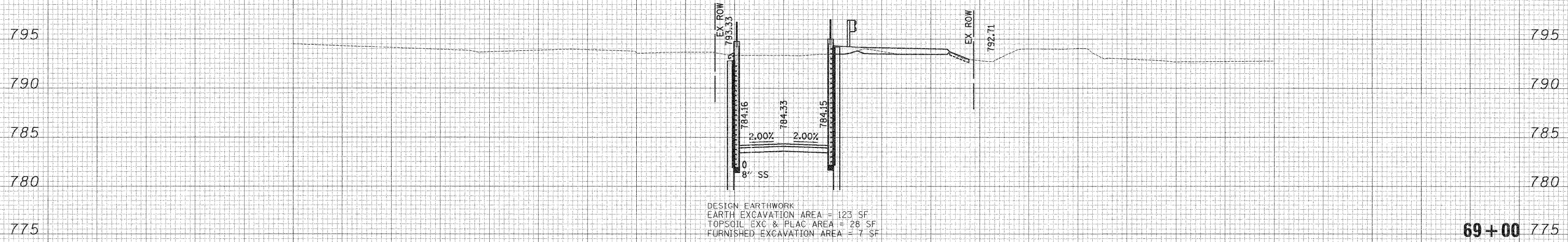
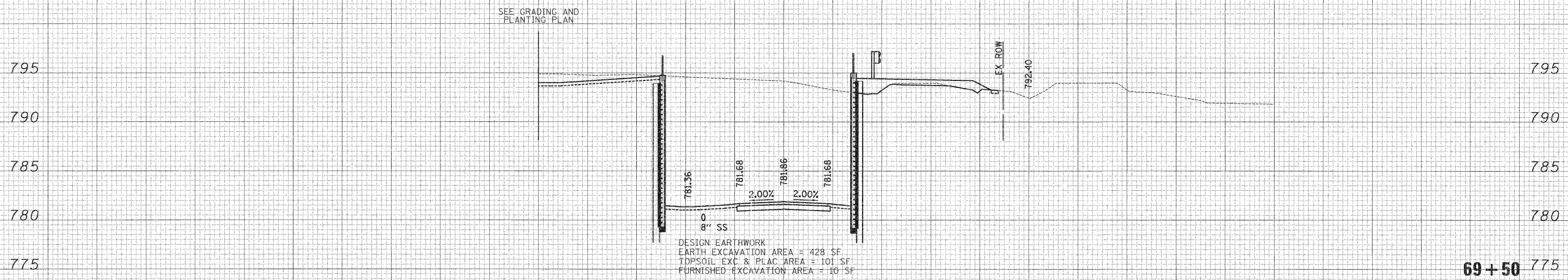


150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

| | |
|--------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

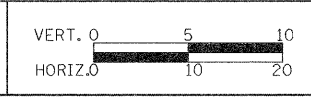


150 140 130 120 110 100 90 80 70 60 50 40 30 20 10 0 10 20 30 40 50 60 70 80 90 100 110 120 130 140 150

| | |
|------------|--------------------------|
| USER NAME | = pk |
| FILE NAME | ...2322_xsec_02_Path.dgn |
| PLOT SCALE | 1/8" = 1'-0" |
| PLOT DATE | = 12/14/2011 |

| | | | |
|----------|--------------|---------|---|
| DESIGNED | - PK | REVISED | - |
| DRAWN | - PK | REVISED | - |
| CHECKED | - RTM | REVISED | - |
| DATE | - 12/19/2011 | REVISED | - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION



CROSS SECTIONS
MILLENNIUM TRAIL
GRAND AVENUE UNDERPASS

SHEET NO. 4 OF 15 SHEETS STA. 69+00.00 TO STA. 69+50.00

| | | | | |
|--------------------|----------------|--------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 0541 | 10-F3000-00-BT | LAKE | 91 | 77 |
| CONTRACT NO. 63665 | | | | |

FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT