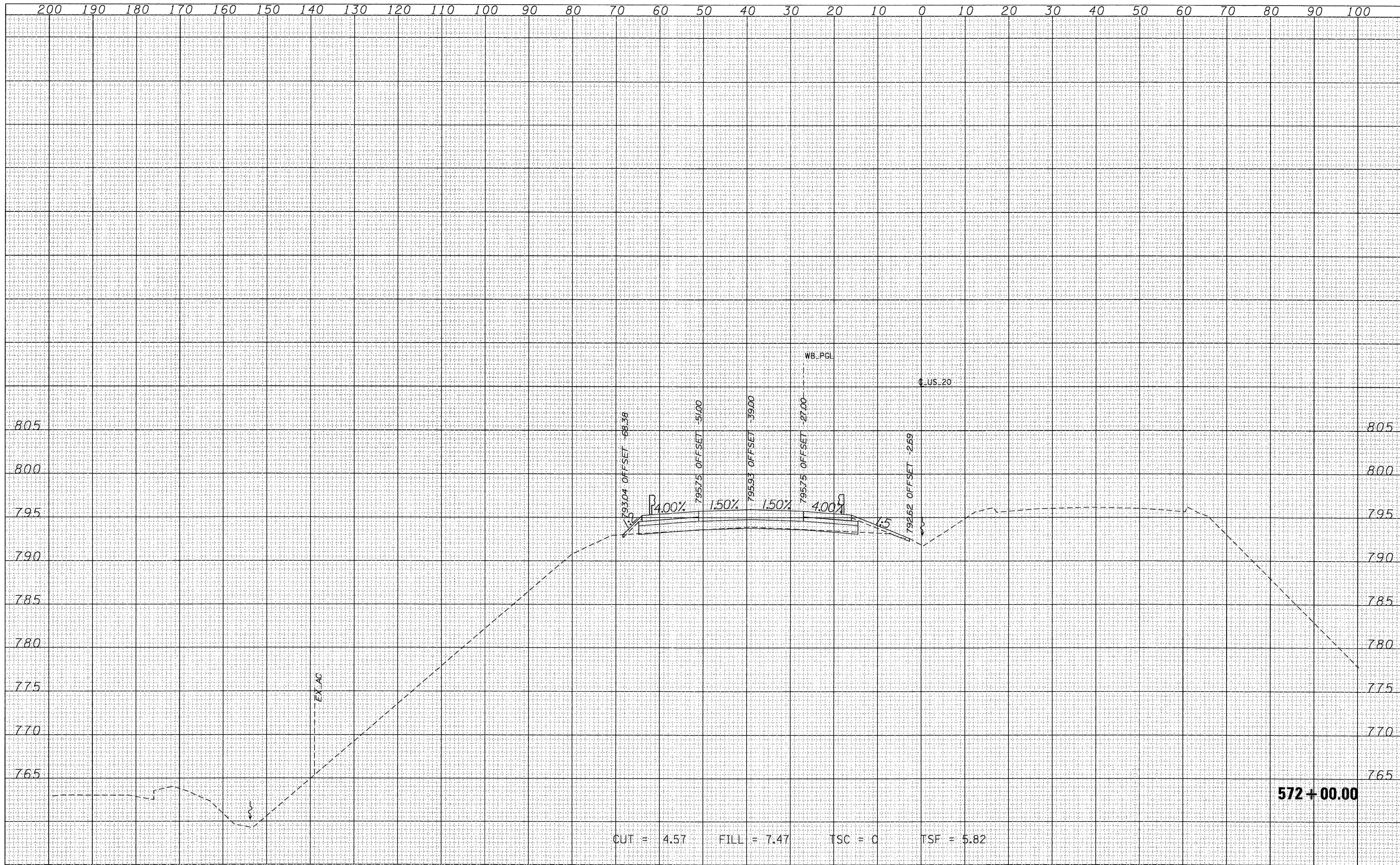


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| DATE | |
| BY | |
| DESIGNED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |

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| DATE | |
| BY | |
| DESIGNED | |
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| ORIGINAL SURVEY | |
| NOTE BOOK | |
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|---|-----------------|------------|-----------|---|---|--|--|--|--------------------|---------|------------|--------------|-----------|
| FILE NAME = | USER NAME = MMS | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | CROSS SECTIONS US 20 | | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| T:\168144\civ1\PAV. Xshra\20PAV_MLXS-sheets.dgn | | DRAWN - | REVISED - | | | | | | 301 | 177-2-1 | STEPHENSON | 211 | 174 |
| PLOT SCALE = 1/8" = 1' IN. | | CHECKED - | REVISED - | | SCALE: SHEET NO. OF SHEETS STA. 572+00.00 TO STA. 572+00.00 | | | | CONTRACT NO. 64860 | | | | |
| PLOT DATE = 9/28/11 | | DATE - | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | | |