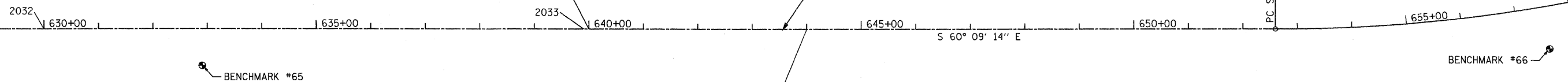
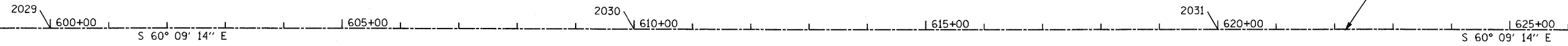
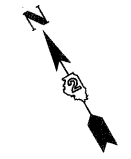


MATCH LINE STA. 598+00 SEE SHEET ALIGN-3

MATCH LINE STA. 628+00



NOTE:
FOR HORIZONTAL AND VERTICAL CONTROL POINTS
SEE SHEETS 36 TO 37

T:\USBR\44\CV\1\PAV_Plans\20PA\Align.dgn

PARSONS BRINCKERHOFF
280 West Monroe St., Suite 900
Chicago, IL 60606, (312) 782-8150

USER NAME = MMS	DESIGNED - MMS	REVISED -
PLOT SCALE = 100.00' / IN.	DRAWN - MMS	REVISED -
PLOT DATE = 9/28/11	CHECKED - RMH	REVISED -
	DATE - 12/02/2011	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

ALIGNMENT, TIES AND BENCHMARKS

SCALE: 1"=100' SHEET NO. 4 OF 4 SHEETS STA. 598+00.00 TO STA. 658+00.00

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
301	177-2-1	STEPHENSON	211	35
FINAL SUBMITTAL		CONTRACT NO. 64860		
ILLINOIS FED. AID PROJECT P-92-014-03				