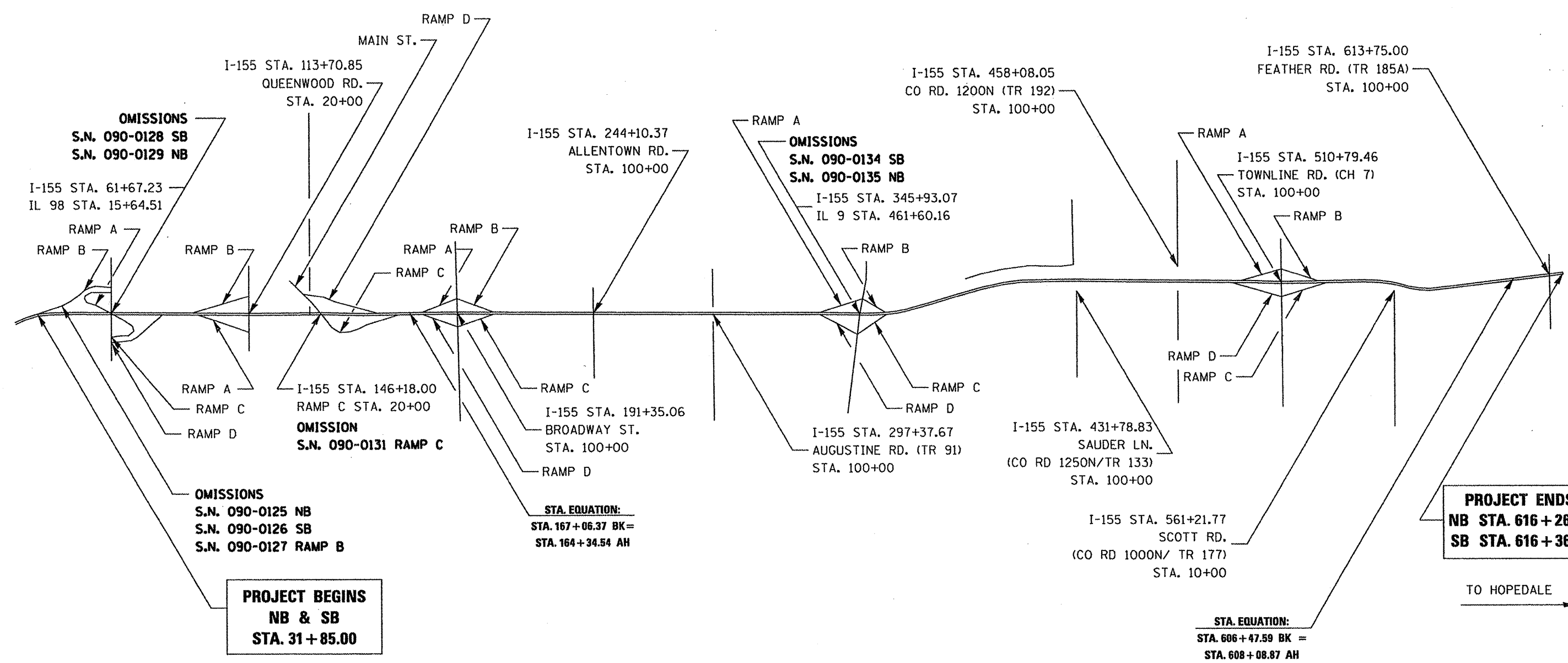




URBAN SECTION: I-155 NB & SB STA. 31+85.00 TO STA. 140+90.00  
 MAIN ST. RAMP C STA. 7+40.31 TO STA. 14+10.60  
 MAIN ST. RAMP D STA. 17+28.80 TO STA. 23+73.90

RURAL SECTION: I-155 NB & SB STA. 140+90.00 TO NB STA. 616+26.95/ SB STA. 616+36.21  
 MAIN ST. RAMP C STA. 14+10.60 TO STA. 41+15.42  
 MAIN ST. RAMP D STA. 0+00 TO STA. 17+28.80



**STRUCTURE OMISSIONS:**

S.N. 090-0125 (NB) OVER ATCHISON TOPEKA & SANTA FE RAILROAD (A.T. & S.F. RR)  
 STA. 45+23.42 TO STA. 48+97.25

S.N. 090-0126 (SB) OVER A.T. & S.F. RR  
 STA. 45+23.42 TO STA. 48+97.25

S.N. 090-0127 (RAMP B) OVER A.T. & S.F. RR  
 STA. 14+82.46 TO STA. 18+33.19

**STRUCTURE OMISSIONS (CONTINUED):**

S.N. 090-0128 (SB) OVER IL 98  
 STA. 60+76.95 TO STA. 62+58.95

S.N. 090-0129 (NB) OVER IL 98  
 STA. 60+75.51 TO STA. 62+57.51

S.N. 090-0131 (MAIN ST. RAMP C) OVER I-155  
 STA. 16+81.00 TO STA. 23+42.00

**STRUCTURE OMISSIONS (CONTINUED):**

S.N. 090-0134 (SB) OVER IL 9  
 STA. 343+97.67 TO STA. 347+80.71

S.N. 090-0135 (NB) OVER IL 9  
 STA. 344+05.43 TO STA. 347+88.47

|  |                              |            |          |   |                           |                         |      |                |         |                             |                 |              |    |
|--|------------------------------|------------|----------|---|---------------------------|-------------------------|------|----------------|---------|-----------------------------|-----------------|--------------|----|
| FILE NAME =<br>0468914-I-155 Typools.dgn | USER NAME = johnsontv        | DESIGNED - | REVISD - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>I-155 LINE DIAGRAM</b> |                         |      | F.A.I.<br>RTE. | SECTION | COUNTY                      | TOTAL<br>SHEETS | SHEET<br>NO. |    |
|  | PLOT SCALE = 100.0000' / in. | DRAWN -    | REVISD - |   | NOT TO SCALE              | SHEET NO. 1 OF 1 SHEETS | STA. | TO STA.        | 155     | 90108RS-4(107,106,105XRS-2) | TAZEWELL        | 92           | 51 |
|  | PLOT DATE = 1/12/2012        | CHECKED -  | REVISD - |   | CONTRACT NO. 68914        |                         |      |                |         |                             |                 |              |    |
|  |                              | DATE -     | REVISD - |   | ILLINOIS FED. AID PROJECT |                         |      |                |         |                             |                 |              |    |