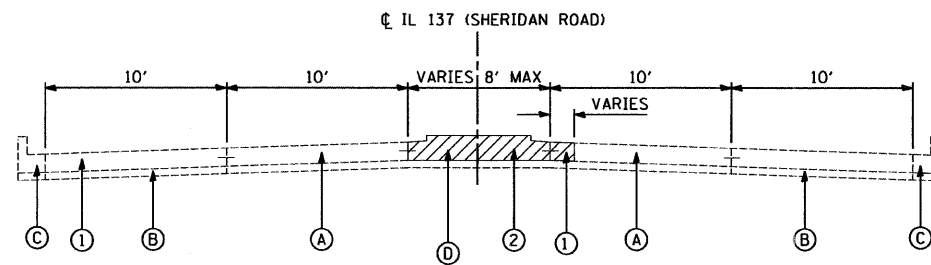


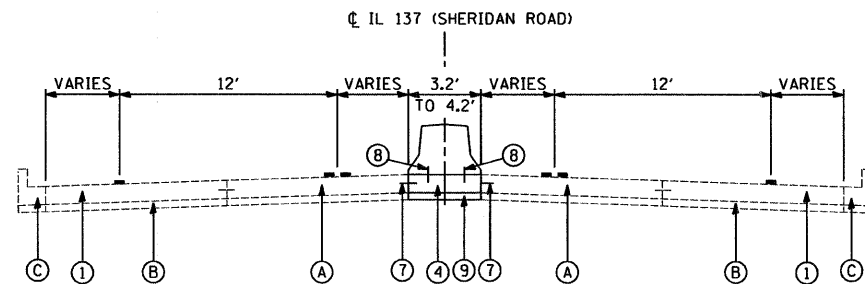
EXISTING TYPICAL SECTION

STA. 26+20 TO STA. 30+42
STA. 33+46 TO STA. 39+14



EXISTING TYPICAL SECTION

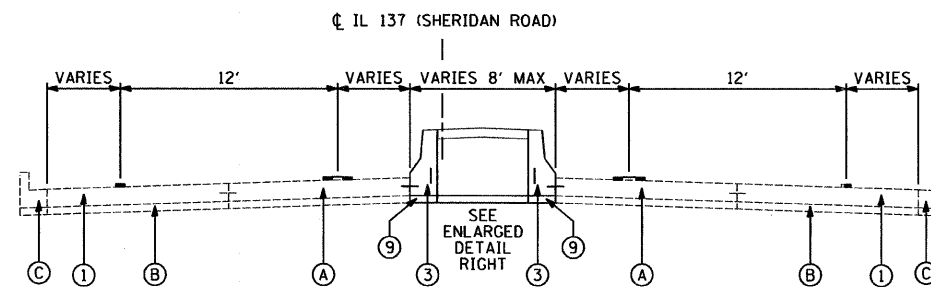
STA. 30+42 TO STA. 33+46



PROPOSED TYPICAL SECTION

STA. 30+21.2 TO STA. 30+48
STA. 32+40 TO STA. 32+48.4

NOTE:
FROM STA. 30+21.2 TO STA. 30+48
THE PAVEMENT HAS A HOT-
MIX ASPHALT OVERLAY



PROPOSED TYPICAL SECTION

STA. 30+42 TO STA. 32+46

EXISTING CONDITIONS:

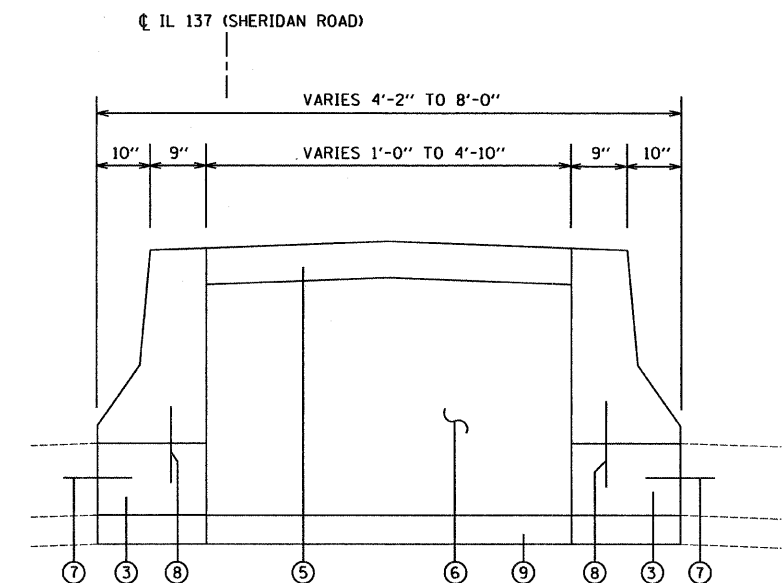
- (A) PCC PAVEMENT, 10"
- (B) STABILIZED SUB-BASE, 4"
- (C) COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12
- (D) CONCRETE MEDIAN
- (E) COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12

/// ITEMS TO BE REMOVED

PROPOSED IMPROVEMENTS:

- (1) PAVEMENT REMOVAL
- (2) MEDIAN REMOVAL
- (3) CONCRETE BARRIER BASE, AND CONCRETE BARRIER, SINGLE FACE, 32" HEIGHT
- (4) CONCRETE BARRIER BASE AND CONCRETE BARRIER, VARIABLE CROSS SECTION 32" HEIGHT
- (5) CONCRETE MEDIAN SURFACE, 6"
- (6) SAND BACKFILL. COST INCLUDED IN THE PAY ITEM CONCRETE MEDIAN SURFACE, 6"
- (7) EPOXY COATED, DEFORMED NO. 6 TIE BARS, 24" LONG @ 24" C-C. COST INCLUDED IN THE PAY ITEM CONCRETE BARRIER BASE
- (8) EPOXY COATED, DEFORMED NO. 6 TIE BARS, 12" LONG @ 30" C-C. COST INCLUDED IN THE PAY ITEM CONCRETE BARRIER BASE.
- (9) SUBBASE GRANULAR MATERIAL, TYPE B 4"
- PAVEMENT MARKING

REFER TO DISTRICT ONE " CONCRETE BARRIER TRANSITION & GENERAL DETAILS, CONCRETE BARRIER BASE" FOR ADDITIONAL INFORMATION NOT SHOWN HERE.



ENLARGED MEDIAN DETAIL

STA. 30+42 TO STA. 32+46

| | | | | | | | | | | | |
|-------------|-----------------------------|-------------------|-----------|---|---|---------------------------|------------|--------|--------------|-----------|--|
| FILE NAME = | USER NAME = .USER. | DESIGNED - SRC | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | IL 137 - 18th STREET TO MARTIN LUTHER KING DRIVE TYPICAL SECTION | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| #FILEL* | PLOT SCALE = 50.0000' / IN. | DRAWN - SRC | REVISED - | | | 352 | 2011-023-1 | LAKE | 15 | 4 | |
| | PLOT DATE = 12/12/2011 | CHECKED - RS | REVISED - | | | CONTRACT NO. 60P23 | | | | | |
| | | DATE - 12-12-2011 | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | | |
| | | | | | SCALE: 50 | SHEET NO. 1 OF 1 SHEETS | | STA. | TO STA. | | |