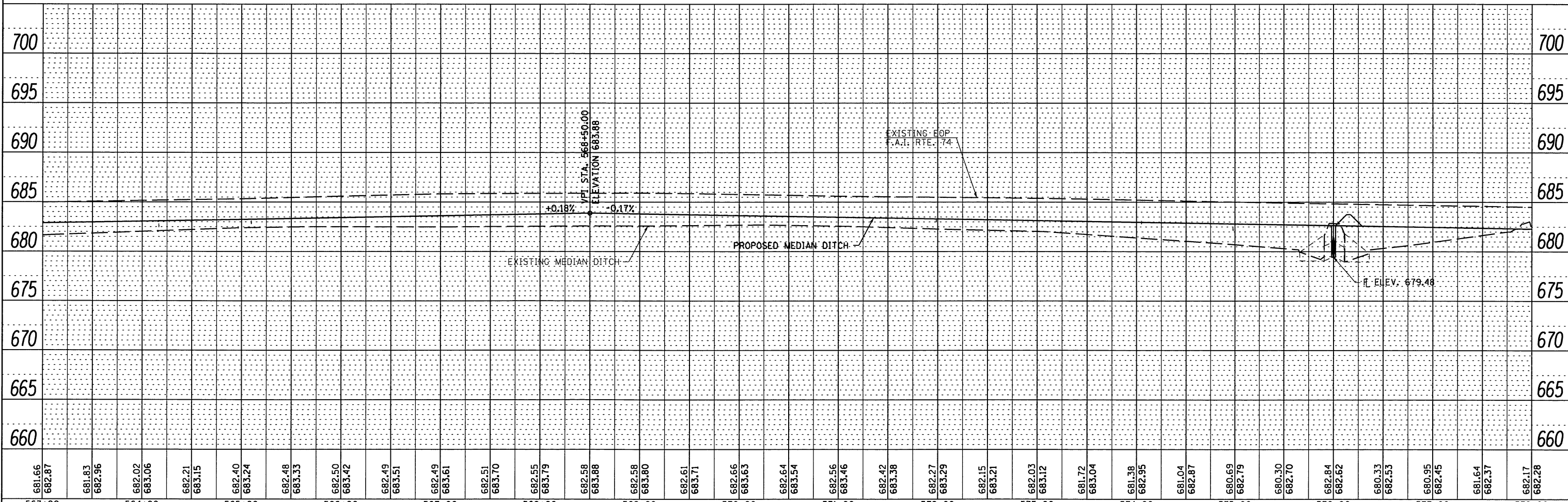


INDICATES PIPE UNDERDRAINS, 4" (SPECIAL) SEE SCHEDULE

MEDIAN INLET BOX REMOVAL
 STA. 575+90.48 1 EACH
 STA. 576+11.25 1 EACH
 (SEE SCHEDULE)



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| 681.66 | 682.87 | 681.83 | 682.96 | 682.02 | 683.06 | 682.21 | 683.15 | 682.40 | 683.24 | 682.48 | 683.33 | 682.50 | 683.42 | 682.49 | 683.51 | 682.49 | 683.61 | 682.51 | 683.70 | 682.55 | 683.79 | 682.58 | 683.88 | 682.58 | 683.80 | 682.61 | 683.71 | 682.66 | 683.63 | 682.64 | 683.54 | 682.56 | 683.46 | 682.42 | 683.38 | 682.27 | 683.29 | 682.15 | 683.21 | 682.03 | 683.12 | 681.72 | 683.04 | 681.38 | 682.95 | 681.04 | 682.87 | 680.69 | 682.79 | 680.30 | 682.70 | 682.84 | 682.62 | 680.33 | 682.53 | 680.95 | 682.45 | 681.64 | 682.37 | 682.17 | 682.28 |
| 563+00 | 564+00 | 565+00 | 566+00 | 567+00 | 568+00 | 569+00 | 570+00 | 571+00 | 572+00 | 573+00 | 574+00 | 575+00 | 576+00 | 577+00 | 578+00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|------|------|
| PLAN | DATE |
| NO. | |
| BY | |
| DATE | |
| NO. | |
| BY | |
| DATE | |
| NO. | |

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| PROFILE | DATE |
| NO. | |
| BY | |
| DATE | |
| NO. | |
| BY | |
| DATE | |
| NO. | |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAN & PROFILE
 F.A.I. 74

| | | | | |
|--------------------|-----------------------|------------------|---------------------------|--------------|
| F.A.I. 74 | SECTION HSIP FY2012-1 | COUNTY CHAMPAIGN | TOTAL SHEETS 160 | SHEET NO. 18 |
| CONTRACT NO. 70956 | | | ILLINOIS FED. AID PROJECT | |

SCALE: SHEET NO. 10 OF 23 SHEETS STA. 563+00 TO STA. 578+00