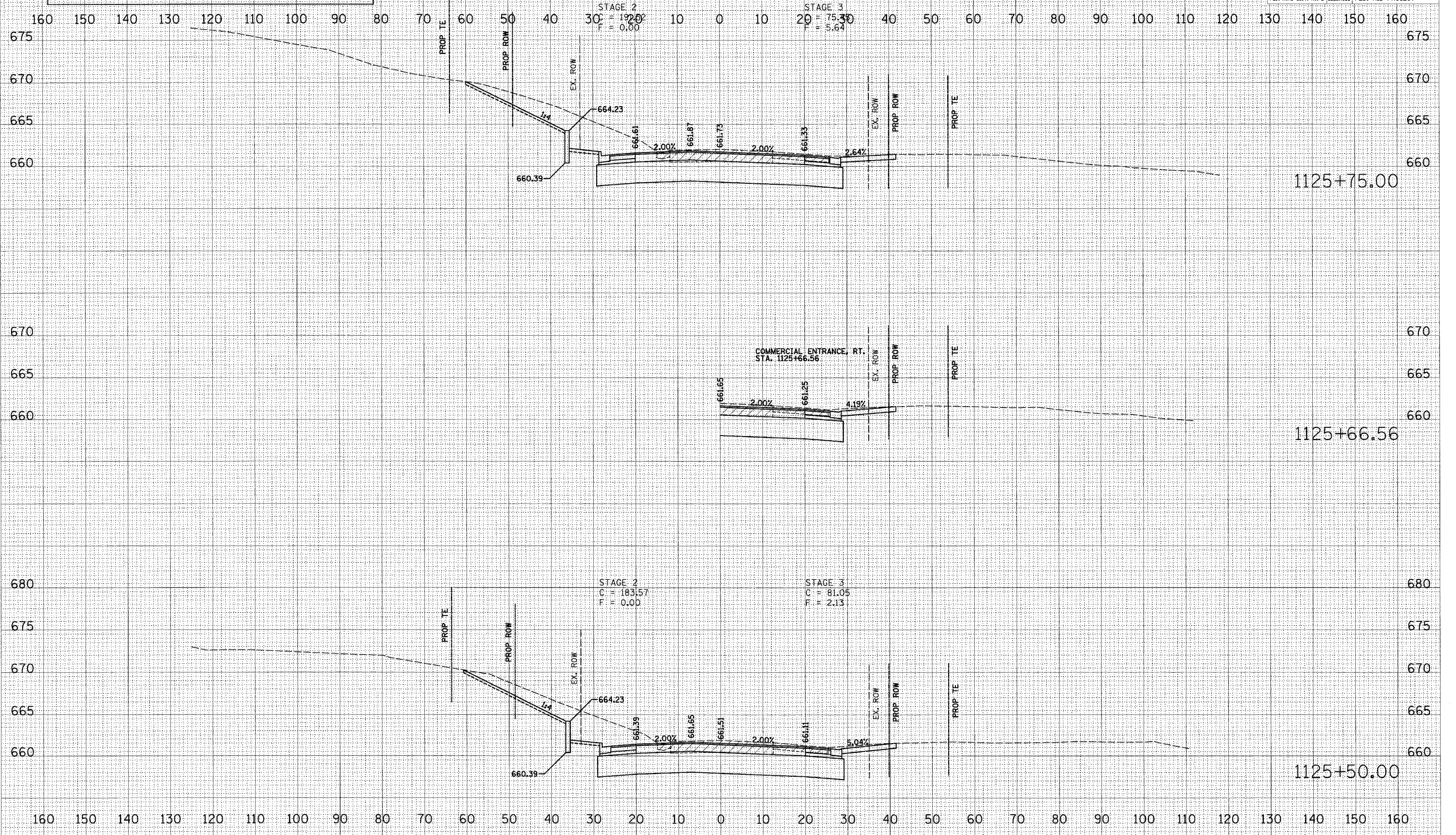


F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
309	16R-2	WHITESIDE	547	439
STA. 1125+50.00 TO STA. 1125+75.00			FED. ROAD DIST. NO. 2 ILLINOIS FED. AID PROJECT	

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THE LOCATIONS OF EXISTING WATER MAINS, GAS MAINS, SEWERS, ELECTRIC POWER LINES, TELEPHONE LINES AND OTHER UTILITIES FROM THE UTILITY COMPANIES AND BY FIELD INSPECTION.



DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 TYPED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
 SURVEYED: \_\_\_\_\_  
 TYPED: \_\_\_\_\_  
 CHECKED: \_\_\_\_\_  
 NO. \_\_\_\_\_

PLOT DATE = MONTHS  
 FILE NAME = #FILE#  
 PLOT SCALE = #SCALE#  
 USER NAME = #USER#