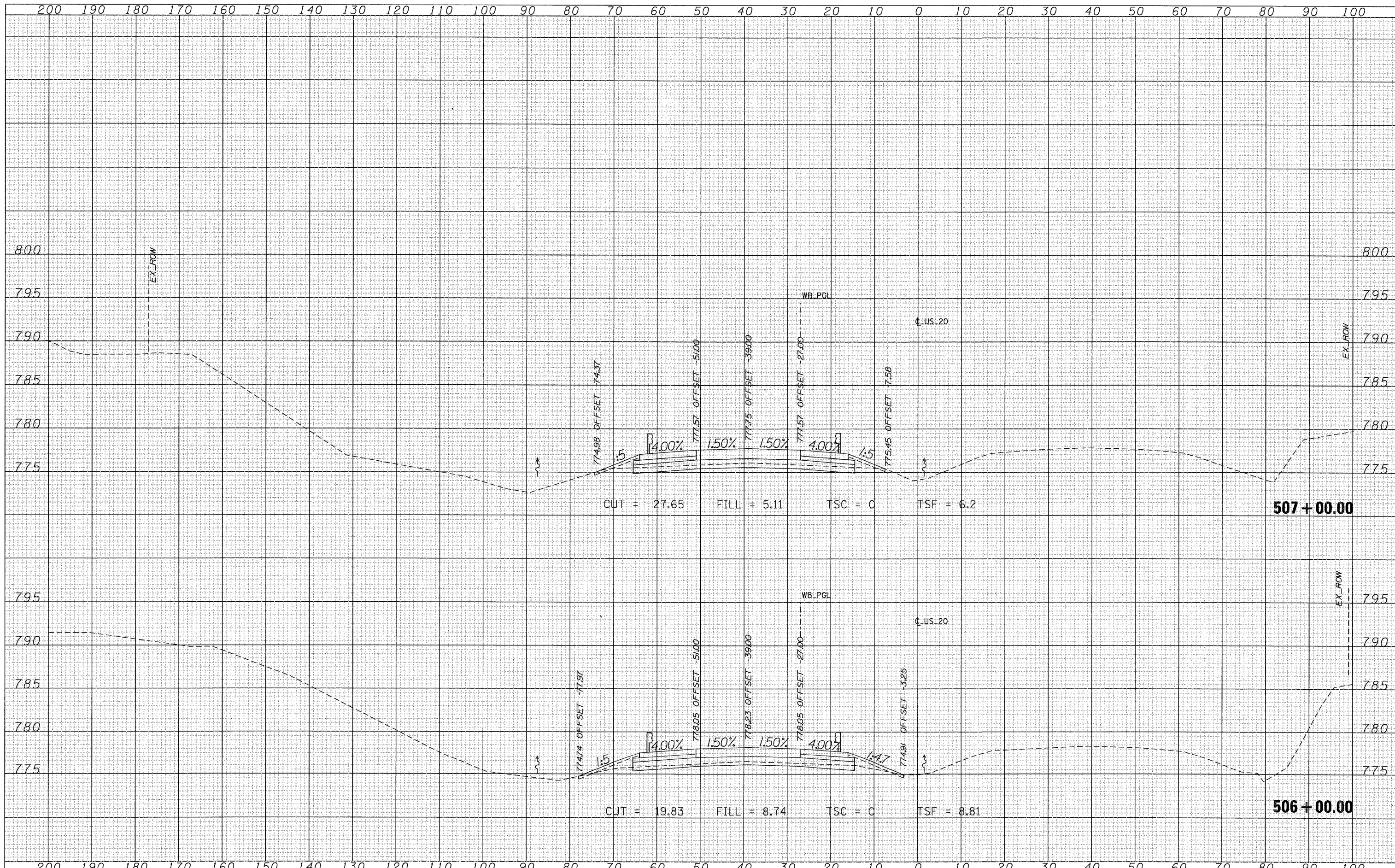


| | |
|---------------|--|
| DATE | |
| BY | |
| REVISIONS | |
| NO. | |
| FINAL SURVEY | |
| NOTED | |
| NOTE BOOK | |
| NO. | |
| AREAS CHECKED | |

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|-----------------|--|
| DATE | |
| BY | |
| REVISIONS | |
| NO. | |
| ORIGINAL SURVEY | |
| NOTED | |
| NOTE BOOK | |
| NO. | |
| AREAS CHECKED | |



FILE NAME =
 T:\168144\Cv\1\PAV. Xehta\28PAV_MLX5-sheets.dwg
 USER NAME = MMS
 PLOT SCALE = 10.00' / IN.
 PLOT DATE = 9/28/11

DESIGNED -
 DRAWN -
 CHECKED -
 DATE -

REVISED -
 REVISED -
 REVISED -
 REVISED -

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
 US 20**

SCALE: SHEET NO. OF SHEETS STA. 506+00.00 TO STA. 507+00.00

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------|------------|---------------------------|-----------|
| 301 | 177-2-1 | STEPHENSON | 211 | 142 |
| CONTRACT NO. 64860 | | | ILLINOIS FED. AID PROJECT | |